THE QUESTION

What is the reproach of Egypt (Joshua 5:9)?

Asked by a THF member on May 19, 2026 · published November 9, 2026 · 6 numbered quotations · the 15 early Christian passages and 143 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/what-is-the-reproach-of-egypt-joshua-5-9

The short answer *Interpretation: our reading of the passages, not their words*

Joshua 5:9 says God rolled away the reproach of Egypt when Joshua circumcised the people born in the wilderness. These passages do not explain the phrase directly. Early writers read Joshua's knives of stone as a picture of Christ's teaching, which circumcises the heart and brings believers into the promised inheritance.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
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POINT 1 OF 6

Joshua's stone knife pictures Christ's teaching

Our note · compiled by machine learning · From the text: says what the passages say

Tertullian says Joshua, not Moses, led the people into the land after a circumcision with a knife of rock. He reads the rock as Christ and the knife as Christ's commands. So entering the land pictures coming to God by grace through Christ.

1 “And this had to happen not through Moses, that is, not through the discipline of the Law, but through Joshua, that is, through the grace of the new law, after our circumcision with a knife of rock, that is, with Christ's precepts, for Christ is in many ways and figures foretold as a rock.”

EARLY CHRISTIAN WRITER **Tertullian,** *An Answer to the Jews* 9 (c. 196–220 AD) **Source 12, page 6** **Read it in the library ›**
THF's updated English

POINT 2 OF 6

The promised land pictures eternal life

Our note · compiled by machine learning · From the text: says what the passages say

Tertullian sees Joshua's new name as a sign of what was to come. As Joshua led Israel into a land of milk and honey, Christ brings people from the nations into eternal life.

2 “For Jesus Christ was to bring in the second people, which is made up of us from the nations, who before now were left deserted in the world, into the land of promise flowing with milk and honey. That is, into the possession of eternal life, than which nothing is sweeter.”

EARLY CHRISTIAN WRITER **Tertullian,** *An Answer to the Jews* 9 (c. 196–220 AD) **Source 12, page 6** **Read it in the library ›**
THF's updated English

POINT 3 OF 6

The second circumcision is of the heart

Our note · compiled by machine learning · From the text: says what the passages say

Lactantius quotes the command in Joshua 5 to circumcise Israel a second time. He reads this second circumcision as one of the heart and spirit, given by Christ, whom Joshua pictured.

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3 “And the Lord said to Jesus, Make very sharp flint knives, and sit and circumcise the children of Israel a second time.””

later in the same passage

“He said that this second circumcision would not be of the flesh, as the first one was, which the Jews still practice even now, but of the heart and spirit. This was given by Christ, who was the true Jesus.”

EARLY CHRISTIAN WRITER **Lactantius,** *Divine Institutes* 17 (c. 290–320 AD) **Source 15, page 6** Read it in the library ›

THF's updated English

POINT 4 OF 6

Leaving Egypt meant turning from idols

Our note · compiled by machine learning · Interpretation: our reading of the passages, not their words

Clement of Alexandria says God led Israel out of Egypt and through the desert so they would learn his power and turn away from idol worship. He does not mention Joshua 5, but he links leaving Egypt with leaving idolatry behind.

4 “He led the people from the land of Egypt through the desert to their fatherland, so that they might grasp His power, as far as they were able, by means of the divine works, and turn away from the idolatry of created things, putting all their hope in the true God.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Stromata* 6.16 (c. 190–215 AD) **Source 10, page 5** Read it in the library ›

THF's updated English

POINT 5 OF 6

Circumcision was a sign, not righteousness itself

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus says God gave circumcision as a sign that marked out Abraham's children, not as what made them righteous. He adds that circumcision of the flesh pointed to circumcision of the Spirit.

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5

"Furthermore, we learn from Scripture itself that God gave circumcision not as the fulfillment of righteousness but as a sign so that the descendants of Abraham might remain identifiable."

later in the same passage

"The circumcision of the flesh symbolized the circumcision of the Spirit."

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book IV* (c. 175–202 AD)
THF's updated English

Source 6, page 5 **Read it in the library ›**

POINT 6 OF 6

God circumcises ears and hearts to believe

Our note · compiled by machine learning · From the text: says what the passages say

Barnabas gathers prophets who call for circumcised hearts. He says the Lord has circumcised our ears so that we hear his word and believe. This is the inner change the early writers saw behind the outward rite.

