THE QUESTION

What titles did the early Christians give to Jesus?

Asked by a THF member on May 2, 2026 · published November 9, 2026 · 12 numbered quotations · the 51 early Christian passages and 285 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/what-titles-did-the-early-christians-give-to-jesus

The short answer *From the text: says what the passages say*

Early Christians gave Jesus a great many titles. They called him Word of God, Lord and God, King, Savior, High Priest, Shepherd, Lamb and Bread from heaven. They took many names from the prophets, such as Wonderful Counselor and Mighty God, and sang these titles in hymns as worship offered to Christ.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 8

Clement's hymn piles up titles in praise

Our note · compiled by machine learning · From the text: says what the passages say

Clement of Alexandria gives a hymn of praise to Christ. It strings together title after title, from King of the saints and Word of the Father to Shepherd, Fisher of men and Fountain of mercy.

1

> "O King of the saints, almighty Word of the Father, highest Lord; chief and head of wisdom; relief of all grief; Lord of all time and space; Jesus, Savior of our race; Shepherd who keeps us; Husbandman who tills us; Bit to restrain us; Rudder to guide us as You will; Wing of the all-holy heavenly flock; Fisher of men, whom You bring to life; gathering pure fish in from the evil sea of sin and from the billowy strife, caught with the sweet bait of life."
>
> *later in the same passage*
>
> "Christ, the heavenly Way; eternal Word, unending Age; Life that never can decay; Fountain of mercy, giver of virtue; majestic Life of those who raise their hymn of praise to God, Jesus Christ!"

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Instructor* 3.12 (c. 190–215 AD) **Source 16, page 7** Read it in the library ›
THF's updated English

POINT 2 OF 8

Irenaeus calls Christ All in all

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus sums up what Scripture says of Christ. He is first among every kind of leader and helper, and also the Shepherd of the saved and the Bridegroom of the Church.

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2 “that He is All in all: Patriarch among patriarchs; Law in laws; Chief Priest among priests; Ruler among kings; the Prophet among prophets; the Angel among angels; the Man among men; Son in the Father; God in God; King for all eternity.”

later in the same passage

“For it is He who sailed in the ark with Noah, who guided Abraham; who was bound with Isaac, and was a wanderer with Jacob; the Shepherd of those who are saved, and the Bridegroom of the Church; the Chief of the cherubim, the Prince of the angelic powers; God of God; Son of the Father; Jesus Christ; King forever and ever.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Fragments from the Lost Writings of Irenæus* (c. 175–202 AD) **Source 14, page 7** Read it in the library ›
THF's updated English

POINT 3 OF 8

Justin gathers titles from the prophets

Our note · compiled by machine learning · From the text: says what the passages say

Justin tells a Jewish teacher that the prophets gave Christ many names. He lists them book by book, and elsewhere sums Christ up as King, Priest, God and Lord.

3 “a Child by Isaiah, Christ and God to be worshiped by David, Christ and a Stone by many, Wisdom by Solomon, Joseph and Judah and a Star by Moses, the East by Zechariah”

EARLY CHRISTIAN WRITER **Justin Martyr,** *Dialogue with Trypho* (c. 130–165 AD) **Source 7, page 7** Read it in the library ›
THF's updated English

4 “Christ is King, Priest, God, Lord, angel, man, captain, stone, a Son born, first suffering, then ascending to heaven, and returning in glory with an everlasting kingdom, as proven by all Scriptures.”

EARLY CHRISTIAN WRITER **Justin Martyr,** *Dialogue with Trypho* (c. 130–165 AD) **Source 6, page 7** Read it in the library ›
THF's updated English

POINT 4 OF 8

Isaiah's names were read as Christ's

Our note · compiled by machine learning · From the text: says what the passages say

Ignatius and the Apostolic Constitutions both apply Isaiah's famous names to Jesus. They read Wonderful, Counselor, Mighty God and Prince of Peace as titles of Christ.

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5 “They say, "A Son has been given to us, on whose shoulder the government rests; and His name is called the Angel of great counsel, Wonderful, Counselor, the strong and mighty God."”

