THE QUESTION

Will Christians rule with Christ, and how do saints differ from angels in heaven?

Asked by a THF member on September 6, 2026 · published November 9, 2026 · 14 numbered quotations · the 52 early Christian passages and 308 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/will-christians-rule-with-christ-and-how-do-saints-differ-from-angels-in

The short answer *Interpretation: our reading of the passages, not their words*

Early writers taught that faithful Christians will reign with Christ, and Cyprian applies Jesus' promise of rule over cities to faithful service. Angels, by contrast, serve God, worship Him and carry out His commands. The raised saints stay human; they become like angels without turning into angels, and some will even judge angels.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 8

Faithful servants are promised rule over cities

Our note · compiled by machine learning · From the text: says what the passages say

Tatian's Gospel harmony keeps Jesus' parable in which a faithful servant is set over ten districts. Cyprian applies the same promise to Christians who faithfully care for the sick, the poor and the dead.

1 "You good and faithful servant, since you have been found faithful in a little, be set over ten districts.'"

EARLY CHRISTIAN WRITER **Tatian,** *Diatessaron* 31 **Source 6, page 7** Read it in the library ›
(c. 150–180 AD)
THF's updated English

2 "Therefore, whoever among you has carried out this duty, and on whatever occasion, we are sure that he is regarded as a good servant, as one who has been faithful in the least and will be appointed ruler over ten cities."

EARLY CHRISTIAN WRITER **Cyprian,** *Epistles* **Source 38, page 9** Read it in the library ›
(c. 248–258 AD)
THF's updated English

POINT 2 OF 8

Watchful, enduring believers will reign with Christ

Our note · compiled by machine learning · From the text: says what the passages say

Cyprian links reigning with Christ to staying awake and ready for His coming. He also encourages suffering believers that they will judge and reign with Christ, so present troubles are worth enduring.

3 "Instead, we will reign with Christ in His kingdom as servants who keep watch."

EARLY CHRISTIAN WRITER **Cyprian,** *Treatises* **Source 37, page 9** Read it in the library ›
(c. 248–258 AD)
THF's updated English

4 "When, therefore, you reflect that you shall judge and reign with Christ the Lord, you must exult and tread present sufferings under foot, in the joy of what is to come."

EARLY CHRISTIAN WRITER **Cyprian,** *Epistles* **Source 36, page 9** Read it in the library ›
(c. 248–258 AD)
THF's updated English

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POINT 3 OF 8

The saints will share in judging

Our note · compiled by machine learning · From the text: says what the passages say

Clement of Alexandria repeats Paul's teaching that the saints will judge the world. Cyprian quotes the Wisdom of Solomon, which says the righteous will judge nations and rule peoples while the Lord reigns forever.

5 “For in the First Epistle to the Corinthians, the divine apostle says, "If any of you has a case against another, does he dare go to court before the unrighteous, and not before the saints? Do you not know that the saints will judge the world?"”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Stromata* 7.14 (c. 190–215 AD) **Source 18, page 8** Read it in the library ›
THF's updated English

6 “They will judge the nations and rule over the peoples, and their Lord will reign forever.””

EARLY CHRISTIAN WRITER **Cyprian,** *Treatises* (c. 248–258 AD) **Source 34, page 9** Read it in the library ›
THF's updated English

POINT 4 OF 8

Some placed this reign on a renewed earth

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus says the righteous will reign on earth after the resurrection and enjoy fellowship with the holy angels. Lactantius says Christ will reign with the righteous on earth and build the holy city for a thousand years.

7 “In this time of resurrection, the righteous will reign on earth, growing stronger by witnessing the Lord: and through Him, they will become accustomed to sharing in the glory of God the Father, and will enjoy in the kingdom interaction and communion with the holy angels, and union with spiritual beings.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book V* (c. 175–202 AD) **Source 10, page 7** Read it in the library ›
THF's updated English

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8 “He Himself will reign with them on the earth, and will build the holy city. This kingdom of the righteous will last for a thousand years.”

EARLY CHRISTIAN WRITER **Lactantius,** *Epitome of the Divine Institutes* 72 (c. 290–320 AD) **Source 46, page 9** Read it in the library ›
THF's updated English

POINT 5 OF 8

Cyprian stresses the heavenly kingdom

Our note · compiled by machine learning · From the text: says what the passages say

Cyprian says believers who are now Christ's subjects will later reign with Him. He calls this the heavenly kingdom and says a true Christian longs for it more than for earthly power.

9 “Then we who are first His subjects in the world may afterward reign with Christ when He reigns, as He Himself promises and says, "Come, you blessed of my Father, receive the kingdom prepared for you from the foundation of the world"”

later in the same passage

“And so, the one who gives himself to God and Christ desires not earthly kingdoms, but heavenly ones.”

