THE QUESTION

Which Gospel came first?

Asked by a THF member on May 19, 2026 · published November 9, 2026, updated November 11, 2026 · 5 numbered quotations · the 14 early Christian passages and 185 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/which-gospel-came-first

The short answer *From the text: says what the passages say*

The early Christian writers here say Matthew's Gospel was written first. Origen says he learned by tradition that Matthew came first, then Mark, Luke and John. Irenaeus describes the same order, and Tertullian places the apostles Matthew and John before Luke and Mark, the apostles' followers.

LIBRARY ONLY	This study was written only from The Historic Faith’s library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith’s library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith’s library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 4

Origen received that Matthew was written first

Our note · compiled by machine learning · From the text: says what the passages say

Origen says he learned this by tradition, not by his own guess. He names Matthew, the former tax collector, as first, writing in Hebrew for converts from Judaism. He then lists the rest in order: Mark from Peter's teaching, Luke for Gentile converts, and John last of all.

1

> “About the four Gospels, which alone are undisputed in the Church of God under heaven, I learned by tradition that the Gospel according to Matthew was written first. Matthew had once been a tax collector and later became an apostle of Jesus Christ. He wrote it in the Hebrew language and published it for converts from Judaism.”
>
> *later in the same passage*
>
> “The second Gospel written was the one according to Mark. Mark wrote it according to Peter's instruction.”
>
> *later in the same passage*
>
> “Third was the Gospel according to Luke, the Gospel commended by Paul, which Luke composed for converts from the Gentiles. Last of all was the Gospel according to John.”

EARLY CHRISTIAN WRITER **Origen,** *Commentary on Matthew* 1 (c. 215–254 AD) **Source 11, page 5** **Read it in the library ›**
THF's updated English

POINT 2 OF 4

Irenaeus describes the same order

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus has Matthew writing while Peter and Paul were still preaching in Rome. Mark writes down Peter's preaching after they leave, Luke records the Gospel Paul preached, and John publishes his Gospel later, in Ephesus. He does not use the word first, but his story runs in the same order as Origen's.

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2 “Matthew also wrote a Gospel in the Hebrew language while Peter and Paul were preaching in Rome and laying the foundations of the Church. After their departure, Mark, the disciple and interpreter of Peter, wrote down what Peter had preached.”

later in the same passage

“Luke, the companion of Paul, recorded in a book the Gospel preached by him. Later on, John, the disciple of the Lord, who had leaned upon His chest, published a Gospel during his time in Ephesus in Asia.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book III* (c. 175–202 AD) **Source 3, page 5** **Read it in the library ›**
THF's updated English

POINT 3 OF 4

Tertullian puts the apostles' Gospels earlier

Our note · compiled by machine learning · Interpretation: our reading of the passages, not their words

Tertullian names the apostles John and Matthew first, and Luke and Mark, the apostles' followers, afterward. Later he argues that the apostles' Gospels existed from the very beginning and were earlier. He does not say whether Matthew or John came first.

3 “Of the apostles, therefore, John and Matthew first instill faith into us. Of apostolic men, Luke and Mark renew it afterward.”

EARLY CHRISTIAN WRITER **Tertullian,** *Against Marcion* 2 (c. 196–220 AD) **Source 8, page 5** **Read it in the library ›**
THF's updated English

4 “Well then, Marcion ought to be called to a strict account concerning these other Gospels also, for having omitted them, and insisted in preference on Luke, as if they too had not had free course in the churches from the beginning, as well as Luke's Gospel. No, it is even more credible that they existed from the very beginning. For, being the work of apostles, they were earlier, and of the same beginning as the churches themselves.”

EARLY CHRISTIAN WRITER **Tertullian,** *Against Marcion* 5 (c. 196–220 AD) **Source 7, page 5** **Read it in the library ›**
THF's updated English

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POINT 4 OF 4

Another list counts Luke third, John fourth

Our note · compiled by machine learning · From the text: says what the passages say

Caius calls Luke's book the third Gospel, written after Christ's ascension, and John's the fourth. This matches the place Origen and Irenaeus give to Luke and John, with John last.

