THE QUESTION

What does the Bible mean by "things strangled"?

Asked by a THF member on May 19, 2026 · published November 9, 2026, updated November 11, 2026 · 6 numbered quotations · the 10 early Christian passages and 132 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/what-does-the-bible-mean-by-things-strangled

The short answer *Interpretation: our reading of the passages, not their words*

The Bible does not name any animal as strangled. The apostles' letter in Acts tells Gentile believers to avoid things strangled, and early writers like Origen and Tertullian explain this as meat from an animal killed so that its blood stayed inside. It describes how an animal died, not a kind of animal.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

IN THIS STUDY

1	The apostles forbid things strangled, naming no animal	2	4	Christians avoided blood left in food animals	3
2	Origen: strangled meat still holds its blood	2		What these passages don't tell us	4
3	Strangled describes how an animal died	3		The Sources: 10 early Christian passages and 132 Bible verses, with links	4

© 2026 The Historic Faith · Library only, never the web · For personal study; please don't republish.

POINT 1 OF 4

The apostles forbid things strangled, naming no animal

Our note · compiled by machine learning · From the text: says what the passages say

Clement of Alexandria quotes the apostles' letter from Acts 15:29, and Origen sums up the same letter. Both list things strangled beside idol food and blood. The rule names a kind of food to avoid, not any particular animal or species.

1 “And the apostles themselves, writing to the brothers at Antioch, and in Syria and Cilicia, said: "It seemed good to the Holy Spirit, and to us, to lay on you no other burden than these necessary things: to abstain from things offered to idols, and from blood, and from things strangled, and from fornication. If you keep yourselves from these, you will do well."”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Instructor* 2.7 (c. 190–215 AD) **Source 3, page 5** Read it in the library ›

THF's updated English

2 “Therefore, since there is some obscurity about this matter unless some explanation is given, it seemed good to the apostles of Jesus and the elders assembled together at Antioch, and also, as they themselves say, to the Holy Spirit, to write a letter to the Gentile believers, forbidding them to partake of those things from which alone they say it is necessary to abstain, namely, things offered to idols, things strangled, and blood.”

EARLY CHRISTIAN WRITER **Origen,** *Against Celsus* 29 (c. 215–254 AD) **Source 8, page 5** Read it in the library ›

THF's updated English

POINT 2 OF 4

Origen: strangled meat still holds its blood

Our note · compiled by machine learning · From the text: says what the passages say

Origen explains why things strangled were forbidden as food: an animal killed this way still has its blood in it. He says the same reason lies behind the rule against eating blood. So the problem is the blood left inside, not the kind of animal.

© 2026 The Historic Faith · Library only, never the web · For personal study; please don’t republish.

3 “As to things strangled, Scripture forbids us to eat them, because the blood is still in them.”

later in the same passage

“And the reason that forbids the use of strangled animals for food also applies to the use of blood.”

EARLY CHRISTIAN WRITER **Origen,** *Against Celsus* 30 (c. 215–254 AD) **Source 5, page 5** **Read it in the library ›**

THF's updated English

POINT 3 OF 4

Strangled describes how an animal died

Our note · compiled by machine learning · Interpretation: our reading of the passages, not their words

Clement separates two rules in the law of Moses. Some animals were banned because of their kind, such as those without split hooves or scales. But even among the allowed animals, those that died on their own, were offered to idols, or were strangled were forbidden. So strangled describes how an animal died, not which animal it was.

4 “In the case of some animals, it was because they did not divide the hoof. In others, because they did not chew the cud. And in others, because among water animals they alone had no scales. So in the end only a few were left suitable for food.”

later in the same passage

“And among the things he allowed them to touch, he forbade those that had died on their own, or had been offered to idols, or had been strangled. To touch these was unlawful.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Instructor* 2.1 (c. 190–215 AD) **Source 2, page 5** **Read it in the library ›**

THF's updated English

POINT 4 OF 4

Christians avoided blood left in food animals

Our note · compiled by machine learning · From the text: says what the passages say

Tertullian says Christians kept away from strangled animals and animals that died on their own, so they would not take in blood hidden inside. Minucius Felix likewise says Christians did not use the blood even of animals fit to eat. Both point to the blood, not to a certain kind of animal.

