THE QUESTION

What did the early church tell converts who were already married when they believed?

Asked by a THF member on August 22, 2026 · published November 9, 2026, updated November 11, 2026 · 14 numbered quotations · the 48 early Christian passages and 466 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/what-did-the-early-church-tell-converts-who-were-already-married-when-they

The short answer *Interpretation: our reading of the passages, not their words*

Tertullian, and later Chrysostom, told a convert already married to an unbeliever to stay in that marriage. Early writers also called marrying again after divorce adultery while the first spouse still lives. Several cite Jesus' exception for adultery as a ground to send a spouse away, but Hermas still forbids a new marriage. No passage speaks of polygamous converts.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
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IN THIS STUDY

1	Jesus restored marriage to how God made it	2
2	Jesus called marrying a divorced person adultery	2
3	Remarriage while the first spouse lives was adultery	3
4	Adultery was grounds to send a wife away	4
5	A separated wife should not take another husband	4
6	Converts kept the marriages they already had	5
7	Separation was allowed when faith itself was threatened	5
8	One wife only, with one standard for both	6
	What these passages don’t tell us	6
	The Sources: 48 early Christian passages and 466 Bible verses, with links	7

POINT 1 OF 8

Jesus restored marriage to how God made it

Our note · compiled by machine learning · From the text: says what the passages say

Tatian's harmony of the Gospels has Jesus say Moses allowed divorce only because of hard hearts. Tertullian reads this answer as Christ bringing marriage back to the Creator's first design, while still respecting Moses as God's servant.

1 “Because of the hardness of your hearts, Moses gave you permission to divorce your wives. But from the beginning it was not so.”

EARLY CHRISTIAN WRITER **Tatian,** *Diatessaron* 25 (c. 150–180 AD) **Source 4, page 7** **Read it in the library ›**
THF's updated English

2 “6 Now by this answer of His to the Pharisees, He both sanctioned the provision of Moses, who was His own servant, and restored the institution of the Creator to its original purpose, since He was the Christ of the Creator.”

EARLY CHRISTIAN WRITER **Tertullian,** *Against Marcion* 34 (c. 196–220 AD) **Source 19, page 8** **Read it in the library ›**
THF's updated English

POINT 2 OF 8

Jesus called marrying a divorced person adultery

Our note · compiled by machine learning · From the text: says what the passages say

Theophilus quotes the Gospel saying as part of his teaching on chastity. Tertullian explains that Christ forbids divorce by making it unlawful to marry someone who has been sent away.

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3 “He who marries a woman divorced from her husband commits adultery. And whoever puts away his wife, except for the cause of fornication, causes her to commit adultery.”"

EARLY CHRISTIAN WRITER **Theophilus of Antioch,** *To Autolycus* 13 (c. 169–183 AD) **Source 6, page 7** **Read it in the library ›**
THF's updated English

4 “To forbid divorce, He makes it unlawful to marry a woman who has been put away.”

EARLY CHRISTIAN WRITER **Tertullian,** *Against Marcion* 34 (c. 196–220 AD) **Source 19, page 8** **Read it in the library ›**
THF's updated English

POINT 3 OF 8

Remarriage while the first spouse lives was adultery

Our note · compiled by machine learning · From the text: says what the passages say

Clement says a second marriage while the other spouse is still alive counts as fornication. Tertullian says a divorced woman cannot lawfully marry again. Both tie this to the command not to put away a wife except for fornication.

5 “It also counts as fornication the marriage of people who have been separated while the other spouse is still alive.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Stromata* 2.23 (c. 190–215 AD) **Source 17, page 8** **Read it in the library ›**
THF's updated English

6 “But another reason, too, combines with this; no, not another, but one that imposed the law from the beginning and moved the will of God to forbid divorce: whoever dismisses his wife, except on the ground of adultery, makes her commit adultery; and whoever marries a woman dismissed by her husband, of course commits adultery. A divorced woman cannot even marry lawfully.”

EARLY CHRISTIAN WRITER **Tertullian,** *On Monogamy* 9 (c. 196–220 AD) **Source 24, page 8** **Read it in the library ›**
THF's updated English

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POINT 4 OF 8

Adultery was grounds to send a wife away

Our note · compiled by machine learning · From the text: says what the passages say

Lactantius says a wife may be sent away only if she is guilty of adultery, since unfaithfulness has already broken the bond. Hermas goes further on what comes next: a husband who sends away an unrepentant wife should stay single, because marrying another would also be adultery.

7 “For this reason, He has commanded that a wife must not be sent away unless she is found guilty of adultery, and that the bond of the marriage covenant must never be broken unless unfaithfulness has broken it.”

EARLY CHRISTIAN WRITER **Lactantius,** *Epitome of the Divine Institutes* 66 (c. 290–320 AD) **Source 40, page 9** **Read it in the library ›**
THF's updated English

8 “The husband should put her away, and remain by himself. But if he puts his wife away and marries another, he also commits adultery.”"

EARLY CHRISTIAN WRITER **Hermas,** *Shepherd* (c. 90–150 AD) **Source 1, page 7** **Read it in the library ›**
THF's updated English

POINT 5 OF 8

A separated wife should not take another husband

Our note · compiled by machine learning · From the text: says what the passages say

Chrysostom, a later writer (4th century), explains Paul's words to stay unmarried or be reconciled. He admits separations happen, but says the wife should stay tied to her husband at least by not bringing in another man as husband.

9 “However, if they do happen, let the wife remain connected to her husband. If not by living with him, then at least by not bringing in another man to be her husband.”

EARLY CHRISTIAN WRITER **John Chrysostom,** *Homilies on First Corinthians* 19 (c. 386–407 AD) **Source 43, page 9** **Read it in the library ›**
THF's updated English

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POINT 6 OF 8

Converts kept the marriages they already had

Our note · compiled by machine learning · From the text: says what the passages say

Tertullian and the later Chrysostom both read Paul as speaking to people who were already married when they came to faith. If the unbelieving spouse is willing to stay, the new believer should not break the marriage.

10 "It shows that it is the duty of one who was already living in marriage with an unbelieving woman, and has now been converted by the grace of God, to continue with his wife."

EARLY CHRISTIAN WRITER **Tertullian,** *To His Wife* 2.2 (c. 196–220 AD) **Source 20, page 8** Read it in the library ›
THF's updated English

11 "This means: if, after marrying or after being married, one person has received the word of godliness, and then the other person, who has remained in unbelief, still desires to live together, the marriage must not be broken off."

EARLY CHRISTIAN WRITER **John Chrysostom,** *Homilies on First Corinthians* 19 (c. 386–407 AD) **Source 41, page 9** Read it in the library ›
THF's updated English

POINT 7 OF 8

Separation was allowed when faith itself was threatened

Our note · compiled by machine learning · From the text: says what the passages say

Chrysostom (later, 4th century) says that if an unbelieving spouse demands idol worship or keeps up abuse over the faith, separation is better than giving up godliness. He places the blame for the split on the one who caused it. He does not say here whether the believer may marry again.

12 "It would be better for the marriage to be ended than for godliness to be violated."

later in the same passage

"For it was the other person who provided the cause for the separation, just as the one who committed uncleanness did."

EARLY CHRISTIAN WRITER **John Chrysostom,** *Homilies on First Corinthians* 19 (c. 386–407 AD) **Source 44, page 9** Read it in the library ›
THF's updated English

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POINT 8 OF 8

One wife only, with one standard for both

Our note · compiled by machine learning · Interpretation: our reading of the passages, not their words

Lactantius says a married man must not want any other woman besides his wife, and he contrasts human law, which excused a husband with several women. Chrysostom (later) also calls a married man with another woman an adulterer. This speaks against more than one partner, though neither addresses polygamous converts directly.

13

"God limits this not only within private walls, but also to the lawful bounds of the marriage bed, so that when a man has a wife, he should not also want to have either a female slave or a free woman besides her, but should keep faith in marriage."

later in the same passage

"For according to human law, only the woman is an adulteress if she has another man, while the husband, even if he has several women, is freed from the charge of adultery."

EARLY CHRISTIAN WRITER **Lactantius,** *Divine Institutes* 23 (c. 290–320 AD) **Source 39, page 9** Read it in the library ›

THF's updated English

14

"If we ourselves are married to a wife and corrupt a woman who is free and unmarried, that also is adultery."

