THE QUESTION

# Who in the Bible felt like everyone was against them?

*Asked by a THF member on June 29, 2026 · published November 9, 2026 · 8 numbered quotations · the 21 early Christian passages and 203 Bible verses we kept are listed at the back, each with a link.*

Read it online: thehistoricfaith.com/early-church-questions/who-in-the-bible-felt-like-everyone-was-against-them

## The short answer *Interpretation: our reading of the passages, not their words*

Jesus himself did, and so did Elijah and Paul. Early writers say Jesus was left alone by his disciples and cried out on the cross, Elijah thought he alone was left, and Paul said no one stood with him. Yet God had not truly abandoned any of them.

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POINT 1 OF 6

## Jesus' disciples left him and ran

***Our note · compiled by machine learning · From the text: says what the passages say***

Hippolytus reads a psalm as the voice of Christ in his suffering. Christ looked for someone to grieve with him and comfort him, but his disciples had all left him and fled.

**1** “Yet I waited for someone to mourn with me, and there was none, for all my disciples left me and ran away; and I looked for a comforter, and I found none.”

EARLY CHRISTIAN WRITER **Hippolytus,** *Against the Jews* 1 (c. 200–236 AD) **Source 10, page 5** Read it in the library ›
*THF's updated English*

POINT 2 OF 6

## The prophets foretold he would be forsaken

***Our note · compiled by machine learning · From the text: says what the passages say***

Irenaeus lists what the prophets said would happen to Christ. Among them: his friends and closest companions would leave him, and onlookers would mock him.

**2** “They said He would give His back to be whipped, and His cheeks to be struck; that He would be led like a sheep to the slaughter; that vinegar and gall would be given Him to drink; that He would be forsaken by His friends and closest companions; that He would stretch out His hands all day long; that He would be mocked and maligned by those who saw Him; that His garments would be divided, and lots cast for His clothing; and that He would be brought down to the dust of death, along with many other similar things.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book IV* (c. 175–202 AD) **Source 6, page 5** Read it in the library ›
*THF's updated English*

POINT 3 OF 6

## On the cross he cried, Why forsaken?

***Our note · compiled by machine learning · From the text: says what the passages say***

Tatian's Gospel account gives Jesus' loud cry at the ninth hour. Justin explains that the opening of Psalm 22 foretold these very words Christ spoke when he was crucified.

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**3** “At the ninth hour Jesus cried out with a loud voice and said, "Yail, Yaili, why have you forsaken me?" which means, "My God, my God, why have you forsaken me?"”

EARLY CHRISTIAN WRITER **Tatian,** *Diatessaron* 51 (c. 150–180 AD) **Source 4, page 5** Read it in the library ›
*THF's updated English*

**4** “For when He was crucified, He spoke: 'O God, my God, why have You forsaken me?'”

EARLY CHRISTIAN WRITER **Justin Martyr,** *Dialogue with Trypho* (c. 130–165 AD) **Source 2, page 5** Read it in the library ›
*THF's updated English*

POINT 4 OF 6

## Surrounded, he still trusted the Father

***Our note · compiled by machine learning · From the text: says what the passages say***

Justin quotes the whole psalm as Christ's prayer. It pictures enemies circling like bulls and lions and no one to help. Yet the same prayer recalls that those who trusted God were delivered, and it keeps calling on God.

**5** “You are my God from my mother's belly: don't be far from me, for trouble is near; for there is no one to help.”

*later in the same passage*

“Our ancestors trusted in You; they trusted, and You delivered them.”

EARLY CHRISTIAN WRITER **Justin Martyr,** *Dialogue with Trypho* (c. 130–165 AD) **Source 1, page 5** Read it in the library ›
*THF's updated English*

POINT 5 OF 6

## Elijah thought he alone was left

***Our note · compiled by machine learning · From the text: says what the passages say***

Lactantius quotes Elijah's complaint that the prophets had been killed and he alone remained, with his own life hunted. Chrysostom adds that God answered him: seven thousand others had stayed faithful, so Elijah was not as alone as he felt.

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**6** “I alone am left, and they seek my life to take it away.””

