THE QUESTION

Who are the two men who never died, and how will they return in the last days?

Asked by a THF member on October 20, 2026 · published November 9, 2026 · 10 numbered quotations · the 27 early Christian passages and 190 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/who-are-the-two-men-who-never-died-and-how-will-they-return-in-the-last

The short answer *From the text: says what the passages say*

Early writers name Enoch and Elijah, who were taken up to God without dying. Hippolytus teaches that they are the two witnesses who will appear in the last week, preach repentance for three and a half years in sackcloth, and then be killed by Antichrist. Lactantius warns against some stories told about them.

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POINT 1 OF 8

Enoch was taken up without dying

Our note · compiled by machine learning · From the text: says what the passages say

Clement of Rome holds up Enoch as an example of faithful obedience. God took him up, and he never went through death.

1

> "Let us take, for example, Enoch, who was found righteous in obedience and was taken up, never experiencing death."

EARLY CHRISTIAN WRITER **Clement of Rome,** *First Epistle to the Corinthians* **Source 27, page 8** **Read it in the library ›**

THF's updated English

POINT 2 OF 8

Enoch and Elijah were taken in their bodies

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus says both men were taken up in the same bodies they lived in. He sees this as a sign of what God will do for the righteous, and as a sign that nothing kept their bodies from being taken up.

2

> "Enoch, when he pleased God, was taken up in the same body in which he pleased Him, foreshadowing the ascension of the just. Elijah, too, was taken up while still in his natural form, showing in prophecy the assumption of the spiritual and that nothing prevented their bodies from being taken up."

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book V* (c. 175–202 AD) **Source 3, page 6** **Read it in the library ›**

THF's updated English

POINT 3 OF 8

They wait in paradise until the end

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus passes on what the elders who learned from the apostles taught. Those who were taken up were brought to paradise, and they stay there until the end of all things.

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3 “Therefore, the elders who were disciples of the apostles tell us that those who were translated were taken to that place (for paradise has been prepared for righteous people, those with the Spirit; where Paul the apostle, when caught up, heard words unspeakable in our current condition), and there they who have been translated will remain until the completion of all things, as a prelude to immortality.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book V* (c. 175–202 AD) **Source 3, page 6** Read it in the library ›
THF's updated English

POINT 4 OF 8

They will appear in the last week

Our note · compiled by machine learning · From the text: says what the passages say

Hippolytus reads Daniel's prophecy of the weeks and says one final week is left at the end of the world. In that week Elijah and Enoch will appear, and in the middle of it Antichrist will be revealed.

4 “Only one week will remain, the last week. In it, Elijah and Enoch will appear. In the middle of it, the abomination of desolation will be revealed, that is, Antichrist, announcing desolation to the world.”

EARLY CHRISTIAN WRITER **Hippolytus,** *Exegetical Fragments* 1 (c. 200–236 AD) **Source 13, page 6** Read it in the library ›
THF's updated English

POINT 5 OF 8

They will preach repentance in sackcloth

Our note · compiled by machine learning · From the text: says what the passages say

Hippolytus names Enoch and Elijah as the two prophets of the end. They will preach for half of that last week, wearing sackcloth and calling all people and nations to repent.

5 “Of this week, the two prophets Enoch and Elias will take up the half. For they will preach for 1,260 days, clothed in sackcloth, proclaiming repentance to the people and to all the nations.”

EARLY CHRISTIAN WRITER **Hippolytus,** *Treatise on Christ and Antichrist* 1 (c. 200–236 AD) **Source 12, page 6** Read it in the library ›
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POINT 6 OF 8

Antichrist will kill the two witnesses

Our note · compiled by machine learning · From the text: says what the passages say

Hippolytus connects the two prophets with the two witnesses of Revelation. After their preaching, Antichrist will kill them, because they refuse to give him glory. He calls them forerunners of Christ who proclaim His kingdom.

