THE QUESTION

Why was Origen considered a heretic?

Asked by a THF member on May 19, 2026 · published November 9, 2026 · 8 numbered quotations · the 28 early Christian passages and 229 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/why-was-origen-considered-a-heretic

The short answer *Interpretation: our reading of the passages, not their words*

In these passages, early writers opposed Origen mainly over the body and the resurrection. Methodius says Origen taught that the same flesh would not rise, only its outward form on another spiritual body. He also reports that Origen called the body a fetter given after the fall and said the soul alone is man.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

IN THIS STUDY

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POINT 1 OF 7

Origen denied that the same flesh rises

Our note · compiled by machine learning · From the text: says what the passages say

Methodius reports Origen's view while refuting it. Origen held that only the outward form of a person would rise, pressed onto a different spiritual body. Peter of Alexandria's text reports the same view in nearly the same words.

1 "Origen therefore thinks that the same flesh will not be restored to the soul, but that the form of each, according to the appearance by which the flesh is now distinguished, will rise stamped upon another spiritual body, so that each one will again appear in the same form."

EARLY CHRISTIAN WRITER **Methodius,** *From the Discourse on the Resurrection* (c. 270–311 AD) **Source 18, page 6** Read it in the library ›
THF's updated English

2 "Therefore, he says, the resurrection must be only that of the form."

EARLY CHRISTIAN WRITER **Peter of Alexandria,** *Genuine Acts of Peter* (c. 300–311 AD) **Source 23, page 6** Read it in the library ›
THF's updated English

POINT 2 OF 7

Another body would not be a resurrection

Our note · compiled by machine learning · From the text: says what the passages say

Methodius answers that if the body that rises is not the same body, then it is simply a different body put in place of the first. A likeness of the old body is not the old body raised.

3 "However, if it is not the same form, and if the body that rises is not that same body, then it is another body in place of the first."

EARLY CHRISTIAN WRITER **Methodius,** *From the Discourse on the Resurrection* (c. 270–311 AD) **Source 21, page 6** Read it in the library ›
THF's updated English

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POINT 3 OF 7

He called the body a fetter

Our note · compiled by machine learning · From the text: says what the passages say

Methodius also reports that Origen taught the soul lived without a body before the fall and was then bound to a body like a fetter. Origen blamed the body for sin and said it holds the soul back from good works.

4

"Origen said that the body was given to the soul like a fetter after the fall, and that before this it lived without a body. He also said that this body we wear is the cause of our sins."

EARLY CHRISTIAN WRITER **Methodius,** *From the Discourse on the Resurrection* (c. 270–311 AD) **Source 19, page 6** Read it in the library ›

THF's updated English

POINT 4 OF 7

Man is soul and body together

Our note · compiled by machine learning · From the text: says what the passages say

Methodius teaches that a human being is the union of soul and body, not a soul alone. He faults Origen for following Plato in saying the soul alone is the man.

5

"A man, in terms of his nature, is most truly said to be neither a soul without a body nor, on the other hand, a body without a soul."

later in the same passage

"But Origen, like Plato, said that the soul alone is man."

EARLY CHRISTIAN WRITER **Methodius,** *From the Discourse on the Resurrection* (c. 270–311 AD) **Source 22, page 6** Read it in the library ›

THF's updated English

POINT 5 OF 7

Justin taught the flesh that died rises

Our note · compiled by machine learning · From the text: says what the passages say

Long before Origen, Justin Martyr taught that the resurrection is of the flesh that has died. He warns that saving only the soul is what Pythagoras and Plato taught, not the new hope Christ brought.

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6 “The resurrection is a resurrection of the flesh that has died. For the spirit does not die; the soul is in the body, and without a soul the body cannot live.”

later in the same passage

“For this is what we heard from Pythagoras and Plato, even before we learned the truth.”

EARLY CHRISTIAN WRITER **Justin Martyr,** *On the Resurrection, Fragments* (c. 130–165 AD)
THF's updated English

Source 1, page 5 **Read it in the library ›**

POINT 6 OF 7

Christ rose in the same body

Our note · compiled by machine learning · From the text: says what the passages say

Novatian points to Christ's wounds as proof that He rose in the same body in which He died. He calls this the pattern for our own resurrection, which is why the earlier writers held so firmly to the same flesh rising.

