THE QUESTION

What did the early church teach about head coverings and headship?

Asked by a THF member on September 10, 2026 · published November 9, 2026 · 11 numbered quotations · the 20 early Christian passages and 129 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/what-did-the-early-church-teach-about-head-coverings-and-headship

The short answer *From the text: says what the passages say*

The early writers taught that Christian women should cover their heads and men should not, following Paul's order: God is head of Christ, Christ of the man, and the husband of the wife. They saw headship as authority joined to love and honor, and the veil as a sign of modesty and humility.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 8

Headship runs from God to the home

Our note · compiled by machine learning · From the text: says what the passages say

The Apostolic Constitutions set out Paul's order plainly. The Father is head of Christ, Christ is head of the righteous husband, and the husband is head of the wife. The wife's obedience is placed after her duty to God and Christ.

1

> "Let the wife be obedient to her own proper husband, because the husband is the head of the wife, First Corinthians 11:3. But Christ is the head of that husband who walks in the way of righteousness. And the head of Christ is God, even His Father."

EARLY CHRISTIAN WRITER **Apostolic Constitutions** (c. 250–380 AD) **Source 15, page 6** Read it in the library ›

THF's updated English

POINT 2 OF 8

Head means authority from the Creator

Our note · compiled by machine learning · From the text: says what the passages say

Tertullian explains that Paul uses head to mean authority, and authority belongs to the one who made us. Because man is made in the image of the Creator, Christ alone can be his head.

2

> "Here he has used "head" to mean authority. Now authority belongs to no one except the author."
>
> *later in the same passage*
>
> "For if I am the image of the Creator, there is no room in me for another head."

EARLY CHRISTIAN WRITER **Tertullian,** *Against Marcion* 8 (c. 196–220 AD) **Source 8, page 6** Read it in the library ›

THF's updated English

POINT 3 OF 8

Headship goes with love and equal worth

Our note · compiled by machine learning · From the text: says what the passages say

The Apostolic Constitutions forbid a husband to be harsh or proud and tell him to honor and please his wife. Clement of Alexandria adds that man and woman share one human nature and are called to the same virtues.

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3 “Let a husband not be insolent or arrogant toward his wife, but compassionate and generous, willing to please his own wife alone, and treating her with honor and kindness, trying to be pleasing to her.”

EARLY CHRISTIAN WRITER **Apostolic Constitutions** (c. 250–380 AD) **Source 18, page 6** Read it in the library ›
THF's updated English

4 “As far as human nature is concerned, woman does not have one nature and man another, but the same nature. And the same is true of virtue.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Stromata* 4.8 (c. 190–215 AD) **Source 4, page 6** Read it in the library ›
THF's updated English

POINT 4 OF 8

Men uncover because Christ is their head

Our note · compiled by machine learning · From the text: says what the passages say

Tertullian lists Paul's reasons why a man should not cover his head in worship. Among them, nature has not given him long hair, and Christ is his head.

5 “In all these opposite points, the result is that a man is not to cover his head. That is because nature has not given him excess of hair, because it is not shameful for him to be shaven or shorn, because the angels did not transgress on his account, and because Christ is his Head.”

EARLY CHRISTIAN WRITER **Tertullian,** *On the Veiling of Virgins* 8 (c. 196–220 AD) **Source 11, page 6** Read it in the library ›
THF's updated English

POINT 5 OF 8

"Every woman" includes unmarried women too

Our note · compiled by machine learning · From the text: says what the passages say

In his day some unmarried young women went unveiled in church. Tertullian argues that Paul's word every leaves no one out, so the rule covers every woman of every age and state, not only wives.

6 “Briefly and fully, with a well-ordered definition, he says, "Every woman." And what is "every," except every class, every order, every condition, every dignity, every age?”

EARLY CHRISTIAN WRITER **Tertullian,** *On the Veiling of Virgins* 8 (c. 196–220 AD) **Source 11, page 6** Read it in the library ›
THF's updated English

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7 “For by this very fact, that he has not named virgins, as he does in another place where he is teaching about marrying, he shows well enough that his remark is made about every woman, and about the whole sex.”

EARLY CHRISTIAN WRITER **Tertullian,** *On Prayer* 22 (c. 196–220 AD) **Source 7, page 6** Read it in the library ›
THF's updated English

POINT 6 OF 8

Writers read "because of the angels" differently

Our note · compiled by machine learning · Interpretation: our reading of the passages, not their words

Clement of Alexandria takes the angels to mean godly men, whom an unveiled woman might lead into temptation. Tertullian links it to the fallen angels, so the veil becomes a humble covering of beauty. Both see it as guarding against temptation.