6

"Therefore He has circumcised our ears so that we might hear His word and believe, for the circumcision in which they trusted is abolished."

EARLY CHRISTIAN WRITER **Barnabas,** *Epistle of Barnabas* (c. 70–132 AD)
THF's updated English

Source 1, page 5 **Read it in the library ›**

THE LIMITS

What these passages don't tell us

- None of these passages explains the words "reproach of Egypt" or says exactly what shame Israel carried.
- The link between the reproach and the circumcision of the wilderness generation comes from Joshua 5 itself, not from these writers.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

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WHERE EVERY QUOTE CAME FROM

The Sources

The 15 early Christian passages and 143 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–15, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 16–128, in Bible order), then 30 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF's updated English unless marked "1885 English" (the Roberts–Donaldson translation, public domain). "… [continues online]" marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *15 passages from 8 writers*

Barnabas, *c. 70–132 AD · source 1*

1 *Epistle of Barnabas* **Quote 6, page 4** "In the hearing of the ear they obeyed me." And again He says, "By hearing, those who are far away shall hear; they shall know what I have done." And… [continues online] **read ›**

Justin Martyr, *c. 130–165 AD · sources 2–4*

2 *Dialogue with Trypho* (on point 2) he was also appointed as Moses' successor, being the only one among his peers who came out of Egypt, leading the survivors into the Holy Land; and as he, not… [continues online] **read ›**

3 *Dialogue with Trypho* (1885 English; on point 5) "shall their uncircumcised heart be turned. For the circumcision according to the flesh, which is from Abraham, was given for a sign… [continues online] **read ›**

4 *Dialogue with Trypho* (1885 English; on point 5) "not offended at, or reproach us with, the bodily uncircumcision with which God has created us… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 5–9*

5 *Against Heresies: Book IV* (1885 English; on point 4) "when they turned themselves to make a calf, and had gone back in their minds to Egypt, desiring to be slaves instead of free-men, they were placed for the… [continues online] **read ›**

6 *Against Heresies: Book IV* (1885 English) **Quote 5, page 4** "ye shall circumcise the flesh of your foreskins, as a token of the covenant between Me and you." This same does Ezekiel the prophet say with regard to the Sabbaths… [continues online] **read ›**

7 *Fragments from the Lost Writings of Irenæus* (on point 2) the son of Nun, for yourself." It was appropriate that Moses should lead the people out of Egypt, but that Jesus (Joshua) should lead them into their inheritance. Also, just… [continues online] **read ›**

8 *Against Heresies: Book IV* (on point 5) things, but they were given as a sign to the people, as shown by the fact that Abraham, without circumcision and without observance of Sabbaths, "believed God, and it was… [continues online] **read ›**

9 *Against Heresies: Book IV* (on point 5) and placed beside him who was made the leader and forerunner of our faith. This man received the covenant of circumcision after being justified by faith while he was still… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · source 10*

10 *Stromata* 6.16 (1885 English) **Quote 4, page 3** "20:2-3 who led the people from the land of Egypt through the desert to their fatherland… [continues online] **read ›**

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Tertullian, *c. 196–220 AD · sources 11–12*

11 *Against Marcion* 16 (on point 2) “be the successor of Moses, was not his old name changed, and was he not for the first time called Joshua? It is true, you say. Then this is the… [continues online] **read ›**

12 *An Answer to the Jews* 9 **Quotes 1, 2, page 2** this had to happen not through Moses, that is, not through the discipline of the Law, but through Joshua, that is, through the grace of the new law, after our… [continues online] **read ›**

Origen, *c. 215–254 AD · source 13*

13 *Commentary on John* 6 (on point 1) “the children of Israel, since the children of those who came out of Egypt had not received circumcision, were circumcised by Joshua with a very sharp stone… [continues online] **read ›**

Cyprian, *c. 248–258 AD · source 14*

14 *Treatises* (on point 4) “When God was their guardian and avenger, they escaped the harsh slavery of Pharaoh and Egypt—that is, of the devil and the world. Yet they were faithless and ungrateful… [continues online] **read ›**