7 “And that He was raised again in the same bodily substance in which He died is proved by the wounds of that very body.”

EARLY CHRISTIAN WRITER **Novatian,** *Treatise Concerning the Trinity* 10 (c. 240–258 AD)
THF's updated English

Source 13, page 6 **Read it in the library ›**

POINT 7 OF 7

The whole person is judged, not the soul

Our note · compiled by machine learning · From the text: says what the passages say

Athenagoras argues that God gave His commands to whole human beings, not to bare souls. So the whole person, body and soul, must receive the reward or the punishment. This shows why a soul-only view troubled the church.

8 “If the one who receives the laws should also rightly receive the reward or punishment for breaking them, and if it was man who received the laws, and not the soul by itself, then man must also bear the reward or punishment for the sins committed, and not the soul by itself.”

EARLY CHRISTIAN WRITER **Athenagoras,** *Resurrection of the Dead* 23 (c. 170–190 AD)
THF's updated English

Source 4, page 5 **Read it in the library ›**

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THE LIMITS

What these passages don’t tell us

- These passages come from writers refuting Origen; they do not quote his own books at length.
- They do not say when, where, or by whom Origen was formally condemned.
- They deal mainly with the body and the resurrection, not with every view later blamed on him.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 28 early Christian passages and 229 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–28, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 29–202, in Bible order), then 55 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *28 passages from 8 writers*

Justin Martyr, *c. 130–165 AD · sources 1–2*

1 *On the Resurrection, Fragments* (1885 English) **Quote 6, page 4** “resurrection is a resurrection of the flesh which died… [continues online] **read ›**

2 *On the Resurrection, Fragments* (on point 5) did He heal it? Most importantly, He raised the dead. Why? Was it not to demonstrate what the resurrection would be like? How then did He raise the dead? Their… [continues online] **read ›**

Athenagoras, *c. 170–190 AD · sources 3–4*

3 *Resurrection of the Dead* 12 (on point 7) Him worthy of greater care? Now if we think about this in the most general way, we find that a person of sound mind, who acts by rational judgment, does… [continues online] **read ›**

4 *Resurrection of the Dead* 23 **Quote 8, page 4** laws, and then to assign the reward or punishment for lawful or unlawful actions to their souls alone. If the one who receives the laws should also rightly receive the… [continues online] **read ›**

Tertullian, *c. 196–220 AD · sources 5–10*

5 *On the Resurrection of the Flesh* 48 up the substance of his own gospel and of their belief in an explanation of the Lord's death and resurrection. He did this in order to draw from it… [continues online] **read ›**

6 *On the Resurrection of the Flesh* 53 “15:42-43 says. Now in the case of Lazarus, which we may take as the chief example of a resurrection, the flesh lay helpless in weakness. The flesh was… [continues online] **read ›**

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7 *Against Marcion* 8 us now return to the resurrection. In another work of ours, we have already given enough attention to defending it against heretics of every kind. But even here, we will… [continues online] **read ›**

8 *On the Resurrection of the Flesh* 46 they existed in the flesh, were still walking after the Spirit. And again, he says that the body is dead. But it is dead because of sin, just as the… [continues online] **read ›**

9 *On the Resurrection of the Flesh* 33 (1885 English) “the contrary, things which are destined for the body should be carefully understood in a bodily sense — not in a spiritual sense, as having nothing figurative in their nature… [continues online] **read ›**

10 *On the Resurrection of the Flesh* 11 (1885 English) “there is nobody who lives so much in accordance with the flesh as they who deny the resurrection of the flesh, inasmuch as they despise all its discipline, while they… [continues online] **read ›**

Origen, *c. 215–254 AD · source 11*

11 *De Principiis (On First Principles)* 5 (1885 English) “if, when the Son is said to be subject to the Father, the perfect restoration of the whole of creation is signified, so also, when enemies are said to be… [continues online] **read ›**

Novatian, *c. 240–258 AD · sources 12–13*

12 *Treatise Concerning the Trinity* 21 (on point 6) flesh being put off, unless he wished it to be understood that it was also put on again in the resurrection. Who, therefore, is He that thus put off and… [continues online] **read ›**

13 *Treatise Concerning the Trinity* 10 **Quote 7, page 4** in which He died is proved by the wounds of that very body. In this way He showed the laws of our resurrection in His flesh, because in His resurrection… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · source 14*