8 “By "angels," he means righteous and virtuous men. So let her be veiled, so that she may not cause them to stumble into fornication.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Fragments* 1 (c. 190–215 AD) **Source 6, page 6** Read it in the library ›
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9 “It is right that the face which was a snare to them should wear some mark of a humble appearance and obscured beauty.”

EARLY CHRISTIAN WRITER **Tertullian,** *Against Marcion* 8 (c. 196–220 AD) **Source 8, page 6** Read it in the library ›
THF's updated English

POINT 7 OF 8

The covering should truly cover the head

Our note · compiled by machine learning · From the text: says what the passages say

Tertullian scolds women who wore only small bands or caps that left much of the head bare. He says the covering should reach as far as the hair falls, down to where the clothing begins.

10 “Let them know that the whole head constitutes the woman. Its limits and boundaries reach as far as the place where the robe begins.”

EARLY CHRISTIAN WRITER **Tertullian,** *On the Veiling of Virgins* 17 (c. 196–220 AD) **Source 9, page 6** Read it in the library ›
THF's updated English

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POINT 8 OF 8

The veil belongs to wider Christian modesty

Our note · compiled by machine learning · From the text: says what the passages say

Clement of Alexandria ties the veil to modest dress in general. He wants Christian women to avoid drawing the eyes of men, because beauty used for display becomes a snare.

11 “This is true not only because it is forbidden to expose the ankle, but also because it has been commanded that the head be veiled and the face covered. For it is an evil thing when beauty becomes a trap for men.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Instructor* 2.11 (c. 190–215 AD) **Source 5, page 6** **Read it in the library ›**
THF's updated English

THE LIMITS

What these passages don’t tell us

- These passages do not settle whether women covered their heads all day or only at prayer and worship.
- They do not say what exact kind of cloth or style the covering had to be.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 20 early Christian passages and 129 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–20, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 21–98, in Bible order), then 51 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

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EARLY CHRISTIAN WRITERS *20 passages from 6 writers*

Hermas, *c. 90–150 AD · source 1*

1 *Shepherd* (1885 English) “virgin meets me, adorned as if she were proceeding from the bridal chamber, clothed entirely in white, and with white sandals, and veiled up to her forehead, and her head… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · sources 2–6*

2 *Stromata* 4.8 (on point 1) “power, therefore, is the head. And if the Lord is head of the man, and the man is head of the woman, then the man, being the image and glory… [continues online] **read ›**

3 *Instructor* 2.11 (on point 8) the ornaments of earth to the world, and bidding them farewell before we fall fully asleep. I say, then, that man requires clothes for nothing else than covering the body… [continues online] **read ›**

4 *Stromata* 4.8 **Quote 4, page 3** “the head of the woman is the man; for the man… [continues online] **read ›**

5 *Instructor* 2.11 (1885 English) **Quote 11, page 5** “but it is not for the public gaze… [continues online] **read ›**

6 *Fragments* 1 **Quote 8, page 4** of the angels." By "angels," he means righteous and virtuous men. So let her be veiled, so that she may not cause them to stumble into fornication. For the actual… [continues online] **read ›**

Tertullian, *c. 196–220 AD · sources 7–13*

7 *On Prayer* 22 **Quote 7, page 4** 11:4 As then, in the male sex, under the name of man, even the youth is forbidden to be veiled, so too in the female sex, under the name… [continues online] **read ›**

8 *Against Marcion* 8 (1885 English) **Quotes 2, 9, pages 2, 4** “head he has here put for authority… [continues online] **read ›**

9 *On the Veiling of Virgins* 17 **Quote 10, page 4** “do not quite reach to the ears. If they are so weak in hearing that they cannot hear through a covering, I pity them. Let them know that the whole… [continues online] **read ›**

10 *De Corona* 14 (on point 4) man. For his head is as free as even Christ is, under no obligation to wear a covering, not to say a band. But even the head that is bound… [continues online] **read ›**

11 *On the Veiling of Virgins* 8 **Quotes 5, 6, page 3** “man and woman, with "every" in each case: two different laws, distinct from each other, one of veiling and the other of baring. Therefore, if the words "every man" make… [continues online] **read ›**

12 *On the Veiling of Virgins* 12 (1885 English; on point 5) “a veil externally upon her who has (already) a covering internally… [continues online] **read ›**

