THE QUESTION

What is the mark of the beast?

Asked by a THF member on May 31, 2026 · published November 9, 2026 · 12 numbered quotations · the 17 early Christian passages and 136 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/what-is-the-mark-of-the-beast

The short answer *From the text: says what the passages say*

Early writers taught that the mark of the beast is a sign forced on people by the coming Antichrist. Taking it goes with worshiping him and his image, and it controls buying and selling. They linked it to the number 666, warned against guessing his name, and contrasted it with God's seal on believers' foreheads.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 8

The mark belongs to the Antichrist's kingdom

Our note · compiled by machine learning · From the text: says what the passages say

Hippolytus explains the second beast in Revelation that rises from the earth. He reads it as the kingdom of the Antichrist, with the Antichrist and a false prophet as its two horns. He says this ruler will look like a lamb, copying the Son of God, while speaking like a dragon. The mark is his sign, not a random symbol.

1

"By the beast coming up out of the earth, he means the kingdom of Antichrist. By the two horns, he means him and the false prophet after him."

later in the same passage

"In saying that the horns were like a lamb, he means that he will make himself like the Son of God and present himself as king."

EARLY CHRISTIAN WRITER **Hippolytus,** *Treatise on Christ and Antichrist* 1 (c. 200–236 AD) **Source 6, page 7** **Read it in the library ›**
THF's updated English

POINT 2 OF 8

It is forced on everyone, with trade rules

Our note · compiled by machine learning · From the text: says what the passages say

Hippolytus quotes Revelation word for word. The mark is pressed on every class of people, rich and poor, slave and free, on the right hand or the forehead. Without it, no one may buy or sell. The mark is tied to the beast's name and the number of his name, so it shows whose side a person has taken.

2

"And he caused all people, small and great, rich and poor, free and slave, to receive a mark on their right hand or on their forehead. And no one could buy or sell except the one who had the mark, the name of the beast, or the number of his name."

EARLY CHRISTIAN WRITER **Hippolytus,** *Treatise on Christ and Antichrist* 1 (c. 200–236 AD) **Source 7, page 7** **Read it in the library ›**
THF's updated English

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POINT 3 OF 8

Taking the mark means worshiping the beast

Our note · compiled by machine learning · From the text: says what the passages say

Hippolytus says those who refuse to worship the beast's image will be put to death, and that this is where the faith and patience of the saints will show. Lactantius says those who believe the false Christ and join him are marked like sheep, while those who refuse flee or face torture. The mark goes with false worship.

3 "And he will cause all those who will not worship the image of the beast to be put to death. Here the faith and the patience of the saints will appear."

EARLY CHRISTIAN WRITER **Hippolytus,** *Treatise on Christ and Antichrist* 1 (c. 200–236 AD) **Source 6, page 7** **Read it in the library ›**
THF's updated English

4 "All who believe him and join themselves to him will be marked by him as sheep. But those who refuse his mark will either flee to the mountains or, if they are captured, will be killed with carefully planned tortures."

EARLY CHRISTIAN WRITER **Lactantius,** *Divine Institutes* 17 (c. 290–320 AD) **Source 16, page 7** **Read it in the library ›**
THF's updated English

POINT 4 OF 8

Scripture warns of God's wrath on it

Our note · compiled by machine learning · From the text: says what the passages say

Cyprian repeats Revelation's warning that anyone who worships the beast and takes his mark will drink the wine of God's wrath. In another work he places that same warning in a list of Bible texts against sacrificing to false gods. As he uses it, taking the mark belongs with idol worship and turning away from God.

5 "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, he also shall drink of the wine of the wrath of God, poured unmixed into the cup of His indignation."

EARLY CHRISTIAN WRITER **Cyprian,** *Epistles* (c. 248–258 AD) **Source 11, page 7** **Read it in the library ›**
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6 “He who sacrifices to any gods except the Lord alone shall be rooted out.””