5

"The third book of the Gospel, the one according to Luke, was written by Luke, the well-known physician, in his own name and in order after the ascension of Christ, when Paul had taken him with himself as one devoted to what is right."

later in the same passage

"The fourth Gospel is that of John, one of the disciples."

EARLY CHRISTIAN WRITER **Caius,** *Fragments* 1 (c. 200–220 AD)
THF's updated English

Source 10, page 5 **Read it in the library ›**

THE LIMITS

What these passages don't tell us

- These passages report the order the church received by tradition; they do not give exact years for when each Gospel was written.
- Tertullian ranks the apostles' Gospels ahead of their followers' but does not say whether Matthew or John came first.
- These passages do not take up modern theories that Mark was written first.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 14 early Christian passages and 185 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–14, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 15–129, in Bible order), then 70 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF's updated English unless marked "1885 English" (the Roberts–Donaldson translation, public domain). "… [continues online]" marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

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EARLY CHRISTIAN WRITERS *14 passages from 7 writers*

Papias, *c. 95–130 AD · source 1*

1 *Fragments* “made, we will add, as a matter of primary importance, a tradition regarding Mark, who wrote the Gospel, which Papias stated in these words: The presbyter said this: Mark, having… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 2–5*

2 *Against Heresies: Book III* (on point 2) faced, and their faces were images of the arrangement of the Son of God. As Scripture says, “The first living creature was like a lion,” symbolizing His powerful work, His… [continues online] **read ›**

3 *Against Heresies: Book III* (1885 English) **Quote 2, page 3** “also issued a written Gospel among the Hebrews in their own dialect, while Peter and Paul were preaching at Rome, and laying the foundations of the Church… [continues online] **read ›**

4 *Against Heresies: Book III* that they call their recent work "the Gospel of Truth," although it bears no resemblance to the Apostolic Gospels, making their Gospel full of blasphemy. For if what they've… [continues online] **read ›**

5 *Against Heresies: Book III* (1885 English; on point 2) “Wherefore also Mark, the interpreter and follower of Peter, does thus commence his Gospel narrative: “The beginning of the Gospel of Jesus Christ, the Son of God… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · source 6*

6 *Fragments* 1 (1885 English) “my son, salutes you. Mark, the follower of Peter, while Peter publicly preached the Gospel at Rome before some of Cæsar's equites, and adduced many testimonies to Christ, in… [continues online] **read ›**

Tertullian, *c. 196–220 AD · sources 7–9*

7 *Against Marcion* 5 **Quote 4, page 3** “it may well seem that the works which disciples publish belong to their masters… [continues online] **read ›**

8 *Against Marcion* 2 (1885 English) **Quote 3, page 3** “lay it down as our first position, that the evangelical Testament has apostles for its authors, to whom was assigned by the Lord Himself this office of publishing the gospel… [continues online] **read ›**

9 *On the Flesh of Christ* 22 (1885 English; on point 3) “is, first of all, Matthew, that most faithful chronicler of the Gospel, because the companion of the Lord… [continues online] **read ›**

Caius, *c. 200–220 AD · source 10*

10 *Fragments* 1 **Quote 5, page 4** “fourth Gospel is that of John, one of the disciples… [continues online] **read ›**

Origen, *c. 215–254 AD · sources 11–13*

11 *Commentary on Matthew* 1 (1885 English) **Quote 1, page 2** “so does Mark my son. 1 Peter 5:13 And third, was that according to Luke, the Gospel commended by Paul, which he composed for the converts from the Gentiles… [continues online] **read ›**

12 *Commentary on John* 1 (1885 English) “Mark says, Mark 1:1 The beginning of the Gospel of Jesus Christ… [continues online] **read ›**

13 *Commentary on John* 1 “that Gospel, therefore, which came into being by the sojourning of Christ, none of the older works was a Gospel… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · source 14*

14 *Apostolic Constitutions* “our sacred books, that is, those of the New Covenant, are these: the four Gospels of Matthew, Mark, Luke, and John… [continues online] **read ›**

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THE BIBLE *115 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

15 **Genesis 38:28** As she was giving birth, one of them put out his hand, and the midwife took it and tied a scarlet thread on his hand, saying, “This one shall come out first.” **read ›**