© 2026 The Historic Faith · Library only, never the web · For personal study; please don’t republish.

5 “Blush for your vile ways before the Christians, who do not even have the blood of animals in their meals of simple and natural food. They abstain from things strangled and from what dies naturally, for no other reason than that they may not contract pollution even from blood hidden in the entrails.”

EARLY CHRISTIAN WRITER **Tertullian,** *Apology* 9 (c. 196–220 AD) **Source 4, page 5** **Read it in the library ›**
THF's updated English

6 “To us it is not lawful either to see or to hear of homicide. And so much do we shrink from human blood, that we do not use the blood even of eatable animals in our food.”

EARLY CHRISTIAN WRITER **Minucius Felix,** *Octavius* 24 (c. 150–270 AD) **Source 1, page 5** **Read it in the library ›**
THF's updated English

THE LIMITS

What these passages don’t tell us

- These passages do not name any particular animal that was strangled or describe how animals were killed.
- They do not settle whether Christians today must still keep this rule.
- Clement names kinds of animals the law banned outright, but none of these writers says which allowed animals were usually strangled.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 10 early Christian passages and 132 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–10, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 11–105, in Bible order), then 37 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

© 2026 The Historic Faith · Library only, never the web · For personal study; please don’t republish.

EARLY CHRISTIAN WRITERS *10 passages from 5 writers*

Minucius Felix, *c. 150–270 AD · source 1*

1 *Octavius* 24 **Quote 6, page 4** “so much do we shrink from human blood, that we do not use the blood even of eatable animals in our food… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · sources 2–3*

2 *Instructor* 2.1 **Quote 4, page 3** put aside vainglory. And by giving the stater to the tax collectors, and rendering to Caesar the things that are Caesar's, He might preserve for God the things that… [continues online] **read ›**

3 *Instructor* 2.7 **Quote 1, page 2** “And the apostles themselves, writing to the brothers at Antioch, and in Syria and Cilicia, said: "It seemed good to the Holy Spirit, and to us, to lay on you no other burden than these necessary things: to abstain from things offered to idols, and from blood, and from things strangled, and from fornication. If you keep yourselves from these, you will do well."” **read ›**

Tertullian, *c. 196–220 AD · source 4*

4 *Apology* 9 **Quote 5, page 4** “have the blood of animals in their meals of simple and natural food. They abstain from things strangled and from what dies naturally, for no other reason than that they… [continues online] **read ›**

Origen, *c. 215–254 AD · sources 5–8*

5 *Against Celsus* 30 **Quote 3, page 3** “to idols is sacrificed to demons, and a man of God must not join the table of demons. As to things strangled, Scripture forbids us to eat them, because the… [continues online] **read ›**

6 *Commentary on Matthew* 11 (on point 1) faith who believes that what is eaten has not been sacrificed in idol temples, and that it is not strangled nor blood. But he does not eat from faith who… [continues online] **read ›**

7 *De Principiis (On First Principles)* 4 (on point 2) “moreover, they still try to support the statement in Leviticus: "The life of all flesh is its blood." They argue that because the spreading of the blood throughout all the… [continues online] **read ›**

8 *Against Celsus* 29 **Quote 2, page 2** “Therefore, since there is some obscurity about this matter unless some explanation is given, it seemed good to the apostles of Jesus and the elders assembled together at Antioch, and also, as they themselves say, to the Holy Spirit, to write a letter to the Gentile believers, forbidding them to partake of those things from which alone they say it is necessary to abstain, namely, things offered to idols, things strangled, and blood.” **read ›**

Apostolic Constitutions, *c. 250–380 AD · sources 9–10*

9 *Apostolic Constitutions* (on point 1) “you abstain from things offered to idols, and from blood, and from things strangled, and from fornication… [continues online] **read ›**

10 *Apostolic Constitutions* (1885 English) “You shall pour out the blood. For not those things that go into the mouth, but those that come out of it, defile a man… [continues online] **read ›**