6 “He will kill the two witnesses and forerunners of Christ, who proclaim His glorious kingdom from heaven, as it is said: "And I will give power to my two witnesses, and they shall prophesy one thousand two hundred and sixty days, clothed in sackcloth."”

EARLY CHRISTIAN WRITER **Hippolytus,** *Exegetical Fragments* 1 (c. 200–236 AD) **Source 11, page 6** Read it in the library ›
THF's updated English

7 “The beast that comes up out of the bottomless pit will make war against them, and will overcome them, and kill them," because they will not give glory to Antichrist. For this is what is meant by the little horn that grows up.”

EARLY CHRISTIAN WRITER **Hippolytus,** *Treatise on Christ and Antichrist* 1 (c. 200–236 AD) **Source 10, page 6** Read it in the library ›
THF's updated English

POINT 7 OF 8

John the Baptist came in Elijah's spirit

Our note · compiled by machine learning · From the text: says what the passages say

In the Gospel story, Jesus says Elijah comes first, and the disciples understand He means John the Baptist. Origen explains that John was not Elijah's soul reborn; he asks what John and Elijah shared, and answers from the Gospel that it was Elijah's spirit and power.

8 “Then the disciples understood that he was speaking to them about John the Baptist.”

EARLY CHRISTIAN WRITER **Tatian,** *Diatessaron* 24 (c. 150–180 AD) **Source 2, page 6** Read it in the library ›
THF's updated English

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9 “But someone may ask, if the soul of Elijah was not first in the Tishbite and second in John, what was that in both which the Savior called Elijah?”

EARLY CHRISTIAN WRITER **Origen,** *Commentary on Matthew* 13 (c. 215–254 AD) **Source 17, page 7** Read it in the library ›
THF's updated English

POINT 8 OF 8

Lactantius rejects one version of the story

Our note · compiled by machine learning · From the text: says what the passages say

Lactantius warns against people who said Enoch and Elijah were taken to some faraway place to attend the Lord at the judgment, and who also tied this to a story about Nero returning. Not every early writer accepted every telling of this belief.

10 “But we should not believe those who say that the two prophets, Enoch and Elias, were taken to some distant place so that they might attend our Lord when He comes for judgment, and who also imagine that Nero will appear later as the forerunner of the devil, when he comes to lay waste the earth and overthrow mankind.”

EARLY CHRISTIAN WRITER **Lactantius,** *Of the Manner in Which the Persecutors Died* 2 (c. 290–320 AD) **Source 25, page 7** Read it in the library ›
THF's updated English

THE LIMITS

What these passages don’t tell us

- These passages give no date for when the two witnesses will come.
- Among these passages, only Hippolytus clearly names Enoch and Elijah as the two witnesses of the last days.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 27 early Christian passages and 190 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–27, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 28–130, in Bible order), then 87 more verses THF links

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to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF's updated English unless marked "1885 English" (the Roberts–Donaldson translation, public domain). "… [continues online]" marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *27 passages from 15 writers*

Justin Martyr, *c. 130–165 AD · source 1*

1 *Dialogue with Trypho* (on point 4) Lord in His teaching," I continued, "proclaimed that this very thing would happen, saying that Elijah would also come. And we know that this will take place when our Lord… [continues online] **read ›**

Tatian, *c. 150–180 AD · source 2*

2 *Diatessaron* 24 **Quote 8, page 4** the Son of Man rises from among the dead." So they kept this matter to themselves, and in those days told no one what they had seen. And they discussed… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 3–6*

3 *Against Heresies: Book V* (1885 English) **Quotes 2, 3, pages 2, 3** "why do I refer to these men… [continues online] **read ›**

4 *Against Heresies: Book III* (on point 7) of Israel shall he turn to the Lord their God. He shall go before Him in the spirit and power of Elias, to make ready a people prepared for the… [continues online] **read ›**

