THE QUESTION

What does Jude teach about grace and obedience (Jude 1:5–7)?

Asked by a THF member on September 6, 2026 · published November 9, 2026 · 8 numbered quotations · the 30 early Christian passages and 239 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/what-does-jude-teach-about-grace-and-obedience-jude-1-5-7

The short answer *Interpretation: our reading of the passages, not their words*

Jude warns that being rescued by God does not make later unbelief safe. Early writers read Israel in the desert, the fallen angels and Sodom as real warnings for believers. Grace begins salvation, and those who receive it are called to keep faith, live purely and endure to the end.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 7

Being rescued did not protect later unbelief

Our note · compiled by machine learning · From the text: says what the passages say

Clement of Alexandria explains Jude's first example. God truly brought His people out of Egypt, yet afterward He destroyed those who would not believe. Clement reads that punishment as training, meant to correct and teach.

1

> “For "the Lord God," he says, "who once delivered a people out of Egypt, afterward destroyed those who did not believe." That is, He did this in order to train them through punishment.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Fragments* 1 (c. 190–215 AD) **Source 15, page 6** **Read it in the library ›**
THF's updated English

POINT 2 OF 7

Israel's falls were written as warnings for us

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus says the sins of Israel in the desert were recorded for our instruction, because the same God judges those who now claim to believe. He quotes Paul's warning that anyone who thinks he stands should take care not to fall.

2

> “You will also notice that the transgressions of the common people have been described in a similar manner, not for the sake of those who transgressed then, but as a means of instruction for us, so that we understand that it is one and the same God against whom these people sinned, and against whom certain individuals now transgress among those who profess to have believed in Him.”
>
> *later in the same passage*
>
> “All these things happened to them as examples, and they were written for our warning, on whom the end of the ages has come. Therefore, let him who thinks he stands take heed lest he fall.'”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book IV* (c. 175–202 AD) **Source 13, page 6** **Read it in the library ›**
THF's updated English

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POINT 3 OF 7

Judgment falls on those who chose ungodliness

Our note · compiled by machine learning · From the text: says what the passages say

Clement is careful about the men Jude says were marked for judgment. He says God did not make them ungodly. They were judged because they had already become ungodly. This keeps both God's justice and human free choice in view.

3 “This does not mean that they were made to become ungodly, but that, since they were now ungodly, they were appointed to judgment.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** **Source 15, page 6** **Read it in the library ›**
Fragments 1 (c. 190–215 AD)
THF's updated English

POINT 4 OF 7

Even angels fell when they left their place

Our note · compiled by machine learning · From the text: says what the passages say

Jude's second example is the angels who did not keep their first rank. Clement says they left heaven and became apostates. Their chains, he explains, are the loss of their honor and their own desire for weak things, which holds them fast.

4 “He called "chains" the loss of the honor in which they had stood, and the desire for weak things. Since they are bound by their own desire, they cannot be turned back.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** **Source 15, page 6** **Read it in the library ›**
Fragments 1 (c. 190–215 AD)
THF's updated English

POINT 5 OF 7

Sodom's punishment teaches us to avoid sin

Our note · compiled by machine learning · From the text: says what the passages say

In another work Clement uses Sodom, with Jude's words, as a lesson. Sodom's fate was judgment for the guilty and instruction for those who hear. He draws a plain point: those who guard against such sins will not share such a punishment.

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5 “The fate of the Sodomites was judgment for those who had done wrong, and instruction for those who hear.”

later in the same passage

“For those who have not committed sins like those who are punished will never receive a like punishment. By guarding against sinning, we guard against affliction.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Instructor* 3.8 (c. 190–215 AD) **Source 16, page 6** Read it in the library ›

THF's updated English

POINT 6 OF 7

Forgiven people are called to live purely

Our note · compiled by machine learning · From the text: says what the passages say

Hermas, an early Christian writer, ties forgiveness to a changed life. A person who has received forgiveness of sins should not go back to sinning but should live in purity. Grace forgives, and it also calls for a new way of living.