14 *Apostolic Constitutions* so that, when He raises up every one, He may either reject him or crown him. For He who made the body of Adam out of the earth will raise… [continues online] **read ›**

Methodius, *c. 270–311 AD · sources 15–22*

15 *From the Discourse on the Resurrection* (on point 1) the followers of Origen bring forward this passage, “For we know that if our earthly house of this tabernacle were dissolved,” 2 Corinthians 5:1, and so on, to argue… [continues online] **read ›**

16 *From the Discourse on the Resurrection* (on point 1) “says that Origen holds these opinions that he is refuting. And there may be some doubt about Lazarus and the rich man. Simpler people think these things were spoken as… [continues online] **read ›**

17 *From the Discourse on the Resurrection* (on point 4) But it is the flesh that dies; the soul is immortal. So then, if the soul is immortal, and the body is the corpse, those who say that there is… [continues online] **read ›**

18 *From the Discourse on the Resurrection* **Quote 1, page 2** “he says, while refuting Origen: "Origen therefore thinks that the same flesh will not be restored to the soul, but that the form of each, according to the appearance by… [continues online] **read ›**

19 *From the Discourse on the Resurrection* (1885 English) **Quote 4, page 3** “That Origen said that the body was given to the soul as a fetter after the fall, and that previously it lived without a body… [continues online] **read ›**

20 *From the Discourse on the Resurrection* (1885 English) he says, whether too the blessed John, when he says, And the sea gave up the dead which were in it: and death and hell delivered up the dead which… [continues online] **read ›**

21 *From the Discourse on the Resurrection* (1885 English) **Quote 3, page 2** “although it be changed into a spiritual body, that will not be properly the original substance, but a certain resemblance of it, fashioned in an ethereal body… [continues online] **read ›**

22 *From the Discourse on the Resurrection* (1885 English) **Quote 5, page 3** “Origen said that the soul alone is man, as did Plato… [continues online] **read ›**

Peter of Alexandria, *c. 300–311 AD · sources 23–28*

23 *Genuine Acts of Peter* **Quote 2, page 2** “he says, while refuting Origen: Origen thinks that the same flesh will not be restored to the soul. Instead, he says that the form of each person, according to the… [continues online] **read ›**

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24 *Genuine Acts of Peter* (on point 1) the followers of Origen bring forward this passage, "For we know that if our earthly house of this tabernacle were dissolved," 2 Corinthians 5:1, and so on, to argue… [continues online] **read ›**

25 *Genuine Acts of Peter* (on point 1) “He says that Origen holds these opinions, which he refutes… [continues online] **read ›**

26 *Genuine Acts of Peter* (on point 4) “But it is the flesh that dies; the soul is immortal. So then, if the soul is immortal, and the body is the corpse, those who say that there is… [continues online] **read ›**

27 *Genuine Acts of Peter* (1885 English; on point 3) “That Origen said that the body was given to the soul as a fetter after the fall, and that previously it lived without a body… [continues online] **read ›**

28 *Genuine Acts of Peter* (1885 English; on point 4) “Origen said that the soul alone is man, as did Plato… [continues online] **read ›**

THE BIBLE *174 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

29 **Genesis 49:18** waiting for the salvation of the Lord. **read ›**

30 **Numbers 21:3** The Lord listened to the voice of Israel and delivered the Canaanite into his hand; and Israel devoted him and his cities to destruction, and they called the name of that place Anathema. **read ›**

31 **Deuteronomy 23:9** When you go out to encamp against your enemies, you shall keep yourself from every evil thing. (Septuagint Deuteronomy 23:10 (Deuteronomy 23:9 in most Bibles)) **read ›**

32 **Proverbs 1:8** Hear, son, the instruction of your father, and do not reject the rules of your mother. **read ›**

33 **Proverbs 4:1** Hear, O children, the instruction of a father, and pay attention to know insight. **read ›**

34 **Proverbs 5:1** Son, attend to my wisdom, and turn your ear to my words, **read ›**

35 **Proverbs 10:1** A wise son gladdens his father, but a foolish son is a sorrow to his mother. **read ›**

36 **Proverbs 13:1** A shrewd son is obedient to his father, but a disobedient son is in destruction. **read ›**