Lactantius, *c. 290–320 AD · source 15*

15 *Divine Institutes* 17 **Quote 3, page 3** “ground, and do not sow among thorns. Circumcise yourselves to the Lord your God, and take away the foreskins of your heart, lest my fury come out like fire and… [continues online] **read ›**

THE BIBLE *113 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

16 **Genesis 15:18** On that day the Lord made a covenant with Abram, saying, “To your seed I will give this land, from the river of Egypt to the great river Euphrates: **read ›**

17 **Genesis 17:10** This is the covenant that you shall keep, between me and you, and between your seed after you throughout their generations: every male among you shall be circumcised. **read ›**

18 **Genesis 17:11** You shall be circumcised in the flesh of your foreskin, and it shall be a sign of the covenant between me and you. **read ›**

19 **Genesis 17:14** And the uncircumcised male who is not circumcised in the flesh of his foreskin on the eighth day, that person shall be utterly destroyed from his family, because he has broken my covenant.” **read ›**

20 **Genesis 31:46** And Jacob said to his relatives, “Gather stones.” So they gathered stones and made a heap, and they ate there on the heap. And Laban said to him, “This heap bears witness between me and you today.” **read ›**

21 **Genesis 31:47** Laban called it the Heap of Testimony, but Jacob called it the Witness Heap. **read ›**

22 **Genesis 50:10** When they came to the threshing floor of Atad, which is beyond the Jordan, they wailed for him with a great and very strong wailing; and he held a mourning for his father seven days. **read ›**

23 **Genesis 50:11** When the inhabitants of the land of Canaan saw the mourning at the threshing floor of Atad, they said, “This is a great mourning for the Egyptians.” Therefore he called its name Mourning of Egypt; it is beyond the Jordan. **read ›**

24 **Exodus 4:25** Then Zipporah took a stone and circumcised the foreskin of her son; and she fell at his feet and said, “The blood of the circumcision of my child has stopped.” **read ›**

25 **Exodus 4:26** So he departed from him, because she had said, “The blood of the circumcision of my child has stopped.” **read ›**

26 **Exodus 6:5** And I have heard the groaning of the children of Israel, with which the Egyptians are enslaving them, and I have remembered your covenant. **read ›**

27 **Exodus 12:11** And this is how you shall eat it: with your belts tied around your waists, your sandals on your feet, and your staffs in your hands; and you shall eat it in haste. It is a Passover to the Lord. **read ›**

28 **Exodus 12:48** And if a resident foreigner comes to you to keep the Passover to the Lord, you shall circumcise every male belonging to him, and then he shall come near to keep it; and he shall be like the native-born of the land. No uncircumcised person shall eat of it. **read ›**

29 **Exodus 13:3** And Moses said to the people, “Remember this day, on which you came out of the land of Egypt, out of the house of slavery; for with a mighty hand the Lord brought you out from here. And no yeast shall be eaten. **read ›**

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30 **Exodus 14:3** Pharaoh will say to his people, 'These children of Israel are wandering about in the land, for the wilderness has shut them in.' **read ›**

31 **Exodus 14:11** They said to Moses, "Because there were no graves in the land of Egypt, you have brought us out to kill us in the wilderness. What is this you have done to us, bringing us out of Egypt? **read ›**

32 **Exodus 14:12** Is this not the word that we spoke to you in Egypt, saying, 'Let us alone, so that we may serve the Egyptians'? For it is better for us to serve the Egyptians than to die in this wilderness." **read ›**

33 **Exodus 14:25** He bound the axles of their chariots and drove them on with force. And the Egyptians said, "Let us flee from the face of Israel, for the Lord fights for them against the Egyptians." **read ›**

34 **Exodus 16:3** The children of Israel said to them, "If only we had died, struck down by the Lord in the land of Egypt, when we sat by the pots of meat and ate bread to the full! For you have brought us out into this wilderness to kill this whole congregation with hunger." **read ›**

35 **Exodus 17:14** Then the Lord said to Moses, "Write this for a remembrance in a book, and say it in the hearing of Jesus; for I will utterly blot out the remembrance of Amalek from under heaven." **read ›**