6 “For the person who has received forgiveness of sins ought not to sin anymore, but to live in purity.”

EARLY CHRISTIAN WRITER **Hermas,** *Shepherd* (c. 90–150 AD) **Source 3, page 6** Read it in the library ›

THF's updated English

POINT 7 OF 7

A good start must be finished faithfully

Our note · compiled by machine learning · Interpretation: our reading of the passages, not their words

Cyprian and the Didache make the same point as Jude's warnings. A strong beginning is a step toward salvation, not the finish line. Faith must continue to the end. This is not earning salvation, but holding on to the grace already received.

7 “And since it is written, "He who endures to the end, the same shall be saved," Matthew 10:22, whatever comes before the end is a step by which we climb to the height of salvation, not the finish line where the full result of that climb has already been gained.”

EARLY CHRISTIAN WRITER **Cyprian,** *Treatises* (c. 248–258 AD) **Source 21, page 7** Read it in the library ›

THF's updated English

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8 “For all the time of your faith will not benefit you if you are not made perfect in the last time.”

EARLY CHRISTIAN WRITER **Didache,** *Teaching of the Twelve Apostles* 16 (c. 50–120 AD) **Source 1, page 5** **Read it in the library ›**
THF's updated English

THE LIMITS

What these passages don’t tell us

- These passages do not give a full verse-by-verse comment on Jude 1:7, and Clement's remark on Sodom and Gomorrah is cut off.
- They do not settle every question about whether, or how often, a believer who falls away can return.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 30 early Christian passages and 239 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–30, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 31–155, in Bible order), then 114 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *30 passages from 16 writers*

Didache, *c. 50–120 AD · source 1*

1 *Teaching of the Twelve Apostles* 16 (1885 English) **Quote 8, page 5** shall do iniquitous things which have never yet come to pass since the beginning… [continues online] **read ›**

Barnabas, *c. 70–132 AD · source 2*

2 *Epistle of Barnabas* (1885 English; on point 1) “the people whom thou hast brought out of the land of Egypt have transgressed.” And Moses understood [the meaning of God], and cast the two tables out of his hands… [continues online] **read ›**

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Hermas, *c. 90–150 AD · sources 3–9*

3 *Shepherd* (1885 English) **Quote 6, page 4** “Lord, therefore, being merciful, has had mercy on the work of His hand, and has set repentance for them… [continues online] **read ›**

4 *Shepherd* (1885 English; on point 6) “the Lord has sworn by His glory, in regard to His elect, that if any one of them sin after a certain day which has been fixed, he shall not… [continues online] **read ›**

5 *Shepherd* (on point 6) the hearts of believers. So he watches over those to whom he gave it, to see whether they have kept it. And you see each person's branches, because the… [continues online] **read ›**

6 *Shepherd* (1885 English) have been perverted from the truth: among them there is the hope of repentance, by which it is possible to live… [continues online] **read ›**

7 *Shepherd* (1885 English; on point 7) “some of them at last fell away: these, accordingly, have not repentance, for on account of their business they blasphemed the Lord, and denied Him… [continues online] **read ›**

8 *Shepherd* (on point 6) are extremely hard." He answered and said to me, "If you settle it in your mind that they can be kept, then you will keep them easily, and they will… [continues online] **read ›**

9 *Shepherd* (1885 English) then who are to repent, if they do repent, will be strong in faith, if they now repent while the tower is building. For if the building be finished, there… [continues online] **read ›**

Ignatius of Antioch, *c. 98–117 AD · sources 10–11*

10 *Epistle of Ignatius to the Ephesians* (on point 6) “as faith cannot do the works of unbelief, nor unbelief the works of faith… [continues online] **read ›**

11 *Epistle of Ignatius to the Ephesians* (on point 6) “as faith cannot do the works of unbelief, nor unbelief the works of faith… [continues online] **read ›**

