THE QUESTION

Who in the Bible felt there was no way out of their situation?

Asked by a THF member on June 29, 2026 · published November 9, 2026 · 6 numbered quotations · the 12 early Christian passages and 146 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/who-in-the-bible-felt-there-was-no-way-out-of-their-situation

The short answer *Interpretation: our reading of the passages, not their words*

Several people did. Early writers point to Paul crying out over his own weakness, Susanna pressed on every side, and Israel facing enemies and slavery. Each time they draw the same lesson: when people could not save themselves, God came to help those who trusted him and called on him.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 6

Paul cried out for someone to deliver him

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus quotes Paul's cry about his own weakness and his body of death. Paul does not find the answer in himself. He names Jesus Christ as the one who delivers him, by grace.

1 “And again: “Wretched man that I am, who shall deliver me from this body of death?” Then he introduces the Deliverer, saying, “The grace of Jesus Christ our Lord.””

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book III* (c. 175–202 AD)
THF's updated English

Source 5, page 5 Read it in the library ›

POINT 2 OF 6

God's help comes when we cannot save ourselves

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus adds Isaiah's word to the faint-hearted and weak: do not fear, for God himself will come and save. His point is that rescue comes from God's help, not from our own strength.

2 “Here we see, that we must be saved not by ourselves, but by the help of God.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book III* (c. 175–202 AD)
THF's updated English

Source 5, page 5 Read it in the library ›

POINT 3 OF 6

Susanna was pressed on every side

Our note · compiled by machine learning · From the text: says what the passages say

Hippolytus points to the words of Susanna, whom he calls a pure woman dear to God, crying that she was pressed on every side. He also reads her cry as the voice of the Church when it is hard-pressed.

3 “Look at the words of a pure woman, one who is dear to God: “I am pressed on every side.””

EARLY CHRISTIAN WRITER **Hippolytus,** *Exegetical Fragments* 1 (c. 200–236 AD)
THF's updated English

Source 7, page 5 Read it in the library ›

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POINT 4 OF 6

Israel could only win by trusting God

Our note · compiled by machine learning · From the text: says what the passages say

Barnabas recalls Israel under attack in Moses' day. When Moses stretched out his hands, Israel won; when he lowered them, they lost. Barnabas reads this as a lesson that they could not be saved unless they trusted in the one Moses pictured.

4 “But when he lowered his hands, they were defeated again. Why? So they would understand that they could not be saved unless they trusted in Him.”

EARLY CHRISTIAN WRITER **Barnabas,** *Epistle of Barnabas* (c. 70–132 AD) **Source 2, page 4** Read it in the library ›
THF's updated English

POINT 5 OF 6

Oppressed Israel grew stronger, not weaker

Our note · compiled by machine learning · From the text: says what the passages say

Cyprian quotes the psalm of one facing an army without fear, and recalls Israel in Egypt. The harder they were oppressed, the more they grew. He uses this to encourage believers not to give up hope in hard times.

5 “Though an army should be arrayed against me, my heart shall not fear; though war should rise up against me, in that will I put my hope.”

later in the same passage

“And the more they afflicted them, so much the more they became greater, and grew stronger.””

EARLY CHRISTIAN WRITER **Cyprian,** *Treatises* (c. 248–258 AD) **Source 9, page 5** Read it in the library ›
THF's updated English

POINT 6 OF 6

The righteous cried out and were delivered

Our note · compiled by machine learning · From the text: says what the passages say

Clement of Rome quotes the psalm that says the Lord heard a righteous person's cry and rescued him from all his troubles. He offers this as encouragement for anyone who hopes in the Lord.

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6 "The righteous cried out, and the Lord heard him and delivered him from all his troubles."”