EARLY CHRISTIAN WRITER **Ignatius of Antioch,** *Epistles of Ignatius* (c. 98–117 AD) **Source 2, page 6** Read it in the library ›
THF's updated English

6 “For to us a Child is born, to us a Son is given, whose government is upon His shoulders; and His name is called the Angel of His Great Council, the Wonderful Counselor, the Mighty God, the Potentate, the Prince of Peace, the Father of the Future Age.””

EARLY CHRISTIAN WRITER **Apostolic Constitutions** (c. 250–380 AD) **Source 45, page 9** Read it in the library ›
THF's updated English

POINT 5 OF 8

The liturgy addresses him as Word and Lamb

Our note · compiled by machine learning · From the text: says what the passages say

In the Liturgy of St. Mark the church speaks to Christ directly. It calls him Sovereign Lord, the Word, the great High Priest, the Bread from heaven and the spotless Lamb.

7 “O Sovereign Lord, Christ Jesus the Word, equal in power with the Father and the Holy Spirit, the great High Priest; the bread that came down from heaven and saved our souls from ruin; You who gave Yourself as a spotless Lamb for the life of the world....”

EARLY CHRISTIAN WRITER **Early Liturgies,** *Divine Liturgy of St. Mark* 1 (c. 200–400 AD) **Source 27, page 8** Read it in the library ›
THF's updated English

POINT 6 OF 8

Jesus means Savior and Christ means King

Our note · compiled by machine learning · From the text: says what the passages say

Lactantius explains the two names people use most. Jesus means Savior, because he saves all who believe, and Christ is a title of power, the word once used for kings.

8 “Yet men call Him by two names: Jesus, which is Saviour, and Christ, which is King.”

EARLY CHRISTIAN WRITER **Lactantius,** *Epitome of the Divine Institutes* 42 (c. 290–320 AD) **Source 49, page 9** Read it in the library ›
THF's updated English

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9 “For Christ is not a proper name, but a title of power and dominion; for by this name the Jews were accustomed to call their kings.”

EARLY CHRISTIAN WRITER **Lactantius,** *Divine Institutes* 7 (c. 290–320 AD) **Source 48, page 9** Read it in the library ›
THF's updated English

POINT 7 OF 8

Christians called him Lord and God

Our note · compiled by machine learning · From the text: says what the passages say

Church teaching in the Apostolic Constitutions names Christ the only begotten God and the Lord of glory. Gregory Thaumaturgus confesses him as true God, the Image of God and Maker of all things.

10 “Christ is the only begotten God, the beloved Son, the Lord of glory.”

EARLY CHRISTIAN WRITER **Apostolic Constitutions** (c. 250–380 AD) **Source 46, page 9** Read it in the library ›
THF's updated English

11 “and in one Lord Jesus Christ, true God, that is, the Image of the true God, the Maker of all things seen and unseen”

EARLY CHRISTIAN WRITER **Gregory Thaumaturgus,** *A Sectional Confession of Faith* 1 (c. 240–270 AD) **Source 37, page 8** Read it in the library ›
THF's updated English

POINT 8 OF 8

His name is meant to be adored

Our note · compiled by machine learning · From the text: says what the passages say

Cyprian says the Father himself ordered that the Son be adored. He points to Paul's words that every knee will bow at the name of Jesus.

12 “God the Father ordained that His Son should be adored.”

later in the same passage

“How great the Lord Jesus is, and how great His patience is, since He who is adored in heaven has not yet been avenged on earth!”