EARLY CHRISTIAN WRITER **John Chrysostom,** *Homilies on First Thessalonians* (c. 386–407 AD) **Source 42, page 9** Read it in the library ›

THF's updated English

THE LIMITS

What these passages don't tell us

- None of these passages speaks about Jewish believers who came to faith while living in polygamous marriages.
- None says what the church did with a convert who had divorced and remarried before baptism.
- Chrysostom allows separation from an unbeliever who attacks the faith, but these passages do not say whether that believer could marry again.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

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WHERE EVERY QUOTE CAME FROM

The Sources

The 48 early Christian passages and 466 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–48, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 49–393, in Bible order), then 121 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF's updated English unless marked "1885 English" (the Roberts–Donaldson translation, public domain). "… [continues online]" marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *48 passages from 16 writers*

Hermas, *c. 90–150 AD · sources 1–2*

1. *Shepherd* **Quote 8, page 4** "he said to me, "As long as he remains ignorant of her sin, the husband commits no transgression in living with her… [continues online] **read ›**
2. *Shepherd* (on point 4) "so patient in listening to me, will you show me this also?" "Speak," he said. And I said, "If a wife or husband dies, and the widower or widow marries… [continues online] **read ›**

Justin Martyr, *c. 130–165 AD · source 3*

3. *Second Apology* (on point 7) "and warning him of punishment in eternal fire for those who do not live temperately and rationally. However, her husband continued in his excesses, distancing her through his behavior. She… [continues online] **read ›**

Tatian, *c. 150–180 AD · sources 4–5*

4. *Diatessaron* 25 **Quote 1, page 2** "his custom. The Pharisees came to him to test him, and they asked him, "Is it lawful for a man to divorce his wife?" He said, "What did Moses command… [continues online] **read ›**
5. *Diatessaron* 8 (on point 2) "Matthew 5:31 It was said that whoever puts away his wife should give her a certificate of divorce. Matthew 5:32 But I say to you that everyone who… [continues online] **read ›**

Theophilus of Antioch, *c. 169–183 AD · sources 6–9*

6. *To Autolycus* 13 **Quote 3, page 3** "about chastity, saying, "Whoever looks at a woman who is not his own wife, in order to lust after her, has already committed adultery with her in his heart." Matthew… [continues online] **read ›**
7. *To Autolycus* 20 (1885 English; on point 1) "shall a man leave his father and his mother, and shall cleave unto his wife, and they two shall be one flesh… [continues online] **read ›**
8. *To Autolycus* 9 (1885 English; on point 2) "concerning righteousness: You shall not commit adultery… [continues online] **read ›**
9. *To Autolycus* 35 (1885 English; on point 2) "says the holy law: You shall not commit adultery… [continues online] **read ›**

Athenagoras, *c. 170–190 AD · sources 10–12*

10. *A Plea for the Christians* 33 (on point 3) "a second marriage is only a specious adultery… [continues online] **read ›**
11. *A Plea for the Christians* 32 (on point 8) "it is not even lawful to indulge in a lustful look. For He says, "He who looks on a woman to lust after her has already committed adultery in his… [continues online] **read ›**

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12 *A Plea for the Christians* 34 (1885 English) “adulterers and pederasts defame the eunuchs and the once-married (while they themselves live like fishes… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 13–15*

13 *Against Heresies: Book IV* (on point 1) to obey. When they asked Him, “Why then did Moses command us to give a certificate of divorce and send a wife away?” He replied, “Because of the hardness of… [continues online] **read ›**

14 *Against Heresies: Book IV* (on point 6) “for this reason, Paul declares that the “unbelieving wife is sanctified by the believing husband.” Then again, the prophet names his children "Not having obtained mercy," and "Not a people… [continues online] **read ›**

15 *Against Heresies: Book IV* (1885 English; on point 8) “I say unto you, That every one who hath looked upon a woman to lust after her, hath committed adultery with her already in his heart.” And again: “It has… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · sources 16–18*

16 *Stromata* 3 have thought, that it means the binding of a woman to a husband, as if it meant the joining of flesh with corruption. For he is rebuking the opinion of… [continues online] **read ›**

17 *Stromata* 2.23 (1885 English) **Quote 5, page 3** “it regards as fornication, the marriage of those separated while the other is alive… [continues online] **read ›**

18 *Stromata* 3 (on point 3) 7:10-11 The one who, by a purpose of chastity, has professed not to take a wife should remain unmarried. Therefore the same Lord gives fitting promises to both… [continues online] **read ›**

Tertullian, *c. 196–220 AD · sources 19–26*

19 *Against Marcion* 34 **Quotes 2, 4, pages 2, 3** “let him write her a bill of divorcement and give it in her hand, and send her away out of his house… [continues online] **read ›**

20 *To His Wife* 2.2 (1885 English) **Quote 10, page 5** “were your children unclean. It may be that, by understanding generally this monition regarding married believers, they think that licence is granted (thereby) to marry even unbelievers… [continues online] **read ›**

21 *Against Marcion* 40 (1885 English; on point 5) “if separation had taken place, by wishing the nuptial bond to be resumed by reconciliation… [continues online] **read ›**

22 *On Modesty* 16 (1885 English; on point 5) “withal, while prohibiting divorce, he uses the Lord's precept against adultery as an instrument for providing, in place of divorce, either perseverance in widowhood, or else a reconciliation of… [continues online] **read ›**

23 *Against Marcion* 11 (1885 English) “death or divorce does he reserve baptism… [continues online] **read ›**

24 *On Monogamy* 9 **Quote 6, page 3** “is this: when God joins two into one flesh… [continues online] **read ›**

25 *On Monogamy* 10 (on point 3) is dead, she is more bound not to take another husband in marriage. For let us consider that divorce either is caused by discord, or else causes discord. Death, however… [continues online] **read ›**

26 *On Modesty* 5 adultery is, since adultery is also a matter of fornication, in keeping with its sinful function. After forbidding the superstitious service of other gods and the making of idols themselves… [continues online] **read ›**

Hippolytus, *c. 200–236 AD · source 27*

27 *Refutation of All Heresies* 5 not be removed from office. In the time of this man, bishops, priests, and deacons who had been married twice or three times began to be allowed to keep their… [continues online] **read ›**

Origen, *c. 215–254 AD · sources 28–30*

28 *Commentary on Matthew* 14 (1885 English; on point 3) “and even there might be written out from the second husband a bill of divorcement and it might be put into her hands from the last husband who sends her… [continues online] **read ›**

29 *Commentary on Matthew* 14 been disciplined in chastity and self-control? But from what is said in the law about the bill of divorce, I wonder whether, since the bishop and the presbyter and… [continues online] **read ›**

30 *Commentary on Matthew* 14 (on point 1) “of the Pharisees that they said to Jesus: "Why then did Moses command us to give a certificate of divorce and send her away?" Matthew 19:7 And rightly, for… [continues online] **read ›**

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Cyprian, *c. 248–258 AD · source 31*

31 *Treatises* (1885 English; on point 6) “united in the bond of marriage with unbelievers… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · sources 32–36*

32 *Apostolic Constitutions* “two shall be one flesh: Genesis 2:24 for the husband and wife are one in nature, in consent, in union, in disposition… [continues online] **read ›**

33 *Apostolic Constitutions* (1885 English; on point 8) now I say unto you myself, Whosoever shall look on his neighbour's wife to lust… [continues online] **read ›**

34 *Apostolic Constitutions* (on point 1) the Lord says, "What God has joined together, let no man put asunder… [continues online] **read ›**

35 *Apostolic Constitutions* (on point 3) “second marriages, after the promise, are wicked, not… [continues online] **read ›**

36 *Apostolic Constitutions* have already said that when a bishop, a presbyter, or a deacon is appointed, he must have been married only once, whether his wife is still living or has died… [continues online] **read ›**

Methodius, *c. 270–311 AD · source 37*

37 *From the Discourse on the Resurrection* (1885 English) “this cause shall unto his wife, and they two shall be one flesh… [continues online] **read ›**

Lactantius, *c. 290–320 AD · sources 38–40*

38 *Divine Institutes* 23 (1885 English; on point 8) “quis aspiciat alienam, et animo concupiscat: adulteram enim fieri mentem, si vel imaginem voluptatis sibi ipsa depinxerit… [continues online] **read ›**

39 *Divine Institutes* 23 **Quote 13, page 6** of chastity. God limits this not only within private walls, but also to the lawful bounds of the marriage bed, so that when a man has a wife, he should… [continues online] **read ›**

40 *Epitome of the Divine Institutes* 66 (1885 English) **Quote 7, page 4** “this account He has commanded that the wife shall not be put away unless convicted of adultery, and that the bond of the conjugal compact shall never be dissolved, unless… [continues online] **read ›**

John Chrysostom, *c. 386–407 AD · sources 41–47*

41 *Homilies on First Corinthians* 19 (1885 English) **Quote 11, page 5** “means, If any after marrying or being married have received the word of godliness, and then the other party which had continued in unbelief still yearn for them to dwell… [continues online] **read ›**

42 *Homilies on First Thessalonians* **Quote 14, page 6** “not only by a woman who is married to one man and does this, but also by a man who is bound to a wife. Listen carefully to what I… [continues online] **read ›**

43 *Homilies on First Corinthians* 19 (1885 English) **Quote 9, page 4** “the wife depart not from her husband: 1 Corinthians 7:11 but if she depart, let her remain unmarried, or be reconciled unto her husband… [continues online] **read ›**

44 *Homilies on First Corinthians* 19 (1885 English) **Quote 12, page 5** “instance, if he bid you sacrifice and take part in his ungodliness on account of your marriage, or else part company… [continues online] **read ›**

45 *Homilies on Ephesians* 20 “marriage, you are no longer two, but have become… [continues online] **read ›**

46 *Homilies on Matthew* 17 (1885 English; on point 2) “Now it has been said, Whosoever shall put away his wife, let him give her a writing of divorcement… [continues online] **read ›**

47 *Homilies on Titus* (1885 English; on point 6) “if it should happen that a believing woman, married to an unbeliever, should not be virtuous, the blasphemy is usually carried on to God… [continues online] **read ›**

Clement of Rome · *source 48*

48 *First Epistle to the Corinthians* has alienated wives from their husbands and changed that saying of our father Adam, “This is now bone of my bones, and flesh of my flesh… [continues online] **read ›**

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THE BIBLE *345 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

49 **Genesis 2:18** Then the Lord God said, “It is not good for the man to be alone; let us make for him a helper suited to him.” **read ›**

50 **Genesis 2:23** And Adam said, “This now is bone of my bones and flesh of my flesh. She shall be called Woman, because she was taken out of her husband.” **read ›**