EARLY CHRISTIAN WRITER **Clement of Rome,** *First Epistle to the Corinthians* **Source 12, page 5** **Read it in the library ›**
THF's updated English

THE LIMITS

What these passages don’t tell us

- These passages do not discuss Paul's shipwreck in Acts 27 or Job's despair, two other clear Bible examples.
- The writers mostly draw lessons about trusting God rather than retell each story in full.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 12 early Christian passages and 146 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–12, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 13–129, in Bible order), then 29 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *12 passages from 9 writers*

Barnabas, *c. 70–132 AD · sources 1–2*

1 *Epistle of Barnabas* (1885 English) “thou as good things the trials which come upon thee… [continues online] **read ›**

2 *Epistle of Barnabas* (1885 English) **Quote 4, page 3** “in another prophet He declares, “All day long I have stretched forth My hands to an unbelieving people, and one that gainsays My righteous way.” And again Moses makes a… [continues online] **read ›**

Justin Martyr, *c. 130–165 AD · sources 3–4*

3 *Dialogue with Trypho* (1885 English) “the expression, ‘For there is none to help,’ is also indicative of what took place… [continues online] **read ›**

4 *Dialogue with Trypho* “I cannot escape to the mountain, lest evil overtake me, and I die… [continues online] **read ›**

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Irenaeus, *c. 175–202 AD · source 5*

5 *Against Heresies: Book III* (1885 English) **Quotes 1, 2, page 2** "again: "Wretched man that I am, who shall deliver me from the body of this death?" Then he introduces the Deliverer, [saying,] "The grace of Jesus Christ our Lord." And… [continues online] **read ›**

Tertullian, *c. 196–220 AD · source 6*

6 *Against Marcion* 20 (1885 English) "the sea yawns from its very depths, then fixes itself in two solidified masses, and so, out of the interval between them, makes a way for the people to pass… [continues online] **read ›**

Hippolytus, *c. 200–236 AD · source 7*

7 *Exegetical Fragments* 1 (1885 English) **Quote 3, page 2** "am straitened on every side. Behold the words of a chaste woman, and one dear to God: I am straitened on every side… [continues online] **read ›**

Origen, *c. 215–254 AD · source 8*

8 *De Principiis (On First Principles)* 2 (1885 English; on point 2) "it is not written that, in temptation, He will make also a way to escape so as that we should bear it, but a way to escape so as that… [continues online] **read ›**

Cyprian, *c. 248–258 AD · source 9*

9 *Treatises* **Quote 5, page 3** "themselves are bound, and they have fallen… [continues online] **read ›**

John Chrysostom, *c. 386–407 AD · sources 10–11*

10 *Two Letters to Theodore After His Fall* (on point 2) then, have I convinced you that we should never despair and think the soul's disorders cannot be healed? Or must I bring forward more arguments? For even if you… [continues online] **read ›**

11 *Two Letters to Theodore After His Fall* (1885 English) "this is despair, which cuts off from hope those who have been overthrown… [continues online] **read ›**

Clement of Rome · *source 12*

12 *First Epistle to the Corinthians* (1885 English) **Quote 6, page 4** "righteous cried, and the Lord heard him, and delivered him out of all his troubles." "Many are the stripes [appointed for] the wicked… [continues online] **read ›**

THE BIBLE *117 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

13 **Deuteronomy 2:27** "I will pass through your land. I will go along the road; I will not turn aside to the right nor to the left. **read ›**

14 **1 Samuel 13:6** The men of Israel saw that they were in distress, so that they could not draw near; and the people hid themselves in caves, in folds, in rocks, in holes, and in pits. **read ›**

15 **1 Samuel 27:1** David said in his heart, "Now I shall be handed over one day into the hands of Saul. There is nothing good for me unless I escape into the land of the Philistines and Saul gives up seeking me in all the territory of Israel; so I shall escape out of his hand." **read ›**

16 **2 Samuel 24:14** And David said to Gad, "I am in great distress on every side. Let me fall into the hands of the Lord, for his compassions are very many; but let me not fall into the hands of man." **read ›**

17 **2 Kings 7:4** If we say, 'Let us go into the city,' the famine is in the city, and we shall die there; and if we sit here, we shall die. So now come, let us fall into the camp of Syria; if they let us live, we shall live, and if they kill us, we shall die." **read ›**