EARLY CHRISTIAN WRITER **Cyprian,** *Treatises* (c. 248–258 AD) **Source 43, page 8** Read it in the library ›
THF's updated English

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THE LIMITS

What these passages don’t tell us

- These passages give many titles, but they are not a complete list of every name for Christ in Scripture or the early church.
- Some titles, like Angel or Stone, come from reading Old Testament passages as pointing to Christ.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 51 early Christian passages and 285 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–51, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 52–131, in Bible order), then 205 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *51 passages from 18 writers*

Barnabas, *c. 70–132 AD · source 1*

1 *Epistle of Barnabas* (1885 English) “this is He who then declared Himself to be the Son of God… [continues online] **read ›**

Ignatius of Antioch, *c. 98–117 AD · sources 2–3*

2 *Epistles of Ignatius* (1885 English) **Quote 5, page 4** “His name is called the Angel of great counsel, Wonderful, Counsellor, the strong and mighty God.” And concerning His incarnation, “Behold, a virgin shall be with Child, and shall bring… [continues online] **read ›**

3 *Epistles of Ignatius* (1885 English; on point 7) “the only-begotten Son,” saith [the Scripture], “who is in the bosom of the Father.” And again, “One Lord Jesus Christ.” And in another place, “What is His name, or… [continues online] **read ›**

Aristides, *c. 125–140 AD · source 4*

4 *Apology* 2 (1885 English) “Christians, then, trace the beginning of their religion from Jesus the Messiah… [continues online] **read ›**

Justin Martyr, *c. 130–165 AD · sources 5–9*

5 *Dialogue with Trypho* is the passage rewritten in modern English: “This is what I mean. Jesus (Joshua), as I have frequently mentioned, who was called Oshea when he was sent to spy out… [continues online] **read ›**

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6 *Dialogue with Trypho* (1885 English) **Quote 4, page 3** "Christ is King, and Priest, and God, and Lord, and angel, and man, and captain, and stone, and a Son born, and first made subject to suffering, then returning to… [continues online] **read ›**

7 *Dialogue with Trypho* (1885 English) **Quote 3, page 3** "if you knew, Trypho," continued I, "who He is that is called at one time the Angel of great counsel, and a Man by Ezekiel, and like the Son of… [continues online] **read ›**

8 *Second Apology* (on point 6) "but a belief ingrained in human nature about something that is difficult to explain. However, "Jesus," His name as both man and Saviour, holds significance too. He became man, as… [continues online] **read ›**

9 *Dialogue with Trypho* (on point 6) oil of gladness above Thy companions.' All kings and anointed beings received their share of the titles of kings and anointed from Him, just as He Himself received the titles… [continues online] **read ›**

Tatian, *c. 150–180 AD · source 10*

10 *Diatessaron* 38 the Son of God, who comes into the world." When she had said this, she went and secretly called Mary her sister, and said to her, "Our Master has come… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 11–14*

11 *Against Heresies: Book III* (1885 English) "Him who was born it knew as Jesus Christ the Son of God, and that this same suffered and rose again, as John, the disciple of the Lord, verifies, saying… [continues online] **read ›**

12 *Against Heresies: Book IV* (1885 English; on point 8) "also does the Father confess the name of Jesus Christ, which is throughout all the world glorified in the Church, to be His own, both because it is that of… [continues online] **read ›**

13 *Against Heresies: Book IV* "Solomon was a servant, but Christ is indeed the Son of God… [continues online] **read ›**

14 *Fragments from the Lost Writings of Irenæus* **Quote 2, page 3** "of God; Son of the Father; Jesus Christ; King… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · sources 15–20*

15 *Instructor* 3.12 (on point 1) "King of saints, all-subduing Word of the Most High Father, Ruler… [continues online] **read ›**

16 *Instructor* 3.12 (1885 English) **Quote 1, page 2** "of all time and space, Jesus, Saviour of our race… [continues online] **read ›**

17 *Exhortation to the Heathen* 10 (on point 8) Him who is man and God; believe, O man. Believe, O man, the living God, who suffered and is adored. Believe, you slaves, Him who died. Believe, all you of… [continues online] **read ›**

18 *Stromata* 1.24 (1885 English; on point 8) the Father has delivered and subjected all to Christ our King, that at the name of Jesus every knee may bow, of things in heaven, and things in earth, and… [continues online] **read ›**

19 *Exhortation to the Heathen* 12 (1885 English) "which things there were images of old, but not all adequate… [continues online] **read ›**

20 *Instructor* 1.7 (on point 1) "is called Jesus. Sometimes He calls Himself a shepherd and says, "I am the good Shepherd… [continues online] **read ›**