37 **Proverbs 15:20** A wise son gladdens his father, but a foolish son sneers at his mother. **read ›**

38 **Proverbs 17:2** A household slave of understanding will rule over foolish masters, and will divide portions among brothers. **read ›**

39 **Proverbs 23:24** A righteous father raises children well, and his soul rejoices over a wise son. **read ›**

40 **Ecclesiastes 4:15** I saw all the living who walk under the sun with the second youth, who will stand up in his place. **read ›**

41 **Ecclesiastes 7:14** In the day of goodness live in good, and in the day of evil, see; see, God has also made the one to match the other, concerning speech, so that man may find nothing after him. **read ›**

42 **Song of Solomon 3:4** Scarcely had I passed from them when I found him whom my soul has loved. I held him and did not let him go, until I brought him into my mother’s house, and into the chamber of her who conceived me. **read ›**

43 **Song of Solomon 5:8** I have charged you, O daughters of Jerusalem, by the powers and by the strengths of the field: if you find my kinsman, what will you tell him? That I am wounded with love. **read ›**

44 **Isaiah 3:21** and the earrings, and the garments bordered with purple, and the garments with purple in the middle, **read ›**

45 **Isaiah 7:11** “Ask for yourself a sign from the Lord your God, in the depth or in the height.” **read ›**

46 **Isaiah 13:15** For whoever is caught will be overcome, and those who are gathered together will fall by the sword. **read ›**

47 **Isaiah 15:1** The word against the land of Moab. By night the land of Moab will be destroyed, for by night the wall of the land of Moab will be destroyed. **read ›**

48 **Isaiah 16:13** This is the word which the Lord spoke concerning Moab, when he spoke. **read ›**

49 **Isaiah 26:21** For behold, the Lord is bringing the anger from the holy place upon those who dwell on the earth; and the earth will uncover its blood and will not cover the slain. **read ›**

50 **Isaiah 66:24** And they will go out and see the corpses of the men who have transgressed against me; for their worm will not die, and their fire will not be quenched, and they will be a spectacle to all flesh. **read ›**

51 **Jeremiah 9:1** Who will give water to my head, and a fountain of tears to my eyes? And I will weep for this my people day and night, for the wounded of the daughter of my people. (Septuagint Jeremiah 8:23 (Jeremiah 9:1 in most Bibles)) **read ›**

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52 **Ezekiel 2:6** And you, Son of man, do not be afraid of them, nor be dismayed at their faces; for they will rage and rise up against you all around, and you dwell in the midst of scorpions. Do not be afraid of their words, and do not be dismayed at their faces, for it is a provoking house. **read ›**

53 **Ezekiel 7:15** War with the sword is outside, and famine and death inside; he who is in the field shall die by the sword, and famine and death shall bring to an end those in the city. **read ›**

54 **Daniel 1:8** And Daniel resolved in his heart that he would not defile himself at all with the king's table or with the wine he drank; and he asked the chief eunuch that he might not defile himself at all. **read ›**

55 **Daniel 2:2** And the king ordered that the enchanters, the magicians, the sorcerers, and the Chaldeans be called, to tell the king his dreams. And they came and stood before the king. **read ›**

56 **Daniel 5:1** Belshazzar the king made a great feast for a thousand of his nobles, and wine was set before the thousand. **read ›**

57 **Daniel 5:11** There is a man in your kingdom in whom is the Spirit of God; and in the days of your father watchfulness and understanding were found in him; and King Nebuchadnezzar your father appointed him chief of the enchanters, magicians, Chaldeans, and gazarenes, **read ›**

58 **Daniel 8:1** In the third year of the reign of Belshazzar the king, a vision appeared to me, even to me, Daniel, after the one that had appeared to me at the beginning. **read ›**

59 **Daniel 10:1** In the third year of Cyrus king of the Persians a word was revealed to Daniel, whose name was called Belteshazzar; and the word was true, and great power and understanding were given to him in the vision. **read ›**

60 **Hosea 7:11** And Ephraim was like a senseless dove, without heart; he called to Egypt, and they went to the Assyrians. **read ›**

61 **Amos 9:15** And I will plant them upon their land, and they shall never again be plucked up from the land which I have given them, says the Lord God Almighty. **read ›**

