THE QUESTION

Where does the Bible mention seraphim, and what did early Christians say they do?

Asked by a THF member on June 10, 2026 · published November 9, 2026 · 14 numbered quotations · the 19 early Christian passages and 119 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/where-does-the-bible-mention-seraphim-and-what-did-early-christians-say

The short answer *From the text: says what the passages say*

Seraphim are named in Isaiah 6, where they stand around God's throne with six wings and call out that God is holy. Early Christians saw them as created heavenly beings of high rank. Their work is constant worship of God, and one seraph cleansed Isaiah's lips. Church prayers asked to join their song.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 8

Isaiah saw seraphim around God's throne

Our note · compiled by machine learning · From the text: says what the passages say

The main Bible passage is Isaiah 6. Methodius quotes it in full. Isaiah sees the Lord on a high throne with the seraphim standing around Him. Each has six wings. They call to one another that the Lord is holy and that His glory fills the whole earth. This is where the name seraphim comes from in Scripture.

1 "And the seraphim stood around Him; each one had six wings. And one cried to another, and said, Holy, holy, holy, is the Lord of hosts; the whole earth is full of His glory."

EARLY CHRISTIAN WRITER **Methodius,** *Oration Concerning Simeon and Anna* 1 (c. 270–311 AD) **Source 16, page 8** Read it in the library ›
THF's updated English

POINT 2 OF 8

A seraph cleansed Isaiah's lips

Our note · compiled by machine learning · From the text: says what the passages say

In the same vision, Isaiah fears he is lost because his lips are unclean. A seraph flies to him with a burning coal from the altar, touches his mouth, and tells him his sin is taken away. An early church prayer echoes this scene. It asks God to cleanse our lips so our small voices can join the holy seraphim.

2 "And one of the seraphim was sent to me, having a live coal in his hand, which he had taken with tongs from the altar. And he touched my mouth, and said, Look, this has touched your lips; and your iniquity is taken away, and your sin is purged."

EARLY CHRISTIAN WRITER **Methodius,** *Oration Concerning Simeon and Anna* 1 (c. 270–311 AD) **Source 16, page 8** Read it in the library ›
THF's updated English

3 "Purge away our impurities, and sanctify our lips. Join the voices of us who are so small with the holiness of seraphim and archangels."

EARLY CHRISTIAN WRITER **Early Liturgies,** *Liturgy of Adaeus and Maris* 1 (c. 200–400 AD) **Source 7, page 8** Read it in the library ›
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POINT 3 OF 8

Six wings, covered faces and covered feet

Our note · compiled by machine learning · From the text: says what the passages say

The old church liturgies, the set prayers of worship, repeat Isaiah's picture. The seraphim have six wings. With two they cover their faces, with two their feet, and with two they fly. Covering the face is a sign of awe before God. The Liturgy of St. Mark calls the cherubim and seraphim God's two most honored creatures.

4

> "Around You stand ten thousand times ten thousand, and thousands of thousands, of holy angels and hosts of archangels; and Your two most honored creatures, the many-eyed cherubim and the six-winged seraphim. With two wings they cover their faces, with two they cover their feet, and with two they fly."

EARLY CHRISTIAN WRITER **Early Liturgies,** *Divine Liturgy of St. Mark* 1 (c. 200–400 AD) **Source 4, page 8** Read it in the library ›

THF's updated English

POINT 4 OF 8

Their main work is unending praise

Our note · compiled by machine learning · From the text: says what the passages say

The early prayers describe the seraphim's work as worship that never stops. The Apostolic Constitutions says they cry out with unceasing voices the same song Isaiah heard. The Liturgy of St. James says they praise with lips that never tire. Their whole task is to give glory to God and declare His holiness.

5

> "And the holy seraphim, together with the six-winged cherubim, who sing to You their song of triumph, cry out with unceasing voices, "Holy, holy, holy, Lord God of hosts! Heaven and earth are full of Your glory,""

EARLY CHRISTIAN WRITER **Apostolic Constitutions** (c. 250–380 AD) **Source 15, page 8** Read it in the library ›

THF's updated English

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6 “Whom the highest heavens praise, and all their host: the sun and the moon, and the whole choir of the stars; the earth, the sea, and all that is in them; Jerusalem, the heavenly assembly, and the church of the firstborn who are written in heaven; the spirits of righteous men and of prophets; the souls of martyrs and of apostles; angels, archangels, thrones, dominions, principalities, and authorities, and awesome powers; and the many-eyed cherubim and the six-winged seraphim, who cover their faces with two wings, their feet with two, and with two they fly, crying out to one another with unwearied lips, with unceasing praises”