Tertullian, *c. 196–220 AD · sources 21–25*

21 *Against Marcion* 7 (1885 English) "there has been already given a full consideration of His titles… [continues online] **read ›**

22 *Against Praxeas* 21 (on point 7) always the Son of whom we read under the title of the Almighty and Most High God, and King, and Lord. Also, to those who asked what they should do… [continues online] **read ›**

23 *Against Praxeas* 28 (on point 6) name than Clothed or Shod. It is only something added to a name. Suppose now that by some means Jesus were also called Vestitus, that is, Clothed, just as He… [continues online] **read ›**

24 *An Answer to the Jews* 9 (1885 English; on point 6) "therefore, each name is appropriate to the Christ of God — that He should be called Jesus as well (as Christ… [continues online] **read ›**

25 *Against Marcion* 15 (on point 6) His birth, and incidentally of His name Emmanuel, let this be enough. But concerning His other names, and especially that of Christ, what does the other side have to say… [continues online] **read ›**

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Caius, *c. 200–220 AD · source 26*

26 *Fragments* 1 (1885 English; on point 1) “the psalms, too, and hymns of brethren, which have been written from the beginning by the faithful, celebrate Christ the Word of God, ascribing divinity to Him… [continues online] **read ›**

Early Liturgies, *c. 200–400 AD · source 27*

27 *Divine Liturgy of St. Mark* 1 (1885 English) **Quote 7, page 4** “Sovereign Lord, Christ Jesus the Word, who art equal in power with the Father and the Holy Spirit, the great high priest… [continues online] **read ›**

Hippolytus, *c. 200–236 AD · sources 28–31*

28 *Exegetical Fragments* 1 (1885 English) “Christ is the bull — an animal, above all, strong and neat and devoted to sacred use… [continues online] **read ›**

29 *Against the Heresy of Noetus* 1 “then, the Word is sent by Jesus Christ, the will of the Father is Jesus Christ… [continues online] **read ›**

30 *Treatise on Christ and Antichrist* 1 (1885 English) “7:13-14 He showed all power given by the Father to the Son, Matthew 28:18 who is ordained Lord of things in heaven, and things on earth, and… [continues online] **read ›**

31 *Exegetical Fragments* 1 (1885 English) “the Most Holy is none else but the Son of God alone, who, when He came and manifested Himself, said to them, The Spirit of the Lord is upon me… [continues online] **read ›**

Origen, *c. 215–254 AD · sources 32–36*

32 *Commentary on John* 1 “about Christ, even by those who are serious in their belief in Him. Though there are countless names that can be applied to our Savior, they leave out most of… [continues online] **read ›**

33 *Commentary on John* 1 “if we collect the titles of Jesus, the question arises which of them were conferred on Him later, and would never have assumed such importance if the saints had begun… [continues online] **read ›**

34 *De Principiis (On First Principles)* 4 “Therefore also it is one with Him, and is named by His titles, and is called Jesus Christ, by whom all things are said to be made… [continues online] **read ›**

35 *De Principiis (On First Principles)* 2 (1885 English) “it would require both much time and labour to collect together all the titles of the Son of God, such, e.g., as the true light, or the door, or… [continues online] **read ›**

36 *De Principiis (On First Principles)* 6 called, along with the flesh which it had assumed, the Son of God, and the Power of God, the Christ, and the Wisdom of God, either because it was wholly… [continues online] **read ›**

Gregory Thaumaturgus, *c. 240–270 AD · source 37*

37 *A Sectional Confession of Faith* 1 (1885 English) **Quote 11, page 5** “in one Lord Jesus Christ, true God, that is, Image of the true God, Maker of all things seen and unseen, Son of God and only-begotten Offspring, and Eternal… [continues online] **read ›**

Novatian, *c. 240–258 AD · sources 38–42*

38 *Treatise Concerning the Trinity* 9 (on point 7) “same rule of truth teaches us to believe, after the Father, also… [continues online] **read ›**