36 **Leviticus 12:3** And on the eighth day she shall circumcise the flesh of his foreskin. **read ›**

37 **Leviticus 26:41** and I walked with them in contrary wrath, and I will destroy them in the land of their enemies. Then their uncircumcised heart shall be ashamed, and then they shall accept the penalty of their sins. **read ›**

38 **Numbers 9:2** "Speak, and let the children of Israel keep the Passover in its season. **read ›**

39 **Numbers 9:4** So Moses told the children of Israel to keep the Passover, **read ›**

40 **Numbers 9:13** But the man who is clean and is not far off on a journey, and fails to keep the Passover, that person shall be utterly destroyed from among his people, because he did not offer the gift to the Lord in its season; that man shall bear his sin. **read ›**

41 **Numbers 14:3** "If only we had died in the land of Egypt! Or in this wilderness, if only we had died! Why is the Lord bringing us into this land to fall in war? Our wives and children will become plunder. Now then, it is better to return to Egypt." **read ›**

42 **Numbers 14:33** Your sons shall feed in the wilderness forty years, and they shall bear your prostitution, until your corpses are consumed in the wilderness. **read ›**

43 **Numbers 20:5** And why is this? You brought us up out of Egypt to come into this evil place, a place where nothing is sown, where there are no figs, no vines, no pomegranates, and no water to drink." **read ›**

44 **Deuteronomy 1:40** So you turned and encamped in the wilderness, by the way of the Red Sea. **read ›**

45 **Deuteronomy 6:12** be careful lest you forget the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. **read ›**

46 **Deuteronomy 8:14** you be lifted up in heart and forget the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; **read ›**

47 **Deuteronomy 8:15** who led you through that great and terrible wilderness, where there were the biting serpent and the scorpion and thirst, where there was no water; who brought out for you a spring of water from the flinty rock; **read ›**

48 **Deuteronomy 9:7** Remember, do not forget, how you provoked the Lord your God in the wilderness. From the day you came out of Egypt until you came to this place, you have continued disobedient toward the Lord. **read ›**

49 **Deuteronomy 16:1** Observe the month of new grain, and you shall keep the Passover to the Lord your God, for in the month of new grain you came out of Egypt by night. **read ›**

50 **Deuteronomy 24:9** Remember what the Lord your God did to Miriam on the way, when you came out of Egypt. **read ›**

51 **Deuteronomy 24:22** And you shall remember that you were a household slave in the land of Egypt; therefore I command you to do this thing. **read ›**

52 **Deuteronomy 26:6** And the Egyptians mistreated us and humbled us and laid hard labors on us. **read ›**

53 **Deuteronomy 27:4** And it shall be, when you have crossed over the Jordan, that you shall set up these stones, which I command you today, on Mount Ebal, and you shall plaster them with plaster. **read ›**

54 **Deuteronomy 28:68** And the Lord shall bring you back to Egypt in ships, by the way about which I said, "You shall not see it again"; and there you shall be sold to your enemies as servants and maidservants, and there shall be no one to buy you. **read ›**

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55 **Deuteronomy 29:16** For you know how we lived in the land of Egypt, and how we passed through the midst of the nations through which you passed. **read ›**

56 **Joshua 4:8** The children of Israel did so, as the Lord commanded Jesus: they took up twelve stones from the midst of the Jordan, as the Lord had directed Jesus at the completion of the crossing of the children of Israel, and they carried them across with them to the camp and laid them down there. **read ›**

57 **Joshua 4:19** The people came up out of the Jordan on the tenth day of the first month, and the children of Israel camped in Gilgal, in the region toward the rising of the sun from Jericho. **read ›**

58 **Joshua 4:20** And Jesus set up in Gilgal these twelve stones which he had taken from the Jordan, **read ›**

59 **Joshua 5:2** About this time the Lord said to Jesus, “Make for yourself knives of stone, from sharp rock, and sit down and circumcise the children of Israel a second time.” **read ›**

60 **Joshua 5:3** So Jesus made sharp knives of stone and circumcised the children of Israel at the place called Hill of the Foreskins. **read ›**