THE BIBLE *95 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

11 **Genesis 3:21** The Lord God made tunics of skin for Adam and for his wife, and clothed them. **read ›**

12 **Genesis 4:10** And the Lord said, “What have you done? The voice of your brother’s blood cries out to me from the ground. **read ›**

13 **Genesis 4:11** And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. **read ›**

14 **Genesis 6:3** Then the Lord God said, “My Spirit shall certainly not remain among these men forever, because they are flesh; but their days shall be a hundred and twenty years.” **read ›**

15 **Genesis 6:17** And behold, I am bringing the flood, water upon the earth, to destroy all flesh in which is the breath of life under heaven; and whatever is on the earth shall die. **read ›**

© 2026 The Historic Faith · Library only, never the web · For personal study; please don’t republish.

16 **Genesis 8:21** The Lord God smelled a pleasing aroma, and the Lord God considered and said, “I will not again curse the earth because of the works of men, for the mind of man is intently set on evil things from his youth. So I will not again strike all living flesh, as I have done. **read ›**

17 **Genesis 9:4** But you shall not eat flesh that has the blood of life in it. **read ›**

18 **Genesis 9:5** For I will require your blood, the blood of your lives, from the hand of all the wild beasts; and from the hand of his fellow man I will require the life of man. **read ›**

19 **Genesis 9:6** Whoever sheds man’s blood, in return for that blood his own shall be shed, for in the image of God I made man. **read ›**

20 **Genesis 9:11** I will establish my covenant with you: never again shall all flesh die by the water of the flood, and never again shall there be a flood of water to destroy all the earth.” **read ›**

21 **Genesis 9:15** and I will remember my covenant, which is between me and you and between every living creature in all flesh. No longer shall the water become a flood to blot out all flesh. **read ›**

22 **Genesis 9:17** And God said to Noah, “This is the sign of the covenant that I have made between me and all flesh that is on the earth.” **read ›**

23 **Exodus 24:6** And Moses took half of the blood and poured it into bowls, and half of the blood he poured out against the altar. **read ›**

24 **Exodus 29:12** You shall take some of the blood of the calf and put it on the horns of the altar with your finger, and all the rest of the blood you shall pour out at the base of the altar. **read ›**

25 **Exodus 29:16** You shall slaughter it, and take the blood and pour it against the altar all around. **read ›**

26 **Leviticus 1:15** The priest shall bring it to the altar and wring off its head, and the priest shall put it on the altar and drain out the blood at the base of the altar. **read ›**

27 **Leviticus 3:17** It is a perpetual ordinance throughout your generations, in all your dwellings: you shall not eat any fat or any blood.’” **read ›**

28 **Leviticus 4:6** The priest shall dip his finger into the blood and sprinkle some of the blood seven times before the Lord, in front of the holy veil. **read ›**

29 **Leviticus 4:17** The priest shall dip his finger in some of the blood of the calf and sprinkle it seven times before the Lord, in front of the holy veil. **read ›**

30 **Leviticus 4:18** And the priest shall put some of the blood on the horns of the altar of compounded incense, which is before the Lord, which is in the tabernacle of witness; and all the blood he shall pour out at the base of the altar of burnt offerings, which is at the door of the tabernacle of witness. **read ›**

31 **Leviticus 4:30** The priest shall take some of its blood with his finger and put it on the horns of the altar of whole burnt offerings, and all its blood he shall pour out at the base of the altar. **read ›**

32 **Leviticus 4:34** The priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of whole burnt offering, and all its blood he shall pour out at the base of the altar of whole burnt offering. **read ›**

33 **Leviticus 6:23** And every sacrifice of a priest shall be wholly burned; it shall not be eaten.” (Septuagint Leviticus 6:16 (Leviticus 6:23 in most Bibles)) **read ›**

34 **Leviticus 6:30** But no sin offering shall be eaten if any of its blood is brought into the tabernacle of witness to make atonement in the holy place; it shall be burned up with fire. (Septuagint Leviticus 6:23 (Leviticus 6:30 in most Bibles)) **read ›**