EARLY CHRISTIAN WRITER **Lactantius,** *Divine Institutes* 11 (c. 290–320 AD) **Source 15, page 6** **Read it in the library ›**
*THF's updated English*

**7** “Therefore he heard from God, "I have left for myself seven thousand men," as in 1 Kings 19:10 and 18.”

EARLY CHRISTIAN WRITER **John Chrysostom,** *Homilies on First Thessalonians* (c. 386–407 AD) **Source 19, page 6** **Read it in the library ›**
*THF's updated English*

POINT 6 OF 6

## Paul said no one stood with him

***Our note · compiled by machine learning · From the text: says what the passages say***

Chrysostom notes that Paul wrote his second letter to Timothy near the end of his life. He points to Paul's words that at his first defense no one stood by him, at a time when the Gospel met opposition everywhere.

**8** “And he seems to have written this letter when his end was near. For he says, "I am now ready to be offered up," and again, "At my first answer no man stood with me," in”

*later in the same passage*

“This was especially true when the Gospel was first preached, when the ground everywhere was still unworked, and everything was met with opposition and hostility.”

EARLY CHRISTIAN WRITER **John Chrysostom,** *Homilies on Second Timothy* (c. 386–407 AD) **Source 18, page 6** **Read it in the library ›**
*THF's updated English*

THE LIMITS

## What these passages don’t tell us

- These passages focus on Jesus, Elijah and Paul; they do not cover other examples such as Job or Jeremiah.
- They say little about how these people felt inside beyond the words they spoke.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

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WHERE EVERY QUOTE CAME FROM

# The Sources

The 21 early Christian passages and 203 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–21, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 22–119, in Bible order), then 105 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF's updated English unless marked "1885 English" (the Roberts–Donaldson translation, public domain). "… [continues online]" marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

## EARLY CHRISTIAN WRITERS *21 passages from 12 writers*

**Justin Martyr**, *c. 130–165 AD · sources 1–3*

1 *Dialogue with Trypho* (1885 English) **Quote 5, page 3** "hope from the breasts of my mother: I was cast upon Thee from the womb… [continues online] **read ›**

2 *Dialogue with Trypho* **Quote 4, page 3** by explaining the words once more. What is first said—'O God, my God, attend to me: why have You forsaken me?'—foretold what Christ would say. For when He… [continues online] **read ›**

3 *Dialogue with Trypho* "I considered, and none assisted: and My arm delivered… [continues online] **read ›**

**Tatian**, *c. 150–180 AD · source 4*

4 *Diatessaron* 51 **Quote 3, page 3** "dark. At the ninth hour Jesus cried out with a loud voice and said, "Yail, Yaili, why have you forsaken me?" which means, "My God, my God, why have you… [continues online] **read ›**

**Irenaeus**, *c. 175–202 AD · sources 5–6*

5 *Against Heresies: Book IV* (1885 English) "in the case of David, when he suffered persecution from Saul for righteousness' sake, and fled from King Saul, and would not avenge himself of his enemy, he both sung… [continues online] **read ›**

6 *Against Heresies: Book IV* (1885 English) **Quote 2, page 2** "that He should be forsaken by His friends and those nearest to Him… [continues online] **read ›**

**Clement of Alexandria**, *c. 190–215 AD · source 7*

7 *Stromata* 4.21 "but not in despair; persecuted, but not forsaken… [continues online] **read ›**

**Tertullian**, *c. 196–220 AD · sources 8–9*

8 *Scorpiace* 8 (1885 English; on point 5) "is persecuted; Elias put to flight; Jeremias stoned… [continues online] **read ›**

9 *Against Praxeas* 30 (on point 3) that? For you have Him crying out in the midst of His passion, "My God, my God, why have You forsaken me?" Matthew 27:46 Either, then, the Son suffered… [continues online] **read ›**

**Hippolytus**, *c. 200–236 AD · source 10*

10 *Against the Jews* 1 (1885 English) **Quote 1, page 2** "I waited for one to mourn with me, and there was none, for all my disciples forsook me and fled… [continues online] **read ›**

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**Dionysius of Alexandria**, *c. 232–265 AD · source 11*

**11** *Exegetical Fragments* 1 (1885 English) “that is what would befall me, were You to forsake me: then would the fulfilment abide, but I would pass away, and be made of none effect… [continues online] **read ›**

**Cyprian**, *c. 248–258 AD · source 12*

**12** *Treatises* (1885 English) “Jacob was driven into exile, and Joseph was sold, and king Saul persecuted the merciful David… [continues online] **read ›**

**Apostolic Constitutions**, *c. 250–380 AD · source 13*

**13** *Apostolic Constitutions* (1885 English; on point 4) “again, Many dogs compassed me about, the assembly of the wicked laid siege against me… [continues online] **read ›**