EARLY CHRISTIAN WRITER **Cyprian,** *Treatises* (c. 248–258 AD)
THF's updated English

Source 14, page 7 Read it in the library ›

POINT 5 OF 8

Christians need not live in fear

Our note · compiled by machine learning · From the text: says what the passages say

Cyprian writes to believers who were afraid of coming persecution and of the Antichrist. He tells them not to be terrified. The Antichrist is coming, he says, but Christ comes after him to defend His people. The one to fear is God, not the enemy who can only harm the body.

7 “Antichrist is coming, but Christ also comes above him. The enemy goes about and rages, but the Lord immediately follows to avenge our afflictions and our wounds.”

EARLY CHRISTIAN WRITER **Cyprian,** *Epistles* (c. 248–258 AD)
THF's updated English

Source 11, page 7 Read it in the library ›

POINT 6 OF 8

The number is 666, given as a warning

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus says the oldest and best copies of Revelation read six hundred and sixty-six. He explains that in Greek, letters also stand for numbers, so a name can add up to a number. He believes the number was given ahead of time so believers can recognize this man and avoid him when he comes.

8 “Given the state of the matter, and this number being found in all the most respected and ancient copies of the Apocalypse, with testimony from those who saw John directly, reason suggests that the beast's name, calculated according to the Greek system by the value of the letters, amounts to six hundred and sixty-six.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book V* (c. 175–202 AD)
THF's updated English

Source 3, page 6 Read it in the library ›

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9 “But he reveals the number of the name now, so that when this man comes we may avoid him, knowing who he is: the name, however, is withheld, because it is not worthy of being announced by the Holy Spirit.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book V* (c. 175–202 AD) **Source 4, page 7** **Read it in the library ›**
THF's updated English

POINT 7 OF 8

Irenaeus warns against guessing the name

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus tests several names that add up to 666, but he refuses to claim any of them. Many names fit the number, he says, so guessing is risky. It is safer to wait until the prophecy is fulfilled. He also warns that a wrong guess could leave people unready when the real Antichrist appears.

10 “It is therefore more certain and less risky to wait for the prophecy to be fulfilled than to make guesses and search for any names that might come up, since many names can be found with the mentioned number; and the question will still remain unanswered.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book V* (c. 175–202 AD) **Source 2, page 6** **Read it in the library ›**
THF's updated English

POINT 8 OF 8

God's people carry a different mark

Our note · compiled by machine learning · Interpretation: our reading of the passages, not their words

The early writers also point to the opposite mark. Origen says the seal on the foreheads of God's people is the name of the Lamb and of His Father. Cyprian says only those born anew and marked with the sign of Christ will escape the judgment. The beast marks his followers; God seals His own.

11 “What else could the seal on their foreheads be except the name of the Lamb and the name of His Father?”

EARLY CHRISTIAN WRITER **Origen,** *Commentary on John* 1 (c. 215–254 AD) **Source 9, page 7** **Read it in the library ›**
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12 "For God says in another place that only those can escape who have been newborn and marked with the sign of Christ."

EARLY CHRISTIAN WRITER **Cyprian,** *Treatises* (c. 248–258 AD)
THF's updated English
Source 13, page 7 **Read it in the library ›**

THE LIMITS

What these passages don't tell us

- These passages do not link the mark to any modern device, card, chip or medical treatment.
- They do not name the Antichrist; Irenaeus says plainly that the name should not be guessed before he comes.
- The writers expect a future fulfillment, but they do not give a date for it.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 17 early Christian passages and 136 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–17, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 18–108, in Bible order), then 45 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF's updated English unless marked "1885 English" (the Roberts–Donaldson translation, public domain). "… [continues online]" marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *17 passages from 6 writers*

Irenaeus, *c. 175–202 AD · sources 1–4*

1 *Against Heresies: Book V* (on point 2) "and he will cause death to those who will not worship it." He also says: "And he will cause a mark to be put on the forehead and right hand… [continues online] **read ›**

2 *Against Heresies: Book V* **Quote 10, page 5** and search for any names that might come up, since many names can be found with the mentioned number; and the question will still remain unanswered. For if many names… [continues online] **read ›**

3 *Against Heresies: Book V* **Quote 8, page 4** "the state of the matter, and this number being found in all the most respected and ancient copies of the Apocalypse, with testimony from those who saw John directly, reason… [continues online] **read ›**