5 *Against Heresies: Book IV* (1885 English; on point 3) "too, pleasing God, without circumcision, discharged the office of God's legate to the angels although he was a man, and was translated, and is preserved until now as a… [continues online] **read ›**

6 *Against Heresies: Book III* (on point 7) Son, who would prepare His way, that is, to testify about the Light in the spirit and power of Elias. But, again, from which God was Elias, the servant and… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · source 7*

7 *Stromata* 4.17 (1885 English; on point 1) "us take Enoch, who, being by his obedience found righteous, was translated… [continues online] **read ›**

Tertullian, *c. 196–220 AD · sources 8–9*

8 *De Anima (On the Soul)* 50 (1885 English; on point 1) "no doubt was translated, and so was Elijah… [continues online] **read ›**

9 *De Anima (On the Soul)* 35 (on point 7) teachings. I think that the heretics of this school seize especially eagerly on the example of Elias. They suppose that he was so reproduced in John the Baptist that our… [continues online] **read ›**

Hippolytus, *c. 200–236 AD · sources 10–13*

10 *Treatise on Christ and Antichrist* 1 (1885 English) **Quote 7, page 4** "For John says, And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth… [continues online] **read ›**

11 *Exegetical Fragments* 1 **Quote 6, page 4** "will worship him as God and bow the knee to him, thinking that he is the Christ. He will kill the two witnesses and forerunners of Christ, who proclaim His… [continues online] **read ›**

12 *Treatise on Christ and Antichrist* 1 **Quote 5, page 3** "So, regarding the specific judgment in the torments that will come upon it in the last times by the hand of the tyrants who will arise then, the clearest statement… [continues online] **read ›**

13 *Exegetical Fragments* 1 **Quote 4, page 3** "then the times will be fulfilled. Only one week will remain, the last week. In it, Elijah and Enoch will appear. In the middle of it, the abomination of desolation… [continues online] **read ›**

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Origen, *c. 215–254 AD · sources 14–18*

14 *Commentary on John* 6 (on point 7) they asked him in John 1:21, “What then? Are you Elijah?” And he said, “I am not.” No one can fail to remember here what Jesus says about John… [continues online] **read ›**

15 *Commentary on John* 6 believe that Elijah who is to come will baptize? He did not baptize the logs on the altar in the days of Ahab, though they needed such a washing in… [continues online] **read ›**

16 *Commentary on Matthew* 13 (on point 7) disciples asked Him, saying, “Why then do the scribes say that Elijah must come first?” Matthew 17:10 The disciples who had gone up the mountain with Jesus remembered the… [continues online] **read ›**

17 *Commentary on Matthew* 13 **Quote 9, page 5** the teaching of transmigration, because some suspect that the soul in question was the same in Elijah and in John, being called Elijah in the first case and John in… [continues online] **read ›**

18 *Commentary on John* 6 (on point 7) We may now take it up. According to Heracleon, the Savior calls him both a prophet and Elijah, but John himself denies that he is either. When the Savior, Heracleon… [continues online] **read ›**

Cyprian, *c. 248–258 AD · source 19*

19 *Treatises* (on point 1) “Also, we find that Enoch was taken away, because he pleased God, as the Holy Scripture testifies in Genesis and says, "And Enoch pleased God; and afterward he was not… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · source 20*

20 *Apostolic Constitutions* (1885 English; on point 1) “instructed those before the flood by Abel and Sem, and Seth, also by Enos, and by Enoch that was translated… [continues online] **read ›**

Commodianus, *c. 250–300 AD · source 21*

21 *Writings* (on point 4) “will divide the globe into three ruling powers. Moreover, Nero will be raised up from hell, and Elias will first come to seal the beloved ones. At that time, the… [continues online] **read ›**

Methodius, *c. 270–311 AD · source 22*

22 *From the Discourse on the Resurrection* (on point 2) “this case shows that the body is capable of immortality, as was also proved by the translation of Enoch. For if he could not receive immortality, he could not have… [continues online] **read ›**