51 **Genesis 2:24** For this reason a man shall leave his father and his mother and shall be joined to his wife, and the two shall become one flesh. **read ›**

52 **Genesis 25:1** Abraham took another wife, whose name was Keturah. **read ›**

53 **Genesis 25:20** Isaac was forty years old when he took as his wife Rebekah, the daughter of Bethuel the Syrian from Mesopotamia of Syria and the sister of Laban the Syrian. **read ›**

54 **Genesis 27:45** and the anger of your brother turn away from you, and he forgets what you have done to him. Then I will send and bring you back from there, lest I lose you both in one day.” **read ›**

55 **Genesis 30:26** Give me back my wives and my children, for whom I have served you, so that I may go; for you know the service with which I have served you.” **read ›**

56 **Genesis 34:12** Make the dowry very great, and I will give whatever you tell me; and you shall give me this girl as a wife.” **read ›**

57 **Genesis 38:19** Then she arose and went away, took off her veil, and put on her widow’s garments. **read ›**

58 **Exodus 2:1** Now there was a certain man of the tribe of Levi, who took one of the daughters of Levi as his wife. **read ›**

59 **Exodus 12:48** And if a resident foreigner comes to you to keep the Passover to the Lord, you shall circumcise every male belonging to him, and then he shall come near to keep it; and he shall be like the native-born of the land. No uncircumcised person shall eat of it. **read ›**

60 **Exodus 20:13** Open the verse to read it. **read ›**

61 **Exodus 20:14** Open the verse to read it. **read ›**

62 **Exodus 21:3** If he came in alone, he shall also go out alone; but if a wife came in with him, his wife also shall go out. **read ›**

63 **Exodus 21:4** And if his master gives him a wife, and she bears him sons or daughters, the wife and the children shall be his master’s, and he shall go out alone. **read ›**

64 **Exodus 21:8** If she does not please her master, after she has pledged herself to him, he shall let her be redeemed; but he has no authority to sell her to a foreign nation, because he has broken faith with her. **read ›**

65 **Exodus 21:10** And if he takes another wife for himself, he shall not deprive her of her necessities, her clothing, and her companionship. **read ›**

66 **Leviticus 18:18** You shall not take a woman in addition to her sister as a rival, to uncover her nakedness beside her, while her sister is still living. **read ›**

67 **Leviticus 18:19** You shall not go in to a woman in the separation of her uncleanness to uncover her nakedness. **read ›**

68 **Leviticus 20:10** A man who commits adultery with a man’s wife, or who commits adultery with his neighbor’s wife, let them surely be put to death, the adulterer and the adulteress. **read ›**

69 **Leviticus 20:21** If anyone takes his brother’s wife, it is uncleanness; he has uncovered his brother’s nakedness. They shall die childless. **read ›**

70 **Leviticus 21:7** They shall not take a woman who is a prostitute and profaned, nor a woman cast out by her husband, for he is holy to the Lord his God. **read ›**

71 **Leviticus 21:14** A widow, a woman cast out, a profaned woman, or a prostitute, these he shall not take; but he shall take as his wife a virgin of his own people. **read ›**

72 **Leviticus 22:12** If the daughter of a man who is a priest marries a man who is a stranger, she shall not eat of the firstfruits of the holy things. **read ›**

73 **Leviticus 22:13** But if the daughter of a priest becomes a widow or is cast out, and has no seed, she shall return to her father’s house as in her youth; she shall eat of her father’s bread. But no stranger shall eat of it. **read ›**

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74 **Numbers 5:12** “Speak to the children of Israel and say to them: If any man’s wife goes astray and wholly disregards him, **read ›**

75 **Numbers 5:20** But if you have gone astray while under a husband, or have been defiled, and someone besides your husband has lain with you—’ **read ›**

76 **Numbers 5:29** This is the law of jealousy, when a woman under a husband goes astray and is defiled; **read ›**

77 **Numbers 30:7** and her husband hears, and keeps silent toward her on the day he hears, then all her vows shall stand, and her obligations with which she has bound her soul shall stand. (Septuagint Numbers 30:8 (Numbers 30:7 in most Bibles)) **read ›**

78 **Numbers 30:8** Open the verse to read it. **read ›**

79 **Numbers 30:9** The vow of a widow or of a divorced woman, whatever she vows concerning her soul, shall remain on her. (Septuagint Numbers 30:10 (Numbers 30:9 in most Bibles)) **read ›**

80 **Numbers 30:10** If her vow is in her husband’s house, or the obligation on her soul with an oath, (Septuagint Numbers 30:11 (Numbers 30:10 in most Bibles)) **read ›**

81 **Numbers 30:12** Open the verse to read it. **read ›**

82 **Numbers 30:13** Every vow and every binding oath to humble the soul—her husband shall confirm it for her, or her husband shall cancel it. (Septuagint Numbers 30:14 (Numbers 30:13 in most Bibles)) **read ›**

83 **Numbers 30:14** But if he keeps entirely silent toward her from day to day, then he confirms for her all her vows; and the obligations that are on her he confirms for her, because he kept silent toward her on the day he heard. (Septuagint Numbers 30:15 (Numbers 30:14 in most Bibles)) **read ›**

84 **Numbers 30:16** These are the ordinances that the Lord commanded Moses, between a man and his wife, and between a father and his daughter in her youth in her father’s house. (Septuagint Numbers 30:17 (Numbers 30:16 in most Bibles)) **read ›**

85 **Numbers 36:12** they became wives from the clan of Manasseh, of the sons of Joseph; and their inheritance came to the tribe of the clan of their father. **read ›**

86 **Deuteronomy 5:18** Open the verse to read it. **read ›**

87 **Deuteronomy 7:3** nor shall you ever make marriages with them; you shall not give your daughter to his son, and you shall not take his daughter for your son. **read ›**

88 **Deuteronomy 20:7** And what man is there who has become engaged to a woman and has not taken her? Let him go and return to his house, lest he die in the war and another man take her.” **read ›**

89 **Deuteronomy 21:13** and take off from her the garments of her captivity; and she shall stay in your house and mourn her father and mother a full month. After that you may go in to her and live with her, and she shall be your wife. **read ›**

90 **Deuteronomy 21:14** And if you do not want her, you shall send her away free; she shall by no means be sold for money, and you shall not treat her with contempt, because you have dishonored her. **read ›**

91 **Deuteronomy 22:9** You shall not sow your vineyard with another kind of seed, lest the produce be made holy, together with the seed that you sow and the produce of your vineyard. **read ›**

92 **Deuteronomy 22:13** If any man takes a wife and lives with her, and then hates her, **read ›**

93 **Deuteronomy 22:19** and they shall fine him a hundred shekels and give them to the young woman’s father, because he has brought an evil name upon an Israelite virgin. And she shall be his wife; he may not send her away all his days. **read ›**

94 **Deuteronomy 22:22** If a man is found lying with a woman who is married to a husband, you shall kill them both, the man who lay with the woman, and the woman. So you shall remove the evil person from Israel. **read ›**

95 **Deuteronomy 22:29** the man who lay with her shall give the young woman’s father fifty didrachms of silver, and she shall be his wife, because he has dishonored her; he may not send her away all his days. **read ›**

96 **Deuteronomy 23:2** One born of a prostitute shall not enter the assembly of the Lord. (Septuagint Deuteronomy 23:3 (Deuteronomy 23:2 in most Bibles)) **read ›**

97 **Deuteronomy 23:8** If sons are born to them, in the third generation they may enter the assembly of the Lord. (Septuagint Deuteronomy 23:9 (Deuteronomy 23:8 in most Bibles)) **read ›**

98 **Deuteronomy 24:1** If anyone takes a wife and lives with her, and it comes about that she does not find favor in his eyes because he has found some indecent thing in her, and he writes her a certificate of divorce, puts it in her hands, and sends her out of his house, **read ›**

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99 **Deuteronomy 24:2** and she goes away and becomes another man's wife, **read ›**

100 **Deuteronomy 24:3** and the latter husband hates her, writes her a certificate of divorce, puts it in her hands, and sends her out of his house, and the latter husband who took her as his wife dies, **read ›**

101 **Deuteronomy 24:4** the former husband who sent her away may not take her back to be his wife after she has been defiled, for that is an abomination before the Lord your God; and you shall not defile the land that the Lord your God is giving you as an inheritance. **read ›**

102 **Deuteronomy 24:5** If a man has newly taken a wife, he shall not go out to war, and no duty shall be laid on him; he shall be free at home for one year and shall cheer the wife whom he has taken. **read ›**

103 **Deuteronomy 24:19** When you reap the harvest in your field and forget a sheaf in your field, you shall not turn back to take it; it shall be for the resident foreigner, the orphan, and the widow, so that the Lord your God may bless you in all the works of your hands. **read ›**

104 **Deuteronomy 24:20** When you gather your olives, you shall not go back to gather what is left behind you; it shall be for the resident foreigner, the orphan, and the widow. And you shall remember that you were a household slave in the land of Egypt; therefore I command you to do this thing. **read ›**

105 **Deuteronomy 24:21** When you gather the grapes of your vineyard, you shall not go back over it for what is left behind you; it shall be for the resident foreigner, the orphan, and the widow. **read ›**

106 **Deuteronomy 25:5** If brothers live together, and one of them dies and has no seed, the wife of the dead man shall not be married outside the family to a man who is not a close relative. Her husband's brother shall go in to her and take her as his wife and live with her. **read ›**