Athenagoras, *c. 170–190 AD · source 12*

12 *A Plea for the Christians* 25 (1885 English; on point 4) “angels, then, who have fallen from heaven, and haunt the air and the earth, and are no longer able to rise to heavenly things, and the souls of the giants… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 13–14*

13 *Against Heresies: Book IV* (1885 English) **Quote 2, page 2** “murmur ye, as some of them murmured, and were destroyed of the destroyer… [continues online] **read ›**

14 *Against Heresies: Book V* (1885 English; on point 7) “therefore, who cast away by apostasy these forementioned things, being in fact destitute of all good, do experience every kind of punishment… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · sources 15–18*

15 *Fragments* 1 **Quotes 1, 3, 4, pages 2, 3** “they perished for the sake of those who are being saved, until they turn to the Lord. "And the angels," he says, "that did not keep their own pre-eminence… [continues online] **read ›**

16 *Instructor* 3.8 **Quote 5, page 4** “saved His people from the land of Egypt, afterward destroyed those who did not believe. And the angels who did not keep their first estate, but left their own habitation… [continues online] **read ›**

17 *Stromata* 3 whenever one wants to marry another man's wife. About these and similar heresies, I think Jude spoke prophetically in his epistle: "Likewise these dreamers"—for they do not apply… [continues online] **read ›**

18 *Exhortation to the Heathen* 9 (1885 English; on point 2) “indeed, the old Hebrew wanderers in the desert received typically the end of the threatening… [continues online] **read ›**

Tertullian, *c. 196–220 AD · source 19*

19 *An Answer to the Jews* 3 (1885 English; on point 1) “Israel— who had been known to God, and who had by Him been upraised in Egypt, and was transported through the Red Sea, and who in the desert, fed forty… [continues online] **read ›**

Origen, *c. 215–254 AD · source 20*

20 *Against Celsus* 25 (1885 English; on point 4) “the same way, all angels are not said to be angels of God, but only those that are blessed: those that have fallen away into sin are called angels of… [continues online] **read ›**

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Cyprian, *c. 248–258 AD · sources 21–22*

21 *Treatises* (1885 English) **Quote 7, page 4** "finally, forsaking the Church in which he has become a confessor, and severing the concord of unity, he shall have exchanged his first faith for a subsequent unbelief, he may… [continues online] **read ›**

22 *Treatises* (on point 1) "is better for us to serve the Egyptians than to die in this wilderness… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · source 23*

23 *Apostolic Constitutions* (on point 1) "See how the people provoked the Lord by not believing in Him… [continues online] **read ›**

Archelaus, *c. 270–300 AD · source 24*

24 *Disputation with Manes* 1 (1885 English; on point 4) "that angel who was cast down to earth, finding no further admittance into any of the regions of heaven, now flaunts about among men, deceiving them, and luring them to… [continues online] **read ›**

Methodius, *c. 270–311 AD · sources 25–26*

25 *Oration Concerning Simeon and Anna* 1 (1885 English; on point 4) "the Lord laid not hold of the seed of angels — those, I say, who fell not away from that beauteous order and rank that was assigned to them from the… [continues online] **read ›**

26 *From the Discourse on the Resurrection* (1885 English; on point 4) "according to the original constitution of angels, they were made by God, in His providence, for the care of the universe… [continues online] **read ›**

Lactantius, *c. 290–320 AD · sources 27–28*

27 *Divine Institutes* 15 (1885 English; on point 4) "plainly prohibited them from doing that which He knew that they would do, that they might entertain no hope of pardon… [continues online] **read ›**

28 *Epitome of the Divine Institutes* 27 (1885 English; on point 4) "being condemned by the sentence of God, and cast forth on account of their sins, they lost both the name and substance of angels… [continues online] **read ›**

Peter of Alexandria, *c. 300–311 AD · source 29*

29 *Canonical Epistle* (1885 English; on point 7) "The saint having said before that those who of their own accord entered upon the contest and lapsed, and did not repent nor recant their error, would be covered with… [continues online] **read ›**