Victorinus, *c. 270–303 AD · sources 23–24*

23 *Commentary on the Apocalypse* (on point 4) I saw another angel rising from the east, holding the seal of the living God.” He is speaking of Elias the prophet, who is the forerunner of the time of… [continues online] **read ›**

24 *Commentary on the Apocalypse* (on point 4) dragon, that old serpent, was thrown down to the earth. This is the beginning of Antichrist. Yet Elias must first prophesy, and there must be times of peace. After that… [continues online] **read ›**

Lactantius, *c. 290–320 AD · source 25*

25 *Of the Manner in Which the Persecutors Died* 2 **Quote 10, page 5** “be the forerunner of Antichrist. But we should not believe those who say that the two prophets, Enoch and Elias, were taken to some distant place so that they might… [continues online] **read ›**

Peter of Alexandria, *c. 300–311 AD · source 26*

26 *Genuine Acts of Peter* (on point 2) “this case shows that the body can receive immortality, as was also proved by the translation of Enoch. For if he could not receive immortality, he could not have remained… [continues online] **read ›**

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Clement of Rome · *source 27*

27 *First Epistle to the Corinthians* (1885 English) **Quote 1, page 2** "us take (for instance) Enoch, who, being found righteous in obedience, was translated, and death was never known to happen to him… [continues online] **read ›**

THE BIBLE *103 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

28 **Genesis 5:11** So all the days of Enosh were nine hundred and five years, and he died. **read ›**

29 **Genesis 5:21** Enoch lived a hundred and sixty-five years and fathered Methuselah. **read ›**

30 **Genesis 5:22** After he fathered Methuselah, Enoch was well-pleasing to God for two hundred years, and he fathered sons and daughters. **read ›**

31 **Genesis 5:23** So all the days of Enoch were three hundred and sixty-five years. **read ›**

32 **Exodus 21:18** And if two men quarrel and one strikes the other with a stone or with a fist, and he does not die but is confined to his bed, **read ›**

33 **Exodus 38:7** Open the verse to read it. **read ›**

34 **Numbers 11:26** But two men had remained in the camp; the name of one was Eldad, and the name of the second Medad. The Spirit rested upon them; they were among those who had been enrolled, but they had not come to the tabernacle; and they prophesied in the camp. **read ›**

35 **Numbers 14:37** those men who spoke evil against the land died by the plague before the Lord. **read ›**

36 **Numbers 14:38** But of those men who had gone to spy out the land, Jesus the son of Nun and Caleb the son of Jephunneh lived. **read ›**

37 **Numbers 16:29** If these men die the death of all men, and if their visitation is as the visitation of all men, then the Lord has not sent me. **read ›**

38 **Numbers 26:11** But the sons of Korah did not die. **read ›**

39 **Deuteronomy 17:6** On the word of two witnesses or of three witnesses he shall die; the one who is to die shall not die on the word of one witness. **read ›**

40 **Deuteronomy 17:7** The hand of the witnesses shall be upon him first to put him to death, and afterward the hand of the people. So you shall remove the evil person from among yourselves. **read ›**

41 **Deuteronomy 19:15** One witness shall not stand to testify against a man for any unrighteousness, or for any offense, or for any sin that he commits. At the mouth of two witnesses or at the mouth of three witnesses every word shall stand. **read ›**

42 **Deuteronomy 19:17** then the two men who have the dispute shall stand before the Lord, and before the priests and the judges who are in office in those days. **read ›**

43 **1 Kings 20:10** The son of Ader sent to him, saying, "So may God do to me, and more also, if the dust of Samaria is enough for the foxes, for all the people, my foot soldiers." (Septuagint 3 Kingdoms 21:10 (1 Kings 20:10 in most Bibles)) **read ›**