107 **Deuteronomy 28:30** You shall take a wife, and another man shall have her; you shall build a house, and you shall not live in it; you shall plant a vineyard, and you shall by no means gather its grapes. **read ›**

108 **Joshua 23:12** For if you turn away and join yourselves to these nations that are left among you, and make marriages with them, and mingle with them and they with you, **read ›**

109 **Judges 19:2** His concubine went away from him; she left him for her father's house in Bethlehem of Judah and was there for four months. **read ›**

110 **Judges 21:7** What shall we do for wives for those who are left, since we have sworn by the Lord not to give them any of our daughters as wives?" **read ›**

111 **Ruth 1:13** would you wait for them until they were grown? Or would you hold back for their sake from being married? No, my daughters; for it is bitter to me for your sake, because the hand of the Lord has gone out against me." **read ›**

112 **Ruth 4:10** Moreover, Ruth the Moabitess, the wife of Mahlon, I have bought for myself as a wife, to raise up the name of the dead upon his inheritance; and the name of the dead shall not be utterly destroyed from among his brothers and from the tribe of his people. You are witnesses this day." **read ›**

113 **2 Samuel 5:13** David took more wives and concubines out of Jerusalem after he came from Hebron; and more sons and daughters were born to David. **read ›**

114 **2 Samuel 11:26** When the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband. **read ›**

115 **2 Samuel 11:27** When the mourning was over, David sent and brought her into his house, and she became his wife and bore him a son. But the thing that David had done was evil in the eyes of the Lord. **read ›**

116 **2 Samuel 13:17** He called his young man who was in charge of the house and said to him, "Put this woman out from me, and bolt the door after her." **read ›**

117 **2 Chronicles 11:18** And Rehoboam took for himself as wife Mahalath the daughter of Jerimoth the son of David, and Abigail the daughter of Eliab the son of Jesse. **read ›**

118 **Ezra 2:26** The sons of Ramah and Geba, six hundred and twenty-one. **read ›**

119 **Ezra 4:20** And mighty kings have been in Jerusalem, ruling over all the land beyond the River, and full tribute and a share were given to them. **read ›**

120 **Ezra 4:21** Now therefore issue a decree to stop those men, and that city shall not be built again; **read ›**

121 **Ezra 6:12** And may the God whose name dwells there overthrow every king and people who shall stretch out his hand to alter or destroy the house of God in Jerusalem. I Darius have issued the decree; let it be done diligently. **read ›**

122 **Ezra 8:11** of the sons of Bebai, Zechariah the son of Bebai, and with him twenty-eight males; **read ›**

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123 **Ezra 9:2** For they have taken some of their daughters for themselves and for their sons, and the holy seed has passed among the peoples of the lands; and the hand of the rulers was first in this faithlessness." **read ›**

124 **Ezra 9:7** From the days of our fathers we have been in great trespass until this day; and for our acts of lawlessness we, our kings, and our sons have been handed over into the hand of the kings of the nations, to the sword, to captivity, to plunder, and to the shame of our faces, as it is this day. **read ›**

125 **Ezra 9:9** For we are slaves; yet in our slavery the Lord our God has not forsaken us, but has extended mercy to us before the kings of the Persians, to give us reviving, so that they might raise up the house of our God and restore its desolate places, and to give us a wall in Judah and Jerusalem. **read ›**

126 **Ezra 10:44** All these had taken foreign wives, and they had fathered sons by them. **read ›**

127 **Nehemiah 9:14** You made known to them your holy Sabbath, and you charged them with commandments, statutes, and a law by the hand of Moses your slave. (Septuagint 2 Esdras 19:14 (Nehemiah 9:14 in most Bibles)) **read ›**

128 **Nehemiah 10:3** Pashhur, Amariah, Malchijah, (Septuagint 2 Esdras 20:4 (Nehemiah 10:3 in most Bibles)) **read ›**

129 **Nehemiah 10:11** Mica, Rehob, Hashabiah, (Septuagint 2 Esdras 20:12 (Nehemiah 10:11 in most Bibles)) **read ›**

130 **Nehemiah 10:14** The rulers of the people: Parosh, Pahath-moab, Elam, Zattu; (Septuagint 2 Esdras 20:15 (Nehemiah 10:14 in most Bibles)) **read ›**

131 **Nehemiah 10:19** Hariph, Anathoth, Nebai, (Septuagint 2 Esdras 20:20 (Nehemiah 10:19 in most Bibles)) **read ›**

132 **Nehemiah 11:8** and after him Gebe and Seli, nine hundred and twenty-eight. (Septuagint 2 Esdras 21:8 (Nehemiah 11:8 in most Bibles)) **read ›**

133 **Nehemiah 13:3** And when they heard the law, everyone of mixed descent in Israel was separated. (Septuagint 2 Esdras 23:3 (Nehemiah 13:3 in most Bibles)) **read ›**

134 **Nehemiah 13:23** And in those days I saw the Jews who had married women of Ashdod, of Ammon, and of Moab; (Septuagint 2 Esdras 23:23 (Nehemiah 13:23 in most Bibles)) **read ›**

135 **Nehemiah 13:27** So let us not listen to you, to do all this evil, to break faith with our God by marrying foreign women." (Septuagint 2 Esdras 23:27 (Nehemiah 13:27 in most Bibles)) **read ›**

136 **Job 2:10** But he looked at her and said to her, "You have spoken like one of the foolish women. If we have received good things from the hand of the Lord, shall we not bear evil things?" In all these things that happened to him Job did not sin at all with his lips before God. **read ›**

137 **Job 10:3** Is it good for you if I do wrong? For you have rejected the works of your hands, and paid attention to the counsel of the ungodly. **read ›**

138 **Psalms 3:8** Salvation is the Lord's, and your blessing is upon your people. (Septuagint Psalm 3:9 (Psalm 3:8 in most Bibles)) **read ›**

139 **Psalms 7:10** My help is righteous, from God who saves the upright in heart. (Septuagint Psalm 7:11 (Psalm 7:10 in most Bibles)) **read ›**

140 **Psalms 7:11** God is a righteous judge, and strong, and patient, not bringing on anger every day. (Septuagint Psalm 7:12 (Psalm 7:11 in most Bibles)) **read ›**

141 **Psalms 7:14** Behold, he has been in labor with unrighteousness; he has conceived trouble and brought forth iniquity. (Septuagint Psalm 7:15 (Psalm 7:14 in most Bibles)) **read ›**

142 **Psalms 8:6** and you set him over the works of your hands; you subjected all things under his feet, (Septuagint Psalm 8:7 (Psalm 8:6 in most Bibles)) **read ›**

143 **Psalms 8:7** sheep and all oxen, and also the cattle of the field, (Septuagint Psalm 8:8 (Psalm 8:7 in most Bibles)) **read ›**

144 **Psalms 13:3** Open the verse to read it. **read ›**

145 **Proverbs 1:15** do not walk in the way with them, but turn your foot aside from their paths. **read ›**

146 **Proverbs 5:18** Let your spring of water be your own, and rejoice with the wife of your youth. **read ›**

147 **Proverbs 5:23** Such a man dies with the untaught; he is cast out from the abundance of his own livelihood, and he has perished through foolishness. **read ›**

148 **Proverbs 11:12** He who lacks understanding sneers at citizens, but a man of sound judgment keeps quiet. **read ›**

149 **Proverbs 14:19** The evil will fall before the good, and the ungodly will wait at the doors of the righteous. **read ›**

150 **Ecclesiastes 2:13** And I saw that wisdom has an advantage over foolishness, as light has an advantage over darkness. **read ›**

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151 **Ecclesiastes 2:15** And I said in my heart, “As the event of the fool, so it will happen to me also; and why then have I become wise?” Moreover I said in my heart that this also is vanity, because the fool speaks out of his abundance. **read ›**

152 **Ecclesiastes 4:12** And if the one should prevail, the two will stand against him; and the threefold cord will not quickly be broken. **read ›**

153 **Ecclesiastes 6:4** For the untimely birth came in vanity and goes in darkness, and its name will be covered in darkness. **read ›**

154 **Ecclesiastes 6:6** And though he has lived through the circuits of a thousand years and has not seen goodness, do not all go to one place? **read ›**

155 **Ecclesiastes 6:9** Better is the sight of the eyes than wandering of the soul. This also is vanity and a choosing of the wind. **read ›**

156 **Ecclesiastes 12:3** in the day when the keepers of the house are shaken, and the men of strength are bent, and the grinding women cease because they have grown few, and the women who look out through the openings grow dark; **read ›**

157 **Isaiah 2:11** For the eyes of the Lord are high, but man is low; and the height of men shall be brought low, and the Lord alone shall be exalted in that day. **read ›**

158 **Isaiah 50:1** Thus says the Lord: What kind of certificate of divorce is your mother’s, by which I sent her away? Or to which debtor have I sold you? Behold, for your sins you were sold, and for your iniquities I sent your mother away. **read ›**

159 **Jeremiah 3:1** If a man sends away his wife, and she goes from him and becomes another man’s, will she ever return to him again? Will not that woman be utterly defiled? And you have prostituted yourself with many shepherds, and you were returning to me, says the Lord. **read ›**

160 **Jeremiah 3:8** And I saw that, for all the things in which she was caught, in which the household of Israel committed adultery, I sent her away and gave her a bill of divorce into her hands; yet faithless Judah did not fear, but went, and she too prostituted herself; **read ›**