EARLY CHRISTIAN WRITER **Cyprian,** *Treatises* (c. 248–258 AD) **Source 35, page 9** Read it in the library ›
THF's updated English

POINT 6 OF 8

Angels serve and carry prayers to God

Our note · compiled by machine learning · From the text: says what the passages say

Origen describes angels as servants sent to help those being saved. They carry prayers upward and bring God's gifts down, but he insists they must not be worshiped in place of God.

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10 “We say that they are sent out to minister for those who shall be heirs of salvation. We also say that they go up, carrying the prayers of men, to the purest heavenly places in the universe, or even to still purer regions above the heavens.”

later in the same passage

“But this does not mean that we are commanded to honor and worship, in place of God, those who serve us and bring us His blessings.”

EARLY CHRISTIAN WRITER **Origen,** *Against Celsus* 4 (c. 215–254 AD) **Source 27, page 8** **Read it in the library ›**
THF's updated English

POINT 7 OF 8

Angels worship God in ordered ranks

Our note · compiled by machine learning · From the text: says what the passages say

An early liturgy pictures countless angels, cherubim and seraphim praising God without ceasing. Origen notes that Paul names different heavenly ranks, such as thrones, dominions, principalities and powers.

11 “Your majesty, O Lord, is blessed and adored by thousands upon thousands of heavenly spirits, and by ten thousand times ten thousand holy angels, by hosts of spirits, and by ministers of fire and spirit.”

EARLY CHRISTIAN WRITER **Early Liturgies,** *Liturgy of Adaeus and Maris* 1 (c. 200–400 AD) **Source 23, page 8** **Read it in the library ›**
THF's updated English

12 “In the writings of Saint Paul himself, we also find that he calls them, from some unknown source, thrones, dominions, principalities, and powers.”

EARLY CHRISTIAN WRITER **Origen,** *De Principiis (On First Principles)* 5 (c. 215–254 AD) **Source 30, page 8** **Read it in the library ›**
THF's updated English

POINT 8 OF 8

Raised saints remain human, not angels

Our note · compiled by machine learning · From the text: says what the passages say

Methodius says people made to rule the world stay human when they become immortal; they are like angels, not turned into them. Origen adds that the saved surpass some angels, but not all.

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13 “In the same way, man also, having been appointed by the original order of things to live in the world and to rule over all that is in it, when he becomes immortal will never be changed from being a man into the form of angels or of any other beings.”

EARLY CHRISTIAN WRITER **Methodius,** *From the Discourse on the Resurrection* (c. 270–311 AD) **Source 43, page 9** **Read it in the library ›**
THF's updated English

14 “While we say this, we are not ignorant that the men who will be saved in Christ do surpass some angels, namely, those who have not been entrusted with this office, but not all of them.”

EARLY CHRISTIAN WRITER **Origen,** *Commentary on Matthew* 10 (c. 215–254 AD) **Source 31, page 8** **Read it in the library ›**
THF's updated English

THE LIMITS

What these passages don’t tell us

- These passages do not say whether the cities in Jesus' parable are literal cities or a picture of responsibility.
- They do not say believers will rule the cities they live in now.
- The writers differ on whether this reign is on a renewed earth or in heaven.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 52 early Christian passages and 308 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–52, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 53–185, in Bible order), then 175 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

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EARLY CHRISTIAN WRITERS *52 passages from 19 writers*

Hermas, *c. 90–150 AD · source 1*

1 *Shepherd* (1885 English) certain man had a field and many slaves, and he planted a certain part of the field with a vineyard, and selecting a faithful and beloved and much valued slave… [continues online] **read ›**

Polycarp, *c. 100–155 AD · source 2*

2 *Epistle to the Philippians* (on point 3) “we not know that the saints shall judge the world?" as Paul teaches… [continues online] **read ›**

Justin Martyr, *c. 130–165 AD · sources 3–5*

3 *Dialogue with Trypho* (on point 3) “He gave judgment for the saints of the Most High… [continues online] **read ›**

4 *Dialogue with Trypho* (1885 English; on point 4) further, there was a certain man with us, whose name was John, one of the apostles of Christ, who prophesied, by a revelation that was made to him, that those… [continues online] **read ›**

5 *Dialogue with Trypho* (on point 4) I and others, who are right-minded Christians on all points, are… [continues online] **read ›**

Tatian, *c. 150–180 AD · sources 6–8*

6 *Diatessaron* 31 (1885 English) **Quote 1, page 2** “19:17 The king said to him, You good and faithful servant, who has 43 been found faithful in a little, be set over ten districts… [continues online] **read ›**

7 *Diatessaron* 5 (1885 English; on point 6) “4:11b And behold, the angels drew near and ministered unto him… [continues online] **read ›**

8 *Diatessaron* 43 (on point 1) 25:14 It is like a man who went on a journey. He called his servants and handed over his possessions to them. Matthew 25:15 To one he gave… [continues online] **read ›**

Athenagoras, *c. 170–190 AD · source 9*

9 *A Plea for the Christians* 10 (1885 English; on point 6) we recognise also a multitude of angels and ministers… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 10–14*