44 **1 Kings 20:13** And behold, a prophet came to Ahab king of Israel and said, "Thus says the Lord: 'Have you seen this great multitude? Behold, I am giving it into your hands today, and you shall know that I am the Lord.'" (Septuagint 3 Kingdoms 21:13 (1 Kings 20:13 in most Bibles)) **read ›**

45 **1 Chronicles 1:3** Enoch, Methuselah, Lamech, **read ›**

46 **Psalms 118:17** I shall not die, but live, and tell of the works of the Lord. (Septuagint Psalm 117:17 (Psalm 118:17 in most Bibles)) **read ›**

47 **Isaiah 7:3** And the Lord said to Isaiah, "Go out to meet Ahaz, you and your son Jashub who is left, at the pool of the upper road of the fuller's field. **read ›**

48 **Isaiah 7:19** and they shall all come into the valleys of the land, and into the holes of the rocks, and into the caves, and into every crevice. **read ›**

49 **Isaiah 14:4** And you will take up this lament against the king of Babylon: "How the one who demanded payment has ceased, and the taskmaster has ceased! **read ›**

50 **Ezekiel 14:12** And the word of the Lord came to me, saying, **read ›**

51 **Ezekiel 21:23** Open the verse to read it. **read ›**

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52 **Daniel 12:2** And many of those who sleep in the mound of the earth shall awake, some to everlasting life, and some to disgrace and to everlasting shame. **read ›**

53 **Hosea 4:12** They inquired by omens, and by their rods they gave answer to them; they have gone astray in a spirit of prostitution and have prostituted themselves, turning away from their God. **read ›**

54 **Malachi 4:5** Open the verse to read it. **read ›**

55 **Tobit 8:14** and she came out and told them that he was alive. **read ›**

56 **Wisdom of Solomon 17:10** they perished trembling, refusing to look at the air, which could not be avoided on any side. **read ›**

57 **Wisdom of Sirach 30:4** His father died, and it is as though he had not died, for he has left behind him one like himself. **read ›**

58 **Wisdom of Sirach 36:20** A crooked heart will give sorrow, but a man of much experience will repay him. (Septuagint Wisdom of Sirach 36:25 (Wisdom of Sirach 36:20 in most Bibles)) **read ›**

59 **Wisdom of Sirach 44:10** But these were men of mercy, whose righteous deeds have not been forgotten. **read ›**

60 **Wisdom of Sirach 44:14** Their bodies were buried in peace, and their name lives for generations. **read ›**

61 **Wisdom of Sirach 44:16** Enoch pleased the Lord and was taken away, an example of repentance to the generations. **read ›**

62 **Wisdom of Sirach 48:4** How you were glorified, Elijah, in your marvels! And who is like you to boast? **read ›**

63 **Wisdom of Sirach 48:12** Elijah was covered in a whirlwind, and Elisha was filled with his spirit; and in his days Elisha was not shaken by any ruler, and no one brought him under his power. **read ›**

64 **Susanna 1:61** And they rose against the two elders, for Daniel had convicted them of false witness out of their own mouths. **read ›**

65 **1 Maccabees 2:58** Elijah, for being zealous with zeal for the law, was taken up into heaven. **read ›**

66 **4 Maccabees 7:3** in no way turned the rudder of godliness until it sailed into the harbor of victory over death. **read ›**

67 **4 Maccabees 7:19** believing that to God they do not die; for, like our patriarchs Abraham, Isaac, and Jacob, they live to God. **read ›**

68 **4 Maccabees 14:4** None of the seven youths turned coward or shrank from death. **read ›**

69 **1 Enoch 1:1** The word of the blessing of Enoch, with which he blessed the chosen and righteous who shall be present in the day of distress, when all the enemies are to be removed; and the righteous shall be saved. **read ›**