18 **2 Kings 14:26** For the Lord saw that the humiliation of Israel was very bitter, and that they were very few, shut in, and in want, and forsaken, and there was no one to help Israel. **read ›**

19 **Job 3:20** For why is light given to those in bitterness, and life to souls in pain, **read ›**

20 **Job 4:7** Remember, then: who that was pure ever perished? Or when were the true utterly destroyed, root and all? **read ›**

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21 **Job 5:4** May their sons be far from salvation, and may they be mocked at the doors of lesser men, and there shall be no one to deliver them. **read ›**

22 **Job 6:11** For what is my strength, that I endure? What is my time, that my soul holds out? **read ›**

23 **Job 6:18** so I too have been left behind by all; I am ruined and have become homeless. **read ›**

24 **Job 7:16** For I shall not live forever, that I should be patient; depart from me, for my life is empty. **read ›**

25 **Job 7:19** How long will you not leave me alone, or let me go until I swallow my spit? **read ›**

26 **Job 9:33** Would that our mediator were present, and one to correct, and one to hear the case between us both! **read ›**

27 **Job 10:1** Weary in my soul, groaning, I will let loose my words against him; I will speak, held fast in the bitterness of my soul, **read ›**

28 **Job 18:10** His noose is hidden in the earth, and the trap for him is on the path. **read ›**

29 **Job 41:16** One clings to another, and no wind can pass through him. (Septuagint Job 41:8 (Job 41:16 in most Bibles)) **read ›**

30 **Psalms 107:6** Then they cried out to the Lord in their trouble, and he rescued them out of their distresses. (Septuagint Psalm 106:6 (Psalm 107:6 in most Bibles)) **read ›**

31 **Psalms 107:13** Then they cried out to the Lord in their trouble, and he saved them out of their distresses. (Septuagint Psalm 106:13 (Psalm 107:13 in most Bibles)) **read ›**

32 **Psalms 107:19** Then they cried out to the Lord in their trouble, and he saved them out of their distresses. (Septuagint Psalm 106:19 (Psalm 107:19 in most Bibles)) **read ›**

33 **Psalms 107:26** They go up to the heavens, and go down to the deeps; their soul was melting in their troubles. (Septuagint Psalm 106:26 (Psalm 107:26 in most Bibles)) **read ›**

34 **Psalms 107:27** They were troubled, they staggered like a drunken man, and all their wisdom was swallowed up. (Septuagint Psalm 106:27 (Psalm 107:27 in most Bibles)) **read ›**

35 **Psalms 107:28** Then they cried out to the Lord in their trouble, and he brought them out of their distresses. (Septuagint Psalm 106:28 (Psalm 107:28 in most Bibles)) **read ›**

36 **Psalms 124:7** Our soul has been delivered like a sparrow from the trap of the hunters; the trap is broken, and we are delivered. (Septuagint Psalm 123:7 (Psalm 124:7 in most Bibles)) **read ›**

37 **Proverbs 2:13** O you who forsake straight ways to walk in ways of darkness, **read ›**

38 **Proverbs 9:17** “Take hold gladly of secret bread, and of the sweet water of theft.” **read ›**

39 **Proverbs 28:17** He who stands as guarantor for a man accused of murder will be a fugitive and not in safety. Discipline your son, and he will love you, and he will give adornment to your soul; he will never obey a lawless nation. **read ›**

40 **Ecclesiastes 2:20** So I turned to make my heart renounce all my labor at which I had labored under the sun. **read ›**

41 **Song of Solomon 4:7** You are all beautiful, my companion, and there is no blemish in you. **read ›**

42 **Song of Solomon 4:10** How beautiful your breasts have become, my sister, my bride! How beautiful your breasts have become, more than wine, and the fragrance of your garments more than all spices! **read ›**

43 **Isaiah 7:2** And it was reported to the house of David, saying, “Aram has agreed with Ephraim”; and his soul was amazed, and the soul of his people, as a tree in a forest is shaken by the wind. **read ›**