62 **Malachi 1:12** But you profane my name in that you say, "The table of the Lord is defiled, and his food set on it is despised." **read ›**

63 **Wisdom of Solomon 2:23** For God created man for incorruption, and made him an image of his own nature. **read ›**

64 **Wisdom of Solomon 2:24** But through the envy of the devil death entered the world, and those who belong to his side experience it. **read ›**

65 **Wisdom of Solomon 8:20** or rather, being good, I entered an undefiled body. **read ›**

66 **Wisdom of Solomon 9:15** For a perishable body weighs down the soul, and this earthly tent burdens the mind that ponders many things. **read ›**

67 **Wisdom of Solomon 12:4** for practicing most hateful works of sorcery and unholy rites, **read ›**

68 **Wisdom of Solomon 14:10** For what was done will be punished together with the one who did it. **read ›**

69 **Wisdom of Solomon 18:7** The salvation of the righteous and the destruction of the enemies were awaited by your people. **read ›**

70 **Wisdom of Solomon 19:21** On the other hand, flames did not waste the flesh of perishable creatures walking among them, nor did they melt the icelike, easily melted kind of ambrosial food. **read ›**

71 **Wisdom of Sirach 3:2** For the Lord has glorified the father over the children, and has established the judgment of the mother over the sons. **read ›**

72 **Wisdom of Sirach 3:12** My child, help your father in his old age, and do not grieve him as long as he lives. **read ›**

73 **Wisdom of Sirach 4:11** Wisdom exalts her sons and takes hold of those who seek her. **read ›**

74 **Wisdom of Sirach 10:28** My child, glorify your soul in meekness, and give it honor according to its worth. **read ›**

75 **Wisdom of Sirach 14:16** Give and take, and indulge your soul, for in Hades there is no seeking of luxury. **read ›**

76 **Wisdom of Sirach 22:3** A father's shame is in fathering an untaught son, and a daughter is born to his loss. **read ›**

77 **Wisdom of Sirach 23:20** Before all things were created they were known to him, and so also after they were completed. **read ›**

78 **Wisdom of Sirach 36:20** A crooked heart will give sorrow, but a man of much experience will repay him. (Septuagint Wisdom of Sirach 36:25 (Wisdom of Sirach 36:20 in most Bibles)) **read ›**

79 **Wisdom of Sirach 41:11** The mourning of men is over their bodies, but the name of sinners, which is not good, will be blotted out. **read ›**

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80 **Wisdom of Sirach 47:12** After him rose up a son with understanding, and for his sake he lived in broad security. **read ›**

81 **Wisdom of Sirach 50:27** Jesus the son of Sirach of Jerusalem has engraved in this book instruction in understanding and knowledge, he who poured forth wisdom from his heart. **read ›**

82 **Baruch 4:29** For he who brought the evils upon you will bring you everlasting gladness with your salvation." **read ›**

83 **Baruch 4:35** For fire will come upon her from the Everlasting for many days, and she will be inhabited by demons for a long time. **read ›**

84 **2 Maccabees 3:12** and that it was utterly impossible that wrong should be done to those who had trusted in the holiness of the place and in the majesty and inviolability of the temple honored throughout the whole world. **read ›**

85 **2 Maccabees 4:33** When Onias had clear knowledge of these things, he exposed them, having withdrawn to a place of refuge at Daphne near Antioch. **read ›**

86 **2 Maccabees 5:23** and at Gerizim, Andronicus; and besides these, Menelaus, who lorded it over the citizens worse than the others, having a hostile attitude toward his fellow citizens the Jews. **read ›**

87 **2 Maccabees 6:9** and that they should slaughter those who would not choose to change over to Greek ways. So one could see the misery that had come. **read ›**

88 **2 Maccabees 7:14** When he was near death, he said this: "It is better to die at the hands of men and to look for the hopes that God gives of being raised up again by him; but for you there will be no resurrection to life." **read ›**

89 **2 Maccabees 12:45** And then, looking to the most splendid reward laid up for those who fall asleep in godliness—a holy and godly thought—he therefore made atonement for the dead, that they might be released from their sin. **read ›**

90 **2 Maccabees 13:8** For since he had committed many sins against the altar, whose fire and ashes were holy, in ashes he met his death. **read ›**