35 **Leviticus 7:24** The fat of carcasses and of what is torn by wild beasts may be used for any work, but it shall not be eaten as food. **read ›**

36 **Leviticus 7:26** You shall not eat any blood in any of your dwellings, whether of cattle or of birds. **read ›**

37 **Leviticus 7:27** Every person who eats blood, that person shall perish from his people.’” **read ›**

38 **Leviticus 8:15** He slaughtered it, and Moses took some of the blood and put it with his finger on the horns of the altar all around, and he purified the altar. He poured out the blood at the base of the altar and sanctified it, to make atonement on it. **read ›**

39 **Leviticus 8:19** He cut the ram into pieces by its limbs, and Moses offered up the head, the limbs, and the fat; and the belly and the feet he washed with water. **read ›**

40 **Leviticus 9:9** The sons of Aaron brought the blood to him, and he dipped his finger in the blood and put it on the horns of the altar, and he poured out the blood at the base of the altar. **read ›**

© 2026 The Historic Faith · Library only, never the web · For personal study; please don’t republish.

41 **Leviticus 10:18** For its blood was not brought into the holy place. You were to eat it inside, in the presence, in a holy place, as the Lord commanded me." **read ›**

42 **Leviticus 11:8** You shall not eat of their flesh, and you shall not touch their carcasses; they are unclean to you. **read ›**

43 **Leviticus 11:11** You shall not eat of their flesh, and you shall detest their carcasses. **read ›**

44 **Leviticus 11:47** to distinguish between the unclean and the clean, and between the live-bearing creatures that are eaten and the live-bearing creatures that are not eaten." **read ›**

45 **Leviticus 16:14** He shall take some of the blood of the calf and sprinkle it with his finger on the mercy seat on the east side; in front of the mercy seat he shall sprinkle some of the blood with his finger seven times. **read ›**

46 **Leviticus 17:10** Any man of the children of Israel, or of the resident foreigners who have joined you, who eats any blood—I will set my face against the person who eats the blood, and I will destroy him from his people. **read ›**

47 **Leviticus 17:11** For the life of all flesh is its blood, and I have given it to you on the altar to make atonement for your souls; for its blood shall make atonement in place of the soul. **read ›**

48 **Leviticus 17:12** Therefore I have said to the children of Israel, 'No person among you shall eat blood, nor shall the resident foreigner who has joined you eat blood.' **read ›**

49 **Leviticus 17:13** Any man of the children of Israel, or of the resident foreigners who have joined you, who hunts and catches any game, beast or bird, that may be eaten, shall pour out its blood and cover it with earth. **read ›**

50 **Leviticus 17:14** For the life of all flesh is its blood; and I said to the children of Israel, 'You shall not eat the blood of any flesh, for the life of all flesh is its blood.' Everyone who eats it shall be utterly destroyed. **read ›**

51 **Leviticus 17:15** Every person who eats a carcass or what is torn by wild beasts, whether among the natives or among the resident foreigners, shall wash his garments and bathe in water, and be unclean until evening; then he shall be clean. **read ›**

52 **Leviticus 22:23** A calf or a sheep with its ears cut off or its tail docked, these you may slaughter for yourself, but for your vow it shall not be accepted. **read ›**

53 **Leviticus 22:24** Whatever has bruised testicles or is crushed or castrated or torn you shall not bring to the Lord; and in your land you shall not do so. **read ›**

54 **Numbers 6:3** shall keep himself pure from wine and strong drink. He shall not drink vinegar made from wine or vinegar made from strong drink, nor drink anything that is made from the grape; and he shall not eat fresh grapes or raisins, **read ›**

55 **Numbers 6:4** all the days of his vow. Of all that comes from the vine—wine, from the pressed grapes to the seeds—he shall eat nothing **read ›**

56 **Numbers 19:4** And Eleazar shall take some of her blood and sprinkle some of her blood seven times toward the front of the tabernacle of witness. **read ›**

57 **Deuteronomy 12:16** Only, you shall not eat the blood; you shall pour it out on the ground like water. **read ›**