16 **Genesis 43:33** They sat before him, the firstborn according to his seniority and the youngest according to his youth, and the men were amazed, each looking at his brother. **read ›**

17 **Numbers 10:13** They set out first by the voice of the Lord, by the hand of Moses. **read ›**

18 **Deuteronomy 6:5** And you shall love the Lord your God with all your mind, and with all your soul, and with all your strength. **read ›**

19 **Deuteronomy 19:15** One witness shall not stand to testify against a man for any unrighteousness, or for any offense, or for any sin that he commits. At the mouth of two witnesses or at the mouth of three witnesses every word shall stand. **read ›**

20 **Deuteronomy 31:24** When Moses had finished writing all the words of this law in a book, to the very end, **read ›**

21 **1 Chronicles 9:31** Mattithiah, of the Levites, the firstborn of Shallum the Korahite, was in a position of trust over the work of the high priest’s griddle sacrifice. **read ›**

22 **1 Chronicles 11:21** Of the three he was more honored than the two, and he was their ruler; but he did not attain to the three. **read ›**

23 **1 Chronicles 12:11** Jethi the sixth, Eliab the seventh, (Septuagint 1 Chronicles 12:12 (1 Chronicles 12:11 in most Bibles)) **read ›**

24 **1 Chronicles 25:21** the fourteenth, Mattithiah; his sons and his brothers, twelve; **read ›**

25 **Ezra 3:10** And they laid the foundation for building the house of the Lord; and the priests stood in their robes with trumpets, and the Levites the sons of Asaph with cymbals, to praise the Lord by the direction of David king of Israel. **read ›**

26 **Ezra 6:12** And may the God whose name dwells there overthrow every king and people who shall stretch out his hand to alter or destroy the house of God in Jerusalem. I Darius have issued the decree; let it be done diligently. **read ›**

27 **Esther 8:8** Write also in my name, as it seems good to you, and seal it with my ring; for whatever is written at the king’s command and sealed with my ring cannot be contradicted.” **read ›**

28 **Proverbs 2:1** Son, if you receive the saying of my commandment and hide it with you, **read ›**

29 **Proverbs 2:4** and if you seek her like silver, and search her out like treasures, **read ›**

30 **Proverbs 5:14** I very nearly came into every kind of evil in the midst of the assembly and the congregation.” **read ›**

31 **Proverbs 5:21** For the ways of a man are before the eyes of God, and he watches all his tracks. **read ›**

32 **Proverbs 8:24** and before he made the deeps, before the springs of the waters came forth, **read ›**

33 **Proverbs 9:7** He who disciplines evil men will get dishonor for himself, and he who rebukes the ungodly will bring blame on himself. **read ›**

34 **Proverbs 14:19** The evil will fall before the good, and the ungodly will wait at the doors of the righteous. **read ›**

35 **Proverbs 15:24** The thoughts of the man of understanding are ways of life, that he may turn aside from Hades and be saved. **read ›**

36 **Proverbs 16:2** All the works of the humble are manifest before God, but the ungodly will perish in an evil day. **read ›**

37 **Proverbs 16:21** The wise and understanding they call worthless, but those who are sweet in speech will hear more. **read ›**

38 **Ecclesiastes 2:23** for all his days are days of pains, and his distraction is one of anger; even at night his heart does not rest. This also is vanity. **read ›**

39 **Isaiah 3:21** and the earrings, and the garments bordered with purple, and the garments with purple in the middle, **read ›**

40 **Isaiah 14:3** And it shall come to pass in that day that the Lord will give you rest from your anguish and your anger, and from your hard slavery, in which you served them. **read ›**

41 **Isaiah 15:3** Wrap yourselves in sackcloth in her squares, and lament on her rooftops and in her lanes; all of you, wail with weeping. **read ›**

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42 **1 Esdras 3:10** The first wrote, “Wine is strongest.” **read ›**

43 **1 Esdras 3:17** And they said to them, “Tell us about what is written.” Then the first, who had spoken of the strength of wine, began, **read ›**