10 *Against Heresies: Book V* (1885 English) **Quote 7, page 3** “the times of] which [resurrection] the righteous shall reign in the earth, waxing stronger by the sight of the Lord: and through Him they shall become accustomed to partake in… [continues online] **read ›**

11 *Against Heresies: Book IV* “dominion,” it is said, “is an everlasting dominion, and His kingdom shall… [continues online] **read ›**

12 *Against Heresies: Book V* (1885 English; on point 4) “predicted blessing, therefore, belongs unquestionably to the times of the kingdom, when the righteous shall bear rule upon their rising from the dead… [continues online] **read ›**

13 *Against Heresies: Book V* (on point 3) “was more imposing than its companions. I was watching, and this horn made war against the saints and prevailed against them, until the Ancient of Days came and granted judgment… [continues online] **read ›**

14 *Against Heresies: Book IV* (1885 English; on point 1) “done,” He says, “good and faithful servant: because thou hast been faithful in little, I will appoint thee over many things… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · sources 15–18*

15 *Stromata* 4.16 (on point 3) “shall judge the nations, and rule over the peoples, and the Lord shall reign over them forever… [continues online] **read ›**

16 *Stromata* 2.6 (1885 English) “is the faithful servant, who is praised by the Lord… [continues online] **read ›**

17 *Fragments* 1 (on point 7) “God works through archangels and kindred angels, who are called spirits of Christ… [continues online] **read ›**

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18 *Stromata* 7.14 (1885 English) **Quote 5, page 3** "you not know that the saints shall judge the world? 1 Corinthians 6:1-2 and so on… [continues online] **read ›**

Tertullian, *c. 196–220 AD · sources 19–22*

19 *Against Marcion* 25 (on point 8) burning of all things at the judgment. Then we shall be changed in a moment into the substance of angels, by being clothed with an incorruptible nature. And so we… [continues online] **read ›**

20 *On Modesty* 14 (1885 English; on point 3) "My glory none shall make empty. Do you not know that we are to judge angels… [continues online] **read ›**

21 *On the Apparel of Women* 1.2 (on point 3) "what consistency do we mount that future judgment seat to pronounce sentence against those whose gifts we now seek after… [continues online] **read ›**

22 *Against Marcion* 9 (on point 6) it off, they still never pretended that it was unreal flesh. Since the Creator makes His angels spirits, and His ministers a flame of fire, as truly spirits as also… [continues online] **read ›**

Early Liturgies, *c. 200–400 AD · source 23*

23 *Liturgy of Adaeus and Maris* 1 (1885 English) **Quote 11, page 5** "majesty, O Lord, thousands of thousands of heavenly spirits, and ten thousand myriads of holy angels, hosts of spirits, ministers of fire and spirit, bless and adore… [continues online] **read ›**

Hippolytus, *c. 200–236 AD · sources 24–26*

24 *Exegetical Fragments* 1 (1885 English; on point 4) "the indissoluble and everlasting kingdom of the saints may be brought to view, and the heavenly King manifested to all, no longer in figure, like one seen in vision, or… [continues online] **read ›**

25 *Exegetical Fragments* 1 (1885 English; on point 4) "the Sabbath is the type and emblem of the future kingdom of the saints, when they shall reign with Christ, when He comes from heaven, as John says in his… [continues online] **read ›**

26 *Exegetical Fragments* 1 "indeed, enters even into part of the fifty days, but the saints shall inherit the kingdom along with Christ… [continues online] **read ›**

Origen, *c. 215–254 AD · sources 27–31*

27 *Against Celsus* 4 (1885 English) **Quote 10, page 5** "we indeed acknowledge that angels are ministering spirits, and we say that they are sent forth to minister for them who shall be heirs of salvation… [continues online] **read ›**

28 *De Principiis (On First Principles)* 3 world of thoughts; and how they can assert either that the Savior comes from there, or that the saints will go there, I do not see. There is no doubt… [continues online] **read ›**

29 *Commentary on Matthew* 14 (on point 1) ten pounds, rendering praise in the words, "Well done, you good servant, because you were found faithful in a very little," Luke 19:17, he gives to him authority over… [continues online] **read ›**

30 *De Principiis (On First Principles)* 5 (1885 English) **Quote 12, page 5** "are certain holy angels of God whom Paul terms ministering spirits, sent forth to minister for them who shall be heirs of salvation… [continues online] **read ›**

31 *Commentary on Matthew* 10 **Quote 14, page 6** "we know also this: "We shall judge angels," 1 Corinthians 6:3, where it is not said all angels… [continues online] **read ›**

Novatian, *c. 240–258 AD · sources 32–33*

32 *Treatise Concerning the Trinity* 14 (on point 7) because he cannot be born there? If Christ is only man, how are visible and invisible things, thrones, powers, and dominions, said to be created by Him and in Him… [continues online] **read ›**