58 **Deuteronomy 12:23** Take great care not to eat blood, for its blood is its life; the life shall not be eaten with the meat. **read ›**

59 **Deuteronomy 12:24** You shall not eat it; you shall pour it out on the ground like water. **read ›**

60 **Deuteronomy 14:3** You shall not eat any abomination. **read ›**

61 **Deuteronomy 14:21** You shall not eat any carcass. It may be given to the temporary resident who is within your cities, and he may eat it, or you may sell it to a foreigner; for you are a holy people to the Lord your God. You shall not boil a lamb in its mother's milk. **read ›**

62 **Deuteronomy 15:23** Only, you shall not eat the blood; you shall pour it out on the ground like water. **read ›**

63 **1 Samuel 14:32** And the people turned to the spoil; the people took flocks, herds, and calves, slaughtered them on the ground, and the people ate them with the blood. **read ›**

64 **2 Chronicles 35:11** They sacrificed the Passover, and the priests poured out the blood from their hand, and the Levites skinned them. **read ›**

65 **Job 2:3** And the Lord said to the devil, "Have you then considered my servant Job, that there is no one like him among those on the earth, a man innocent, true, blameless, God-fearing, keeping away from all evil? And he still holds fast to his innocence; yet you proposed to destroy his possessions for no reason." **read ›**

66 **Proverbs 7:17** I have sprinkled my bed with saffron, and my house with cinnamon. **read ›**

© 2026 The Historic Faith · Library only, never the web · For personal study; please don't republish.

67 **Isaiah 5:2** And I put a hedge around it, and fenced it with stakes, and planted a vine of sorek, and built a tower in its midst, and dug a wine vat in it; and I waited for it to produce grapes, but it produced thorns. **read ›**

68 **Isaiah 5:3** And now, you who dwell in Jerusalem, and you, man of Judah, judge between me and my vineyard. **read ›**

69 **Isaiah 5:7** For the vineyard of the Lord of hosts is the house of Israel, and the man of Judah a beloved young plant; I waited for it to produce judgment, but it produced iniquity, and not righteousness, but a cry. **read ›**

70 **Isaiah 5:19** who say, “Let what he will do draw near quickly, so that we may see; and let the counsel of the Holy One of Israel come, so that we may know.” **read ›**

71 **Isaiah 8:1** And the Lord said to me, “Take for yourself a scroll of a great new book, and write in it with a man’s pen, about making swift plunder of spoils; **read ›**

72 **Isaiah 8:11** Thus says the Lord: With a strong hand they disobey the course of the way of this people, saying, **read ›**

73 **Nahum 3:3** and of the mounting horseman, and of the glittering sword, and of the flashing weapons, and of a multitude of wounded, and of heavy falling; and there was no end to her nations; and they will grow weak in their bodies **read ›**

74 **Zechariah 11:9** And I said, “I will not shepherd you. What is dying, let it die; and what is failing, let it fail; and let each one of those who are left devour the flesh of his neighbor.” **read ›**

75 **Judith 2:3** And they decided to destroy all flesh that had not followed the word of his mouth. **read ›**

76 **Wisdom of Solomon 12:5** and having hated merciless murderers of children, and the entrail-eaters’ feast of human flesh **read ›**

77 **Wisdom of Sirach 13:16** All flesh gathers according to kind, and a man will cling to one like himself. **read ›**

78 **Wisdom of Sirach 44:18** Everlasting covenants were made with him, that never should all flesh be blotted out by a flood. **read ›**

79 **Baruch 2:3** that each man of us should eat the flesh of his son, and each man the flesh of his daughter. **read ›**

80 **1 Maccabees 1:62** But many in Israel stood firm and resolved in themselves not to eat common food. **read ›**

81 **1 Maccabees 7:17** “They poured out the flesh of your devout ones and their blood all around Jerusalem, and there was no one to bury them.” **read ›**

82 **2 Maccabees 11:31** that the Jews may use their own food and laws, just as before; and none of them shall be troubled in any way for what may have been done in ignorance. **read ›**