61 **Joshua 5:4** And this is the way Jesus purified the children of Israel: all who had been born on the way, and all who were uncircumcised of those who had come out of Egypt— **read ›**

62 **Joshua 5:5** all these Jesus circumcised. For Israel had wandered forty-two years in the wilderness of Mabdaris. **read ›**

63 **Joshua 5:6** Therefore most of the fighting men who had come out of the land of Egypt, those who disobeyed the commandments of God, were uncircumcised; and concerning them he also decreed that they should not see the land which the Lord swore to their fathers to give them, a land flowing with milk and honey. **read ›**

64 **Joshua 5:7** In their place he raised up their sons, whom Jesus circumcised, because they had been born uncircumcised on the way. **read ›**

65 **Joshua 5:8** After they had been circumcised, they rested, staying there in the camp until they were healed. **read ›**

66 **Joshua 5:9** Then the Lord said to Jesus the son of Nun, “This day I have taken away the disgrace of Egypt from you.” And he called the name of that place Gilgal. **read ›**

67 **Joshua 5:10** The children of Israel kept the Passover on the fourteenth day of the month, in the evening, west of Jericho, on the other side of the Jordan, in the plain. **read ›**

68 **Joshua 6:26** Jesus put them under oath on that day before the Lord, saying, “Cursed is the man who shall build that city; with his firstborn he shall lay its foundation, and with his youngest he shall set up its gates.” And so Hozan of Bethel did: with Abiram his firstborn he laid its foundation, and with his youngest, who survived, he set up its gates. **read ›**

69 **Joshua 7:26** and they raised over him a great heap of stones; and the Lord ceased from the wrath of his anger. Therefore he named the place Emek-achor to this day. **read ›**

70 **Joshua 9:2** Open the verse to read it. **read ›**

71 **Joshua 10:7** So Jesus went up from Gilgal, he and all the people of war with him, every one mighty in strength. **read ›**

72 **Joshua 10:9** Jesus came upon them suddenly; he had marched all night from Gilgal. **read ›**

73 **Joshua 14:6** Then the sons of Judah came to Jesus at Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him, “You know the word that the Lord spoke to Moses the man of God concerning me and you at Kadesh-barnea. **read ›**

74 **Joshua 24:1** Then Jesus gathered all the tribes of Israel to Shiloh, and he called together their elders, their scribes, and their judges, and he set them before God. **read ›**

75 **Joshua 24:7** And we cried out to the Lord, and he put a cloud and thick darkness between us and the Egyptians, and he brought the sea upon them and covered them. And your eyes saw all that the Lord did in the land of Egypt; and you were in the wilderness many days. **read ›**

76 **Judges 2:1** An angel of the Lord went up from Gilgal to the Place of Weeping, and to Bethel, and to the house of Israel, and said to them, “Thus says the Lord: I brought you up out of Egypt and brought you into the land that I swore to your fathers; and I said, ‘I will never break my covenant with you. **read ›**

77 **1 Samuel 7:12** Samuel took a stone and set it up between Mizpah and the old city, and he called its name Ebenezer, “Stone of the Helper”; and he said, “Thus far the Lord has helped us.” **read ›**

78 **1 Samuel 15:21** The people took flocks and herds from the spoils, the first of what was to be utterly destroyed, to sacrifice before the Lord our God in Gilgal.” **read ›**

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79 **1 Chronicles 16:16** the covenant he made with Abraham, and his oath to Isaac. **read ›**

80 **Nehemiah 9:7** You are the Lord God, who chose Abram and brought him out of the land of the Chaldeans, and gave him the name Abraham. (Septuagint 2 Esdras 19:7 (Nehemiah 9:7 in most Bibles)) **read ›**

81 **Job 5:12** who frustrates the plans of the crafty, and their hands shall not accomplish anything true; **read ›**

82 **Job 8:22** And their enemies shall be clothed with shame, and the dwelling of the ungodly shall be no more." **read ›**

83 **Proverbs 1:15** do not walk in the way with them, but turn your foot aside from their paths. **read ›**

84 **Proverbs 9:2** She has slaughtered her sacrifices, she has mixed her wine in a bowl, and prepared her table. **read ›**

85 **Isaiah 20:5** And the Egyptians, defeated, will be put to shame over the Ethiopians, in whom they had trusted, for they were their glory. **read ›**