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4 *Against Heresies: Book V* (1885 English) **Quote 9, page 5** "But he indicates the number of the name now, that when this man comes we may avoid him, being aware who he is: the name, however, is suppressed, because it… [continues online] **read ›**

Tertullian, *c. 196–220 AD · source 5*

5 *Against Marcion* 22 (on point 8) "He signed them with that very seal of which Ezekiel spoke: "The Lord said to me, Go through the gate, through the midst of Jerusalem, and set the mark Tau… [continues online] **read ›**

Hippolytus, *c. 200–236 AD · sources 6–8*

6 *Treatise on Christ and Antichrist* 1 **Quotes 1, 3, pages 2, 3** "By the beast coming up out of the earth, he means the kingdom of Antichrist. By the two horns, he means him and the false prophet after him. In saying… [continues online] **read ›**

7 *Treatise on Christ and Antichrist* 1 **Quote 2, page 2** "since it is our duty to discuss this matter of the beast more exactly, especially the question of how the Holy Spirit has also pointed to his name in a… [continues online] **read ›**

8 *Treatise on Christ and Antichrist* 1 (1885 English; on point 6) "what his name is, which is indicated by the number in the Scripture… [continues online] **read ›**

Origen, *c. 215–254 AD · source 9*

9 *Commentary on John* 1 **Quote 11, page 5** "both passages, their foreheads are said to have the seal… [continues online] **read ›**

Cyprian, *c. 248–258 AD · sources 10–14*

10 *Treatises* (on point 3) "were slain in the first place, he added, saying: "And whoever had not worshipped the image of the beast, nor received his mark on their forehead or on their hand… [continues online] **read ›**

11 *Epistles* **Quotes 5, 7, pages 3, 4** life." And in the Apocalypse He instructs and warns beforehand, saying, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand… [continues online] **read ›**

12 *Epistles* (on point 4) "In the Apocalypse also, we read the Lord's anger threatening and saying, "If any man worships the beast and his image, and receives his mark on his forehead or… [continues online] **read ›**

13 *Treatises* (1885 English) **Quote 12, page 6** "9:5 Moreover, what this mark is, and in what part of the body it is placed, God sets forth in another place, saying, Go through the midst of Jerusalem… [continues online] **read ›**

14 *Treatises* **Quote 6, page 4** "of your hands, to your destruction." Jeremiah 7:6. In the Apocalypse too: "If anyone worships the beast and his image, and receives his mark on his forehead or on… [continues online] **read ›**

Lactantius, *c. 290–320 AD · sources 15–17*

15 *Epitome of the Divine Institutes* 71 (on point 3) "he will set up may speak. And by these signs he will lure many to worship him and to receive his mark on their hand or forehead. And whoever does… [continues online] **read ›**

16 *Divine Institutes* 17 (1885 English) **Quote 4, page 3** "they who shall refuse his mark will either flee to the mountains, or, being seized, will be slain with studied tortures… [continues online] **read ›**

17 *Divine Institutes* 26 (on point 8) foreheads that great and lofty sign. And even now the Jews show a figure of this event when they mark their doorposts with the blood of a lamb. For when… [continues online] **read ›**

THE BIBLE *91 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

18 **Genesis 3:14** So the Lord God said to the serpent, "Because you have done this, you are cursed above all the cattle and above all the wild beasts on the earth. On your breast and belly you shall go, and earth you shall eat all the days of your life. **read ›**

19 **Genesis 4:15** The Lord God said to him, "Not so; whoever kills Cain shall pay a sevenfold penalty." And the Lord God set a sign on Cain, so that no one who found him would kill him. **read ›**

20 **Genesis 9:17** And God said to Noah, "This is the sign of the covenant that I have made between me and all flesh that is on the earth." **read ›**

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21 **Exodus 9:3** behold, the hand of the Lord shall be on your cattle in the fields—on the horses, on the beasts of burden, on the camels, the oxen, and the sheep—a very severe deadly disease. **read ›**