33 *Treatise Concerning the Trinity* 13 (on point 7) by Him all things were made, and without Him nothing was made, as John 1:3 says. Whether they are thrones or dominions, or powers, or mights, visible things or… [continues online] **read ›**

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Cyprian, *c. 248–258 AD · sources 34–38*

34 *Treatises* **Quote 6, page 3** has remained sound and unconquered, and if, having forsaken and despised all his possessions, the Christian has shown that he is following Christ, he also is honored by Christ among… [continues online] **read ›**

35 *Treatises* **Quote 9, page 4** "may come to us, just as we also ask that His name may be sanctified in us. For when does God not reign? Or when does that begin in Him… [continues online] **read ›**

36 *Epistles* **Quote 4, page 2** "their Lord shall reign forever." Wisdom 3:4-8. When, therefore, you reflect that you shall judge and reign with Christ the Lord, you… [continues online] **read ›**

37 *Treatises* (1885 English) **Quote 3, page 2** "we shall reign with Christ in His kingdom as servants that watch… [continues online] **read ›**

38 *Epistles* (1885 English) **Quote 2, page 2** "whomsoever of you, then, and on whatever occasion this duty may have been performed, we are sure that he is regarded as a good servant — as one who has been… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · sources 39–42*

39 *Apostolic Constitutions* (on point 7) all these things, glory be to You, O Lord Almighty. The innumerable hosts of angels, archangels, thrones, dominions, principalities, authorities, and powers, Your everlasting armies, adore You. The cherubim and… [continues online] **read ›**

40 *Apostolic Constitutions* (on point 7) are full of Your glory," Isaiah 6:3. And the other multitudes of the orders—angels, archangels, thrones, dominions, principalities, authorities, and powers—cry aloud and say, "Blessed be the… [continues online] **read ›**

41 *Apostolic Constitutions* (on point 7) cherubim and the seraphim, the ages and hosts, the powers and authorities, the principalities and thrones, the archangels and angels. And after all these, by Him You made this visible… [continues online] **read ›**

42 *Apostolic Constitutions* (1885 English) "Corinthians 2:9 and they shall rejoice in the kingdom of God, which is in Christ Jesus… [continues online] **read ›**

Methodius, *c. 270–311 AD · sources 43–44*

43 *From the Discourse on the Resurrection* **Quote 13, page 6** said that the Lord clearly declared that those who obtain the resurrection will then be like the angels, Matthew 22:30. You raised this objection: the angels, being without flesh… [continues online] **read ›**

44 *From the Discourse on the Resurrection* (on point 8) its nature and has its appearance, it is said to be like gold. So also, when He says that the saints in the resurrection will be like the angels, we… [continues online] **read ›**

Victorinus, *c. 270–303 AD · source 45*

45 *Commentary on the Apocalypse* (1885 English; on point 4) the second death shall have no power, but they shall be priests of God and Christ, and they shall reign with Him a thousand years. I do not think the… [continues online] **read ›**

Lactantius, *c. 290–320 AD · sources 46–49*

46 *Epitome of the Divine Institutes* 72 (1885 English) **Quote 8, page 4** "peace being made, and every evil suppressed, that righteous King and Conqueror will institute a great judgment on the earth respecting the living and the dead, and will deliver all… [continues online] **read ›**

47 *Divine Institutes* 17 (1885 English; on point 7) "there are many spirits of angels in heaven, and one Parent and Lord of all, God… [continues online] **read ›**

48 *Divine Institutes* 7 (1885 English; on point 4) "however, by either name a king is signified: not that He has obtained this earthly kingdom, the time for receiving which has not yet arrived, but that He sways a… [continues online] **read ›**

49 *Divine Institutes* 22 (on point 4) They missed this point: the dead will rise again, not a thousand years after their death, but so that, when they are restored to life again, they may reign with… [continues online] **read ›**

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Peter of Alexandria, *c. 300–311 AD · sources 50–51*

50 *Genuine Acts of Peter* (on point 8) said that the Lord clearly declared that those who obtain the resurrection will then be like the angels, Matthew 22:30. You raised this objection: the angels, being without flesh… [continues online] **read ›**

51 *Genuine Acts of Peter* (on point 8) its nature and has its appearance, it is said to be like gold. So also, when He says that the saints in the resurrection shall be like the angels, we… [continues online] **read ›**

Clement of Rome · *source 52*

52 *First Epistle to the Corinthians* (on point 6) makes His angels spirits, and His ministers a flame of fire… [continues online] **read ›**

THE BIBLE *133 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

53 **Exodus 15:18** The Lord reigns forever and ever and beyond.” **read ›**

54 **2 Kings 10:3** choose the best and most upright among your master’s sons, set him on his father’s throne, and fight for your master’s house.” **read ›**

55 **2 Chronicles 12:8** For they shall become servants, and they shall know my service and the service of the kingdom of the earth.” **read ›**

56 **2 Chronicles 17:19** These were those who ministered to the king, besides those whom the king had put in the fortified cities in all Judea. **read ›**