70 **1 Enoch 1:2** Then Enoch took up his parable and said: He is a righteous man; a vision from God was opened to him, and he had the vision of the Holy One and of heaven. He showed it to me, and I heard holy words from the holy ones, and as I heard everything from them, I also understood what I saw. I was not thinking of this present generation, but I speak of one that is far off. **read ›**

71 **1 Enoch 12:1** Before these words Enoch was taken, and no one among men knew where he had been taken, or where he was, or what had become of him. **read ›**

72 **1 Enoch 13:1** And Enoch said to Azazel, “Go; you shall have no peace. A great sentence has gone out against you, to bind you; **read ›**

73 **1 Enoch 14:25** And one of the holy ones came to me and raised me up and set me on my feet, and brought me up to the door; but I kept my face bowed down. **read ›**

74 **1 Enoch 15:1** And he answered and said to me, “The true man, the man of truth, the scribe!” And I heard his voice: “Do not fear, Enoch, true man and scribe of truth. Come here and hear my voice. **read ›**

75 **1 Enoch 19:2** Open the verse to read it. **read ›**

76 **1 Enoch 19:3** And I, Enoch, alone saw the sights, the ends of all things; and not one among men shall see as I have seen. **read ›**

77 **1 Enoch 37:1** The second vision which he saw, the vision of wisdom, which Enoch the son of Jared, the son of Mahalalel, the son of Cainan, the son of Enos, the son of Seth, the son of Adam, saw. **read ›**

78 **1 Enoch 38:2** and when the Righteous One shall appear before the eyes of the righteous, whose chosen works hang upon the Lord of Spirits, and light shall appear to the righteous and the chosen who dwell on the earth, where then will be the dwelling of the sinners, and where the resting place of those who have denied the Lord of Spirits? It would have been good for them if they had not been born. **read ›**

79 **1 Enoch 39:2** And in those days Enoch received books of zeal and wrath, and books of turmoil and expulsion. And mercy shall not be granted to them, says the Lord of Spirits. **read ›**

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80 **1 Enoch 43:4** And he said to me, “The Lord of Spirits has shown you their parabolic meaning: these are the names of the holy who dwell on the earth and believe in the name of the Lord of Spirits forever and ever.” **read ›**

81 **1 Enoch 46:1** And there I saw one who had a head of days, and his head was white like wool; and with him was another being whose face had the appearance of a man, and that face was full of graciousness, like one of the holy angels. **read ›**

82 **1 Enoch 48:10** And on the day of their trouble there shall be rest on the earth, and before them they shall fall and not rise again; and there shall be no one to take them with his hands and raise them, for they have denied the Lord of Spirits and his Anointed. Blessed be the name of the Lord of Spirits. **read ›**

83 **1 Enoch 49:4** And he shall judge the secret things, and no one shall be able to utter a lying word before him; for he is the Elect One before the Lord of Spirits according to his good pleasure. **read ›**

84 **1 Enoch 57:3** And they shall all fall down and worship the Lord of Spirits. And this is the end of the second Parable. **read ›**

85 **1 Enoch 58:3** And the righteous shall be in the light of the sun, and the chosen ones in the light of eternal life; the days of their life shall be unending, and the days of the holy without number. **read ›**

86 **1 Enoch 60:1** In the year five hundred, in the seventh month, on the fourteenth day of the month, in the life of Enoch. In that Parable I saw how a mighty quaking made the heaven of heavens quake, and the host of the Most High, and the angels, a thousand thousands and ten thousand times ten thousand, were disturbed with a great disturbance. **read ›**

87 **1 Enoch 60:6** And when the day, and the power, and the punishment, and the judgment come, which the Lord of Spirits has prepared for those who do not worship the righteous law, and for those who deny the righteous judgment, and for those who take his name in vain, that day is prepared: for the chosen ones a covenant, but for sinners an inquiry.” **read ›**