Clement of Rome · *source 30*

30 *First Epistle to the Corinthians* (1885 English; on point 1) "thy people whom thou didst bring out of the land of Egypt have committed iniquity… [continues online] **read ›**

THE BIBLE *125 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

31 **Exodus 3:18** They will listen to your voice; and you and the elders of Israel shall go in to Pharaoh king of Egypt and you shall say to him, 'The God of the Hebrews has called us to himself; so we will go a three days' journey into the wilderness, that we may sacrifice to our God.' **read ›**

32 **Exodus 5:3** And they said to him, "The God of the Hebrews has called us to himself. So we will go a three days' journey into the wilderness, that we may sacrifice to the Lord our God, lest death or slaughter come upon us." **read ›**

33 **Exodus 8:16** Then the Lord said to Moses, "Say to Aaron, 'Stretch out your rod with your hand and strike the dust of the earth, and there shall be gnats on people, on four-footed beasts, and in all the land of Egypt.'" (Septuagint Exodus 8:12 (Exodus 8:16 in most Bibles)) **read ›**

34 **Exodus 8:24** The dog fly came in great numbers into the houses of Pharaoh, into the houses of his servants, and into all the land of Egypt; and the land was utterly ruined by the dog fly. (Septuagint Exodus 8:20 (Exodus 8:24 in most Bibles)) **read ›**

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35 **Exodus 8:27** We will go a three days' journey into the wilderness and sacrifice to our God, just as the Lord has told us." (Septuagint Exodus 8:23 (Exodus 8:27 in most Bibles)) **read ›**

36 **Exodus 11:9** Then the Lord said to Moses, "Pharaoh will not listen to you, so that I may greatly multiply my signs and wonders in the land of Egypt." **read ›**

37 **Exodus 13:18** So God led the people around by the way into the wilderness, to the Red Sea. And in the fifth generation the children of Israel went up out of the land of Egypt. **read ›**

38 **Exodus 14:3** Pharaoh will say to his people, 'These children of Israel are wandering about in the land, for the wilderness has shut them in.' **read ›**

39 **Exodus 14:11** They said to Moses, "Because there were no graves in the land of Egypt, you have brought us out to kill us in the wilderness. What is this you have done to us, bringing us out of Egypt? **read ›**

40 **Exodus 14:12** Is this not the word that we spoke to you in Egypt, saying, 'Let us alone, so that we may serve the Egyptians'? For it is better for us to serve the Egyptians than to die in this wilderness." **read ›**

41 **Exodus 17:7** He called the name of that place Temptation and Reviling, because of the reviling of the children of Israel and because they tempted the Lord, saying, "Is the Lord among us or not?" **read ›**

42 **Exodus 19:21** Then God said to Moses, "Go down and solemnly charge the people, lest they draw near to God to gaze, and a multitude of them fall. **read ›**

43 **Exodus 23:23** For my angel shall go before you as your leader and bring you in to the Amorite, and the Hittite, and the Perizzite, and the Canaanite, and the Girgashite, and the Hivite, and the Jebusite; and I will destroy them. **read ›**

44 **Exodus 32:12** Lest the Egyptians say, 'With evil intent he brought them out, to kill them in the mountains and to destroy them from the earth.' Cease from the wrath of your anger, and be merciful concerning the wickedness of your people, **read ›**

45 **Exodus 34:12** Be careful, lest you make a covenant with those who dwell in the land into which you are going, lest it become a stumbling block among you. **read ›**

46 **Numbers 14:3** "If only we had died in the land of Egypt! Or in this wilderness, if only we had died! Why is the Lord bringing us into this land to fall in war? Our wives and children will become plunder. Now then, it is better to return to Egypt." **read ›**

47 **Numbers 14:16** 'Because the Lord was not able to bring this people into the land which he swore to them, he has laid them low in the wilderness.' **read ›**