57 **Job 3:4** May that night be darkness, and may the Lord not seek it out from above, nor light come upon it. **read ›**

58 **Psalms 103:20** Bless the Lord, all you his angels, mighty in strength, who do his word, to hear the voice of his words. (Septuagint Psalm 102:20 (Psalm 103:20 in most Bibles)) **read ›**

59 **Psalms 104:4** He makes his angels spirits, and his ministers a flaming fire. (Septuagint Psalm 103:4 (Psalm 104:4 in most Bibles)) **read ›**

60 **Proverbs 1:6** and he will understand a parable and a dark saying, the sayings of the wise and riddles. **read ›**

61 **Proverbs 1:8** Hear, son, the instruction of your father, and do not reject the rules of your mother. **read ›**

62 **Proverbs 14:35** A servant with understanding is acceptable to a king, and by his good conduct he removes dishonor. **read ›**

63 **Isaiah 1:26** And I will establish your judges as at the first, and your counselors as at the beginning; and after this you shall be called the city of righteousness, the faithful mother city Zion. **read ›**

64 **Isaiah 12:5** Sing hymns to the name of the Lord, for he has done lofty things; proclaim these things in all the earth. **read ›**

65 **Jeremiah 2:2** And he said: Thus says the Lord: I remember the mercy of your youth, and the love of your marriage, in following the Holy One of Israel, says the Lord. **read ›**

66 **Jeremiah 15:3** And I will punish them with four kinds, says the Lord: the sword to slay, and the dogs to tear, and the wild beasts of the earth and the birds of heaven to devour and destroy. **read ›**

67 **Jeremiah 18:12** And they said, “We will be strong; for we will walk after our turnings away, and each of us will do the pleasures of his evil heart.” **read ›**

68 **Jeremiah 46:9** Mount the horses, make ready the chariots; go out, you warriors of the Ethiopians, and you Libyans armed with weapons; and go up, you Lydians, bend the bow. (Septuagint Jeremiah 26:9 (Jeremiah 46:9 in most Bibles)) **read ›**

69 **Ezekiel 12:18** “Son of man, you shall eat your bread with anguish, and you shall drink your water with torment and trouble. **read ›**

70 **Ezekiel 36:7** Therefore I will lift up my hand against the nations that are around you; they shall bear their own dishonor. **read ›**

71 **Daniel 1:9** And God caused Daniel to find mercy and compassion before the chief eunuch. **read ›**

72 **Daniel 4:9** “Belteshazzar, chief of the enchanters, I know that the Holy Spirit of God is in you, and no mystery is too hard for you: hear the vision of the dream that I saw, and tell me its interpretation. **read ›**

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73 **Daniel 7:18** and that will be taken away; and the saints of the Most High will receive the kingdom, and they will possess it forever and ever.” **read ›**

74 **Daniel 7:22** until the Ancient of Days came, and he gave judgment to the saints of the Most High; and the time arrived, and the saints possessed the kingdom. **read ›**

75 **Daniel 7:27** And the kingdom and the authority and the majesty of the kings under the whole heaven were given to the saints of the Most High; and his kingdom is an everlasting kingdom, and all dominions will serve and obey him.” **read ›**

76 **Daniel 8:15** When I, Daniel, had seen the vision and was seeking understanding, behold, there stood before me one with the appearance of a man. **read ›**

77 **Daniel 11:10** And his sons shall gather a multitude among many; and one shall surely come and flood over and pass through, and he shall halt, and he shall close in battle as far as his strength. **read ›**

78 **Amos 3:8** A lion will roar, and who will not fear? The Lord God has spoken, and who will not prophesy? **read ›**

79 **Amos 4:2** The Lord swears by his holy ones that, behold, days are coming upon you when they shall take you with weapons, and fiery destroyers shall cast those with you into heated caldrons, **read ›**

80 **Amos 5:16** Therefore thus says the Lord God Almighty: In all the streets there shall be wailing, and in all the roads they shall say, “Woe! Woe!” The farmer shall be called to mourning and wailing, and to those who know how to lament. **read ›**

81 **Zechariah 6:5** And the angel who spoke in me answered and said, “These are the four winds of heaven; they are going out to stand before the Lord of all the earth.” **read ›**

82 **Judith 3:4** Behold, our cities also, and those who live in them, are your slaves; come and deal with them as is good in your eyes.” **read ›**

83 **Wisdom of Solomon 3:8** They will judge nations and rule over peoples, and the Lord will reign over them forever. **read ›**

84 **Wisdom of Solomon 4:2** When it is present, people imitate it, and they long for it when it has gone; and throughout the age it marches crowned in triumph, having won the contest for prizes that are undefiled. **read ›**

85 **Wisdom of Solomon 5:16** Therefore they will receive the royal crown of splendor and the diadem of beauty from the hand of the Lord, for with his right hand he will cover them, and with his arm he will shield them. **read ›**