**Lactantius**, *c. 290–320 AD · sources 14–16*

**14** *Epitome of the Divine Institutes* 46 (1885 English; on point 2) “also, in the xxxivth Psalm: The abjects were gathered together against me, and they knew me not: they were scattered, yet felt no remorse: they tempted me, and gnashed upon… [continues online] **read ›**

**15** *Divine Institutes* 11 (1885 English) **Quote 6, page 4** “I only am left, and they seek my life to take it away… [continues online] **read ›**

**16** *Divine Institutes* 18 (1885 English; on point 2) “like manner David, in the thirty-fourth Psalm: The abjects were gathered together against me, and they knew me not: they were dispersed, nor did they feel remorse… [continues online] **read ›**

**John Chrysostom**, *c. 386–407 AD · sources 17–19*

**17** *Homilies on Philippians* (on point 1) “the words, "I looked for some to have pity, but there was no man, and for comforters, but I found none," Psalm 69:20… [continues online] **read ›**

**18** *Homilies on Second Timothy* **Quote 8, page 4** “again, "At my first answer no man stood with me… [continues online] **read ›**

**19** *Homilies on First Thessalonians* (1885 English) **Quote 7, page 4** “Elijah said to God, I only am left, and they seek my life… [continues online] **read ›**

**Clement of Rome** · *sources 20–21*

**20** *First Epistle to the Corinthians* (1885 English; on point 4) “that see Me have derided Me; they have spoken with their lips… [continues online] **read ›**

**21** *First Epistle to the Corinthians* (1885 English) “envy, David underwent the hatred not only of foreigners, but was also persecuted by Saul king of Israel… [continues online] **read ›**

**THE BIBLE** *98 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

**22** **Genesis 49:23** Against him men took counsel and reviled him, and the archers pressed hard upon him. **read ›**

**23** **Joshua 1:5** No one shall stand against you all the days of your life; and as I was with Moses, so I will be with you also; I will not forsake you or disregard you. **read ›**

**24** **Judges 12:3** When I saw that you were no savior, I put my life in my hand and crossed over to the children of Ammon, and the Lord delivered them into my hand. Why then have you come up against me this day to fight against me?” **read ›**

**25** **1 Samuel 30:6** David was greatly distressed, for the people spoke of stoning him, because the soul of all the people was in bitter grief, each for his sons and for his daughters. But David was strengthened in the Lord his God. **read ›**

**26** **1 Kings 18:22** Then Elijah said to the people, “I alone am left as a prophet of the Lord; but the prophets of Baal are four hundred and fifty men, and the prophets of the grove four hundred. **read ›**

**27** **1 Kings 19:10** And Elijah said, “I have been zealous with zeal for the Lord Almighty, because the children of Israel have forsaken you; they have torn down your altars and killed your prophets with the sword, and I alone am left, and they seek my life, to take it.” **read ›**

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28 **1 Kings 19:14** And Elijah said, “I have been zealous with zeal for the Lord Almighty, because the children of Israel have forsaken your covenant; they have pulled down your altars and killed your prophets with the sword, and I alone am left, and they seek my life, to take it.” **read ›**

29 **Job 7:19** How long will you not leave me alone, or let me go until I swallow my spit? **read ›**

30 **Job 19:14** My nearest have not acknowledged me, and those who knew my name have forgotten me. **read ›**

31 **Job 19:19** Those who saw me loathed me; the very ones whom I had loved rose up against me. **read ›**

32 **Psalms 25:19** Open the verse to read it. **read ›**

33 **Psalms 31:11** Among all my enemies I became an object of taunts, and greatly so to my neighbors, and a fear to those who know me; those who saw me outside fled from me. (Septuagint Psalm 30:12 (Psalm 31:11 in most Bibles)) **read ›**

34 **Psalms 31:13** for I have heard the blame of many who live all around; when they gathered together against me, they plotted to take my soul. (Septuagint Psalm 30:14 (Psalm 31:13 in most Bibles)) **read ›**

35 **Psalms 41:7** All my enemies whispered against me; against me they devised evil for me. (Septuagint Psalm 40:8 (Psalm 41:7 in most Bibles)) **read ›**

36 **Psalms 88:18** You have put a friend far from me, and my acquaintances, because of my misery. (Septuagint Psalm 87:19 (Psalm 88:18 in most Bibles)) **read ›**

37 **Psalms 142:4** I looked to the right hand and observed, for there was no one who recognized me; refuge failed me, and there is no one who seeks after my soul. (Septuagint Psalm 141:5 (Psalm 142:4 in most Bibles)) **read ›**