91 **3 Maccabees 2:30** Open the verse to read it. **read ›**

92 **3 Maccabees 3:4** Open the verse to read it. **read ›**

93 **3 Maccabees 5:8** Open the verse to read it. **read ›**

94 **3 Maccabees 5:51** Open the verse to read it. **read ›**

95 **3 Maccabees 6:31** Open the verse to read it. **read ›**

96 **4 Maccabees 3:21** Open the verse to read it. **read ›**

97 **4 Maccabees 7:11** Open the verse to read it. **read ›**

98 **4 Maccabees 12:12** Open the verse to read it. **read ›**

99 **4 Maccabees 13:15** Open the verse to read it. **read ›**

100 **4 Maccabees 15:1** Open the verse to read it. **read ›**

101 **4 Maccabees 16:13** Open the verse to read it. **read ›**

102 **4 Maccabees 18:3** Open the verse to read it. **read ›**

103 **4 Maccabees 18:23** Open the verse to read it. **read ›**

104 **1 Enoch 1:3** Open the verse to read it. **read ›**

105 **1 Enoch 10:14** Open the verse to read it. **read ›**

106 **1 Enoch 10:16** Open the verse to read it. **read ›**

107 **1 Enoch 10:21** Open the verse to read it. **read ›**

108 **1 Enoch 10:22** Open the verse to read it. **read ›**

109 **1 Enoch 13:2** Open the verse to read it. **read ›**

110 **1 Enoch 15:7** Open the verse to read it. **read ›**

111 **1 Enoch 15:9** Open the verse to read it. **read ›**

112 **1 Enoch 16:1** Open the verse to read it. **read ›**

113 **1 Enoch 22:11** Open the verse to read it. **read ›**

114 **1 Enoch 22:13** Open the verse to read it. **read ›**

115 **1 Enoch 27:3** Open the verse to read it. **read ›**

116 **1 Enoch 37:2** Open the verse to read it. **read ›**

117 **1 Enoch 37:3** Open the verse to read it. **read ›**

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118 **1 Enoch 38:2** Open the verse to read it. **read ›**
119 **1 Enoch 39:2** Open the verse to read it. **read ›**
120 **1 Enoch 40:2** Open the verse to read it. **read ›**
121 **1 Enoch 41:2** Open the verse to read it. **read ›**
122 **1 Enoch 42:2** Open the verse to read it. **read ›**
123 **1 Enoch 45:1** Open the verse to read it. **read ›**
124 **1 Enoch 48:3** Open the verse to read it. **read ›**
125 **1 Enoch 48:6** Open the verse to read it. **read ›**
126 **1 Enoch 50:2** Open the verse to read it. **read ›**
127 **1 Enoch 54:7** Open the verse to read it. **read ›**
128 **1 Enoch 58:3** Open the verse to read it. **read ›**
129 **1 Enoch 60:6** Open the verse to read it. **read ›**
130 **1 Enoch 60:9** Open the verse to read it. **read ›**
131 **1 Enoch 62:7** Open the verse to read it. **read ›**
132 **1 Enoch 62:15** Open the verse to read it. **read ›**
133 **1 Enoch 65:11** Open the verse to read it. **read ›**
134 **1 Enoch 67:8** Open the verse to read it. **read ›**
135 **1 Enoch 67:11** Open the verse to read it. **read ›**
136 **1 Enoch 68:5** Open the verse to read it. **read ›**
137 **1 Enoch 81:6** Open the verse to read it. **read ›**
138 **1 Enoch 82:2** Open the verse to read it. **read ›**
139 **1 Enoch 91:14** Open the verse to read it. **read ›**
140 **1 Enoch 91:15** Open the verse to read it. **read ›**
141 **1 Enoch 93:10** Open the verse to read it. **read ›**
142 **1 Enoch 95:4** Open the verse to read it. **read ›**
143 **1 Enoch 100:4** Open the verse to read it. **read ›**
144 **1 Enoch 103:3** Open the verse to read it. **read ›**
145 **1 Enoch 108:2** Open the verse to read it. **read ›**
146 **Matthew 25:41** Then he will say also to those on the left hand, ‘Depart from me, you cursed, into the eternal fire which is prepared for the devil and his angels; **read ›**
147 **Matthew 25:46** These will go away into eternal punishment, but the righteous into eternal life.” **read ›**
148 **Luke 3:2** during the high priesthood of Annas and Caiaphas, the word of God came to John, the son of Zacharias, in the wilderness. **read ›**
149 **John 1:1** In the beginning was the Word, and the Word was with God, and the Word was God. **read ›**
150 **John 1:2** He was in the beginning with God. **read ›**
151 **John 5:29** and will come out; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of judgment. **read ›**
152 **Acts 2:31** he foresaw this and spoke about the resurrection of the Christ: his soul was not abandoned to Hades, nor did his flesh see corruption. **read ›**
153 **Acts 3:21** whom heaven must receive until the times of restoration of all things which God spoke of long ago through the mouth of all his holy prophets. **read ›**
154 **Acts 20:30** Men will arise from among your own selves, speaking perverse things, to draw away the disciples after them. **read ›**
155 **Acts 26:19** Therefore, King Agrippa, I was not disobedient to the heavenly vision, **read ›**
156 **Romans 8:11** But if the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who dwells in you. **read ›**
157 **Romans 8:13** For if you live according to the flesh, you must die; but if by the Spirit you put to death the deeds of the body, you will live. **read ›**