13 *On the Veiling of Virgins* 13 (1885 English; on point 5) “as they veil their head in presence of heathens, let them at all events in the church conceal their virginity, which they do veil outside the church… [continues online] **read ›**

Cyprian, *c. 248–258 AD · source 14*

14 *Treatises* (1885 English; on point 8) “Timothy 2:9-10 Also Peter consents to these same precepts, and says, Let there be in the woman not the outward adorning of array, or gold, or apparel, but… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · sources 15–19*

15 *Apostolic Constitutions* **Quote 1, page 2** “downward when you walk abroad, veiling yourself as becomes women… [continues online] **read ›**

16 *Apostolic Constitutions* (1885 English; on point 1) “3:16 For the principal part of the woman is the man, as being her head… [continues online] **read ›**

17 *Apostolic Constitutions* (on point 1) do not allow our women to teach in the church, 1 Corinthians 14:34, but only to pray and to hear those who teach. For our Master and Lord, Jesus… [continues online] **read ›**

18 *Apostolic Constitutions* **Quote 3, page 3** kindness, trying to be pleasing to her. Do not adorn yourself in a way that may attract another woman to you. For if you are overcome by her and sin… [continues online] **read ›**

19 *Apostolic Constitutions* (1885 English; on point 8) “let not a Christian woman bathe with an hermaphrodite… [continues online] **read ›**

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Methodius, *c. 270–311 AD · source 20*

20 *From the Discourse on the Resurrection* (1885 English; on point 4) being the form which the Deity Himself employs, as the most wise Paul explains: For a man indeed ought not to cover his head, forasmuch as he is the image… [continues online] **read ›**

THE BIBLE *78 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

21 **Genesis 3:16** To the woman he said, “I will greatly multiply your sorrows and your groaning; in sorrows you shall bear children. Your turning shall be to your husband, and he shall rule over you.” **read ›**

22 **Genesis 16:9** The angel of the Lord said to her, “Return to your mistress, and humble yourself under her hands.” **read ›**

23 **Genesis 24:65** and said to the servant, “Who is that man walking in the plain to meet us?” The servant said, “This is my master.” So she took her veil and covered herself. **read ›**

24 **Genesis 38:14** So she took off her widow’s garments, put on a veil, adorned herself, and sat by the gates of Enaim, which is on the way to Timnah. For she saw that Shelah had grown up, but Judah had not given her to him as a wife. **read ›**

25 **Genesis 38:15** When Judah saw her, he thought she was a prostitute, for she had covered her face, and he did not recognize her. **read ›**

26 **Genesis 38:19** Then she arose and went away, took off her veil, and put on her widow’s garments. **read ›**

27 **Exodus 26:34** And with the veil you shall screen off the ark of the testimony in the holy of holies. **read ›**

28 **Exodus 29:6** You shall put the miter on his head, and put the plate, the Holiness, on the miter. **read ›**

29 **Exodus 34:33** When he had finished speaking to them, he put a veil on his face. **read ›**

30 **Exodus 34:34** But whenever Moses went in before the Lord to speak with him, he would take off the veil until he came out; and when he came out, he would speak to all the children of Israel whatever the Lord had commanded him. **read ›**

31 **Exodus 38:8** He made the bronze washbasin and its bronze base from the mirrors of the women who fasted, who fasted by the doors of the tabernacle of witness on the day he set up the tabernacle. (Septuagint Exodus 38:26 (Exodus 38:8 in most Bibles)) **read ›**

32 **Exodus 38:26** Everyone who passed through the census, from twenty years old and upward, came to six hundred and three thousand five hundred and fifty. (Septuagint Exodus 39:3 (Exodus 38:26 in most Bibles)) **read ›**

33 **Exodus 40:3** You shall put the ark of the testimony in place and cover the ark with the veil. **read ›**

34 **Leviticus 13:41** If his head loses its hair in front, he is bald on the forehead; he is clean. **read ›**

35 **Numbers 5:18** And the priest shall set the woman before the Lord, and uncover the woman’s head, and put into her hands the sacrifice of memorial, the sacrifice of jealousy; and in the priest’s hand shall be this water of proof that brings the curse. **read ›**

36 **Numbers 6:5** all the days of his purification. No razor shall come upon his head until the days that he vowed to the Lord are fulfilled; he shall be holy, letting the hair of his head grow long, **read ›**

37 **Numbers 30:4** Open the verse to read it. **read ›**

38 **Numbers 30:8** Open the verse to read it. **read ›**

39 **Numbers 30:12** Open the verse to read it. **read ›**

40 **Deuteronomy 21:13** and take off from her the garments of her captivity; and she shall stay in your house and mourn her father and mother a full month. After that you may go in to her and live with her, and she shall be your wife. **read ›**