48 **Numbers 20:5** And why is this? You brought us up out of Egypt to come into this evil place, a place where nothing is sown, where there are no figs, no vines, no pomegranates, and no water to drink." **read ›**

49 **Numbers 25:1** While Israel stayed at Shittim, the people profaned themselves by committing sexual immorality with the daughters of Moab. **read ›**

50 **Numbers 32:9** They went up to the Valley of the Cluster and viewed the land, and they turned away the heart of the children of Israel, so that they would not go into the land that the Lord had given them. **read ›**

51 **Numbers 32:13** So the Lord was angry with wrath against Israel, and he made them wander in the wilderness forty years, until all the generation that did evil before the Lord was consumed. **read ›**

52 **Numbers 32:15** For you will turn away from him, so as to leave him once more in the wilderness, and you will act lawlessly against all this congregation." **read ›**

53 **Deuteronomy 1:40** So you turned and encamped in the wilderness, by the way of the Red Sea. **read ›**

54 **Deuteronomy 2:15** Indeed, the hand of God was against them, to destroy them from the midst of the camp until they had perished. **read ›**

55 **Deuteronomy 6:12** be careful lest you forget the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. **read ›**

56 **Deuteronomy 9:7** Remember, do not forget, how you provoked the Lord your God in the wilderness. From the day you came out of Egypt until you came to this place, you have continued disobedient toward the Lord. **read ›**

57 **Deuteronomy 24:22** And you shall remember that you were a household slave in the land of Egypt; therefore I command you to do this thing. **read ›**

58 **Deuteronomy 29:16** For you know how we lived in the land of Egypt, and how we passed through the midst of the nations through which you passed. **read ›**

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59 **Joshua 5:6** Therefore most of the fighting men who had come out of the land of Egypt, those who disobeyed the commandments of God, were uncircumcised; and concerning them he also decreed that they should not see the land which the Lord swore to their fathers to give them, a land flowing with milk and honey. **read ›**

60 **Joshua 24:7** And we cried out to the Lord, and he put a cloud and thick darkness between us and the Egyptians, and he brought the sea upon them and covered them. And your eyes saw all that the Lord did in the land of Egypt; and you were in the wilderness many days. **read ›**

61 **Judges 2:22** in order to test Israel by them, whether they would keep the way of the Lord to walk in it as their fathers kept it, or not. **read ›**

62 **Judges 11:16** for when they came up out of Egypt, Israel went through the wilderness as far as the Sea of Siph and came to Kadesh. **read ›**

63 **1 Samuel 4:8** Woe to us! Deliver us, O Lord, today, for such a thing has not happened before. Woe to us! Who will deliver us from the hand of these mighty gods? These are the gods who struck Egypt with every plague, and in the wilderness. **read ›**

64 **Job 4:18** If he does not trust his servants, and perceives something crooked in his angels, **read ›**

65 **Job 5:14** By day darkness shall meet them, and at noon may they grope as in the night; **read ›**

66 **Psalms 8:3** For I will look at the heavens, the works of your fingers, the moon and the stars, which you have founded. (Septuagint Psalm 8:4 (Psalm 8:3 in most Bibles)) **read ›**

67 **Psalms 107:14** And he brought them out of darkness and the shadow of death, and broke their bonds apart. (Septuagint Psalm 106:14 (Psalm 107:14 in most Bibles)) **read ›**

68 **Isaiah 13:15** For whoever is caught will be overcome, and those who are gathered together will fall by the sword. **read ›**

69 **Jeremiah 36:28** “Take again another scroll, and write all the words that were on the scroll which King Jehoiakim burned; (Septuagint Jeremiah 43:28 (Jeremiah 36:28 in most Bibles)) **read ›**

70 **Ezekiel 8:13** And he said to me, “You will see still greater iniquities that these are committing.” **read ›**

71 **Ezekiel 27:8** And your rulers who dwell in Sidon, and the Arvadites, became your rowers; your wise men, O Tyre, who were in you, these were your pilots. **read ›**