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158 **Romans 8:29** For whom he foreknew, he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers. **read ›**

159 **Romans 11:15** For if the rejection of them is the reconciling of the world, what would their acceptance be, but life from the dead? **read ›**

160 **Romans 16:17** Now I beg you, brothers, look out for those who are causing the divisions and occasions of stumbling, contrary to the doctrine which you learned, and turn away from them. **read ›**

161 **1 Corinthians 5:5** that such a one be delivered to Satan for the destruction of the flesh, so that the spirit may be saved in the day of the Lord Jesus. **read ›**

162 **1 Corinthians 11:19** For there also must be factions among you, that those who are approved may be revealed among you. **read ›**

163 **1 Corinthians 15:35** But someone will say, “How are the dead raised?” and, “With what kind of body do they come?” **read ›**

164 **1 Corinthians 15:42** So also is the resurrection of the dead. The body is sown perishable; it is raised imperishable. **read ›**

165 **1 Corinthians 15:43** It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. **read ›**

166 **1 Corinthians 15:44** It is sown a natural body; it is raised a spiritual body. There is a natural body and there is also a spiritual body. **read ›**

167 **1 Corinthians 15:45** So also it is written: The first man Adam became a living soul. The last Adam became a life-giving spirit. **read ›**

168 **1 Corinthians 15:50** Now I say this, brothers, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. **read ›**

169 **1 Corinthians 15:53** For this corruptible must put on incorruption, and this mortal must put on immortality. **read ›**

170 **1 Corinthians 16:22** If anyone does not love the Lord Jesus Christ, let him be accursed. Our Lord has come! **read ›**

171 **Galatians 1:8** But even if we, or an angel from heaven, preach to you a gospel other than what we preached to you, let him be cursed. **read ›**

172 **Galatians 1:9** As we have said before, so I now say again: if anyone preaches to you a gospel other than what you received, let him be cursed. **read ›**

173 **Galatians 5:20** idolatry, sorcery, hatred, strife, jealousies, outbursts of anger, rivalries, divisions, heresies, **read ›**

174 **Ephesians 1:4** even as he chose us in him before the foundation of the world, that we would be holy and blameless before him in love, **read ›**

175 **Ephesians 1:5** having predestined us for adoption as sons through Jesus Christ to himself, according to the good pleasure of his will, **read ›**

176 **Ephesians 1:11** in him. In him we were also assigned an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, **read ›**

177 **Philippians 3:21** who will transform the body of our humiliation, so that it may be conformed to the body of his glory, according to the working by which he is able even to subject all things to himself. **read ›**

178 **1 Thessalonians 2:15** who killed both the Lord Jesus and their own prophets, and drove us out, and do not please God, and are contrary to all men, **read ›**

179 **2 Thessalonians 1:9** who will pay the penalty of eternal destruction from the presence of the Lord and from the glory of his might, **read ›**

180 **1 Timothy 6:3** If anyone teaches a different doctrine and does not consent to sound words, the words of our Lord Jesus Christ, and to the doctrine which is according to godliness, **read ›**

181 **2 Timothy 2:18** who have strayed from the truth, saying that the resurrection has already taken place, and overthrow the faith of some. **read ›**