EARLY CHRISTIAN WRITER **Early Liturgies,** *Divine Liturgy of St. James* 1 (c. 200–400 AD) **Source 3, page 8** **Read it in the library ›**
THF's updated English

POINT 5 OF 8

They go before Christ in worship

Our note · compiled by machine learning · From the text: says what the passages say

The Liturgy of St. James connects the seraphim with Christ. When the gifts are brought forward at the Lord's Supper, it pictures bands of angels, cherubim and seraphim going before Christ the King. They cover their faces and sing Alleluia. Another prayer says God sits upon the cherubim and is glorified by the seraphim.

7 “And bands of angels go before Him, with every power and dominion, the many-eyed cherubim, and the six-winged seraphim. They cover their faces and cry aloud the hymn: Alleluia, Alleluia, Alleluia.”

EARLY CHRISTIAN WRITER **Early Liturgies,** *Divine Liturgy of St. James* 1 (c. 200–400 AD) **Source 5, page 8** **Read it in the library ›**
THF's updated English

8 “You sit upon the cherubim and are glorified by the seraphim. Before You stand thousands upon thousands, and ten thousand times ten thousand companies of angels and archangels.”

EARLY CHRISTIAN WRITER **Early Liturgies,** *Divine Liturgy of St. James* 1 (c. 200–400 AD) **Source 6, page 8** **Read it in the library ›**
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POINT 6 OF 8

The church on earth joins their song

Our note · compiled by machine learning · From the text: says what the passages say

The early church did not only describe the seraphim. It asked to join them. The Apostolic Constitutions says the Church on earth copies the heavenly powers in praise, night and day. The Liturgy of St. James asks Christ to accept the people's hymn together with the cherubim and seraphim. Earthly and heavenly worship become one.

9 “But Israel, Your Church on earth, taken from the Gentiles, imitates the heavenly powers night and day, and with a full heart and a willing soul sings, "The chariot of God is tens of thousands, thousands rejoicing; the Lord is among them, in Sinai, in the holy place."”

EARLY CHRISTIAN WRITER **Apostolic Constitutions** (c. 250–380 AD) **Source 15, page 8** Read it in the library ›
THF's updated English

10 “O Lord our God, incomprehensible Word of God, one in substance with the Father and the Holy Spirit, co-eternal and indivisible, accept this pure hymn in Your holy and bloodless sacrifices, together with the cherubim and seraphim, and from me, a sinful man, crying out and saying”

EARLY CHRISTIAN WRITER **Early Liturgies,** *Divine Liturgy of St. James* 1 (c. 200–400 AD) **Source 8, page 8** Read it in the library ›
THF's updated English

POINT 7 OF 8

Seraphim are created beings of high rank

Our note · compiled by machine learning · Interpretation: our reading of the passages, not their words

Ignatius lists the seraphim among the heavenly orders he says are hard to explain, naming the supremacy of the cherubim and seraphim. Methodius says God, who made all things from nothing, set immortal beings in different orders and ranks. Together they suggest the seraphim are creatures made by God, high in rank, but not God.

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11 “For even though I am devoted [to Christ] and can understand heavenly matters, the angelic orders, the different types of angels and hosts, the differences between powers and dominions, the variations between thrones and authorities, the might of the Æons, and the supremacy of the cherubim and seraphim, the loftiness of the spirit, the kingdom of the Lord, and above all, the incomparable majesty of Almighty God—even with this knowledge, I am not perfect; nor am I a disciple like Paul or Peter.”

EARLY CHRISTIAN WRITER **Ignatius of Antioch,** *Epistle to the Trallians* (c. 98–117 AD) **Source 1, page 7** Read it in the library ›
THF's updated English

12 “But you overlooked this, my excellent friend: He who created and ordered the universe out of nothing arranged the nature of immortal beings to be divided not only among angels and ministers, but also among principalities, thrones, and powers.”

EARLY CHRISTIAN WRITER **Methodius,** *From the Discourse on the Resurrection* (c. 270–311 AD) **Source 18, page 8** Read it in the library ›
THF's updated English

POINT 8 OF 8

Origen treats them as a deep mystery

Our note · compiled by machine learning · From the text: says what the passages say

Origen says the seraphim of Isaiah are spoken of in a very mysterious way, so he chooses not to explain them in that book. In another work he reports a reading from his Hebrew teacher, who took the two seraphim as pictures of the Son of God and the Holy Spirit. This is a symbolic reading, not the usual one.