88 **1 Enoch 61:5** And these measures shall reveal all the secrets of the depths of the earth, and those who have been destroyed by the desert, and those who have been devoured by the beasts, and those who have been devoured by the fish of the sea, that they may return and rely on the day of the Elect One; for no one shall be destroyed before the Lord of Spirits, and no one can be destroyed. **read ›**

89 **1 Enoch 65:1** And in those days Noah saw that the earth had sunk down and that its destruction was near. **read ›**

90 **1 Enoch 67:10** Open the verse to read it. **read ›**

91 **1 Enoch 71:12** And these blessings which went out of my mouth were well pleasing before that Head of Days. **read ›**

92 **1 Enoch 89:77** And he took the actual book and laid it down beside him and departed. **read ›**

93 **1 Enoch 92:1** The book written by Enoch (Enoch indeed wrote this complete teaching of wisdom, which is praised by all men and is a judge of all the earth) for all my children who shall dwell on the earth, and for the future generations who shall observe uprightness and peace. **read ›**

94 **1 Enoch 93:1** Open the verse to read it. **read ›**

95 **1 Enoch 93:3** Enoch began to recount from the books and said: I was born the seventh in the first week, while judgment and righteousness still endured. **read ›**

96 **1 Enoch 93:4** After me there shall arise in the second week great wickedness, and deceit shall have sprung up; and in it there shall be the first end, and in it a man shall be saved; and after it is ended, unrighteousness shall grow up, and a law shall be made for the sinners. **read ›**

97 **1 Enoch 94:2** To certain men of a generation the paths of violence and of death shall be revealed, and they shall hold themselves far from them, and shall not follow them. **read ›**

98 **1 Enoch 95:6** Woe to you, lying witnesses, and to those who weigh out injustice, for suddenly you shall perish. **read ›**

99 **1 Enoch 103:6** they died, and judgment did not come upon them in their life.” **read ›**

100 **1 Enoch 106:12** And my son Lamech was afraid and fled to me, and he does not believe that the child is his son, but that he is from angels; and behold, I have come to you that you may make known to me the exact knowledge that you have, and the truth.” **read ›**

101 **1 Enoch 106:18** Open the verse to read it. **read ›**

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102 **1 Enoch 107:3** And when Methuselah heard the words of Enoch his father — for he had shown it to him in a mystery — he returned and showed it to Lamech; and his name was called Noah, who gladdens the earth from the destruction. **read ›**

103 **1 Enoch 108:1** Another book which Enoch wrote for his son Methuselah and for those who will come after him and keep the law in the last days. **read ›**

104 **1 Enoch 108:2** Open the verse to read it. **read ›**

105 **Matthew 17:11** Jesus answered them, “Elijah indeed comes first, and will restore all things; **read ›**

106 **Matthew 26:60** but they found none. Though many false witnesses came forward, they found none. **read ›**

107 **Luke 1:5** In the days of Herod, king of Judea, there was a priest named Zacharias, of the division of Abijah. His wife was of the daughters of Aaron, and her name was Elizabeth. **read ›**

108 **Luke 4:14** Jesus returned in the power of the Spirit into Galilee, and news about him spread through all the surrounding area. **read ›**

109 **Luke 13:8** He answered, ‘Lord, leave it this year also, until I dig around it and put manure on it. **read ›**

110 **Luke 20:36** For they can no longer die, for they are equal to angels and are sons of God, being sons of the resurrection. **read ›**

111 **Luke 24:23** and when they did not find his body, they came saying that they had also seen a vision of angels, who said that he was alive. **read ›**

112 **John 8:17** It is also written in your Law that the testimony of two people is true. **read ›**

113 **John 8:51** Amen, amen, I say to you, if a person keeps my word, he will never see death.” **read ›**

114 **John 8:52** Then the Jews said to him, “Now we know that you have a demon. Abraham died, as did the prophets; and you say, ‘If a man keeps my word, he will never taste of death.’ **read ›**

115 **John 11:26** And everyone who lives and believes in me shall never die. Do you believe this?” **read ›**