72 **Ezekiel 28:14** From the day you were created with the cherub, I set you on the holy mountain of God; you were in the midst of the stones of fire. **read ›**

73 **Ezekiel 33:17** And the children of your people shall say, “The way of the Lord is not straight”; but it is this way of theirs that is not straight. **read ›**

74 **Daniel 11:31** And seeds from him shall arise, and they shall profane the sanctuary of might, and remove the continual offering, and set up an abomination made desolate. **read ›**

75 **Joel 3:19** Egypt will be a desolation, and Idumea will be a plain of desolation, because of the unrighteous deeds against the children of Judah, because they shed righteous blood in their land. (Septuagint Joel 4:19 (Joel 3:19 in most Bibles)) **read ›**

76 **Jonah 4:1** But Jonah was grieved with a great grief, and he was thrown into confusion. **read ›**

77 **Micah 6:3** O my people, what have I done to you? Or how have I grieved you? Or how have I troubled you? Answer me. **read ›**

78 **Tobit 8:3** And when the demon smelled the odor, it fled into the uppermost parts of Egypt, and the angel bound it. **read ›**

79 **Judith 5:14** and he led them on the way of Sinai and Kadesh-barnea; and they drove out all who lived in the wilderness. **read ›**

80 **Wisdom of Solomon 10:7** a smoking wasteland still stands as a witness to their evil, and plants bearing fruit that never ripens; a pillar of salt standing as a memorial of an unbelieving soul. **read ›**

81 **Wisdom of Solomon 18:13** For though they had disbelieved everything because of their sorceries, at the destruction of the firstborn they acknowledged the people to be a son of God. **read ›**

82 **Wisdom of Sirach 16:13** The sinner will not escape with his plunder, and he will certainly not frustrate the endurance of the godly. **read ›**

83 **Wisdom of Sirach 29:16** A sinner will overthrow the good things of his guarantor, **read ›**

84 **Baruch 3:10** Why is it, O Israel, why is it that you are in the land of your enemies, that you have grown old in a foreign land, that you are defiled with the dead, **read ›**

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85 **1 Maccabees 1:64** And very great anger came upon Israel. **read ›**

86 **1 Maccabees 5:61** So there was a great defeat among the people of Israel, because they did not listen to Judas and his brothers, thinking they would do a brave deed. **read ›**

87 **2 Maccabees 6:15** lest he should take vengeance on us afterward, when our sins have reached their height. **read ›**

88 **2 Maccabees 7:36** For our brothers, after enduring a brief pain, have now fallen under God's covenant of everlasting life; but you, by the judgment of God, will receive just penalties for your arrogance. **read ›**