13 “I might have mentioned, moreover, what is said of those beings which are called seraphim by the Hebrews, and described in Isaiah, who cover the face and feet of God, and of those called cherubim, whom Ezekiel has described, and the postures of these, and the manner in which God is said to be borne upon the cherubim.”

EARLY CHRISTIAN WRITER **Origen,** *Against Celsus* 18 (c. 215–254 AD) **Source 11, page 8** Read it in the library ›
THF's updated English

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14 “My Hebrew master also used to say that the two seraphim in Isaiah, each described as having six wings and calling to one another, saying, "Holy, holy, holy, is the Lord God of hosts," are to be understood as the only-begotten Son of God and the Holy Spirit.”

EARLY CHRISTIAN WRITER **Origen,** *De Principiis (On First Principles)* 3 (c. 215–254 AD) **Source 10, page 8** **Read it in the library ›**
THF's updated English

THE LIMITS

What these passages don’t tell us

- These passages do not explain what the word seraphim means.
- They say little about what seraphim look like beyond the six wings and covered faces and feet.
- The writers do not all read Isaiah's vision the same way; Origen's teacher gives a symbolic reading that the liturgies do not follow.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 19 early Christian passages and 119 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–19, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 20–109, in Bible order), then 29 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *19 passages from 7 writers*

Ignatius of Antioch, *c. 98–117 AD · source 1*

1 *Epistle to the Trallians* **Quote 11, page 6** between thrones and authorities, the might of the Æons, and the supremacy of the cherubim and seraphim, the loftiness of the spirit, the kingdom of the Lord, and above all… [continues online] **read ›**

Tertullian, *c. 196–220 AD · source 2*

2 *Against Marcion* 22 (1885 English) “too, the golden Cherubim and Seraphim were purely an ornament in the figured fashion of the ark… [continues online] **read ›**

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Early Liturgies, *c. 200–400 AD · sources 3–8*

3 *Divine Liturgy of St. James* 1 **Quote 6, page 4** “and authorities, and awesome powers; and the many-eyed cherubim and the six-winged seraphim, who cover their faces with two wings, their feet with two, and with two they… [continues online] **read ›**

4 *Divine Liturgy of St. Mark* 1 (1885 English) **Quote 4, page 3** “Your two most honoured creatures, the many-eyed cherubim and the six-winged seraphim… [continues online] **read ›**

5 *Divine Liturgy of St. James* 1 **Quote 7, page 4** “angels go before Him, with every power and dominion, the many-eyed cherubim, and the six-winged seraphim. They cover their faces and cry aloud the hymn: Alleluia, Alleluia, Alleluia… [continues online] **read ›**

6 *Divine Liturgy of St. James* 1 **Quote 8, page 4** God and Ruler of all, You are blessed forever. You sit upon the cherubim and are glorified by the seraphim. Before You stand thousands upon thousands, and ten thousand times… [continues online] **read ›**

7 *Liturgy of Adaeus and Maris* 1 **Quote 3, page 2** “impurities, and sanctify our lips. Join the voices of us who are so small with the holiness of seraphim and archangels. Glory be to Your tender mercies, because You have… [continues online] **read ›**

8 *Divine Liturgy of St. James* 1 **Quote 10, page 5** accept this pure hymn in Your holy and bloodless sacrifices, together with the cherubim and seraphim, and from me, a sinful man, crying out and saying… [continues online] **read ›**

Origen, *c. 215–254 AD · sources 9–12*

9 *De Principiis (On First Principles)* 4.1 (1885 English; on point 8) “my Hebrew teacher also used thus to teach, that as the beginning or end of all things could be comprehended by no one, save only our Lord Jesus Christ and… [continues online] **read ›**

10 *De Principiis (On First Principles)* 3 **Quote 14, page 7** “God. My Hebrew master also used to say that the two seraphim in Isaiah, each described as having six wings and calling to one another, saying, "Holy, holy, holy, is… [continues online] **read ›**

11 *Against Celsus* 18 **Quote 13, page 6** “might have mentioned, moreover, what is said of those beings which are called seraphim by the Hebrews, and described in Isaiah, who cover the face and feet of God, and… [continues online] **read ›**