86 **Wisdom of Solomon 6:21** If, then, you delight in thrones and scepters, O tyrants of the peoples, honor wisdom, that you may reign forever. **read ›**

87 **Wisdom of Sirach 10:2** As the judge of his people is, so are his officials, and as the leader of the city is, so are all who live in it. **read ›**

88 **Wisdom of Sirach 10:3** An untaught king will destroy his people, but a city will be settled through the understanding of its rulers. **read ›**

89 **Wisdom of Sirach 10:25** Free men will serve a wise household servant, and a man of knowledge will not grumble. **read ›**

90 **Wisdom of Sirach 17:23** Afterward he will rise up and repay them, and bring their repayment upon their heads. **read ›**

91 **Wisdom of Sirach 40:3** from him who sits on a throne in glory to him who is humbled in earth and ashes, **read ›**

92 **Wisdom of Sirach 40:4** from him who wears blue and a crown to him who is clothed in raw linen: **read ›**

93 **Wisdom of Sirach 43:9** the beauty of heaven, the glory of the stars, an ornament giving light in the highest places of the Lord. **read ›**

94 **Wisdom of Sirach 45:12** a golden crown upon the turban, an engraved seal of holiness, a glory of honor, a work of strength, the desires of the eyes, beautifully adorned. **read ›**

95 **Baruch 5:2** Put on the double cloak of the righteousness that comes from God; set on your head the miter of the glory of the Everlasting. **read ›**

96 **1 Maccabees 1:6** So he called his servants, the honored ones who had been brought up with him from his youth, and divided his kingdom among them while he was still alive. **read ›**

97 **1 Maccabees 1:8** Then his servants took power, each in his own place. **read ›**

98 **1 Maccabees 2:57** David, for his mercy, inherited the throne of a kingdom forever and ever. **read ›**

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99 **1 Maccabees 10:37** And some of them shall be stationed in the king's great strongholds, and some of them shall be appointed over the affairs of the kingdom that are positions of trust; and let those over them and their rulers be from among themselves, and let them walk by their own laws, just as the king has commanded in the land of Judah. **read ›**

100 **2 Maccabees 3:24** But when he was already there at the treasury with his bodyguards, the Lord of the fathers and Sovereign of all authority caused a great manifestation, so that all who had dared to come with him were struck with terror at the power of God and turned to faintness and fear. **read ›**

101 **2 Maccabees 15:23** And now, O Sovereign of the heavens, send a good angel before us to bring fear and trembling. **read ›**

102 **3 Maccabees 2:31** Open the verse to read it. **read ›**

103 **4 Maccabees 12:5** Open the verse to read it. **read ›**

104 **4 Maccabees 17:18** Open the verse to read it. **read ›**

105 **1 Enoch 1:9** Open the verse to read it. **read ›**

106 **1 Enoch 14:12** Open the verse to read it. **read ›**

107 **1 Enoch 18:6** Open the verse to read it. **read ›**

108 **1 Enoch 19:2** Open the verse to read it. **read ›**

109 **1 Enoch 20:1** Open the verse to read it. **read ›**

110 **1 Enoch 27:3** Open the verse to read it. **read ›**

111 **1 Enoch 36:3** Open the verse to read it. **read ›**

112 **1 Enoch 38:5** Open the verse to read it. **read ›**

113 **1 Enoch 39:5** Open the verse to read it. **read ›**

114 **1 Enoch 40:2** Open the verse to read it. **read ›**

115 **1 Enoch 40:8** Open the verse to read it. **read ›**

116 **1 Enoch 40:10** Open the verse to read it. **read ›**

117 **1 Enoch 41:2** Open the verse to read it. **read ›**

118 **1 Enoch 41:9** Open the verse to read it. **read ›**

119 **1 Enoch 43:3** Open the verse to read it. **read ›**

120 **1 Enoch 46:4** Open the verse to read it. **read ›**

121 **1 Enoch 54:6** Open the verse to read it. **read ›**

122 **1 Enoch 58:3** Open the verse to read it. **read ›**

123 **1 Enoch 60:6** Open the verse to read it. **read ›**

124 **1 Enoch 60:17** Open the verse to read it. **read ›**

125 **1 Enoch 60:18** Open the verse to read it. **read ›**

126 **1 Enoch 61:8** Open the verse to read it. **read ›**

127 **1 Enoch 61:9** Open the verse to read it. **read ›**

128 **1 Enoch 61:10** Open the verse to read it. **read ›**

129 **1 Enoch 62:11** Open the verse to read it. **read ›**

130 **1 Enoch 62:12** Open the verse to read it. **read ›**

131 **1 Enoch 63:2** Open the verse to read it. **read ›**

132 **1 Enoch 67:10** Open the verse to read it. **read ›**

133 **1 Enoch 67:12** Open the verse to read it. **read ›**

134 **1 Enoch 68:2** Open the verse to read it. **read ›**

135 **1 Enoch 68:5** Open the verse to read it. **read ›**

136 **1 Enoch 69:29** Open the verse to read it. **read ›**

137 **1 Enoch 71:7** Open the verse to read it. **read ›**

138 **1 Enoch 71:8** Open the verse to read it. **read ›**

139 **1 Enoch 71:9** Open the verse to read it. **read ›**

140 **1 Enoch 84:4** Open the verse to read it. **read ›**

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141 **1 Enoch 91:15** Open the verse to read it. **read ›**