86 **Isaiah 30:3** For the shelter of Pharaoh will be a shame to you, and a disgrace to those who trust in Egypt. **read ›**

87 **Isaiah 30:5** In vain will they labor for a people who will not profit them for help, but for shame and disgrace. **read ›**

88 **Jeremiah 2:6** And they did not say, "Where is the Lord, who brought us up out of the land of Egypt, who led us in the wilderness, in an untried and deserted land, in a land without water and without fruit, in a land through which no man at all passed, and where no human being dwelt?" **read ›**

89 **Jeremiah 2:36** For you have been very contemptuous in repeating your ways; and you shall be put to shame by Egypt, as you were put to shame by Assyria. **read ›**

90 **Jeremiah 3:24** But shame has consumed the labors of our fathers from our youth—their sheep and their calves, and their sons and their daughters. **read ›**

91 **Jeremiah 3:25** We have lain down in our shame, and our dishonor has covered us, because we have sinned before our God, we and our fathers, from our youth until this day, and we have not obeyed the voice of the Lord our God." **read ›**

92 **Jeremiah 4:4** Be circumcised to your God, and circumcise your hardness of heart, you men of Judah and you who dwell in Jerusalem, lest my wrath go out like fire and burn, and there be no one to quench it, because of the evil of your practices. **read ›**

93 **Jeremiah 9:26** upon Egypt, and upon Idumea, and upon Edom, and upon the children of Ammon, and upon the children of Moab, and upon everyone who trims the hair at the sides of his face and lives in the wilderness; for all the Gentiles are uncircumcised in flesh, and all the house of Israel are uncircumcised in their hearts. (Septuagint Jeremiah 9:25 (Jeremiah 9:26 in most Bibles)) **read ›**

94 **Jeremiah 46:24** The daughter of Egypt has been put to shame; she has been handed over into the hands of a people from the north. (Septuagint Jeremiah 26:24 (Jeremiah 46:24 in most Bibles)) **read ›**

95 **Jeremiah 51:51** We are ashamed, because we have heard the taunts against us; dishonor has covered our face; strangers have come into our sanctuary, into the house of the Lord. (Septuagint Jeremiah 28:51 (Jeremiah 51:51 in most Bibles)) **read ›**

96 **Lamentations 1:10** Yod. The oppressor has spread out his hand upon all her desirable things; for she has seen the Gentiles entering her sanctuary, whom you commanded not to enter into your assembly. **read ›**

97 **Lamentations 1:14** Nun. Watch has been kept over my ungodly deeds; they are twined together in my hands; they have come up upon my neck; my strength has failed; for the Lord has put pains in my hands; I shall not be able to stand. **read ›**

98 **Ezekiel 16:54** so that you may bear your torment and be dishonored for all that you did in provoking me to anger. **read ›**

99 **Ezekiel 16:57** before your wickedness was uncovered, even as now you are an object of taunts for the daughters of Syria and for all those around her, the daughters of the Philistines who surround you on every side. **read ›**

100 **Ezekiel 19:4** And the nations heard of him; he was caught in their pit, and they brought him with a muzzle into the land of Egypt. **read ›**

101 **Hosea 10:6** And having bound it, they carried it to the Assyrians as gifts for King Jarim. Ephraim shall receive a gift, and Israel shall be ashamed of his counsel. **read ›**

102 **Micah 5:5** And she shall have peace when Assyria comes against your land, and when he sets foot on your country; and seven shepherds will be raised against him, and eight bites of men, (Septuagint Micah 5:4 (Micah 5:5 in most Bibles)) **read ›**

103 **1 Esdras 8:77** Because of our sins and the sins of our fathers, we with our brothers, our kings, and our priests were given over to the kings of the earth, to the sword and captivity and plunder with shame, to this day. **read ›**

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104 **Judith 5:12** And they cried out to their God, and he struck all the land of Egypt with plagues for which there was no healing; and the Egyptians drove them out from before them. **read ›**

105 **Judith 8:22** and he will turn the slaughter of our brothers, and the captivity of the land, and the desolation of our inheritance upon our heads among the nations, wherever we are in slavery; and we shall be an offense and an object of taunts before those who acquire us; **read ›**