22 **Exodus 13:16** It shall be for a sign on your hand and fixed before your eyes; for with a mighty hand the Lord brought you out of Egypt." **read ›**

23 **Exodus 21:6** then his master shall bring him to the judgment seat of God, and then he shall bring him to the door, to the doorpost; and his master shall pierce his ear with an awl, and he shall serve him forever. **read ›**

24 **Exodus 22:18** Open the verse to read it. **read ›**

25 **Leviticus 11:3** Among the animals, every one that divides the hoof and is split into two claws, and brings up the cud, these you shall eat. **read ›**

26 **Leviticus 11:26** And among all the animals, whatever divides the hoof and is split into claws but does not bring up the cud shall be unclean to you; whoever touches their carcasses shall be unclean until evening. **read ›**

27 **Leviticus 19:28** You shall not make cuttings in your body for the dead, and you shall not put tattooed letters on yourselves. I am the Lord your God. **read ›**

28 **Leviticus 20:15** Whoever lies with a four-footed beast, let him surely be put to death, and you shall kill the beast. **read ›**

29 **Leviticus 24:18** Whoever strikes a beast so that it dies shall repay life for life. **read ›**

30 **Numbers 1:25** the count of them from the tribe of Gad was forty-five thousand six hundred and fifty. (Septuagint Numbers 1:37 (Numbers 1:25 in most Bibles)) **read ›**

31 **Numbers 2:4** His forces, those numbered, were seventy-four thousand six hundred. **read ›**

32 **Numbers 2:6** His forces, those numbered, were fifty-four thousand four hundred. **read ›**

33 **Numbers 2:13** His forces, those numbered, were fifty-nine thousand three hundred. **read ›**

34 **Numbers 2:15** His forces, those numbered, were forty-five thousand six hundred and fifty. **read ›**

35 **Numbers 2:19** His forces, those numbered, were forty thousand five hundred. **read ›**

36 **Numbers 2:21** His forces, those numbered, were thirty-two thousand two hundred. **read ›**

37 **Numbers 2:23** His forces, those numbered, were thirty-five thousand four hundred. **read ›**

38 **Numbers 2:28** His forces, those numbered, were forty-one thousand five hundred. **read ›**

39 **Numbers 2:30** His forces, those numbered, were fifty-three thousand four hundred. **read ›**

40 **Numbers 26:51** This is the count of the children of Israel: six hundred and one thousand seven hundred and thirty. **read ›**

41 **Numbers 31:37** and the tax for the Lord from the sheep was six hundred and seventy-five; **read ›**

42 **Deuteronomy 4:17** the likeness of any beast that is on the earth, the likeness of any winged bird that flies under heaven, **read ›**

43 **Deuteronomy 6:8** You shall bind them as a sign on your hand, and it shall be immovable before your eyes. **read ›**

44 **Deuteronomy 27:15** "Cursed is the man who makes a carved or a molten image, an abomination to the Lord, the work of the hands of craftsmen, and puts it in a secret place." And all the people shall answer and say, "So be it." **read ›**

45 **Deuteronomy 27:21** "Cursed is he who lies with any beast." And all the people shall say, "So be it." **read ›**

46 **1 Chronicles 3:8** Elishama, Eliada, and Eliphelet, nine. **read ›**

47 **1 Chronicles 25:12** the fifth, Nathan; his sons and his brothers, twelve; **read ›**

48 **1 Chronicles 25:16** the ninth, Mattaniah; his sons and his brothers, twelve; **read ›**

49 **1 Chronicles 25:17** the tenth, Shimei; his sons and his brothers, twelve; **read ›**

50 **1 Chronicles 25:19** the twelfth, Hashabiah; his sons and his brothers, twelve; **read ›**

51 **1 Chronicles 25:20** the thirteenth, Shebuel; his sons and his brothers, twelve; **read ›**

52 **1 Chronicles 25:21** the fourteenth, Mattithiah; his sons and his brothers, twelve; **read ›**

53 **1 Chronicles 25:23** the sixteenth, Hananiah; his sons and his brothers, twelve; **read ›**

54 **1 Chronicles 25:28** the twenty-first, Hothir; his sons and his brothers, twelve; **read ›**