116 **John 21:23** This saying therefore went out among the brothers that this disciple would not die. Yet Jesus did not say to him that he would not die, but, “If I desire that he stay until I come, what is that to you?” **read ›**

117 **Acts 8:2** Devout men buried Stephen and lamented greatly over him. **read ›**

118 **Acts 20:12** They brought the boy in alive, and were greatly comforted. **read ›**

119 **Acts 22:2** When they heard that he spoke to them in the Hebrew language, they were even more quiet. He said, **read ›**

120 **Acts 26:19** Therefore, King Agrippa, I was not disobedient to the heavenly vision, **read ›**

121 **Romans 5:7** For one will hardly die for a righteous man. Yet perhaps for a good person someone would even dare to die. **read ›**

122 **2 Corinthians 13:1** This is the third time I am coming to you. At the mouth of two or three witnesses every word shall be established. **read ›**

123 **Hebrews 11:5** By faithfulness Enoch was taken away so that he would not see death, and he was not found because God had taken him away. For before he was taken away, he had been attested to be pleasing to God. **read ›**

124 **Jude 1:14** And Enoch, the seventh from Adam, also prophesied about these, saying, “Behold, the Lord came with his holy tens of thousands **read ›**

125 **Revelation 9:6** In those days people will seek death, and will in no way find it. They will desire to die, and death will flee from them. **read ›**

126 **Revelation 11:3** I will give power to my two witnesses, and they will prophesy one thousand two hundred sixty days, clothed in sackcloth.” **read ›**

127 **Revelation 11:7** When they have finished their testimony, the beast that comes up out of the abyss will make war with them, and overcome them, and kill them. **read ›**

128 **Revelation 11:9** People from the peoples, tribes, languages, and nations look at their dead bodies for three and a half days, and shall not allow their dead bodies to be laid in a tomb. **read ›**

129 **Revelation 11:11** After the three and a half days, the breath of life from God entered into them, and they stood on their feet. Great fear fell on those who saw them. **read ›**

130 **Revelation 20:6** Blessed and holy is he who has part in the first resurrection. Over these, the second death has no power, but they will be priests of God and of Christ, and will reign with him one thousand years. **read ›**

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ALSO LINKED BY THF TO THESE PASSAGES *87 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Genesis 8:15

Exodus 3:6

Deuteronomy 18:15

1 Samuel 28:13

1 Kings 18:33 · 22:21

2 Kings 2:11 · 2:15

Proverbs 1:5

Daniel 9:27

Haggai 1:13

Matthew 3:2 · 3:7 · 3:11 · 5:26 · 5:35 · 11:14 · 13:55 · 16:13 · 17:10 · 17:12 · 17:13 · 22:37 · 23:28 · 24:35 · 24:37 · 25:35 · 26:39 · 26:64 · 27:35

Mark 1:8 · 6:16 · 13:1

Luke 1:13 · 1:15 · 1:16 · 1:17 · 1:35 · 1:63 · 1:65 · 6:13 · 8:41 · 18:8 · 18:10

John 1:1 · 1:19 · 1:21 · 2:12 · 2:13 · 4:11 · 4:51 · 5:39 · 8:37 · 8:39 · 8:40 · 8:41 · 8:42 · 8:46 · 8:49 · 11:57 · 13:3 · 13:7 · 13:8 · 13:18 · 15:16

Acts 15:15 · 28:11

Romans 7:18 · 8:8 · 12:2

1 Corinthians 2:11 · 7:31 · 12:28 · 13:1 · 14:8 · 14:32 · 15:10

2 Corinthians 12:2 · 12:4

Ephesians 5:32

1 Timothy 1:4

2 Timothy 4:21

Titus 3:10

Hebrews 6:4 · 7:17

1 Peter 3:20

1 John 1:1

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Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “Who are the two men who never died, and how will they return in the last days?” on October 20, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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THE END OF THIS STUDY