161 **Jeremiah 3:20** But as a wife is unfaithful to her companion, so the house of Israel has been unfaithful to me, says the Lord. **read ›**

162 **Ezekiel 41:9** and the breadth of the wall of the side chamber on the outside, five cubits; and the remaining spaces between the side chambers of the house, **read ›**

163 **Ezekiel 44:22** And they shall not take for themselves as wife a widow or a divorced woman, but a virgin of the seed of Israel; and if there is a widow left by a priest, they may take her. **read ›**

164 **Daniel 5:18** O king. God Most High gave the kingdom and the majesty and the honor and the glory to Nebuchadnezzar your father; **read ›**

165 **Hosea 2:19** And I will pledge you to myself in marriage forever; and I will pledge you to myself in righteousness and in judgment and in mercy and in compassion; (Septuagint Hosea 2:21 (Hosea 2:19 in most Bibles)) **read ›**

166 **Hosea 3:3** And I said to her, “You shall stay with me many days; you shall certainly not prostitute yourself, nor shall you ever belong to a man; and I will be for you.” **read ›**

167 **Hosea 4:12** They inquired by omens, and by their rods they gave answer to them; they have gone astray in a spirit of prostitution and have prostituted themselves, turning away from their God. **read ›**

168 **Amos 9:10** All the sinners of my people, who say, “Evils shall certainly not draw near, nor ever come upon us,” shall die by the sword. **read ›**

169 **Jonah 2:4** And I said, ‘I have been driven away from your sight; shall I ever look again toward your holy temple?’ (Septuagint Jonah 2:5 (Jonah 2:4 in most Bibles)) **read ›**

170 **Jonah 2:9** But I will sacrifice to you with the voice of praise and thanksgiving; all that I have vowed I will pay to you, the Lord of salvation.” (Septuagint Jonah 2:10 (Jonah 2:9 in most Bibles)) **read ›**

171 **Jonah 3:3** So Jonah arose and went to Nineveh, as the Lord had spoken. Now Nineveh was a great city before God, about a three days’ journey. **read ›**

172 **Zephaniah 1:15** A mighty day of anger is that day, a day of trouble and distress, a day of calamity and desolation, a day of thick darkness and darkness, a day of cloud and mist, **read ›**

173 **Zechariah 12:14** all the tribes that are left, each tribe by itself, and their wives by themselves. **read ›**

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174 **Malachi 2:14** And you said, “For what reason?” Because the Lord has borne witness between you and the wife of your youth, whom you have forsaken; and she is your companion and the wife of your covenant. **read ›**

175 **Malachi 2:15** And did he not do good? And a remnant of his spirit. And you said, “What else does God seek but seed?” So guard yourselves in your spirit, and do not forsake the wife of your youth. **read ›**

176 **Malachi 2:16** But if, hating her, you send her away, says the Lord God of Israel, then ungodliness will cover your thoughts, says the Lord Almighty. So guard yourselves in your spirit, and never forsake— **read ›**

177 **1 Esdras 2:26** “I have read the letter that you sent me. So I commanded a search to be made, and it was found that that city has from of old been setting itself against kings, **read ›**

178 **1 Esdras 4:20** A man leaves his own father who brought him up, and his own country, and clings to his own wife, **read ›**

179 **1 Esdras 4:21** and with his wife he spends his life, and remembers neither father nor mother nor country. **read ›**

180 **1 Esdras 4:25** And a man loves his own wife more than father and mother. **read ›**

181 **1 Esdras 6:12** We questioned them, therefore, in order to inform you and to write down for you the men who were in charge, and we asked them for the list of names of their chief men. **read ›**

182 **1 Esdras 8:11** So all who are of such a mind, let them set out with you, as it has seemed good to me and to my seven friends, the counselors, **read ›**

183 **1 Esdras 8:70** For both they and their sons have married their daughters, and the holy seed has been mixed with the foreign nations of the land; and from the beginning of this matter the leaders and the nobles have shared in this lawlessness.” **read ›**

184 **1 Esdras 8:84** Now therefore do not give your daughters in marriage to their sons, and do not take their daughters for your sons, **read ›**

185 **1 Esdras 8:93** In this let an oath be made by us to the Lord, to put away all our wives who are from the foreigners, with their children, **read ›**

186 **1 Esdras 9:7** Ezra stood up and said to them, “You have acted lawlessly and married foreign wives, so as to add to the sin of Israel. **read ›**

187 **1 Esdras 9:9** and do his will, and separate yourselves from the nations of the land and from the foreign wives.” **read ›**

188 **1 Esdras 9:17** And the cases of the men who had foreign wives were brought to an end by the new moon of the first month. **read ›**

189 **1 Esdras 9:18** Of the priests who had come together, there were found those who had foreign wives: **read ›**

190 **1 Esdras 9:20** They pledged themselves to put away their wives, and to offer rams in atonement for their ignorance. **read ›**

191 **1 Esdras 9:36** All these had married foreign wives, and they sent them away with their children. **read ›**

192 **Tobit 1:9** And when I became a man, I took Anna as my wife from the seed of our family, and by her I fathered Tobias. **read ›**

193 **Tobit 2:1** Now when I came down to my house, and Anna my wife and Tobias my son were restored to me, at the feast of Pentecost, which is the holy feast of seven weeks, a good dinner was prepared for me, and I reclined to eat. **read ›**

194 **Tobit 3:8** because she had been given to seven husbands, and Asmodeus the evil demon had killed them before they had been with her as with a wife. And they said to her, “Do you not understand that you strangle your husbands? You have already had seven, and you have not borne the name of a single one of them. **read ›**

195 **Tobit 3:15** and that I have not defiled my name or the name of my father in the land of my captivity. I am my father’s only child, and he has no child to be his heir, nor a close relative, nor any living son of his, for whom I should keep myself as a wife. Already seven have been lost to me; why should I live? And if it does not please you to kill me, command that I be looked upon and pitied, so that I no longer hear taunts.” **read ›**

196 **Tobit 3:17** and Raphael was sent to heal the two: to scale away the white films of Tobit, and to give Sarah the daughter of Raguel as a wife to Tobias the son of Tobit, and to bind Asmodeus the evil demon, because it was Tobias’s right to inherit her. At that very time Tobit returned and went into his house, and Sarah the daughter of Raguel came down from her upper room. **read ›**

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197 **Tobit 6:12** And the young woman is beautiful and sensible. And now listen to me, and I will speak to her father; and when we return from Rages, we will hold the wedding. For I know that Raguel will by no means give her to another man according to the law of Moses; otherwise he will be liable to death, because it is right for you to take the inheritance rather than any other man." **read ›**

198 **Tobit 6:15** And the angel said to him, "Do you not remember the words that your father commanded you, that you should take a wife from your own people? And now listen to me, brother, for she will be your wife; and take no account of the demon, for this very night she will be given to you as a wife. **read ›**

199 **Tobit 6:16** And when you go into the bridal chamber, you shall take ashes of incense, and you shall lay on them some of the heart and the liver of the fish, **read ›**

200 **Tobit 6:17** and you shall make smoke, and the demon will smell it and flee, and it will never come back again, forever and ever. And when you go to her, rise up, both of you, and cry out to the merciful God, and he will save you and have mercy on you. Do not be afraid, for she was prepared for you from eternity; and you will save her, and she will go with you; and I suppose that you will have children by her." And when Tobias heard these things, he loved her, and his soul clung to her greatly. And he came to Ecbatana. **read ›**

201 **Tobit 7:10** And Raguel said to Tobias, "Eat, drink, and be merry; for it is right for you to take my child. But I will show you the truth. **read ›**

202 **Tobit 7:11** I have given my child to seven men, and whenever they went in to her, they died in the night. But for the present, be merry." And Tobias said, "I will taste nothing here until you make and keep an agreement with me." **read ›**

203 **Tobit 7:13** And he called Sarah his daughter, and taking her by the hand, he gave her to Tobias as a wife, and said, "See, take her according to the law of Moses, and lead her away to your father." And he blessed them. **read ›**

204 **Tobit 7:14** And he called Edna his wife; and taking a scroll, he wrote a contract and sealed it. **read ›**

205 **Tobit 8:6** You made Adam, and gave him Eve his wife as a helper and support; from them came the seed of mankind. You said, 'It is not good for the man to be alone; let us make him a helper like himself.' **read ›**

206 **Tobit 8:7** And now, O Lord, I am not taking this sister of mine because of sexual immorality, but in truth. Command that mercy be shown to me, and that I may grow old together with her." **read ›**

207 **Tobit 8:19** And he held a wedding feast for them for fourteen days. **read ›**

208 **Tobit 8:20** And before the days of the wedding were completed, Raguel told him under oath that he should not leave unless the fourteen days of the wedding were fulfilled, **read ›**

209 **Tobit 8:21** and that then he should take half of his possessions and go in good health to his father, "and the rest when my wife and I die." **read ›**

210 **Tobit 10:13** And he said to his daughter, "Honor your parents-in-law; they are now your parents. May I hear a good report of you." And he kissed her. And Edna said to Tobias, "Dear brother, may the Lord of heaven restore you, and may he grant me to see your children by Sarah my daughter, that I may rejoice before the Lord. And see, I entrust my daughter to you as a deposit; do not grieve her." **read ›**

211 **Tobit 13:3** Give thanks to him, you children of Israel, before the nations; for he has scattered us among them. **read ›**

212 **Judith 2:10** But you shall go out and seize all their territory for me beforehand, and they will give themselves up to you, and you shall keep them for me until the day of their rebuke. **read ›**