44 **1 Esdras 6:12** We questioned them, therefore, in order to inform you and to write down for you the men who were in charge, and we asked them for the list of names of their chief men. **read ›**

45 **1 Esdras 9:38** And the whole multitude gathered together in the open square before the gate of the temple toward the east, **read ›**

46 **1 Esdras 9:45** Then Ezra took up the book before the multitude and sat in the place of honor before them all. **read ›**

47 **Tobit 8:14** and she came out and told them that he was alive. **read ›**

48 **Tobit 12:20** And now give thanks to God, because I am going up to him who sent me; and write all that has been accomplished in a book.” **read ›**

49 **Tobit 12:22** And they acknowledged his great and wonderful works, and how the angel of the Lord had appeared to them. **read ›**

50 **Wisdom of Sirach 16:14** He will make room for every act of mercy; each one will find according to his works. **read ›**

51 **Wisdom of Sirach 32:5** Open the verse to read it. **read ›**

52 **Wisdom of Sirach 36:20** A crooked heart will give sorrow, but a man of much experience will repay him. (Septuagint Wisdom of Sirach 36:25 (Wisdom of Sirach 36:20 in most Bibles)) **read ›**

53 **Wisdom of Sirach 39:32** Therefore from the beginning I was resolved, and I thought it through, and I have left it in writing. **read ›**

54 **1 Maccabees 2:1** In those days Mattathias son of John, son of Simeon, a priest of the sons of Joarib, arose from Jerusalem and settled in Modein. **read ›**

55 **1 Maccabees 2:4** Judas, called Maccabeus; **read ›**

56 **1 Maccabees 2:24** And Mattathias saw it and was filled with zeal, and his inward parts trembled; and he let his anger rise up in accordance with the judgment, and ran and slaughtered him on the pagan altar. **read ›**

57 **1 Maccabees 5:14** While the letters were still being read, behold, other messengers came from Galilee with their garments torn, reporting in these words, **read ›**

58 **1 Maccabees 5:55** Now in the days when Judas and Jonathan were in Gilead, and Simon his brother was in Galilee opposite Ptolemais, **read ›**

59 **1 Maccabees 8:24** But if war comes first upon Rome, or upon any of their allies in all their dominion, **read ›**

60 **1 Maccabees 9:7** When Judas saw that his army had slipped away and that the battle was pressing upon him, he was crushed in heart, because he had no time to gather them. **read ›**

61 **1 Maccabees 14:19** And these were read before the assembly in Jerusalem. **read ›**

62 **1 Maccabees 15:24** And they wrote a copy of these to Simon the high priest. **read ›**

63 **1 Maccabees 16:2** Simon called his two eldest sons, Judas and John, and said to them, “I and my brothers and my father’s house have fought the enemies of Israel from our youth to this day, and it has prospered in our hands to deliver Israel many times. **read ›**

64 **1 Maccabees 16:21** But someone ran ahead and reported to John at Gazara that his father and his brothers had perished, and that “he has sent to kill you also.” **read ›**

65 **2 Maccabees 2:23** all this, set forth by Jason of Cyrene in five books, we will attempt to condense into a single work. **read ›**

66 **2 Maccabees 3:36** And he bore witness to everyone about the works of the greatest God, which he had seen with his own eyes. **read ›**

67 **2 Maccabees 4:42** As a result they wounded many of them and struck down some, and they put all the rest to flight; and they killed the temple robber himself beside the treasury. **read ›**

68 **2 Maccabees 10:35** As the fifth day began to dawn, twenty young men of Maccabeus’ company, burning with anger because of the blasphemies, attacked the wall courageously, and with savage anger cut down everyone they met. **read ›**

69 **2 Maccabees 12:42** and they turned to pleading, asking that the sin that had been committed might be wholly blotted out. And the noble Judas urged the multitude to keep themselves free from sin, since they had seen with their own eyes what had happened because of the sin of those who had fallen. **read ›**

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70 **2 Maccabees 13:20** And Judas sent in what they needed to those inside. **read ›**

71 **2 Maccabees 14:31** When Nicanor realized that he had been thoroughly outmaneuvered by the man, he came to the very great and holy temple while the priests were offering the appointed sacrifices, and he ordered them to hand the man over. **read ›**