12 *Against Celsus* 43 (1885 English; on point 1) “the seraphim stood round about it: the one had six wings, and the other had six wings… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · sources 13–15*

13 *Apostolic Constitutions* (on point 7) Father of Your only begotten Son, and by Him You made, before all things, the cherubim and the seraphim, the ages and hosts, the powers and authorities, the principalities and… [continues online] **read ›**

14 *Apostolic Constitutions* (on point 3) “cherubim and the six-winged seraphim, with two covering their feet, with two their heads, and with two… [continues online] **read ›**

15 *Apostolic Constitutions* **Quotes 5, 9, pages 3, 5** “the holy seraphim, together with the six-winged cherubim, who sing to… [continues online] **read ›**

Methodius, *c. 270–311 AD · sources 16–18*

16 *Oration Concerning Simeon and Anna* 1 **Quotes 1, 2, page 2** “are, you may joyfully clap your hands at the outcome of your prophecies. "It came to pass," he says, "in the year in which King Uzziah died, I saw the… [continues online] **read ›**

17 *Oration Concerning Simeon and Anna* 1 (on point 1) of grace. Therefore he who saw it says, "And the whole house was full of His glory, and the seraphim stood round about Him; and one cried to another, and… [continues online] **read ›**

18 *From the Discourse on the Resurrection* **Quote 12, page 6** “beings to be divided not only among angels and ministers, but also among principalities, thrones, and powers. For the race of angels is one thing, and that of principalities and… [continues online] **read ›**

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Clement of Rome · *source 19*

19 *First Epistle to the Corinthians* (1885 English; on point 4) “the Scripture saith, “Ten thousand times ten thousand stood around Him, and thousands of thousands ministered unto Him, and cried, Holy, holy, holy, [is] the Lord of Sabaoth… [continues online] **read ›**

THE BIBLE *90 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

20 **Exodus 38:8** He made the bronze washbasin and its bronze base from the mirrors of the women who fasted, who fasted by the doors of the tabernacle of witness on the day he set up the tabernacle. (Septuagint Exodus 38:26 (Exodus 38:8 in most Bibles)) **read ›**

21 **Numbers 11:3** So the name of that place was called Burning, because fire from the Lord had blazed up among them. **read ›**

22 **Deuteronomy 32:22** For a fire has been kindled from my wrath; it shall burn down to Hades below; it shall devour the land and its produce; it shall set on fire the foundations of the mountains. **read ›**

23 **2 Samuel 22:11** He mounted the cherubim and flew, and he was seen on the wings of the wind. **read ›**

24 **2 Samuel 22:13** From the brightness before him coals of fire were kindled. **read ›**

25 **1 Kings 8:7** For the cherubim had their wings spread out over the place of the ark, and the cherubim covered the ark and its holy things from above. **read ›**

26 **2 Chronicles 3:13** The wings of these cherubim were spread out twenty cubits; and they stood on their feet, with their faces toward the house. **read ›**

27 **Psalms 18:10** And he mounted on cherubim and flew; he flew on the wings of the winds. (Septuagint Psalm 17:11 (Psalm 18:10 in most Bibles)) **read ›**

28 **Psalms 21:9** You will make them like a furnace of fire at the time of your presence; the Lord in his anger will throw them into confusion, and fire will devour them. (Septuagint Psalm 20:10 (Psalm 21:9 in most Bibles)) **read ›**

29 **Psalms 78:49** He sent against them the anger of his wrath, wrath and anger and trouble, a mission by evil angels. (Septuagint Psalm 77:49 (Psalm 78:49 in most Bibles)) **read ›**

30 **Psalms 97:3** Fire shall go before him and burn up his enemies all around. (Septuagint Psalm 96:3 (Psalm 97:3 in most Bibles)) **read ›**

31 **Psalms 103:20** Bless the Lord, all you his angels, mighty in strength, who do his word, to hear the voice of his words. (Septuagint Psalm 102:20 (Psalm 103:20 in most Bibles)) **read ›**

32 **Psalms 104:4** He makes his angels spirits, and his ministers a flaming fire. (Septuagint Psalm 103:4 (Psalm 104:4 in most Bibles)) **read ›**

33 **Isaiah 6:2** And seraphim stood around him; six wings to the one, and six wings to the other; and with two they covered the face, and with two they covered the feet, and with two they flew. **read ›**

34 **Isaiah 6:3** And one cried to the other, and they said, “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” **read ›**