44 **Isaiah 24:18** And it will come to pass that he who flees from the fear will fall into the pit, and he who comes up out of the pit will be caught by the trap; for windows have been opened from heaven, and the foundations of the earth will be shaken. **read ›**

45 **Isaiah 46:2** they who will not be able to be saved from war, but they themselves have been led away captive. **read ›**

46 **Jeremiah 3:3** and you kept many shepherds as a stumbling block for yourself. You had the face of a prostitute; you became shameless toward all. **read ›**

47 **Jeremiah 48:44** He who flees from the face of the fear will fall into the pit, and he who comes up out of the pit will also be caught in the trap; for I will bring these things upon Moab in the year of their visitation. (Septuagint Jeremiah 31:44 (Jeremiah 48:44 in most Bibles)) **read ›**

48 **Lamentations 3:7** He has built against me, and I shall not go out; he has made my bronze chain heavy. **read ›**

49 **Lamentations 3:17** and he has thrust my soul away from peace; I have forgotten good things. **read ›**

50 **Ezekiel 7:6** The end has come (Septuagint Ezekiel 7:3 (Ezekiel 7:6 in most Bibles)) **read ›**

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51 **Ezekiel 21:16** And go through; be sharpened on the right and on the left, wherever your face is roused. (Septuagint Ezekiel 21:21 (Ezekiel 21:16 in most Bibles)) **read ›**

52 **Ezekiel 27:9** The elders of the Byblians and their wise men, who were in you, these strengthened your counsel; and all the ships of the sea and their rowers were yours, to the farthest west. **read ›**

53 **Daniel 6:5** And the officers said, “We will not find a pretext against Daniel, except in the laws of his God.” (Septuagint Daniel 6:6 (Daniel 6:5 in most Bibles)) **read ›**

54 **Daniel 11:8** And he shall also carry off to Egypt, with captives, their gods with their molten images, every desirable vessel of theirs of silver and gold; and he shall stand above the king of the north. **read ›**

55 **Hosea 2:17** And I will take away the names of the Baals out of her mouth, and their names shall never again be remembered. (Septuagint Hosea 2:19 (Hosea 2:17 in most Bibles)) **read ›**

56 **Judith 4:7** telling them to hold the ascents of the hill country, because through them was the way into Judea; and it was easy to stop those who approached, since the approach was narrow, wide enough for two men at most. **read ›**

57 **Judith 7:19** And the children of Israel cried out to the Lord their God, for their spirit grew faint, because all their enemies had surrounded them and there was no escaping from among them. **read ›**

58 **Wisdom of Solomon 3:18** And if they die early, they have no hope, nor consolation in the day of decision; **read ›**

59 **Wisdom of Solomon 15:10** His heart is ashes, his hope is cheaper than earth, and his life of less honor than clay, **read ›**

60 **Wisdom of Solomon 16:15** But it is impossible to escape your hand. **read ›**

61 **Wisdom of Solomon 17:10** they perished trembling, refusing to look at the air, which could not be avoided on any side. **read ›**

62 **Wisdom of Solomon 17:14** But they, through that night which was truly powerless, and which came upon them from the recesses of powerless Hades, sleeping the same sleep, **read ›**

63 **Wisdom of Solomon 17:16** And so whoever was there fell down and was kept shut up in the prison without iron bars. **read ›**

64 **Wisdom of Solomon 18:23** For when the dead had already fallen on one another in heaps, he stood between and cut back the anger, and barred its way to the living. **read ›**

65 **Wisdom of Sirach 41:2** O death, your judgment is good for a man who is in need and failing in strength, in extreme old age and troubled about everything, who is disobedient and has lost endurance. **read ›**

66 **Wisdom of Sirach 51:7** They surrounded me on every side, and there was no one to help; I looked for the aid of men, and there was none. **read ›**

67 **Wisdom of Sirach 51:10** I called upon the Lord, the Father of my Lord, not to forsake me in the days of trouble, in the time of the proud, when there was no help. **read ›**