213 **Judith 9:4** and you gave their wives as plunder and their daughters into captivity, and all their spoils to be divided among the sons you loved, who were zealous with your zeal and detested the defilement of their blood and called on you for help. O God, my God, hear me also, a widow. **read ›**

214 **Judith 10:3** She took off the sackcloth she had put on and put off the garments of her widowhood; she washed her body with water and anointed herself with rich ointment; she arranged the hair of her head and put a headband on it; and she put on the garments of her gladness, which she used to wear in the days when her husband Manasseh was alive. **read ›**

215 **Judith 16:22** Many desired her, but no man knew her all the days of her life, from the day that Manasseh her husband died and was gathered to his people. **read ›**

216 **Wisdom of Solomon 3:16** But the children of adulterers will not come to maturity, and the seed of an unlawful bed will vanish. **read ›**

217 **Wisdom of Solomon 9:10** Send her forth from the holy heavens, and from the throne of your glory send her, that being present with me she may labor, and that I may know what is well-pleasing to you. **read ›**

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218 **Wisdom of Solomon 14:24** they no longer keep either lives or marriages pure, but one either kills another by treachery, or grieves him by adultery. **read ›**

219 **Wisdom of Solomon 14:26** disturbance of the good, forgetfulness of favors, defilement of souls, confusion of sex, disorder in marriage, adultery, and shameless conduct. **read ›**

220 **Wisdom of Sirach 4:16** If you trust in her, you will inherit her, and his generations will possess her. **read ›**

221 **Wisdom of Sirach 9:1** Do not be jealous over the wife you hold close, and do not teach an evil instruction to your own harm. **read ›**

222 **Wisdom of Sirach 9:9** Do not sit at all with a married woman, and do not feast with her over wine, lest your soul turn aside to her, and in your spirit you slide into destruction. **read ›**

223 **Wisdom of Sirach 13:16** All flesh gathers according to kind, and a man will cling to one like himself. **read ›**

224 **Wisdom of Sirach 22:4** A daughter of sound judgment will inherit her husband, but she who brings shame is a grief to her father. **read ›**

225 **Wisdom of Sirach 22:5** A bold daughter shames both father and husband, and she will be dishonored by both. **read ›**

226 **Wisdom of Sirach 23:22** So it is also with the woman who leaves her husband and provides an heir by another man. **read ›**

227 **Wisdom of Sirach 23:23** For first, she disobeyed the law of the Most High; second, she trespassed against her own husband; and third, she committed adultery through sexual immorality and provided children by another man. **read ›**

228 **Wisdom of Sirach 25:1** In three things I was made beautiful, and I stood up in beauty before the Lord and men: harmony among brothers, and friendship among neighbors, and a wife and husband who suit each other. **read ›**

229 **Wisdom of Sirach 25:18** Her husband will sit down among his neighbors, and when he hears, he sighs bitterly. **read ›**

230 **Wisdom of Sirach 25:22** There is anger and shamelessness and great disgrace if a wife supports her husband. **read ›**

231 **Wisdom of Sirach 25:26** If she does not go as you direct, cut her off from your flesh. **read ›**

232 **Wisdom of Sirach 26:1** Blessed is the husband of a good wife; the number of his days will be doubled. **read ›**

233 **Wisdom of Sirach 26:2** A courageous wife gladdens her husband, and she will fill out his years in peace. **read ›**

234 **Wisdom of Sirach 26:7** An evil wife is an ox yoke that slips about; he who takes hold of her is like one who grasps a scorpion. **read ›**

235 **Wisdom of Sirach 27:21** For a wound can be bound up, and after reviling there is reconciliation; but he who has revealed secrets is without hope. **read ›**

236 **Wisdom of Sirach 30:32** In the day when the days of your life are ended, and at the time of your death, distribute your inheritance. Concerning Slaves **read ›**

237 **Wisdom of Sirach 31:25** Open the verse to read it. **read ›**

238 **Wisdom of Sirach 33:11** Open the verse to read it. **read ›**

239 **Wisdom of Sirach 36:29** He who acquires a wife begins a possession, a helper suited to him and a pillar of rest. **read ›**

240 **Wisdom of Sirach 36:30** Where there is no fence, a property will be plundered, and where there is no wife, a man will groan as he wanders. **read ›**

241 **Wisdom of Sirach 37:12** But be continually with a godly man, whom you know to keep the commandments, whose soul is like your soul, and who will grieve with you if you stumble. **read ›**

242 **Wisdom of Sirach 40:23** A friend and a companion meet in due season, but above both is a wife with her husband. **read ›**

243 **Wisdom of Sirach 41:21** and of turning your face from a relative; of taking away a portion and a gift; and of gazing at a married woman; **read ›**

244 **Wisdom of Sirach 42:10** in her virginity, lest she be defiled and become pregnant in her father’s house; when with a husband, lest she transgress, and when married, lest she be barren. **read ›**

245 **Baruch 4:12** Let no one rejoice over me, a widow and forsaken by many; I have been made desolate because of the sins of my children, for they turned aside from the law of God, **read ›**

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246 **Baruch 4:16** and they carried away the beloved ones of the widow, and robbed the lonely woman of her daughters. **read ›**

247 **1 Maccabees 1:11** In those days lawless sons came out of Israel and persuaded many, saying, “Let us go and make a covenant with the nations around us, for since we separated from them many evils have come upon us.” **read ›**

248 **1 Maccabees 1:15** and made themselves uncircumcised, and departed from the holy covenant; they joined themselves to the nations and were sold to do evil. **read ›**

249 **1 Maccabees 1:27** Every bridegroom took up a lament, and she who sat in the bridal chamber was in mourning. **read ›**

250 **1 Maccabees 1:49** so that they would forget the law and change all the ordinances. **read ›**

251 **1 Maccabees 2:11** All her adornment has been taken away; instead of a free woman she has become a slave. **read ›**

252 **1 Maccabees 3:56** And they told those who were building houses, or were pledged to marry wives, or were planting vineyards, or were fearful, to return each to his own house, according to the law. **read ›**

253 **1 Maccabees 5:23** Then he took those in Galilee and in Arbatta, with their wives and children and all that they had, and brought them into Judea with great gladness. **read ›**

254 **1 Maccabees 6:21** But some of them came out from the siege, and some of the ungodly men of Israel joined them; **read ›**

255 **1 Maccabees 8:30** But if after these terms both parties decide to add or to take away anything, they shall do it by their own choice, and whatever they add or take away shall be valid. **read ›**

256 **1 Maccabees 8:31** And concerning the wrongs that King Demetrius is doing to them, we have written to him, saying, “Why have you made your yoke heavy upon our friends and allies the Jews? **read ›**

257 **1 Maccabees 9:41** So the wedding was turned into mourning, and the sound of their musicians into a song of lament. **read ›**

258 **1 Maccabees 10:13** and each one left his place and went away to his own land. **read ›**

259 **1 Maccabees 10:56** And now I will do for you what you wrote; but meet me at Ptolemais, so that we may see one another, and I will make a marriage alliance with you, as you have said.” **read ›**

260 **1 Maccabees 11:10** For I regret that I gave him my daughter, for he has sought to kill me.” **read ›**

261 **1 Maccabees 11:12** So he took his daughter away from him and gave her to Demetrius, and he turned against Alexander, and their hostility became plain. **read ›**

262 **1 Maccabees 14:19** And these were read before the assembly in Jerusalem. **read ›**

263 **2 Maccabees 1:27** Gather together our scattered people, set free those who are slaves among the nations, look on those who are despised and detested, and let the nations know that you are our God. **read ›**

264 **2 Maccabees 2:13** The same things were also reported in the records and in the memoirs of Nehemiah, and how he founded a library and collected the accounts of the kings and prophets, and the writings of David, and letters of kings about dedicated gifts. **read ›**

265 **2 Maccabees 2:15** So if you have need of any of them, send people to bring them to you. **read ›**

266 **2 Maccabees 6:4** For the temple was filled with wild living and drunken partying by the Gentiles, who amused themselves with prostitutes and had intercourse with women within the sacred courts, and who also brought in things that were not fitting. **read ›**

267 **2 Maccabees 6:6** A man could neither keep the Sabbath, nor observe the feasts of his fathers, nor so much as confess himself to be a Jew. **read ›**

268 **2 Maccabees 6:9** and that they should slaughter those who would not choose to change over to Greek ways. So one could see the misery that had come. **read ›**

269 **2 Maccabees 8:28** After the Sabbath they gave some of the spoils to those who had been tortured and to the widows and orphans, and the rest they divided among themselves and the children. **read ›**

270 **2 Maccabees 11:20** Concerning the details, I have ordered these men and my own men to confer with you. **read ›**

271 **2 Maccabees 11:26** You will do well, therefore, to send to them and give them right hands, so that, knowing our purpose, they may be of good cheer and gladly go on with the conduct of their own affairs.” **read ›**

272 **2 Maccabees 12:3** And the people of Joppa committed this great ungodly act: they urged the Jews who lived among them to embark with their wives and children in boats they had provided, as though they bore them no ill will. **read ›**

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273 **2 Maccabees 14:25** Nicanor urged Judas to marry and have children; Judas married, settled down, and shared in the common life. **read ›**

274 **2 Maccabees 14:38** For in the former times of separation he had been brought to trial for Judaism, and he had risked body and soul for Judaism with all earnestness. **read ›**