35 **Isaiah 6:6** And one of the seraphim was sent to me, and he had in his hand a coal, which he had taken from the altar with the tongs; **read ›**

36 **Isaiah 7:11** “Ask for yourself a sign from the Lord your God, in the depth or in the height.” **read ›**

37 **Isaiah 14:7** All the earth cries out with gladness, **read ›**

38 **Jeremiah 17:11** The partridge called; it gathered what it did not bear, making his wealth unjustly; in the half of his days they will forsake him, and at his end he will be a fool. **read ›**

39 **Jeremiah 33:8** And I will cleanse them from all their unrighteous deeds by which they sinned against me, and I will never remember their sins by which they sinned against me and turned away from me. (Septuagint Jeremiah 40:8 (Jeremiah 33:8 in most Bibles)) **read ›**

40 **Ezekiel 1:6** And each one had four faces, and each one had four wings. **read ›**

41 **Ezekiel 1:8** And a man’s hand was under their wings on their four sides. **read ›**

42 **Ezekiel 1:11** And their wings were spread out above for the four; each had two joined to one another, and two covered over their body. **read ›**

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43 **Ezekiel 1:23** And under the firmament their wings were spread out, beating one against the other; each had two covering their bodies. **read ›**

44 **Ezekiel 1:24** And I heard the sound of their wings as they went, like the sound of much water; and when they stood, their wings came to rest. **read ›**

45 **Ezekiel 1:25** And behold, a voice from above the firmament **read ›**

46 **Ezekiel 10:7** And he stretched out his hand into the midst of the fire that was between the cherubim, and took some, and put it into the hands of the one clothed in the holy garment; and he took it and went out. **read ›**

47 **Ezekiel 10:8** And I saw the cherubim; the likeness of human hands was under their wings. **read ›**

48 **Ezekiel 10:12** And their backs and their hands and their wings and the wheels were full of eyes all around, for the four wheels. **read ›**

49 **Ezekiel 10:21** Each had four faces, and each had eight wings, and the likeness of human hands under their wings. **read ›**

50 **Ezekiel 28:14** From the day you were created with the cherub, I set you on the holy mountain of God; you were in the midst of the stones of fire. **read ›**

51 **Zechariah 6:5** And the angel who spoke in me answered and said, “These are the four winds of heaven; they are going out to stand before the Lord of all the earth.” **read ›**

52 **Tobit 12:15** I am Raphael, one of the seven holy angels who present the prayers of the holy ones and go in before the glory of the Holy One.” **read ›**

53 **4 Maccabees 7:11** Open the verse to read it. **read ›**

54 **4 Maccabees 14:7** Open the verse to read it. **read ›**

55 **1 Enoch 9:1** Open the verse to read it. **read ›**

56 **1 Enoch 14:12** Open the verse to read it. **read ›**

57 **1 Enoch 14:19** Open the verse to read it. **read ›**

58 **1 Enoch 18:6** Open the verse to read it. **read ›**

59 **1 Enoch 20:1** Open the verse to read it. **read ›**

60 **1 Enoch 21:1** Open the verse to read it. **read ›**

61 **1 Enoch 23:1** Open the verse to read it. **read ›**

62 **1 Enoch 39:5** Open the verse to read it. **read ›**

63 **1 Enoch 40:2** Open the verse to read it. **read ›**

64 **1 Enoch 40:3** Open the verse to read it. **read ›**

65 **1 Enoch 40:8** Open the verse to read it. **read ›**

66 **1 Enoch 40:9** Open the verse to read it. **read ›**

67 **1 Enoch 40:10** Open the verse to read it. **read ›**

68 **1 Enoch 43:3** Open the verse to read it. **read ›**

69 **1 Enoch 54:6** Open the verse to read it. **read ›**

70 **1 Enoch 56:5** Open the verse to read it. **read ›**

71 **1 Enoch 60:18** Open the verse to read it. **read ›**

72 **1 Enoch 61:10** Open the verse to read it. **read ›**

73 **1 Enoch 64:1** Open the verse to read it. **read ›**

74 **1 Enoch 67:4** Open the verse to read it. **read ›**

75 **1 Enoch 67:6** Open the verse to read it. **read ›**

76 **1 Enoch 67:7** Open the verse to read it. **read ›**

77 **1 Enoch 68:2** Open the verse to read it. **read ›**

78 **1 Enoch 69:2** Open the verse to read it. **read ›**

79 **1 Enoch 71:3** Open the verse to read it. **read ›**

80 **1 Enoch 71:7** Open the verse to read it. **read ›**

81 **1 Enoch 71:8** Open the verse to read it. **read ›**

82 **1 Enoch 71:9** Open the verse to read it. **read ›**

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83 **1 Enoch 71:12** Open the verse to read it. **read ›**