142 **1 Enoch 100:4** Open the verse to read it. **read ›**

143 **1 Enoch 100:5** Open the verse to read it. **read ›**

144 **1 Enoch 102:3** Open the verse to read it. **read ›**

145 **1 Enoch 108:13** Open the verse to read it. **read ›**

146 **Matthew 13:49** So it will be at the end of the age. The angels will come and separate the wicked from among the righteous, **read ›**

147 **Matthew 19:28** Jesus said to them, “Amen, I say to you that in the regeneration, when the Son of Man sits on the throne of his glory, you who have followed me shall also sit on twelve thrones, judging the twelve tribes of Israel. **read ›**

148 **Matthew 24:45** “Who then is the faithful and wise slave, whom his lord has set over his household, to give them their food in due season? **read ›**

149 **Matthew 25:21** His lord said to him, ‘Well done, good and faithful slave. You have been faithful over a few things; I will set you over many things. Enter into the joy of your lord.’ **read ›**

150 **Matthew 25:23** “His lord said to him, ‘Well done, good and faithful slave. You have been faithful over a few things. I will set you over many things. Enter into the joy of your lord.’ **read ›**

151 **Luke 6:5** He said to them, “The Son of Man is Lord also of the Sabbath.” **read ›**

152 **Luke 6:14** Simon, whom he also named Peter; Andrew, his brother; James; John; Philip; Bartholomew; **read ›**

153 **Luke 12:37** Blessed are those slaves whom the lord will find watching when he comes. Amen, I say to you, he will tie on his belt, have them recline, and come and serve them. **read ›**

154 **Luke 12:42** The Lord said, “Who then is the faithful steward with sound judgment, whom his lord will set over his household to give them their portion of food at the proper time? **read ›**

155 **Luke 19:17** He said to him, ‘Well done, you good slave! Because you were found faithful with very little, you shall have authority over ten cities.’ **read ›**

156 **Luke 19:19** So he said to him, ‘And you are to be over five cities.’ **read ›**

157 **John 16:11** about judgment, because the prince of this world has been judged. **read ›**

158 **Acts 22:21** He said to me, ‘Go, for I will send you far away to the Gentiles.’” **read ›**

159 **1 Corinthians 4:2** Moreover, it is required of stewards that one be found faithful. **read ›**

160 **1 Corinthians 4:8** Already you are full! Already you have become rich! You have reigned without us! And I wish indeed that you did reign, so that we too might reign with you. **read ›**

161 **1 Corinthians 5:2** And you are puffed up, and have not rather mourned, so that the one who did this deed might be removed from among you. **read ›**

162 **1 Corinthians 6:2** Do you not know that the saints will judge the world? And if the world is judged by you, are you unworthy to judge the smallest matters? **read ›**

163 **1 Corinthians 6:3** Do you not know that we will judge angels? How much more the matters of this life! **read ›**

164 **2 Corinthians 5:8** But we are confident, and would prefer to be absent from the body and at home with the Lord. **read ›**

165 **Philippians 4:3** Yes, I ask you also, true companion, help these women, who labored with me in the gospel, together with Clement also and the rest of my fellow workers, whose names are in the book of life. **read ›**

166 **1 Timothy 5:21** I command you in the sight of God, and the Lord Jesus Christ, and the chosen angels, that you observe these things without prejudice, doing nothing by partiality. **read ›**

167 **2 Timothy 4:8** From now on, the crown of righteousness is stored up for me, which the Lord, the just judge, will give to me on that day; and not to me only, but also to all those who have loved his appearing. **read ›**

168 **Hebrews 1:6** And when he again brings the firstborn into the world, he says, “And let all the angels of God worship him.” **read ›**

169 **Hebrews 1:7** And of the angels he says, “He makes his angels spirits, and his ministers a flame of fire.” **read ›**

170 **Hebrews 1:14** Are not they all serving spirits, sent out to do service for the sake of those who will inherit salvation? **read ›**

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171 **1 Peter 1:12** To them it was revealed that they served not themselves, but you, in these things, which have now been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven—things angels desire to look into. **read ›**

172 **1 Peter 5:4** When the chief Shepherd is revealed, you will receive the crown of glory that does not fade away. **read ›**

173 **2 Peter 2:4** For if God did not spare angels when they sinned, but cast them into Tartarus in chains of darkness and handed them over to be kept for judgment; **read ›**