39 *Treatise Concerning the Trinity* 30 (on point 7) “if God is one, then Christ must be a man, so that the Father may rightly be the one God." So the Lord is, as it were, crucified between two… [continues online] **read ›**

40 *Treatise Concerning the Trinity* 12 (on point 7) I will not now save them by bow, nor by horses, nor by horsemen; but I will save them by the Lord their God” (Hosea 1:7). If God says… [continues online] **read ›**

41 *Treatise Concerning the Trinity* 18 (on point 7) place of his dwelling and describes his way of life. Yet Scripture sets forth this angel as both Lord and God. For He would not have promised the blessing of… [continues online] **read ›**

42 *Treatise Concerning the Trinity* 24 by nature He was not. So the original cause of that name, Son of God, is in the Spirit of the Lord, who descended and came. In the case of… [continues online] **read ›**

Cyprian, *c. 248–258 AD · sources 43–44*

43 *Treatises* **Quote 12, page 5** “says: “God has exalted Him and given Him a name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth… [continues online] **read ›**

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44 *Seventh Council of Carthage* 1 (on point 7) “of Tuccaboris said: Jesus Christ our Lord and… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · sources 45–46*

45 *Apostolic Constitutions* **Quote 6, page 4** “His name is called the Angel of His Great Council, the… [continues online] **read ›**

46 *Apostolic Constitutions* **Quote 10, page 5** “Father is the God over all. Christ is the only begotten God, the beloved Son, the Lord of glory… [continues online] **read ›**

Methodius, *c. 270–311 AD · source 47*

47 *From the Discourse on the Resurrection* (1885 English) then could Christ be celebrated by prophets and apostles as the first begotten of the dead… [continues online] **read ›**

Lactantius, *c. 290–320 AD · sources 48–51*

48 *Divine Institutes* 7 **Quote 9, page 5** “although His name, which the supreme Father gave Him from the beginning… [continues online] **read ›**

49 *Epitome of the Divine Institutes* 42 **Quote 8, page 4** “19:12. Hermes says that His name cannot… [continues online] **read ›**

50 *Epitome of the Divine Institutes* 43 (on point 6) But so that there may be no doubt in your mind about why we call Him Jesus Christ, who was born of God before the world and was born of… [continues online] **read ›**

51 *Divine Institutes* 6 (1885 English) “He is the very Son of God, who by that most wise King Solomon, full of divine inspiration, spoke these things which we have added: , God founded me in the… [continues online] **read ›**

THE BIBLE *80 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

52 **Genesis 49:18** waiting for the salvation of the Lord. **read ›**

53 **Genesis 49:22** Joseph is a son increased, my son increased, to be envied, my youngest son: turn back to me. **read ›**

54 **Deuteronomy 32:3** For I have called on the name of the Lord; give greatness to our God. **read ›**

55 **Joshua 12:10** the king of Jerusalem, the king of Hebron, **read ›**

56 **1 Chronicles 27:31** And over the sheep was Jaziz the Hagrite. All these were overseers of the possessions of King David. **read ›**

57 **Psalms 13:4** Open the verse to read it. **read ›**

58 **Song of Solomon 2:2** As a lily among thorns, so is my companion among the daughters. **read ›**

59 **Isaiah 9:6** For a child has been born to us, a son also has been given to us, whose rule has come upon his shoulder; and his name is called the Messenger of Great Counsel; for I will bring peace upon the rulers, and health to him. (Septuagint Isaiah 9:5 (Isaiah 9:6 in most Bibles)) **read ›**

60 **Isaiah 47:4** He who delivered you is the Lord of hosts; the Holy One of Israel is his name. **read ›**

61 **Jeremiah 2:7** And I brought you into Carmel, to eat its fruits and its good things; and you went in and defiled my land, and made my inheritance an abomination. **read ›**

62 **Jeremiah 8:2** and they shall spread them out before the sun and the moon and all the stars and all the host of heaven, which they have loved and which they have served, and after which they have walked, and to which they have held fast, and which they have worshiped. They shall not be mourned, and they shall not be buried, but they shall be an example on the face of the earth; **read ›**