84 **1 Enoch 74:2** Open the verse to read it. **read ›**

85 **1 Enoch 75:4** Open the verse to read it. **read ›**

86 **1 Enoch 84:4** Open the verse to read it. **read ›**

87 **1 Enoch 90:27** Open the verse to read it. **read ›**

88 **1 Enoch 102:3** Open the verse to read it. **read ›**

89 **1 Enoch 108:5** Open the verse to read it. **read ›**

90 **1 Enoch 108:6** Open the verse to read it. **read ›**

91 **Luke 6:5** He said to them, “The Son of Man is Lord also of the Sabbath.” **read ›**

92 **Acts 6:2** The twelve summoned the multitude of the disciples and said, “It is not appropriate for us to forsake the word of God and serve tables. **read ›**

93 **Acts 6:3** Therefore, brothers, select from among you seven men of good reputation, full of the Holy Spirit and wisdom, whom we may appoint over this work. **read ›**

94 **Acts 6:6** whom they set before the apostles. When they had prayed, they laid their hands on them. **read ›**

95 **Ephesians 1:5** having predestined us for adoption as sons through Jesus Christ to himself, according to the good pleasure of his will, **read ›**

96 **Ephesians 1:6** to the praise of the glory of his grace, with which he graced us in the Beloved. **read ›**

97 **Ephesians 1:7** In him we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace **read ›**

98 **Ephesians 1:8** which he made to abound toward us in all wisdom and prudence, **read ›**

99 **Ephesians 1:11** in him. In him we were also assigned an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, **read ›**

100 **Ephesians 1:23** which is his body, the fullness of him who fills all in all. **read ›**

101 **Ephesians 3:13** Therefore I ask that you may not lose heart at my troubles for you, which are your glory. **read ›**

102 **Hebrews 1:7** And of the angels he says, “He makes his angels spirits, and his ministers a flame of fire.” **read ›**

103 **Hebrews 1:14** Are not they all serving spirits, sent out to do service for the sake of those who will inherit salvation? **read ›**

104 **Revelation 4:6** Before the throne was something like a sea of glass, similar to crystal. In the middle of the throne, and around the throne were four living creatures full of eyes before and behind. **read ›**

105 **Revelation 4:8** The four living creatures, each one of them having six wings, are full of eyes around and within. They have no rest day and night, saying, “Holy, holy, holy is the Lord God, the Almighty, who was and who is and who is to come!” **read ›**

106 **Revelation 8:5** The angel took the censer, and he filled it with the fire of the altar, then threw it on the earth. Thunders, sounds, lightnings, and an earthquake followed. **read ›**

107 **Revelation 8:7** The first sounded his trumpet, and hail and fire mixed with blood came, and it was thrown to the earth. A third of the earth was burned up, a third of the trees was burned up, and all green grass was burned up. **read ›**

108 **Revelation 16:8** The fourth angel poured out his bowl on the sun, and the sun was permitted to scorch people with fire. **read ›**

109 **Revelation 20:9** They went up over the width of the earth and surrounded the camp of the saints and the beloved city. Fire came down from heaven from God and consumed them. **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *29 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Psalms 50:12

Isaiah 40:10 · 42:5

Habakkuk 2:20 · 3:2

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Matthew 22:30 · 25:36
Luke 2:22
John 3:5 · 3:8 · 3:14 · 5:14 · 16:12
Romans 1:25 · 8:18 · 11:33
1 Corinthians 1:27 · 2:9 · 2:10 · 15:58
2 Corinthians 5:19
Galatians 3:3 · 4:4 · 5:22
Ephesians 3:15
Colossians 1:15
1 Peter 1:2 · 3:20
Revelation 22:12

Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “Where does the Bible mention seraphim, and what did early Christians say they do?” on June 10, 2026. The Historic Faith answered it as a public study on November 9, 2026.

Library only. This study was written only from The Historic Faith’s library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed above, with a link to read it.

How it was made. Compiled by machine learning from The Historic Faith’s library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.

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THE END OF THIS STUDY