89 **3 Maccabees 2:24** Open the verse to read it. **read ›**

90 **3 Maccabees 2:33** Open the verse to read it. **read ›**

91 **3 Maccabees 6:31** Open the verse to read it. **read ›**

92 **4 Maccabees 13:15** Open the verse to read it. **read ›**

93 **1 Enoch 6:2** Open the verse to read it. **read ›**

94 **1 Enoch 18:6** Open the verse to read it. **read ›**

95 **1 Enoch 18:14** Open the verse to read it. **read ›**

96 **1 Enoch 19:2** Open the verse to read it. **read ›**

97 **1 Enoch 20:1** Open the verse to read it. **read ›**

98 **1 Enoch 21:1** Open the verse to read it. **read ›**

99 **1 Enoch 39:5** Open the verse to read it. **read ›**

100 **1 Enoch 43:3** Open the verse to read it. **read ›**

101 **1 Enoch 53:3** Open the verse to read it. **read ›**

102 **1 Enoch 54:4** Open the verse to read it. **read ›**

103 **1 Enoch 56:1** Open the verse to read it. **read ›**

104 **1 Enoch 60:9** Open the verse to read it. **read ›**

105 **1 Enoch 60:18** Open the verse to read it. **read ›**

106 **1 Enoch 61:1** Open the verse to read it. **read ›**

107 **1 Enoch 62:13** Open the verse to read it. **read ›**

108 **1 Enoch 64:1** Open the verse to read it. **read ›**

109 **1 Enoch 65:11** Open the verse to read it. **read ›**

110 **1 Enoch 66:2** Open the verse to read it. **read ›**

111 **1 Enoch 66:3** Open the verse to read it. **read ›**

112 **1 Enoch 67:7** Open the verse to read it. **read ›**

113 **1 Enoch 69:2** Open the verse to read it. **read ›**

114 **1 Enoch 69:11** Open the verse to read it. **read ›**

115 **1 Enoch 71:8** Open the verse to read it. **read ›**

116 **1 Enoch 71:9** Open the verse to read it. **read ›**

117 **1 Enoch 74:2** Open the verse to read it. **read ›**

118 **1 Enoch 81:8** Open the verse to read it. **read ›**

119 **1 Enoch 84:4** Open the verse to read it. **read ›**

120 **1 Enoch 88:3** Open the verse to read it. **read ›**

121 **1 Enoch 93:9** Open the verse to read it. **read ›**

122 **1 Enoch 102:3** Open the verse to read it. **read ›**

123 **Matthew 4:11** Then the devil left him, and behold, angels came and served him. **read ›**

124 **Acts 7:53** You received the law by the directions of angels and did not keep it!" **read ›**

125 **Acts 12:7** And behold, an angel of the Lord stood by him, and a light shone in the cell. He struck Peter on the side and woke him up, saying, "Stand up quickly!" His chains fell off his hands. **read ›**

126 **Acts 12:10** When they were past the first and the second guard, they came to the iron gate that leads into the city, which opened to them by itself. They went out and went down one street, and immediately the angel departed from him. **read ›**

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127 **Romans 2:19** and are confident that you yourself are a guide of the blind, a light to those who are in darkness, **read ›**

128 **Romans 3:11** there is none who understands; there is none who seeks God. **read ›**

129 **1 Corinthians 3:10** According to the grace of God given to me, as a wise master builder I have laid a foundation, and another builds upon it. But let each be careful how he builds upon it. **read ›**

130 **1 Corinthians 10:5** However with most of them, God was not well pleased, for they were overthrown in the wilderness. **read ›**

131 **2 Corinthians 1:3** Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and God of all comfort, **read ›**

132 **1 Timothy 5:12** having condemnation, because they have abandoned their former faithfulness. **read ›**

133 **Hebrews 1:7** And of the angels he says, “He makes his angels spirits, and his ministers a flame of fire.” **read ›**

134 **Hebrews 2:5** For he did not subject the world to come, of which we speak, to angels. **read ›**

135 **Hebrews 3:18** To whom did he swear that they would not enter into his rest, but to those who were disobedient? **read ›**

136 **Hebrews 3:19** We see that they were not able to enter in because of unfaithfulness. **read ›**

137 **Hebrews 4:6** Seeing therefore it remains that some should enter into it, and they to whom the gospel was preached before failed to enter in because of disobedience, **read ›**

138 **Hebrews 6:6** and fell away, to be renewed again to repentance, since they crucify the Son of God again for themselves and expose him to public shame. **read ›**

139 **Hebrews 10:26** For if we sin willfully after we have received the knowledge of the truth, there remains no more a sacrifice for sins, **read ›**

140 **Hebrews 10:39** But we are not of those who draw back to destruction, but of those whose faithfulness preserves the soul. **read ›**

141 **Hebrews 12:17** For you know that even afterward, when he wished to inherit the blessing, he was rejected, for he found no place for repentance, although he sought it with tears. **read ›**

142 **1 Peter 1:12** To them it was revealed that they served not themselves, but you, in these things, which have now been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven—things angels desire to look into. **read ›**