55 **1 Chronicles 25:30** the twenty-third, Mahazioth; his sons and his brothers, twelve; **read ›**

56 **1 Chronicles 25:31** the twenty-fourth, Romamti-ezer; his sons and his brothers, twelve. **read ›**

57 **Ezra 2:13** The sons of Adonikam, six hundred and sixty-six. **read ›**

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58 **Psalms 3:8** Salvation is the Lord’s, and your blessing is upon your people. (Septuagint Psalm 3:9 (Psalm 3:8 in most Bibles)) **read ›**

59 **Song of Solomon 4:14** nard and saffron, calamus and cinnamon, with all the trees of Lebanon, myrrh, aloes, with all the finest ointments; **read ›**

60 **Isaiah 13:15** For whoever is caught will be overcome, and those who are gathered together will fall by the sword. **read ›**

61 **Isaiah 14:8** and the trees of Lebanon have been glad over you, and the cedar of Lebanon: ‘Since you were laid to rest, no one has come up to cut us down.’ **read ›**

62 **Ezekiel 9:4** and said to him, “Go through the midst of Jerusalem, and put a mark on the foreheads of the men who groan and who grieve over all the iniquities that are done in their midst.” **read ›**

63 **Ezekiel 41:17** And up to near the inner part and up to the outer part, and on the whole wall all around, on the inside and on the outside, **read ›**

64 **Daniel 7:7** After this I was looking, and behold, a fourth beast, fearful and terrifying and exceedingly strong; and its teeth were of iron; it was devouring and crushing, and it trampled the rest with its feet; and it was exceedingly different from all the beasts that were before it, and it had ten horns. **read ›**

65 **Zechariah 3:4** And he answered and said to those who stood before him, “Take the filthy garments off him.” And he said to him, “Behold, I have taken away your iniquities. And clothe him in a full-length robe, **read ›**

66 **1 Esdras 5:43** camels, four hundred and thirty-five; horses, seven thousand and thirty-six; mules, two hundred and forty-five; beasts of burden, five thousand five hundred and twenty-five. **read ›**

67 **Tobit 3:8** because she had been given to seven husbands, and Asmodeus the evil demon had killed them before they had been with her as with a wife. And they said to her, “Do you not understand that you strangle your husbands? You have already had seven, and you have not borne the name of a single one of them. **read ›**

68 **Wisdom of Solomon 15:18** Moreover, they worship even the most hateful animals, for, compared in thoughtlessness, they are worse than the rest. **read ›**

69 **Wisdom of Sirach 39:30** the teeth of wild beasts, and scorpions, and vipers, and a sword taking vengeance on the ungodly to destruction; **read ›**

70 **Letter of Jeremiah 1:68** The wild beasts are better than they, for they can flee to shelter and help themselves. **read ›**

71 **1 Maccabees 6:36** These men were in place beforehand wherever the beast was, and wherever it went they went with it; they did not leave it. **read ›**

72 **3 Maccabees 2:29** Open the verse to read it. **read ›**

73 **4 Maccabees 9:28** Open the verse to read it. **read ›**

74 **4 Maccabees 13:15** Open the verse to read it. **read ›**

75 **4 Maccabees 14:8** Open the verse to read it. **read ›**

76 **1 Enoch 40:2** Open the verse to read it. **read ›**

77 **1 Enoch 43:3** Open the verse to read it. **read ›**

78 **1 Enoch 65:6** Open the verse to read it. **read ›**

79 **1 Enoch 69:12** Open the verse to read it. **read ›**

80 **1 Enoch 69:13** Open the verse to read it. **read ›**

81 **1 Enoch 74:12** Open the verse to read it. **read ›**

82 **1 Enoch 86:6** Open the verse to read it. **read ›**

83 **1 Enoch 89:56** Open the verse to read it. **read ›**

84 **1 Enoch 89:58** Open the verse to read it. **read ›**

85 **1 Enoch 90:19** Open the verse to read it. **read ›**

86 **1 Enoch 90:37** Open the verse to read it. **read ›**

87 **1 Enoch 91:14** Open the verse to read it. **read ›**

88 **1 Enoch 91:15** Open the verse to read it. **read ›**

89 **Acts 24:17** After several years I came to bring alms to my nation and offerings. **read ›**