83 **4 Maccabees 4:23** Open the verse to read it. **read ›**

84 **4 Maccabees 4:26** Open the verse to read it. **read ›**

85 **4 Maccabees 5:2** Open the verse to read it. **read ›**

86 **4 Maccabees 5:3** Open the verse to read it. **read ›**

87 **4 Maccabees 5:7** Open the verse to read it. **read ›**

88 **4 Maccabees 5:19** Open the verse to read it. **read ›**

89 **4 Maccabees 8:1** Open the verse to read it. **read ›**

90 **4 Maccabees 8:11** Open the verse to read it. **read ›**

91 **4 Maccabees 9:20** Open the verse to read it. **read ›**

92 **1 Enoch 7:6** Open the verse to read it. **read ›**

93 **1 Enoch 90:3** Open the verse to read it. **read ›**

94 **1 Enoch 98:11** Open the verse to read it. **read ›**

95 **Acts 10:12** In it were all kinds of four-footed animals of the earth, wild beasts, creeping things, and birds of heaven. **read ›**

96 **Acts 10:13** A voice came to him, “Rise, Peter, kill and eat!” **read ›**

97 **Acts 10:15** A voice came to him again a second time, “What God has cleansed, you must not call common.” **read ›**

98 **Acts 11:7** I also heard a voice saying to me, ‘Rise, Peter, kill and eat!’ **read ›**

99 **Acts 15:20** but that we write to them that they abstain from the pollution of idols, from sexual immorality, from what is strangled, and from blood. **read ›**

100 **Acts 15:24** Since we heard that some who went out from us troubled you with words, unsettling your souls, saying you must be circumcised and keep the law—although we gave them no such instruction— **read ›**

© 2026 The Historic Faith · Library only, never the web · For personal study; please don’t republish.

101 **Acts 15:29** abstain from things sacrificed to idols, from blood, from things strangled, and from sexual immorality. If you keep yourselves from these things, you will do well. Farewell.” **read ›**

102 **Acts 16:4** As they passed through the cities, they delivered the decrees decided by the apostles and elders in Jerusalem for them to observe. **read ›**

103 **Acts 21:25** But concerning the Gentiles who believe, we have written our decision that they should observe no such thing, except that they should keep themselves from food offered to idols, from blood, from strangled things, and from sexual immorality.” **read ›**

104 **1 Corinthians 2:3** And I was with you in weakness, in fear, and in much trembling. **read ›**

105 **1 Timothy 4:3** forbidding marriage and requiring abstinence from foods which God created to be received with thanksgiving by the faithful who know the truth. **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *37 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Leviticus 11:3

2 Samuel 6:19

Psalms 112:6

Proverbs 13:25 · 15:17

Matthew 15:11 · 22:21 · 27:32

Mark 7:19 · 7:22

Luke 24:41

Acts 1:20 · 10:10 · 10:14 · 10:34 · 11:15 · 15:1 · 15:7 · 15:9 · 15:13 · 15:23

Romans 2:25 · 7:23 · 14:23

1 Corinthians 1:26 · 8:8 · 10:20 · 10:23 · 10:31 · 15:35

2 Corinthians 3:3

Galatians 5:17 · 5:19

Colossians 2:16

1 Timothy 6:10

Titus 1:15

Hebrews 10:1

© 2026 The Historic Faith · Library only, never the web · For personal study; please don’t republish.

Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “What does the Bible mean by "things strangled"?” on May 19, 2026. The Historic Faith answered it as a public study on November 9, 2026.

Library only. This study was written only from The Historic Faith’s library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed above, with a link to read it.

How it was made. Compiled by machine learning from The Historic Faith’s library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.

How to cite this study. The Historic Faith, “What does the Bible mean by "things strangled"?” Early Church Questions, published November 9, 2026, https://thehistoricfaith.com/early-church-questions/what-does-the-bible-mean-by-things-strangled. To cite one quotation, add its number and source, for example “quote 1, source 3.”

© 2026 The Historic Faith. Selection, arrangement and editing by THF; machine-compiled text and public-domain quotations are not claimed. For personal study; please don’t republish.

THEHISTORICFAITH.COM

THE END OF THIS STUDY