182 **Titus 3:10** Reject a divisive man after a first and second warning, **read ›**

183 **Hebrews 1:2** whom he appointed heir of all things, through whom he also made the ages, **read ›**

184 **Hebrews 2:14** Since then the children have shared in flesh and blood, he also himself in the same way partook of the same, that through death he might bring to nothing him who had the power of death, that is, the devil, **read ›**

185 **1 Peter 1:9** receiving the goal of your faithfulness, the salvation of your souls. **read ›**

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186 **1 Peter 1:20** who was foreknown indeed before the foundation of the world, but was revealed in this last age for your sake, **read ›**

187 **2 Peter 2:1** But false prophets also arose among the people, as false teachers will also be among you, who will secretly bring in destructive heresies, denying even the Master who bought them, bringing on themselves swift destruction. **read ›**

188 **Jude 1:4** For certain men have slipped in, long ago written about for this judgment, ungodly men who turn the grace of our God into licentiousness and deny the only Master, God, and our Lord Jesus Christ. **read ›**

189 **Jude 1:6** And angels who did not keep their first domain, but deserted their own dwelling place, he has kept in everlasting bonds under darkness for the judgment of the great day. **read ›**

190 **Revelation 2:6** But this you have, that you hate the works of the Nicolaitans, which I also hate. **read ›**

191 **Revelation 2:15** So also you likewise have some who hold to the teaching of the Nicolaitans. **read ›**

192 **Revelation 9:20** The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands so as to stop worshiping demons and idols of gold, silver, bronze, stone, and wood, which cannot see or hear or walk. **read ›**

193 **Revelation 11:18** The nations were angry, and your wrath came, and the time for the dead to be judged, to give the reward to your slaves the prophets and to the saints and those who fear your name, small and great, and to destroy those who destroy the earth.” **read ›**

194 **Revelation 12:9** The great dragon was thrown down, the old serpent, he who is called the devil and Satan, who deceives the whole inhabited earth. He was thrown down to the earth, and his angels were thrown down with him. **read ›**

195 **Revelation 12:10** I heard a loud voice in heaven saying, “Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ, for the accuser of our brothers has been thrown down, who accuses them before our God day and night. **read ›**

196 **Revelation 16:14** for they are spirits of demons, performing signs, which go out to the kings of the whole inhabited earth, to gather them together for the war of that great day of God the Almighty. **read ›**

197 **Revelation 20:9** They went up over the width of the earth and surrounded the camp of the saints and the beloved city. Fire came down from heaven from God and consumed them. **read ›**

198 **Revelation 20:10** The devil who deceived them was thrown into the lake of fire and sulfur, where the beast and the false prophet are also. They will be tormented day and night forever and ever. **read ›**

199 **Revelation 20:13** The sea gave up the dead who were in it. Death and Hades gave up the dead who were in them. They were judged, each one according to his works. **read ›**

200 **Revelation 20:14** Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. **read ›**

201 **Revelation 21:4** He will wipe away every tear from their eyes. Death will be no more; neither will there be mourning, nor crying, nor pain any more. The first things have passed away.” **read ›**

202 **Revelation 21:5** He who sat on the throne said, “Behold, I make all things new.” He said to me, “Write, for these words are true and trustworthy.” **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *55 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Genesis 1:1

Daniel 12:2

Matthew 22:23 · 22:30

Mark 3:1

Luke 14:14 · 16:9 · 16:28 · 20:36 · 21:18 · 21:19

John 1:3 · 1:14 · 1:18 · 2:19 · 4:38 · 5:19 · 5:25 · 10:18 · 11:25 · 11:39 · 19:23

Acts 20:28

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Romans 7:17 · 7:20 · 8:3 · 8:6 · 8:8
1 Corinthians 15:12 · 15:22 · 15:28 · 15:29 · 15:30 · 15:37 · 15:38 · 15:39 · 15:46 · 15:47 · 15:49 · 15:52 · 15:55
2 Corinthians 1:8 · 5:1 · 5:2 · 5:4 · 5:7
Galatians 5:19
Ephesians 4:5
Philippians 3:20
Colossians 1:15 · 2:15 · 2:20
1 Timothy 2:5
1 Peter 3:21
1 John 5:19

Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “Why was Origen considered a heretic?” on May 19, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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THE END OF THIS STUDY