90 **Ephesians 1:10** for an administration when the times reach their fullness, to sum up all things in Christ, the things in the heavens and the things on the earth— **read ›**

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91 **Philippians 3:6** as to zeal, persecuting the church; as to the righteousness that is in the law, found blameless. **read ›**

92 **Philippians 3:11** if by any means I may attain to the resurrection of the dead. **read ›**

93 **Philippians 4:16** for even in Thessalonica you sent to me for my need once and again. **read ›**

94 **Revelation 4:7** The first creature was like a lion, the second creature like a calf, the third creature had a face like a man, and the fourth was like a flying eagle. **read ›**

95 **Revelation 6:7** When he opened the fourth seal, I heard the fourth living creature saying, “Come and see!” **read ›**

96 **Revelation 13:1** Then I stood on the sand of the sea. I saw a beast coming up out of the sea, having ten horns and seven heads. On his horns were ten crowns, and on his heads, blasphemous names. **read ›**

97 **Revelation 13:2** The beast which I saw was like a leopard, and his feet were like those of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority. **read ›**

98 **Revelation 13:3** One of his heads appeared to have been fatally wounded. His fatal wound was healed, and the whole earth followed the beast in wonder. **read ›**

99 **Revelation 13:4** They worshiped the dragon because he gave his authority to the beast; and they worshiped the beast, saying, “Who is like the beast? Who is able to make war with him?” **read ›**

100 **Revelation 13:5** A mouth speaking great things and blasphemy was given to him. Authority to make war for forty-two months was given to him. **read ›**

101 **Revelation 13:14** He deceives my own people who dwell on the earth because of the signs he was granted to do in front of the beast, saying to those who dwell on the earth that they should make an image to the beast who had the sword wound and lived. **read ›**

102 **Revelation 13:15** It was given to him to give breath to the image of the beast, that the image of the beast should both speak, and cause as many as would not worship the image of the beast to be killed. **read ›**

103 **Revelation 13:16** He causes all, the small and the great, the rich and the poor, and the free and the slave, to be given marks on their right hands or on their foreheads; **read ›**

104 **Revelation 13:17** so that no one can buy or sell unless he has the mark, the name of the beast or the number of his name. **read ›**

105 **Revelation 13:18** Here is wisdom. He who has understanding, let him calculate the number of the beast, for it is the number of a man. His number is six hundred sixty-six. **read ›**

106 **Revelation 14:9** Another angel, a third, followed them, saying with a loud voice, “If anyone worships the beast and his image, and receives a mark on his forehead or on his hand, **read ›**

107 **Revelation 17:11** The beast that was, and is not, is himself also an eighth, and is of the seven; and he goes to destruction. **read ›**

108 **Revelation 19:20** The beast was taken, and with him the false prophet who worked the signs in his sight, with which he deceived those who had received the mark of the beast and those who worshiped his image. These two were thrown alive into the lake of fire that burns with sulfur. **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *45 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Matthew 5:25 · 7:25 · 8:11 · 10:29 · 17:12

Luke 10:22

John 2:18 · 2:23 · 7:30 · 19:36 · 20:31

Acts 4:8 · 4:22 · 4:25 · 8:9 · 8:27 · 10:1 · 10:15 · 16:16 · 17:24

Romans 1:18 · 8:36 · 10:15

1 Corinthians 4:4 · 5:10 · 10:19

Ephesians 4:8 · 4:16 · 5:8

Philippians 2:15

2 Thessalonians 1:6 · 2:10 · 2:11 · 3:6

2 Timothy 4:3

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1 John 2:18

Revelation 1:12 · 1:17 · 6:9 · 7:3 · 11:19 · 13:11 · 17:8 · 22:17 · 22:19

Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “What is the mark of the beast?” on May 31, 2026. The Historic Faith answered it as a public study on November 9, 2026.

Library only. This study was written only from The Historic Faith’s library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed above, with a link to read it.

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