63 **Jeremiah 8:10** Therefore I will give their wives to others and their fields to heirs, and they shall gather their produce, says the Lord. **read ›**

64 **Jeremiah 19:7** And I will slaughter the counsel of Judah and the counsel of Jerusalem in this place, and I will strike them down by the sword before their enemies and by the hands of those who seek their lives; and I will give their corpses as food to the birds of heaven and to the wild beasts of the earth. **read ›**

65 **Jeremiah 23:5** Open the verse to read it. **read ›**

66 **Jeremiah 23:8** Open the verse to read it. **read ›**

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67 **Jeremiah 23:10** For because of these things the land has mourned; the pastures of the wilderness have dried up; and their course has become evil, and their strength likewise. **read ›**

68 **Jeremiah 30:6** Ask, and see: has a male given birth? And what of the fear in which they shall hold their hips and salvation? For I have seen every man, and his hands are on his hips; faces have turned to paleness. (Septuagint Jeremiah 37:6 (Jeremiah 30:6 in most Bibles)) **read ›**

69 **Amos 2:13** Therefore, behold, I am rolling beneath you, as a wagon full of straw is rolled. **read ›**

70 **Micah 4:13** Arise and thresh them, daughter of Zion, for I will make your horns iron, and I will make your hoofs bronze; and you shall melt away many peoples, and you shall dedicate their abundance to the Lord, and their strength to the Lord of all the earth. **read ›**

71 **Tobit 13:4** There make known his greatness; exalt him before every living thing, for he is our Lord, and God himself is our Father forever. **read ›**

72 **Wisdom of Solomon 2:13** He professes to have knowledge of God, and calls himself the child of the Lord. **read ›**

73 **Wisdom of Solomon 2:18** For if the righteous man is a son of God, God will help him, and deliver him from the hand of his adversaries. **read ›**

74 **Wisdom of Solomon 14:20** And the multitude, drawn by the grace of the work, now regarded as an object of worship the man who shortly before had been honored. **read ›**

75 **Wisdom of Sirach 10:28** My child, glorify your soul in meekness, and give it honor according to its worth. **read ›**

76 **Wisdom of Sirach 18:2** The Lord alone will be justified. **read ›**

77 **Wisdom of Sirach 34:9** Open the verse to read it. **read ›**

78 **Wisdom of Sirach 40:3** from him who sits on a throne in glory to him who is humbled in earth and ashes, **read ›**

79 **Wisdom of Sirach 40:4** from him who wears blue and a crown to him who is clothed in raw linen: **read ›**

80 **Wisdom of Sirach 47:6** So he glorified him among tens of thousands, and praised him with the blessings of the Lord, when a diadem of glory was brought to him. **read ›**

81 **Wisdom of Sirach 47:8** In all his work he gave thanksgiving to the Holy One, the Most High, with words of glory; with all his heart he sang hymns and loved him who made him. **read ›**

82 **Baruch 5:4** For your name will be called by God forever: Peace of Righteousness and Glory of Godliness. **read ›**

83 **1 Maccabees 14:43** and that he should take charge of the sanctuary, and that he should be obeyed by all, and that all contracts in the country should be written in his name, and that he should be clothed in purple and wear gold. **read ›**

84 **3 Maccabees 2:2** Open the verse to read it. **read ›**

85 **3 Maccabees 7:23** Open the verse to read it. **read ›**

86 **1 Enoch 9:5** Open the verse to read it. **read ›**

87 **1 Enoch 40:6** Open the verse to read it. **read ›**

88 **1 Enoch 43:4** Open the verse to read it. **read ›**

89 **1 Enoch 48:2** Open the verse to read it. **read ›**

90 **1 Enoch 50:3** Open the verse to read it. **read ›**

91 **1 Enoch 55:4** Open the verse to read it. **read ›**

92 **1 Enoch 61:12** Open the verse to read it. **read ›**

93 **1 Enoch 62:6** Open the verse to read it. **read ›**

94 **1 Enoch 62:7** Open the verse to read it. **read ›**

95 **1 Enoch 62:9** Open the verse to read it. **read ›**

96 **1 Enoch 63:4** Open the verse to read it. **read ›**

97 **1 Enoch 69:26** Open the verse to read it. **read ›**

98 **1 Enoch 69:29** Open the verse to read it. **read ›**

99 **1 Enoch 71:12** Open the verse to read it. **read ›**

100 **1 Enoch 71:14** Open the verse to read it. **read ›**

101 **Matthew 14:33** Those who were in the boat came and worshiped him, saying, “You are truly the Son of God!” **read ›**