72 **2 Maccabees 14:38** For in the former times of separation he had been brought to trial for Judaism, and he had risked body and soul for Judaism with all earnestness. **read ›**

73 **4 Maccabees 3:21** Open the verse to read it. **read ›**

74 **4 Maccabees 6:33** Open the verse to read it. **read ›**

75 **4 Maccabees 12:17** Open the verse to read it. **read ›**

76 **4 Maccabees 14:3** Open the verse to read it. **read ›**

77 **4 Maccabees 15:3** Open the verse to read it. **read ›**

78 **1 Enoch 2:2** Open the verse to read it. **read ›**

79 **1 Enoch 38:1** Open the verse to read it. **read ›**

80 **1 Enoch 41:6** Open the verse to read it. **read ›**

81 **1 Enoch 89:68** Open the verse to read it. **read ›**

82 **1 Enoch 89:77** Open the verse to read it. **read ›**

83 **1 Enoch 90:42** Open the verse to read it. **read ›**

84 **1 Enoch 93:3** Open the verse to read it. **read ›**

85 **Matthew 4:12** Now when Jesus heard that John had been handed over, he withdrew into Galilee. **read ›**

86 **Matthew 9:9** As Jesus passed by from there, he saw a man called Matthew sitting at the tax collection office. He said to him, “Follow me.” He got up and followed him. **read ›**

87 **Matthew 10:18** And you will be brought before governors and kings for my sake, for a testimony to them and to the nations. **read ›**

88 **Matthew 13:2** Great multitudes gathered to him, so that he entered into a boat and sat; and all the multitude stood on the beach. **read ›**

89 **Matthew 14:1** At that time, Herod the tetrarch heard the report concerning Jesus, **read ›**

90 **Matthew 14:2** and said to his servants, “This is John the Baptist. He has risen from the dead, and that is why these powers are at work in him.” **read ›**

91 **Matthew 15:3** He answered them, “Why do you also disobey the commandment of God because of your tradition? **read ›**

92 **Matthew 18:16** But if he does not listen, take one or two more with you, so that at the mouth of two or three witnesses every word may stand. **read ›**

93 **Matthew 19:30** But many will be last who are first, and first who are last. **read ›**

94 **Matthew 24:14** This gospel of the kingdom shall be preached in the whole world as a testimony to all the nations, and then the end shall come. **read ›**

95 **Matthew 26:13** Amen, I say to you, wherever this gospel is preached in the whole world, what this woman has done shall also be told in memory of her.” **read ›**

96 **Matthew 26:59** Now the chief priests, the elders, and the whole council sought false testimony against Jesus, that they might put him to death, **read ›**

97 **Matthew 26:60** but they found none. Though many false witnesses came forward, they found none. **read ›**

98 **Matthew 28:11** Now while they were going, behold, some of the guards came into the city and told the chief priests all the things that had happened. **read ›**

99 **Mark 1:1** The beginning of the gospel of Jesus Christ, the Son of God. **read ›**

100 **Mark 1:9** In those days, Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan. **read ›**

101 **Mark 1:14** Now after John was taken into custody, Jesus came into Galilee, preaching the gospel of the kingdom of God, **read ›**

102 **Mark 1:28** The report of him went out immediately throughout the surrounding region of Galilee. **read ›**

103 **Mark 1:39** He was preaching in their synagogues throughout all Galilee and casting out demons. **read ›**

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104 **Mark 3:18** Andrew; Philip; Bartholomew; Matthew; Thomas; James, the son of Alphaeus; Thaddaeus; Simon the Zealot; **read ›**

105 **Mark 7:13** making void the word of God by your tradition which you have handed down. You do many things like this." **read ›**

106 **Mark 10:31** But many who are first will be last, and the last first." **read ›**

107 **Mark 13:10** The gospel must first be preached to all the nations. **read ›**

108 **Mark 14:9** Amen, I say to you, wherever this gospel may be preached throughout the whole world, that which this woman has done will also be spoken of for a memorial of her." **read ›**

109 **Mark 16:9** Now when he had risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. **read ›**