143 **2 Peter 2:4** For if God did not spare angels when they sinned, but cast them into Tartarus in chains of darkness and handed them over to be kept for judgment; **read ›**

144 **2 Peter 2:11** whereas angels, though greater in might and power, do not bring a slanderous judgment against them before the Lord. **read ›**

145 **2 Peter 2:20** For if, after they have escaped the defilement of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in it and overcome, the last state has become worse for them than the first. **read ›**

146 **2 Peter 2:21** For it would be better for them not to have known the way of righteousness, than after knowing it, to turn back from the holy commandment delivered to them. **read ›**

147 **1 John 2:19** They went out from us, but they were not of us; for if they had been of us, they would have remained with us. But they went out so that it might be made manifest that none of them belong to us. **read ›**

148 **Jude 1:4** For certain men have slipped in, long ago written about for this judgment, ungodly men who turn the grace of our God into licentiousness and deny the only Master, God, and our Lord Jesus Christ. **read ›**

149 **Jude 1:5** Now I wish to remind you, though you already know this, that the Lord, after saving a people out of the land of Egypt, afterward destroyed those who did not believe. **read ›**

150 **Jude 1:6** And angels who did not keep their first domain, but deserted their own dwelling place, he has kept in everlasting bonds under darkness for the judgment of the great day. **read ›**

151 **Jude 1:8** Yet in the same way these dreamers also defile the flesh, reject authority, and slander dignitaries. **read ›**

152 **Jude 1:11** Woe to them! For they went in the way of Cain, poured themselves into Balaam’s error for wages, and perished in Korah’s rebellion. **read ›**

153 **Jude 1:13** wild waves of the sea, foaming out their own shame; wandering stars, for whom the blackness of darkness has been reserved forever. **read ›**

154 **Revelation 12:8** but he did not prevail, nor was any place found for him any longer in heaven. **read ›**

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155 **Revelation 20:1** I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand. **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *114 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Exodus 32:11 · 32:32

2 Samuel 22:44

Psalms 18:43

Isaiah 5:21 · 11:1 · 60:1

Jeremiah 4:4

Ezekiel 34:2

Daniel 7:7 · 7:24 · 9:26 · 12:1

Matthew 1:23 · 4:10 · 5:28 · 5:35 · 5:38 · 10:33 · 10:39 · 10:40 · 12:31 · 13:22 · 13:32 · 18:22 · 19:11 · 20:16 · 21:28 · 21:35 · 21:39 · 21:42 · 21:43 · 24:10 · 24:11 · 24:13 · 24:21 · 24:30 · 24:42

Luke 10:16 · 10:18 · 10:19 · 12:16 · 12:32 · 12:35 · 12:49 · 14:26

John 1:1 · 1:9 · 1:18 · 3:9 · 3:14 · 3:18 · 3:29 · 5:16 · 6:31 · 8:44 · 13:20 · 15:1 · 17:3

Acts 2:38 · 13:17 · 15:14

Romans 2:4 · 2:11 · 4:11 · 6:3 · 10:14

1 Corinthians 3:6 · 4:13 · 6:19 · 7:29 · 9:9 · 14:32 · 15:6 · 15:23

2 Corinthians 4:4 · 10:5

Galatians 2:17 · 3:19 · 4:9

Ephesians 2:20 · 4:11

Philippians 1:4 · 2:2 · 3:1 · 3:16

1 Thessalonians 4:17

2 Thessalonians 2:3

1 Timothy 4:8 · 5:6

Hebrews 2:2 · 2:16 · 6:4 · 8:8 · 10:25 · 11:37 · 12:15 · 12:16

James 1:12

1 Peter 2:2 · 2:5 · 2:9 · 2:10 · 4:7 · 4:12

1 John 3:9 · 3:14 · 5:16

Revelation 3:1 · 3:12 · 7:14 · 12:7 · 14:8 · 20:5

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Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “What does Jude teach about grace and obedience (Jude 1:5–7)?” on September 6, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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THE END OF THIS STUDY