68 **1 Maccabees 2:13** Why should we live any longer?” **read ›**

69 **1 Maccabees 6:45** He ran boldly at it into the midst of the battle line, killing to the right and to the left, and they parted before him on this side and that. **read ›**

70 **1 Maccabees 9:17** And the battle grew heavy, and many fell wounded on both sides. **read ›**

71 **1 Maccabees 9:45** For behold, the battle is before us and behind us; the water of the Jordan is on this side and on that, with marsh and forest; there is no place to turn aside. **read ›**

72 **1 Maccabees 13:49** But the men in the citadel in Jerusalem were prevented from going out and coming into the country and from buying and selling, and they were very hungry, and many of them perished from famine. **read ›**

73 **3 Maccabees 4:7** Open the verse to read it. **read ›**

74 **3 Maccabees 4:10** Open the verse to read it. **read ›**

75 **4 Maccabees 7:2** Open the verse to read it. **read ›**

76 **1 Enoch 14:14** Open the verse to read it. **read ›**

77 **1 Enoch 26:3** Open the verse to read it. **read ›**

78 **1 Enoch 52:7** Open the verse to read it. **read ›**

79 **1 Enoch 74:5** Open the verse to read it. **read ›**

80 **1 Enoch 89:24** Open the verse to read it. **read ›**

81 **1 Enoch 101:5** Open the verse to read it. **read ›**

82 **1 Enoch 103:10** Open the verse to read it. **read ›**

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83 **Matthew 5:26** Amen, I say to you, you shall by no means get out of there until you have paid the last quadrans. **read ›**

84 **Matthew 7:13** Enter in by the narrow gate; for the gate is wide and the way is broad that leads to destruction, and there are many who enter in by it. **read ›**

85 **Matthew 7:14** How narrow is the gate and confined the way that leads to life! Few are those who find it. **read ›**

86 **Matthew 14:22** Immediately Jesus made the disciples get into the boat and go ahead of him to the other side, while he sent the crowds away. **read ›**

87 **Matthew 27:38** Then there were two robbers crucified with him, one on his right hand and one on the left. **read ›**

88 **Matthew 27:43** He trusts in God; let God deliver him now, if he delights in him. For he said, 'I am the Son of God.'" **read ›**

89 **Mark 1:43** He strictly warned him and immediately sent him out, **read ›**

90 **Mark 9:22** Often it has cast him both into the fire and into the water to destroy him. But if you can do anything, have compassion on us and help us." **read ›**

91 **Mark 10:26** They were exceedingly astonished, saying among themselves, "Then who can be saved?" **read ›**

92 **Luke 12:23** Life is more than food, and the body is more than clothing. **read ›**

93 **Luke 12:58** For when you are going with your adversary before the magistrate, try diligently on the way to be released from him, lest perhaps he drag you to the judge, and the judge deliver you to the officer, and the officer throw you into prison. **read ›**

94 **Luke 14:6** They could not answer him regarding these things. **read ›**

95 **Luke 15:14** When he had spent all of it, there arose a severe famine in that country, and he began to be in need. **read ›**

96 **Luke 16:26** Besides all this, between us and you there is a great gulf fixed, that those who want to pass from here to you are not able, and that no one may cross over from there to us.' **read ›**

97 **Luke 17:33** Whoever seeks to save his life shall lose it, and whoever loses it shall preserve it. **read ›**

98 **Luke 22:68** and if I ask, you will in no way answer me or let me go. **read ›**

99 **John 12:25** He who loves his life will lose it. He who hates his life in this world will keep it to eternal life. **read ›**

100 **John 19:18** where they crucified him, and with him two others, one on either side, and Jesus in the middle. **read ›**

101 **Acts 5:23** "We found the prison shut and locked, and the guards standing before the doors, but when we opened them, we found no one inside!" **read ›**

102 **Acts 7:11** A famine came over all the land of Egypt and Canaan, and great distress, and our fathers could find no food. **read ›**

103 **Acts 16:27** The jailer, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped. **read ›**

104 **Acts 16:37** But Paul said to them, "They beat us publicly, though we were Roman citizens who had not been condemned, and threw us into prison. Now are they sending us away secretly? Certainly not! Let them come themselves and bring us out." **read ›**