275 **3 Maccabees 1:19** Those who had just been adorned as brides left the bridal chambers prepared for meeting their bridegrooms, and left the modesty proper to them, and ran about in disorder through the city. **read ›**

276 **3 Maccabees 3:25** we have commanded that as soon as this letter reaches you, you shall at once send to us those who dwell among you, with their wives and children, with insults and harsh treatment, bound fast on every side in iron chains, to a cruel and shameful death fit for the disloyal. **read ›**

277 **3 Maccabees 4:6** And young women who had just entered the bridal chamber for the partnership of life exchanged joy for wailing; their hair, moist with myrrh, was soiled with dust, and they were led along unveiled; and together they raised a lament in place of wedding songs, as women torn by foreign outrages. **read ›**

278 **3 Maccabees 7:8** And we have given each one orders that all should return to their own homes, and have ordered that in every place no one should harm them at all or blame them unreasonably for what has happened. **read ›**

279 **4 Maccabees 2:11** and it prevails over love for one's wife, rebuking her because of transgression of the Law; **read ›**

280 **4 Maccabees 15:26** the mother, holding two votes, one bringing death and one bringing salvation for her children, **read ›**

281 **4 Maccabees 16:9** Alas for my sons, some unmarried, and others married to no purpose! I shall not see your children, nor be called a grandmother and counted blessed. **read ›**

282 **1 Enoch 10:13** Then they shall be led away into the chasm of fire, and into the torment, and into the prison of eternal confinement. **read ›**

283 **1 Enoch 12:5** and you shall have no peace or forgiveness. And as for their sons, in whom they rejoice, **read ›**

284 **1 Enoch 15:7** Open the verse to read it. **read ›**

285 **1 Enoch 69:10** For men were not created for such a purpose, to give confirmation to their good faith with pen and ink. **read ›**

286 **1 Enoch 69:11** For men were created exactly like the angels, so that they would continue pure and righteous, and death, which destroys everything, could not have taken hold of them; but through this knowledge of theirs they are perishing, and through this power it is consuming me. **read ›**

287 **1 Enoch 69:19** And through that oath the depths are made firm, and they stay and do not stir from their place from eternity to eternity. **read ›**

288 **1 Enoch 89:63** And read out before me by number how many they destroy, and how many they deliver over for destruction, that I may have this as a testimony against them, and know every deed of the shepherds, that I may comprehend and see what they do, whether or not they abide by my command which I have commanded them. **read ›**

289 **Matthew 1:19** Joseph, her husband, being righteous and unwilling to expose her to public disgrace, intended to divorce her secretly. **read ›**

290 **Matthew 5:27** "You have heard that it was said, 'You shall not commit adultery;' **read ›**

291 **Matthew 5:28** but I tell you that everyone who gazes at a woman to lust after her has committed adultery with her already in his heart. **read ›**

292 **Matthew 5:31** "It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' **read ›**

293 **Matthew 5:32** But I tell you that whoever divorces his wife, except on account of sexual immorality, causes her to commit adultery; and whoever marries a divorced woman commits adultery. **read ›**

294 **Matthew 13:30** Let both grow together until the harvest, and in the harvest time I will tell the reapers, "First, gather up the darnel weeds, and bind them in bundles to burn them; but gather the wheat into my barn."'" **read ›**

295 **Matthew 14:4** For John said to him, "It is not lawful for you to have her." **read ›**

296 **Matthew 19:3** Pharisees came to him, testing him and saying, "Is it lawful for a man to divorce his wife for any reason?" **read ›**

297 **Matthew 19:5** and said, 'For this reason a man shall leave his father and his mother and shall be joined to his wife, and the two shall become one flesh'? **read ›**

298 **Matthew 19:6** So they are no longer two, but one flesh. Therefore what God has joined together, let no man separate." **read ›**

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299 **Matthew 19:7** They asked him, “Why then did Moses command us to give her a certificate of divorce and divorce her?” **read ›**

300 **Matthew 19:8** He said to them, “Moses, because of the hardness of your hearts, allowed you to divorce your wives, but from the beginning it has not been so. **read ›**

301 **Matthew 19:9** I tell you that whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and he who marries her when she is divorced commits adultery.” **read ›**

302 **Matthew 19:10** His disciples said to him, “If this is the situation of a man with his wife, it is better not to marry.” **read ›**

303 **Matthew 22:25** Now there were with us seven brothers. The first married and died, and having no offspring left his wife to his brother. **read ›**

304 **Matthew 22:30** For in the resurrection they neither marry nor are given in marriage, but are like God’s angels in heaven. **read ›**

305 **Mark 7:26** Now the woman was a Greek, a Syrophoenician by race. She begged him that he would cast the demon out of her daughter. **read ›**

306 **Mark 10:2** Pharisees came to him testing him, and asked him, “Is it lawful for a man to divorce his wife?” **read ›**

307 **Mark 10:4** They said, “Moses allowed a man to write a certificate of divorce and divorce his wife.” **read ›**

308 **Mark 10:5** But Jesus said to them, “For your hardness of heart, he wrote you this commandment. **read ›**

309 **Mark 10:6** But from the beginning of creation, male and female God made them. **read ›**

310 **Mark 10:7** For this reason a man shall leave his father and his mother and shall be joined to his wife, **read ›**

311 **Mark 10:8** and the two shall become one flesh. So they are no longer two, but one flesh. **read ›**

312 **Mark 10:9** What therefore God has joined together, let no man separate.” **read ›**

313 **Mark 10:11** He said to them, “Whoever divorces his wife and marries another commits adultery against her. **read ›**

314 **Mark 10:12** If a woman herself divorces her husband and marries another, she commits adultery.” **read ›**

315 **Mark 12:23** In the resurrection, when they rise, whose wife will she be? For all seven had her as wife.” **read ›**

316 **Mark 16:16** He who believes and is baptized will be saved; but he who disbelieves will be condemned. **read ›**

317 **Luke 12:53** They will be divided, father against son, and son against father; mother against daughter, and daughter against her mother; mother-in-law against her daughter-in-law, and daughter-in-law against her mother-in-law.” **read ›**

318 **Luke 16:18** Everyone who divorces his wife and marries another commits adultery. He who marries one who is divorced from a husband commits adultery. **read ›**

319 **Luke 20:30** The second took her as wife, and he died childless. **read ›**

320 **Luke 20:33** In the resurrection, therefore, whose wife will she be? For all seven had her as wife.” **read ›**

321 **Luke 20:34** Jesus said to them, “The children of this age marry and are given in marriage. **read ›**

322 **John 3:7** Do not marvel that I said to you, ‘You must all be born anew.’ **read ›**

323 **John 4:2** (although Jesus himself did not baptize, but his disciples), **read ›**

324 **John 4:18** for you have had five husbands; and he whom you now have is not your husband. This you have said truly.” **read ›**

325 **Acts 2:38** Peter said to them, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit. **read ›**

326 **Acts 6:1** In those days, as the disciples multiplied, grumbling arose among the Hellenists against the Hebrews, because their widows were being neglected in the daily service. **read ›**

327 **Acts 8:12** But when they believed Philip as he preached the gospel concerning the kingdom of God and the name of Jesus Christ, both men and women were baptized. **read ›**

328 **Acts 8:16** for as yet he had fallen on none of them. They had only been baptized in the name of Christ Jesus. **read ›**

329 **Acts 9:18** Immediately something like scales fell from his eyes, and he received his sight. He arose and was baptized. **read ›**

330 **Acts 10:28** He said to them, “You know how unlawful it is for a Jewish man to associate with or visit a foreigner. Yet God has shown me that I should call no person common or unclean. **read ›**

331 **Acts 10:47** “Can anyone withhold the water, so that these people who received the Holy Spirit just as we did should not be baptized?” **read ›**

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332 **Acts 10:48** He commanded them to be baptized in the name of the Lord. Then they asked him to stay for some days. **read ›**

333 **Acts 15:3** So, sent on their way by the church, they passed through Phoenicia and Samaria, describing the conversion of the Gentiles and bringing great joy to all the brothers. **read ›**

334 **Acts 16:3** Paul wanted to have him go out with him, and he took and circumcised him because of the Jews who were in those parts, for they all knew that his father was a Greek. **read ›**

335 **Acts 16:15** When she and her household were baptized, she begged us, saying, “If you have judged me to be faithful to the Lord, come into my house and stay.” So she persuaded us. **read ›**

336 **Acts 16:33** That same hour of the night he took them and washed their wounds, and he and all his household were baptized at once. **read ›**

337 **Acts 18:6** When they opposed him and blasphemed, he shook out his clothing and said to them, “Your blood be on your own heads! I am clean. From now on, I will go to the Gentiles!” **read ›**

338 **Acts 18:8** Crispus, the synagogue ruler, believed in the Lord with his whole household. Many of the Corinthians who heard believed and were baptized. **read ›**

339 **Acts 19:3** He said, “Into what then were you baptized?” They said, “Into John’s baptism.” **read ›**

340 **Acts 19:5** When they heard this, they were baptized in the name of the Lord Jesus. **read ›**

341 **Acts 22:16** Now why do you wait? Arise, be baptized, and wash away your sins, calling on the name of the Lord.’ **read ›**

342 **Acts 26:3** especially because you are expert in all customs and questions which are among the Jews. Therefore I beg you to hear me patiently. **read ›**

343 **Romans 7:2** For the woman that has a husband is bound by law to the husband while he lives, but if the husband dies, she is discharged from the law of the husband. **read ›**