38 **Proverbs 13:4** Every idle man is full of desires, but the hands of the courageous are diligent. **read ›**

39 **Proverbs 15:12** The untaught man will not love those who rebuke him, nor will he keep company with the wise. **read ›**

40 **Isaiah 41:28** For from among the nations, behold, there is no one; and from their idols there was none who declared; and if I ask them, “Where are you from?” they will never answer me. **read ›**

41 **Isaiah 63:5** And I looked, and there was no helper; and I considered, and no one gave support; and my arm delivered them, and my wrath took its stand. **read ›**

42 **Jeremiah 7:5** For if you truly set right your ways and your practices, and truly execute judgment between a man and his neighbor, **read ›**

43 **Jeremiah 12:2** You planted them, and they took root; they have had children and borne fruit. You are near their mouth but far from their kidneys. **read ›**

44 **Jeremiah 12:7** I have forsaken my house; I have left my inheritance; I have given my beloved soul into the hands of her enemies. **read ›**

45 **Jeremiah 20:10** For I heard the blame of many gathering round about: “Conspire, and let us conspire against him”—all his friends. “Watch his intention, whether he will be deceived, and we will prevail against him and take our vengeance on him.” **read ›**

46 **Jeremiah 21:12** O house of David, thus says the Lord: Judge judgment in the morning, and set things right, and rescue the one who is robbed out of the hand of him who wrongs him, so that my anger may not be kindled like fire and burn, with none to quench it. **read ›**

47 **Jeremiah 30:13** There is no one to judge your cause; you have been treated painfully for healing; there is no help for you. (Septuagint Jeremiah 37:13 (Jeremiah 30:13 in most Bibles)) **read ›**

48 **Jeremiah 30:14** Open the verse to read it. **read ›**

49 **Jeremiah 37:12** Jeremiah went out from Jerusalem to go into the land of Benjamin, to buy from there in the midst of the people. (Septuagint Jeremiah 44:12 (Jeremiah 37:12 in most Bibles)) **read ›**

50 **Jeremiah 40:8** Open the verse to read it. **read ›**

51 **Jeremiah 40:10** Look, I am staying before you at Mizpah, to stand before the Chaldeans who may come against you; and you, gather wine and fruit and oil, and put them in your vessels, and dwell in the cities which you have taken possession of.” (Septuagint Jeremiah 47:10 (Jeremiah 40:10 in most Bibles)) **read ›**

52 **Jeremiah 42:2** to Jeremiah the prophet, and said to him, “Let our plea for mercy fall before you, and pray to the Lord your God for this remnant; for we are left few out of many, as your eyes see. (Septuagint Jeremiah 49:2 (Jeremiah 42:2 in most Bibles)) **read ›**

53 **Lamentations 3:3** Surely against me he has turned his hand all the day. **read ›**

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54 **Ezekiel 9:8** And as they were striking, I fell on my face and cried out and said, “Alas, O Lord! Will you blot out the remnant of Israel, in pouring out your wrath on Jerusalem?” **read ›**

55 **Daniel 10:8** And I was left alone, and I saw this great vision, and no strength was left in me, and my glory was turned to corruption, and I retained no strength. **read ›**

56 **Micah 5:10** And it shall be in that day, says the Lord, that I will utterly destroy the horses from your midst, and I will destroy your chariots; (Septuagint Micah 5:9 (Micah 5:10 in most Bibles)) **read ›**

57 **Judith 7:19** And the children of Israel cried out to the Lord their God, for their spirit grew faint, because all their enemies had surrounded them and there was no escaping from among them. **read ›**

58 **Wisdom of Sirach 12:9** In a man’s good times his enemies are in sorrow, and in his bad times even a friend will part from him. **read ›**

59 **Wisdom of Sirach 18:2** The Lord alone will be justified. **read ›**

60 **Wisdom of Sirach 20:16** The fool will say, ‘I have no friend, and there is no thanks for my good deeds; those who eat my bread are evil of tongue.’ **read ›**

61 **Wisdom of Sirach 24:5** Alone I circled the vault of heaven, and I walked in the depth of the abysses. **read ›**

62 **Wisdom of Sirach 27:18** For as a man has destroyed his enemy, so you have destroyed the friendship of your neighbor; **read ›**

63 **Wisdom of Sirach 30:6** He has left behind an avenger against his enemies, and one who repays kindness to his friends. **read ›**

64 **Wisdom of Sirach 37:2** Is there not sorrow to the point of death when a companion and friend is turned to hostility? **read ›**