110 **Luke 1:1** Since many have undertaken to set in order a narrative concerning those matters which have been fulfilled among us, **read ›**

111 **Luke 1:2** even as those who from the beginning were eyewitnesses and servants of the word delivered them to us, **read ›**

112 **Luke 1:3** it seemed good to me also, having followed all things carefully from the beginning, to write an orderly account for you, most excellent Theophilus, **read ›**

113 **Luke 4:16** He came to Nazareth, where he had been brought up. He entered, as was his custom, into the synagogue on the Sabbath day, and stood up to read. **read ›**

114 **Luke 24:10** It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told these things to the apostles. **read ›**

115 **John 20:4** They both ran together. The other disciple outran Peter and came to the tomb first. **read ›**

116 **John 21:24** This is the disciple who testifies about these things, and wrote these things. We know that his witness is true. **read ›**

117 **Acts 1:13** When they came in, they went up to the upper room where they were staying: Peter, James, John, Andrew, Philip, Thomas, Bartholomew, Matthew, James the son of Alphaeus, Simon the Zealot, and Judas the son of James. **read ›**

118 **Acts 4:33** With great power, the apostles gave their testimony of the resurrection of the Lord Jesus. Great grace was on them all. **read ›**

119 **Acts 8:23** For I see that you are in the gall of bitterness and the bond of unrighteousness." **read ›**

120 **Acts 9:14** Here he has authority from the chief priests to bind all who call on your name." **read ›**

121 **Acts 13:31** and he was seen for many days by those who came up with him from Galilee to Jerusalem, who are his witnesses to the people. **read ›**

122 **Acts 15:37** Barnabas planned to take John, who was called Mark, with them also. **read ›**

123 **Romans 7:2** For the woman that has a husband is bound by law to the husband while he lives, but if the husband dies, she is discharged from the law of the husband. **read ›**

124 **1 Corinthians 11:2** Now I praise you, brothers, that you remember me in all things, and hold firm the traditions, even as I delivered them to you. **read ›**

125 **1 Corinthians 15:1** Now I declare to you, brothers, the gospel which I preached to you, which also you received, in which you also stand, **read ›**

126 **1 Corinthians 15:23** But each in his own order: Christ the first fruits, then those who are Christ's at his coming. **read ›**

127 **Galatians 1:11** But I make known to you, brothers, that the gospel I preached is not according to man. **read ›**

128 **2 Thessalonians 2:15** So then, brothers, stand firm and hold the traditions which you were taught by us, whether by word or by letter. **read ›**

129 **2 Thessalonians 3:6** Now we command you, brothers, in the name of our Lord Jesus Christ, to withdraw from every brother who walks in a disorderly way and not according to the tradition which they received from us. **read ›**

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ALSO LINKED BY THF TO THESE PASSAGES *70 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Genesis 1:5

Psalms 24:7

Proverbs 1:11

Ecclesiastes 5:2

Song of Solomon 3:6

Isaiah 65:5

Jeremiah 23:20 · 23:30

Daniel 1:1 · 3:26 · 7:1 · 10:16 · 10:18 · 12:3

Matthew 1:1 · 1:18 · 3:13 · 3:15 · 3:16 · 5:10 · 5:13 · 5:18 · 5:42 · 6:1 · 10:23 · 10:29 · 13:8 · 16:23 · 17:1 · 22:10

Mark 2:17 · 9:2 · 14:62

Luke 1:35 · 17:19 · 19:12

John 1:1 · 1:14 · 2:1 · 2:4 · 3:6 · 4:16 · 4:24 · 14:2 · 18:28 · 19:13 · 19:31 · 20:30 · 21:22

Acts 10:37

Romans 1:3

1 Corinthians 2:9 · 5:7 · 10:11 · 11:3 · 15:20

2 Corinthians 8:9

Galatians 2:2 · 3:8

Philippians 3:10 · 4:3

Colossians 1:18

2 Thessalonians 2:1

2 Timothy 2:8

Hebrews 9:27

1 John 1:1 · 5:7

Revelation 1:9 · 11:3 · 22:7

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Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “Which Gospel came first?” on May 19, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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