344 **Romans 7:3** So then if, while the husband lives, she is joined to another man, she would be called an adulteress. But if the husband dies, she is free from the law, so that she is no adulteress, though she is joined to another man. **read ›**

345 **1 Corinthians 1:10** Now I urge you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be joined together in the same mind and the same judgment. **read ›**

346 **1 Corinthians 6:6** But brother goes to law with brother, and that before unbelievers. **read ›**

347 **1 Corinthians 6:16** Do you not know that he who is joined to a prostitute is one body? For he says, “The two shall become one flesh.” **read ›**

348 **1 Corinthians 6:17** But he who is joined to the Lord is one spirit. **read ›**

349 **1 Corinthians 7:1** Now concerning the things you wrote to me: it is good for a man not to touch a woman. **read ›**

350 **1 Corinthians 7:2** But because of sexual immorality, let each man have his own wife, and each woman her own husband. **read ›**

351 **1 Corinthians 7:3** Let the husband give his wife the affection owed to her, and likewise also the wife to her husband. **read ›**

352 **1 Corinthians 7:4** The wife does not have authority over her own body, but the husband does; likewise also the husband does not have authority over his own body, but the wife does. **read ›**

353 **1 Corinthians 7:5** Do not deprive one another, except by agreement for a time, so that you may devote yourselves to fasting and prayer, and come together again, so that Satan may not tempt you because of your lack of self-control. **read ›**

354 **1 Corinthians 7:8** But I say to the unmarried and to widows: it is good for them if they remain as I am. **read ›**

355 **1 Corinthians 7:9** But if they do not exercise self-control, let them marry, for it is better to marry than to burn with passion. **read ›**

356 **1 Corinthians 7:10** But to the married I command, not I but the Lord, that a wife not separate from her husband— **read ›**

357 **1 Corinthians 7:11** but if she does separate, let her remain unmarried or be reconciled to her husband—and that a husband not send away his wife. **read ›**

358 **1 Corinthians 7:12** But to the rest I say, not the Lord: if any brother has an unbelieving wife, and she agrees to live with him, let him not send her away. **read ›**

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359 **1 Corinthians 7:13** And if a woman has an unbelieving husband, and he agrees to live with her, let her not send him away. **read ›**

360 **1 Corinthians 7:14** For the unbelieving husband is sanctified in the wife, and the unbelieving wife is sanctified in the husband; otherwise your children would be unclean, but now they are holy. **read ›**

361 **1 Corinthians 7:15** But if the unbeliever separates, let him separate. The brother or sister is not enslaved in such cases; but God has called us in peace. **read ›**

362 **1 Corinthians 7:16** For how do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife? **read ›**

363 **1 Corinthians 7:27** Are you bound to a wife? Do not seek release. Are you free from a wife? Do not seek a wife. **read ›**

364 **1 Corinthians 7:28** But even if you marry, you have not sinned; and if a virgin marries, she has not sinned. Yet such people will have trouble in the flesh, and I want to spare you. **read ›**

365 **1 Corinthians 7:29** But this I say, brothers: the time is shortened. For the remaining time, let even those who have wives be as though they had none, **read ›**

366 **1 Corinthians 7:33** but the married man cares for the things of the world, how he may please his wife. **read ›**

367 **1 Corinthians 7:34** There is also a distinction between the wife and the virgin. The unmarried woman cares for the things of the Lord, so that she may be holy both in body and in spirit. But the married woman cares for the things of the world, how she may please her husband. **read ›**

368 **1 Corinthians 7:36** But if anyone thinks that he is acting improperly toward his virgin, if she is past the prime of youth and it must be so, let him do what he wishes; he does not sin; let them marry. **read ›**

369 **1 Corinthians 7:39** A wife is bound by law for as long as her husband lives. But if her husband falls asleep, she is free to marry whom she wishes, only in the Lord. **read ›**

370 **1 Corinthians 11:18** For first of all, when you come together as a church, I hear that there are divisions among you, and I partly believe it. **read ›**

371 **1 Corinthians 16:1** Now concerning the collection for the saints: as I commanded the churches of Galatia, you do likewise. **read ›**

372 **1 Corinthians 16:15** Now I urge you, brothers—you know the household of Stephanas, that it is the first fruits of Achaia, and that they have devoted themselves to serving the saints— **read ›**

373 **2 Corinthians 6:14** Do not be unequally yoked with unbelievers; for what partnership do righteousness and lawlessness have? Or what fellowship does light have with darkness? **read ›**

374 **2 Corinthians 6:15** What agreement does Christ have with Beliar? Or what share does a faithful person have with an unbeliever? **read ›**

375 **2 Corinthians 11:2** For I am jealous over you with a godly jealousy. For I promised you in marriage to one husband, that I might present you as a pure virgin to Christ. **read ›**

376 **Galatians 2:12** For before some people came from James, he ate with the Gentiles. But when they came, he drew back and separated himself, fearing those who were of the circumcision. **read ›**

377 **Galatians 3:15** Brothers, I speak in human terms: even a human covenant, once confirmed, no one sets aside or adds to. **read ›**

378 **Ephesians 2:11** Therefore remember that once you, the Gentiles in the flesh, who are called “uncircumcision” by that which is called “circumcision” (in the flesh, made by hands), **read ›**

379 **Ephesians 2:15** having abolished in his flesh the hostility, the law of commandments contained in ordinances, that he might create in himself one new man of the two, making peace, **read ›**

380 **Ephesians 4:5** one Lord, one faith, one baptism, **read ›**

381 **Ephesians 5:31** For this reason a man shall leave his father and his mother and shall be joined to his wife, and the two shall become one flesh. **read ›**

382 **Ephesians 5:33** Nevertheless each of you must also love his own wife even as himself; and let the wife see that she respects her husband. **read ›**

383 **Colossians 2:14** having wiped out the written record with its ordinances that stood against us and opposed us. He has taken it out of the way, nailing it to the cross. **read ›**

384 **1 Timothy 5:5** Now she who is truly a widow and left alone has set her hope on God and continues in pleas and prayers night and day. **read ›**

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385 **1 Timothy 5:9** Let no one be enrolled as a widow under sixty years old, having been the wife of one man, **read ›**

386 **1 Timothy 5:11** But refuse younger widows; for when their desires turn them against Christ, they want to marry, **read ›**

387 **1 Timothy 5:14** Therefore I desire that the younger women marry, bear children, manage the household, and give the adversary no occasion for reviling. **read ›**

388 **Titus 1:6** provided a man is blameless, the husband of one wife, with faithful children who are not accused of reckless living and are not insubordinate. **read ›**

389 **Hebrews 13:4** Let marriage be held in honor among all, and let the bed be undefiled; but God will judge the sexually immoral and adulterers. **read ›**

390 **James 4:4** You adulterers and adulteresses, do you not know that friendship with the world is hostility toward God? Whoever therefore wants to be a friend of the world makes himself an enemy of God. **read ›**

391 **1 Peter 3:21** Baptism, which corresponds to this, now also saves us—not the removal of dirt from the flesh, but the appeal of a good conscience to God—through the resurrection of Jesus Christ, **read ›**

392 **Jude 1:3** Beloved, while making every effort to write to you about the common salvation, I found it necessary to write and urge you to contend earnestly for the faith delivered once for all to the saints. **read ›**

393 **Revelation 2:22** Behold, I am throwing her onto a bed, and those who commit adultery with her into great distress, unless they repent of her works. **read ›**

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Genesis 4:25

Leviticus 15:18

Deuteronomy 8:18 · 20:5 · 20:19

Ezra 10:10

Proverbs 4:25 · 6:27 · 9:17

Isaiah 33:14 · 50:9

Jeremiah 23:24

Daniel 3:17

Matthew 5:9 · 5:39 · 5:40 · 5:42 · 5:45 · 5:46 · 6:19 · 6:24 · 7:21 · 10:2 · 16:17 · 18:3 · 18:20 · 19:4 · 19:12 · 20:1 · 22:39 · 23:9 · 27:5

Mark 12:25 · 12:32

Luke 1:52 · 5:27 · 5:31 · 5:34 · 6:29 · 6:32 · 6:46 · 9:20 · 9:35 · 12:48 · 14:26 · 16:19 · 16:22 · 16:23 · 16:29 · 20:25 · 20:27 · 20:35

John 1:14 · 2:19 · 3:6 · 6:27 · 6:67 · 12:6 · 13:33 · 14:2 · 14:6

Acts 1:18

Romans 4:11 · 7:1 · 7:4 · 7:12 · 14:4 · 14:19 · 14:21

1 Corinthians 3:8 · 3:16 · 3:21 · 3:23 · 4:15 · 6:9 · 6:12 · 6:14 · 6:15 · 6:18 · 6:19 · 7:7 · 7:17 · 7:32 · 7:40 · 8:4 · 8:5 · 8:6 · 9:7 · 9:9 · 9:13 · 9:15 · 10:4 · 10:6 · 10:7 · 10:11 · 10:25 · 11:10

2 Corinthians 3:6 · 4:4 · 5:17 · 11:3

Galatians 4:19 · 5:13 · 5:17

Ephesians 2:12

Philippians 3:8 · 3:12 · 4:3

Colossians 2:20

1 Thessalonians 4:3

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2 Thessalonians 3:14

1 Timothy 3:1 · 3:2 · 3:12 · 4:1 · 4:3

Hebrews 2:2 · 13:5

1 Peter 1:19 · 2:11

Jude 1:7

Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “What did the early church tell converts who were already married when they believed?” on August 22, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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THE END OF THIS STUDY