102 **Matthew 16:16** Simon Peter answered, “You are the Christ, the Son of the living God.” **read ›**

103 **Mark 1:1** The beginning of the gospel of Jesus Christ, the Son of God. **read ›**

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104 **Luke 1:32** He shall be great and shall be called the Son of the Most High. The Lord God shall give him the throne of his father David, **read ›**

105 **Luke 4:41** Demons also came out of many, crying out and saying, “You are the Christ, the Son of God!” Rebuking them, he did not allow them to speak, because they knew that he was the Christ. **read ›**

106 **John 1:6** There came a man sent from God, whose name was John. **read ›**

107 **John 1:11** He came to his own, and his own people did not receive him. **read ›**

108 **John 5:23** that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent him. **read ›**

109 **John 6:69** We have come to believe and know that you are the Christ, the Son of the living God.” **read ›**

110 **John 11:27** She said to him, “Yes, Lord. I have come to believe that you are the Christ, God’s Son, he who comes into the world.” **read ›**

111 **John 13:13** You call me, ‘Teacher’ and ‘Lord.’ You say so correctly, for so I am. **read ›**

112 **John 19:19** Pilate wrote a title also, and put it on the cross. There was written, “JESUS OF NAZARETH, THE KING OF THE JEWS.” **read ›**

113 **John 20:28** Thomas answered him, “My Lord and my God!” **read ›**

114 **Acts 3:2** A man lame from his mother’s womb was being carried. They laid him daily at the temple gate called Beautiful to ask alms from those entering the temple. **read ›**

115 **Acts 9:5** He said, “Who are you, Lord?” The Lord said, “I am Jesus, whom you are persecuting. **read ›**

116 **Acts 9:20** Immediately in the synagogues he proclaimed the Christ, that he is the Son of God. **read ›**

117 **Acts 11:2** When Peter had come up to Jerusalem, those who were of the circumcision contended with him, **read ›**

118 **Romans 1:4** who was declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead, Jesus Christ our Lord, **read ›**

119 **Romans 3:19** Now we know that whatever things the law says, it speaks to those who are under the law, that every mouth may be closed, and all the world may be brought under the judgment of God. **read ›**

120 **Romans 15:16** that I should be a servant of Christ Jesus to the Gentiles, serving as a priest of the gospel of God, that the offering up of the Gentiles might be made acceptable, sanctified by the Holy Spirit. **read ›**

121 **1 Corinthians 5:4** in the name of our Lord Jesus Christ, when you and my spirit are gathered together, with the power of our Lord Jesus Christ, **read ›**

122 **Philippians 2:9** Therefore God also highly exalted him and gave him a name that is above every name, **read ›**

123 **Philippians 2:10** so that at the name of Jesus every knee should bow, of those in heaven and of those on earth and of those under the earth, **read ›**

124 **Titus 2:13** looking for the blessed hope and appearing of the glory of our great God and Savior, Jesus Christ, **read ›**

125 **Hebrews 1:4** having become as much better than the angels as the more excellent name he has inherited is better than theirs. **read ›**

126 **Hebrews 3:1** Therefore, holy brothers, partakers of a heavenly calling, consider the apostle and high priest of our confession, Jesus Christ, **read ›**

127 **Revelation 1:5** and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us, and washed us from our sins by his blood— **read ›**

128 **Revelation 19:12** His eyes are a flame of fire, and on his head are many crowns. He has names written and a name written which no one knows but he himself. **read ›**