106 **Wisdom of Solomon 19:10** For they still remembered the things of their time as foreigners, how instead of producing animals the earth brought forth gnats, and instead of water creatures the river belched forth a multitude of frogs. **read ›**

107 **Wisdom of Sirach 41:17** Be ashamed of sexual immorality before father and mother, and of a lie before a leader and a mighty man; **read ›**

108 **Wisdom of Sirach 48:7** you heard rebuke at Sinai, and judgments of vengeance at Horeb; **read ›**

109 **Baruch 2:4** And he has given them into subjection to all the kingdoms around us, to be an object of taunts and a deserted place among all the peoples around, where the Lord has scattered them. **read ›**

110 **Baruch 3:8** Behold, we are today in our exile, where you have scattered us, for an object of taunts and a curse and a penalty, according to all the unrighteous deeds of our fathers, who departed from the Lord our God. **read ›**

111 **1 Maccabees 1:15** and made themselves uncircumcised, and departed from the holy covenant; they joined themselves to the nations and were sold to do evil. **read ›**

112 **1 Maccabees 2:46** and they circumcised by force all the uncircumcised boys whom they found within the borders of Israel. **read ›**

113 **1 Maccabees 9:2** They went by the road to Gilgal and camped against Mesaloth in Arbela, and they took it and destroyed many lives. **read ›**

114 **1 Enoch 1:10** Open the verse to read it. **read ›**

115 **Luke 2:11** For there is born to you today, in David’s city, a Savior, who is Christ the Lord. **read ›**

116 **Luke 14:19** Another said, ‘I have bought five yoke of oxen, and I am going to test them. Please have me excused.’ **read ›**

117 **Acts 7:8** He gave him the covenant of circumcision. So Abraham became the father of Isaac, and circumcised him the eighth day. Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs. **read ›**

118 **Acts 19:9** But when some were hardened and disobedient, speaking evil of the Way before the multitude, he departed from them and separated the disciples, reasoning daily in the school of Tyrannus. **read ›**

119 **Acts 20:4** These accompanied him as far as Asia: Sopater of Beroea, Aristarchus and Secundus of the Thessalonians, Gaius of Derbe, Timothy, and Tychicus and Trophimus of Asia. **read ›**

120 **Acts 20:5** These men came and waited for us at Troas. **read ›**

121 **Romans 2:26** If therefore an uncircumcised man keeps the ordinances of the law, will not his uncircumcision be accounted as circumcision? **read ›**

122 **Romans 3:24** being justified freely by his grace through the redemption that is in Christ Jesus, **read ›**

123 **Romans 4:4** Now to him who works, the reward is not counted as grace, but as something owed. **read ›**

124 **Romans 9:25** As he also says in Hosea, “I will call those who are not my people, ‘My people,’ and her who was not loved, ‘Loved.’ **read ›**

125 **1 Corinthians 2:4** And my speech and my preaching were not in persuasive words of human wisdom, but in a demonstration of the Spirit and of power, **read ›**

126 **1 Corinthians 3:8** Now he who plants and he who waters are one, but each will receive his own reward according to his own labor. **read ›**

127 **2 Corinthians 1:3** Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and God of all comfort, **read ›**

128 **2 Corinthians 1:8** For we do not want you to be unaware, brothers, of our trouble which came upon us in Asia: we were weighed down beyond measure, beyond our strength, so that we despaired even of life. **read ›**

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ALSO LINKED BY THF TO THESE PASSAGES *30 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Genesis 14:14 · 17:27
Exodus 3:8 · 23:20
Joshua 3:5 · 3:7
Psalms 132:17
Isaiah 33:13
Matthew 5:17 · 11:10 · 19:28
Mark 1:2
Luke 7:27 · 12:50
John 1:18 · 1:23 · 1:29 · 5:8 · 5:35 · 6:53 · 8:42 · 14:9
Acts 7:51
Romans 2:29
1 Corinthians 10:4
Philippians 2:9 · 3:3
Colossians 1:15
Hebrews 1:3
1 John 5:8

Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “What is the reproach of Egypt (Joshua 5:9)?” on May 19, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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THE END OF THIS STUDY