65 **Wisdom of Sirach 45:18** Strangers rose up together against him and were jealous of him in the wilderness, the men with Dathan and Abiram, and the congregation of Korah, in wrath and anger. **read ›**

66 **Wisdom of Sirach 51:7** They surrounded me on every side, and there was no one to help; I looked for the aid of men, and there was none. **read ›**

67 **Baruch 4:19** I have taken off the robe of peace **read ›**

68 **1 Maccabees 13:4** Because of this all my brothers have perished for Israel’s sake, and I alone am left. **read ›**

69 **1 Maccabees 15:12** for he saw that troubles had gathered upon him and that his forces had deserted him. **read ›**

70 **2 Maccabees 6:29** Those who were leading him changed the goodwill they had shown him a little before into ill will, because the words he had just spoken were, as they thought, madness. **read ›**

71 **3 Maccabees 1:22** Open the verse to read it. **read ›**

72 **3 Maccabees 2:26** Open the verse to read it. **read ›**

73 **Matthew 10:36** A man’s enemies will be those of his own household. **read ›**

74 **Matthew 24:40** Then two men will be in the field: one will be taken and one will be left. **read ›**

75 **Matthew 26:56** But all this has happened that the Scriptures of the prophets might be fulfilled.” Then all the disciples left him and fled. **read ›**

76 **Matthew 27:46** About the ninth hour Jesus cried with a loud voice, saying, “Eli, Eli, lima sabachthani?” That is, “My God, my God, why have you forsaken me?” **read ›**

77 **Mark 6:47** When evening had come, the boat was in the middle of the sea, and he was alone on the land. **read ›**

78 **Mark 9:8** Suddenly looking around, they saw no one with them any more, except Jesus only. **read ›**

79 **Mark 9:40** For whoever is not against you is for you. **read ›**

80 **Mark 12:22** All seven took her and left no seed. Last of all, the woman also died. **read ›**

81 **Mark 14:19** They began to be sorrowful, and to ask him one by one, “Surely not I?” And another said, “Surely not I?” **read ›**

82 **Mark 14:50** They all left him, and fled. **read ›**

83 **Mark 14:56** For many gave false testimony against him, but their testimonies did not agree. **read ›**

84 **Luke 1:25** “The Lord has done this for me in the days when he looked upon me, to take away my reproach among men.” **read ›**

85 **Luke 1:71** salvation from our enemies and from the hand of all who hate us; **read ›**

86 **Luke 6:22** Blessed are you when men hate you, and when they exclude and mock you, and throw out your name as evil, for the Son of Man’s sake. **read ›**

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87 **Luke 13:17** As he said these things, all his adversaries were put to shame, and all the multitude rejoiced at all the glorious things done by him. **read ›**

88 **Luke 17:36** Open the verse to read it. **read ›**

89 **Luke 19:14** But his citizens hated him, and sent an envoy after him, saying, ‘We do not want this man to reign over us.’ **read ›**

90 **Luke 19:43** For the days will come on you when your enemies will throw up a barricade against you, surround you, hem you in on every side, **read ›**

91 **Luke 21:16** You will be handed over even by parents, brothers, relatives, and friends. They will cause some of you to be put to death. **read ›**

92 **Luke 22:62** And Peter went out and wept bitterly. **read ›**

93 **Luke 22:65** And they said many other things against him, blaspheming. **read ›**

94 **John 5:7** The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, but while I am coming, another steps down before me.” **read ›**

95 **John 5:41** I do not receive glory from men. **read ›**

96 **John 7:12** There was much grumbling among the multitudes concerning him. Some said, “He is a good man.” Others said, “Not so, but he leads the multitude astray.” **read ›**

97 **John 7:43** So a division arose in the multitude because of him. **read ›**

98 **John 7:44** Some of them would have arrested him, but no one laid hands on him. **read ›**

99 **John 16:32** Behold, the hour is coming, and has now come, when you will be scattered, each to his own place, and will leave me alone. Yet I am not alone, because the Father is with me. **read ›**

100 **John 17:11** I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, so that they may be one as we are. **read ›**

101 **Acts 10:26** But Peter raised him up, saying, “Stand up! I myself am also a man.” **read ›**

102 **Acts 20:19** serving the Lord with all humility, with many tears, and with trials which happened to me by the plots of the Jews; **read ›**

103 **Acts 22:9** Those who were with me saw the light and were afraid, but they did not hear the voice of the one speaking to me. **read ›**