174 **2 Peter 2:11** whereas angels, though greater in might and power, do not bring a slanderous judgment against them before the Lord. **read ›**

175 **Jude 1:6** And angels who did not keep their first domain, but deserted their own dwelling place, he has kept in everlasting bonds under darkness for the judgment of the great day. **read ›**

176 **Revelation 1:6** and he made us to be a kingdom, priests to his God and Father—to him be the glory and the dominion forever and ever. Amen. **read ›**

177 **Revelation 3:21** He who overcomes, I will give to him to sit down with me on my throne, as I also overcame and sat down with my Father on his throne. **read ›**

178 **Revelation 4:4** Around the throne were twenty-four thrones. On the thrones were twenty-four elders sitting, dressed in white garments, with crowns of gold on their heads. **read ›**

179 **Revelation 4:10** the twenty-four elders shall fall down before him who sits on the throne, worship him who lives forever and ever, and throw their crowns before the throne, saying, **read ›**

180 **Revelation 5:10** and made them kings and priests to our God, and they shall reign on the earth." **read ›**

181 **Revelation 7:11** All the angels were standing around the throne, the elders, and the four living creatures; and they fell on their faces before his throne, and worshiped God, **read ›**

182 **Revelation 11:15** The seventh angel sounded his trumpet, and great voices in heaven followed, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ. He will reign forever and ever!" **read ›**

183 **Revelation 11:18** The nations were angry, and your wrath came, and the time for the dead to be judged, to give the reward to your slaves the prophets and to the saints and those who fear your name, small and great, and to destroy those who destroy the earth." **read ›**

184 **Revelation 20:4** I saw thrones, and they sat on them, and judgment was given to them. I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and such as did not worship the beast nor his image, and did not receive the mark on their forehead and on their hand. They lived and reigned with Christ for a thousand years. **read ›**

185 **Revelation 20:6** Blessed and holy is he who has part in the first resurrection. Over these, the second death has no power, but they will be priests of God and of Christ, and will reign with him one thousand years. **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *175 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Genesis 1:10 · 1:22 · 2:15 · 6:1

Psalms 2:7

Proverbs 8:22

Isaiah 7:10 · 11:6 · 25:6 · 65:25

Ezekiel 18:20 · 48:30

Daniel 7:9 · 7:13

Matthew 1:18 · 1:23 · 2:2 · 3:3 · 3:16 · 5:8 · 5:22 · 5:39 · 10:8 · 10:30 · 10:34 · 11:24 · 16:27 · 18:24 · 21:8 · 21:28 · 21:33 · 22:23 · 22:30 · 23:24 · 23:34 · 23:37 · 24:27 · 24:30 · 25:2 · 25:14 · 25:20 · 25:34 · 25:46 · 28:19

Mark 4:2 · 4:28 · 5:31 · 7:26 · 12:25

Luke 1:33 · 1:35 · 2:20 · 2:29 · 3:23 · 10:12 · 12:31 · 13:16 · 13:28 · 13:34 · 15:11 · 17:26 · 19:12 · 19:42 · 20:35 · 20:36 · 24:4

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John 1:9 · 1:10 · 1:13 · 1:15 · 3:13 · 3:18 · 3:31 · 4:12 · 4:16 · 5:19 · 5:26 · 5:39 · 6:46 · 6:51 · 8:56 · 10:30 · 13:33 · 14:11 · 17:5 · 17:16 · 20:28

Acts 19:19 · 20:25 · 20:28 · 23:2

Romans 1:17 · 1:25 · 2:5 · 8:17 · 9:5 · 9:10 · 10:9 · 10:10 · 12:14 · 15:29

1 Corinthians 1:9 · 1:14 · 1:18 · 2:2 · 2:9 · 4:7 · 6:1 · 7:31 · 8:2 · 8:7 · 9:1 · 9:15 · 10:13 · 12:26 · 13:13 · 14:31 · 15:38 · 15:44 · 15:50

2 Corinthians 1:12 · 3:14 · 4:18 · 5:1 · 5:6 · 6:14 · 11:20

Galatians 1:1 · 3:16 · 3:28 · 4:26

Ephesians 1:21 · 2:11 · 3:15 · 5:5 · 6:12

Philippians 1:5 · 3:11 · 3:20 · 4:11 · 4:18

Colossians 1:15 · 1:16 · 2:4

1 Thessalonians 4:16 · 4:17 · 5:22

2 Thessalonians 1:6 · 2:8 · 2:11 · 3:6 · 3:15

1 Timothy 4:12

Hebrews 1:3 · 1:5 · 1:13 · 10:32 · 10:39 · 11:26 · 11:36 · 12:1

1 Peter 1:4 · 3:20

2 Peter 3:8

1 John 3:18 · 4:12 · 4:16 · 5:19

Revelation 1:1 · 2:5 · 20:15 · 21:1 · 21:2 · 21:7 · 21:10

Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “Will Christians rule with Christ, and how do saints differ from angels in heaven?” on September 6, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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