129 **Revelation 19:13** He is clothed in a garment dipped in blood, and his name is called the Word of God. **read ›**

130 **Revelation 19:16** On his garment and on his thigh he has a name written: “King of kings and Lord of lords.” **read ›**

131 **Revelation 22:16** I, Jesus, have sent my angel to testify these things to you for the churches. I am the root and the offspring of David, the Bright and Morning Star.” **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *205 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Genesis 2:15 · 17:8 · 22:2 · 24:14 · 25:26 · 48:3 · 49:4 · 49:7

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Exodus 3:8 · 23:20

Leviticus 16:5

Deuteronomy 33:8

Joshua 5:2

1 Samuel 19:20

2 Kings 6:4 · 17:24

Psalms 8:2 · 27:3 · 69:21 · 72:1 · 132:17

Proverbs 1:2 · 1:7 · 30:20

Isaiah 35:5 · 48:16

Jeremiah 1:5 · 1:7 · 8:6 · 11:19 · 13:23 · 25:3

Ezekiel 34:23

Daniel 1:2 · 2:10 · 2:34 · 7:13 · 7:25 · 10:20 · 12:2

Hosea 6:3

Micah 4:1

Zechariah 12:10

Matthew 1:23 · 3:15 · 4:14 · 4:16 · 5:17 · 5:28 · 6:20 · 6:33 · 7:23 · 9:16 · 10:40 · 11:10 · 11:12 · 11:28 · 12:17 · 15:24 · 15:26 · 16:17 · 19:17 · 19:28 · 21:28 · 21:35 · 21:39 · 21:42 · 21:43 · 23:8 · 25:33 · 27:25 · 28:18 · 28:19

Mark 1:2 · 10:8 · 10:18

Luke 1:35 · 2:25 · 3:1 · 4:16 · 4:18 · 4:32 · 4:33 · 6:29 · 7:27 · 9:55 · 10:16 · 18:19 · 19:42

John 1:1 · 1:3 · 1:9 · 1:14 · 1:17 · 1:18 · 1:23 · 1:29 · 1:30 · 1:49 · 1:50 · 2:1 · 2:16 · 2:19 · 2:22 · 3:16 · 3:17 · 3:35 · 4:2 · 4:25 · 4:34 · 5:17 · 5:19 · 5:21 · 5:22 · 5:35 · 5:36 · 6:29 · 6:35 · 6:37 · 7:38 · 8:44 · 10:11 · 10:16 · 10:18 · 10:30 · 10:36 · 11:41 · 13:2 · 13:12 · 13:20 · 14:6 · 14:9 · 15:1 · 15:15 · 15:21 · 15:22 · 16:28 · 17:1 · 17:3 · 18:33 · 19:37 · 20:17 · 20:31

Acts 2:36 · 4:11 · 4:27 · 4:36 · 10:26 · 10:36 · 11:26 · 14:22 · 15:10 · 20:29

Romans 1:8 · 3:25 · 6:3 · 7:15 · 8:3 · 8:11

1 Corinthians 1:24 · 6:17 · 6:19 · 8:5 · 10:4 · 10:26

Galatians 1:1 · 2:4 · 3:20 · 3:24 · 4:9

Ephesians 1:9 · 1:17 · 2:12 · 4:6 · 4:8 · 4:13

Colossians 1:15 · 1:18 · 3:3

1 Thessalonians 4:16

2 Thessalonians 3:2

1 Timothy 6:16

Hebrews 1:3 · 3:3 · 4:14 · 7:3 · 8:1 · 8:12 · 9:12 · 11:37

James 2:17

1 Peter 1:1 · 2:2 · 2:3 · 2:17 · 3:19 · 4:6

2 Peter 2:22 · 3:3

1 John 1:3 · 2:1 · 2:22 · 4:2

Revelation 13:5 · 22:9

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Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “What titles did the early Christians give to Jesus?” on May 2, 2026. The Historic Faith answered it as a public study on November 9, 2026.

Library only. This study was written only from The Historic Faith’s library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed above, with a link to read it.

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THE END OF THIS STUDY