104 **Acts 22:22** They listened to him until this statement. Then they lifted up their voice, saying, “Away with such a man from the earth, for he is not fit to live!” **read ›**

105 **Acts 27:23** For this night an angel of the God to whom I belong and whom I serve stood beside me, **read ›**

106 **Romans 4:25** who was delivered up for our trespasses, and was raised for our justification. **read ›**

107 **Romans 11:3** “Lord, they have killed your prophets and torn down your altars, and I alone am left, and they seek my life.” **read ›**

108 **Romans 12:7** or service, let us give ourselves to service; or he who teaches, to his teaching; **read ›**

109 **Romans 15:3** For even Christ did not please himself, but as it is written: The taunts of those who taunted you have fallen on me. **read ›**

110 **Romans 15:10** And again he says, “Rejoice, O Gentiles, with his people.” **read ›**

111 **1 Corinthians 4:19** But I will come to you soon, if the Lord wills, and I will find out, not the speech of those who are puffed up, but their power. **read ›**

112 **2 Corinthians 3:3** You are manifestly a letter of Christ, ministered by us, written not with ink but with the Spirit of the living God; not on tablets of stone but on tablets that are hearts of flesh. **read ›**

113 **2 Corinthians 3:11** For if that which passes away was with glory, much more that which remains is in glory. **read ›**

114 **2 Corinthians 4:9** pursued, yet not forsaken; struck down, yet not destroyed; **read ›**

115 **Philippians 2:20** For I have no one like-minded who will sincerely care for your affairs. **read ›**

116 **2 Timothy 4:10** for Demas deserted me, having loved this present age, and went to Thessalonica; Crescens went to Galatia, and Titus to Dalmatia. **read ›**

117 **2 Timothy 4:16** At my first defense, no one came to help me, but all left me. May it not be held against them. **read ›**

118 **2 Timothy 4:17** But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear. And I was delivered out of the lion’s mouth. **read ›**

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**119** **James 4:4** You adulterers and adulteresses, do you not know that friendship with the world is hostility toward God? Whoever therefore wants to be a friend of the world makes himself an enemy of God. **read ›**

## ALSO LINKED BY THF TO THESE PASSAGES *105 verses, by reference*

*Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.*

**Genesis** 4:3 · 14:18

**Exodus** 2:14

**Deuteronomy** 12:28

**1 Kings** 9:7

**Psalms** 22:6 · 24:4 · 89:31

**Song of Solomon** 4:13 · 6:9

**Isaiah** 25:8 · 53:1 · 53:5

**Jeremiah** 11:18 · 15:9

**Daniel** 3:12 · 3:16

**Amos** 8:10

**Zechariah** 3:3

**Matthew** 7:21 · 10:18 · 10:29 · 12:40 · 14:3 · 15:4 · 26:15 · 26:21 · 26:30 · 26:31 · 26:39 · 26:47 · 27:9

**Mark** 3:28 · 13:6 · 16:9 · 16:19

**Luke** 1:8 · 11:10 · 18:3 · 21:37 · 22:34 · 22:46 · 22:47 · 23:2 · 23:14 · 23:21 · 23:34 · 23:39 · 23:46 · 24:18

**John** 2:2 · 3:13 · 6:65 · 8:12 · 9:31 · 10:30 · 12:6 · 13:21 · 16:13 · 18:1 · 18:38 · 20:11

**Acts** 1:11 · 7:55 · 23:4

**Romans** 3:3 · 8:16 · 8:18 · 8:32 · 10:4 · 12:13

**1 Corinthians** 1:6 · 1:7 · 4:2 · 4:15 · 4:16 · 5:4 · 5:13 · 6:5 · 8:13 · 9:22 · 10:1 · 10:2 · 10:33 · 11:2 · 12:26 · 15:3

**2 Corinthians** 2:10 · 4:8 · 6:3 · 7:1 · 12:21

**Galatians** 3:27 · 4:21 · 6:7

**Ephesians** 4:5 · 4:9 · 4:26 · 5:5

**Colossians** 1:18

**Hebrews** 2:5 · 10:12 · 11:37

**1 Peter** 1:19

**1 John** 2:2

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*Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.*

## ABOUT THIS STUDY

A THF member asked “Who in the Bible felt like everyone was against them?” on June 29, 2026. The Historic Faith answered it as a public study on November 9, 2026.

**Library only.** This study was written only from The Historic Faith’s library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed above, with a link to read it.

**How it was made.** Compiled by machine learning from The Historic Faith’s library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.

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THE END OF THIS STUDY