105 **Acts 27:20** When neither sun nor stars shone on us for many days, and no small storm pressed on us, all hope that we would be saved was now taken away. **read ›**

106 **Acts 27:26** But we must run aground on a certain island." **read ›**

107 **Acts 27:27** But when the fourteenth night had come, as we were driven back and forth in the Adriatic Sea, about midnight the sailors surmised that they were drawing near to some land. **read ›**

108 **Acts 27:31** Paul said to the centurion and the soldiers, "Unless these men stay in the ship, you cannot be saved." **read ›**

109 **Acts 27:41** But coming to a place where two seas met, they ran the vessel aground. The bow struck and remained immovable, but the stern began to break up by the violence of the waves. **read ›**

110 **Acts 27:42** The soldiers' counsel was to kill the prisoners, so that none of them would swim out and escape. **read ›**

111 **Romans 3:12** They have all turned aside; together they have become worthless; there is none who does goodness, there is not even one. **read ›**

112 **Romans 3:16** ruin and misery are in their ways, **read ›**

113 **Romans 7:24** What a wretched man I am! Who will deliver me out of the body of this death? **read ›**

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114 **Romans 8:18** For I consider that the sufferings of this present time are not worthy to be compared with the glory which will be revealed toward us. **read ›**

115 **Romans 9:2** that I have great sorrow and unceasing pain in my heart. **read ›**

116 **1 Corinthians 10:13** No temptation has overtaken you except what is common to humanity. But God is faithful, and he will not allow you to be tempted beyond what you are able to bear. With the temptation he will also provide the way of escape, so that you may be able to endure it. **read ›**

117 **1 Corinthians 15:19** If we have only hoped in Christ in this life, we are of all men most pitiable. **read ›**

118 **2 Corinthians 1:8** For we do not want you to be unaware, brothers, of our trouble which came upon us in Asia: we were weighed down beyond measure, beyond our strength, so that we despaired even of life. **read ›**

119 **2 Corinthians 4:8** We are pressed on every side, yet not crushed; perplexed, yet not in despair; **read ›**

120 **2 Corinthians 6:12** You are not restricted by us, but you are restricted by your own affections. **read ›**

121 **2 Corinthians 11:33** And I was lowered in a basket through a window in the wall and escaped his hands. **read ›**

122 **Philippians 1:23** But I am hard pressed between the two, having the desire to depart and to be with Christ, which is far better; **read ›**

123 **2 Timothy 2:26** and they may come to their senses and escape the devil's trap, having been taken captive by him to do his will. **read ›**

124 **2 Timothy 4:16** At my first defense, no one came to help me, but all left me. May it not be held against them. **read ›**

125 **Hebrews 3:19** We see that they were not able to enter in because of unfaithfulness. **read ›**

126 **James 1:8** He is a double-minded man, unstable in all his ways. **read ›**

127 **2 Peter 2:17** These are wells without water, clouds driven by a storm, for whom the blackness of darkness has been reserved forever. **read ›**

128 **2 Peter 2:20** For if, after they have escaped the defilement of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in it and overcome, the last state has become worse for them than the first. **read ›**

129 **Revelation 9:6** In those days people will seek death, and will in no way find it. They will desire to die, and death will flee from them. **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *29 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Exodus 20:7

Psalms 24:8 · 34:11 · 34:14 · 110:1

Proverbs 1:33

Hosea 10:5

Nahum 1:4

Matthew 3:17 · 4:9 · 5:42 · 22:43

Mark 4:39

Luke 6:30 · 7:25 · 8:28 · 8:30 · 8:43 · 8:48 · 22:44

John 3:14 · 12:28

Romans 8:29

1 Corinthians 1:23

Galatians 5:17

Ephesians 6:9

Colossians 1:16

1 Timothy 3:16

2 Timothy 3:2

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Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “Who in the Bible felt there was no way out of their situation?” on June 29, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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THE END OF THIS STUDY