41 **Deuteronomy 28:13** May the Lord your God make you the head and not the tail; and you shall then be above, and you shall not be below, if you listen to the voice of the Lord your God, to keep all that I command you today. **read ›**

42 **Deuteronomy 28:44** He shall lend to you, but you shall not lend to him; he shall be the head, and you shall be the tail. **read ›**

43 **2 Samuel 13:18** Now she was wearing a long-sleeved tunic, for this is how the king’s daughters who were virgins dressed in their robes. And his attendant brought her outside and bolted the door after her. **read ›**

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44 **2 Samuel 17:19** And the woman took a covering and spread it over the mouth of the pit, and spread ground grain on it to dry; and nothing was known. **read ›**

45 **2 Chronicles 4:12** two pillars, and on them the bowls of the caps on the tops of the two pillars, and two networks to cover the tops of the caps that are on the tops of the pillars; **read ›**

46 **Ezra 4:22** so that, by the decree, you may be on your guard against negligence in this matter, lest destruction increase to the harm of kings." **read ›**

47 **Job 8:5** But rise early and pray to the Lord Almighty. **read ›**

48 **Job 16:8** It has become a witness, and my falsehood has risen up in me; it has answered against me to my face. **read ›**

49 **Ecclesiastes 3:19** And indeed to them belongs the event of the sons of man and the event of the beast; one event is theirs. As the death of the one, so also the death of the other; and there is one breath for all. And what advantage has the man over the beast? None; for all is vanity. **read ›**

50 **Ecclesiastes 4:12** And if the one should prevail, the two will stand against him; and the threefold cord will not quickly be broken. **read ›**

51 **Song of Solomon 4:6** until the day breathes and the shadows move. I will go my way to the mountain of myrrh, and to the hill of frankincense. **read ›**

52 **Isaiah 3:23** and the fine linen ones, and the blue ones, and scarlet ones, and the fine linen woven together with gold and blue, and the light coverings for couches. **read ›**

53 **Daniel 4:9** "Belteshazzar, chief of the enchanters, I know that the Holy Spirit of God is in you, and no mystery is too hard for you: hear the vision of the dream that I saw, and tell me its interpretation. **read ›**

54 **1 Esdras 4:22** And by this you must know that women rule over you. Do you not labor and toil, and give and bring everything to women? **read ›**

55 **Judith 8:5** And she made herself a tent on the roof of her house, and put sackcloth on her waist; and she wore the garments of her widowhood. **read ›**

56 **Judith 10:3** She took off the sackcloth she had put on and put off the garments of her widowhood; she washed her body with water and anointed herself with rich ointment; she arranged the hair of her head and put a headband on it; and she put on the garments of her gladness, which she used to wear in the days when her husband Manasseh was alive. **read ›**

57 **Judith 16:8** For she put off the garment of her widowhood for the exaltation of those who suffered in Israel; she anointed her face with perfume and bound her hair with a headband, and she took a linen garment to deceive him. **read ›**

58 **Wisdom of Sirach 3:2** For the Lord has glorified the father over the children, and has established the judgment of the mother over the sons. **read ›**

59 **Wisdom of Sirach 3:22** Think about the things that have been commanded you, for you have no need of the things that are hidden. **read ›**

60 **Wisdom of Sirach 4:7** Make yourself beloved in the congregation, and bow your head to a great man. **read ›**

61 **Wisdom of Sirach 10:20** Among brothers their leader is honored, and those who fear the Lord in his eyes. **read ›**

62 **Wisdom of Sirach 14:27** He will be sheltered by her from the heat, and in her glory he will stay. **read ›**

63 **Wisdom of Sirach 25:1** In three things I was made beautiful, and I stood up in beauty before the Lord and men: harmony among brothers, and friendship among neighbors, and a wife and husband who suit each other. **read ›**

64 **Wisdom of Sirach 25:17** The wickedness of a woman changes her appearance, and darkens her face like sackcloth. **read ›**

65 **Wisdom of Sirach 42:10** in her virginity, lest she be defiled and become pregnant in her father's house; when with a husband, lest she transgress, and when married, lest she be barren. **read ›**

66 **Baruch 5:2** Put on the double cloak of the righteousness that comes from God; set on your head the miter of the glory of the Everlasting. **read ›**

67 **Letter of Jeremiah 1:31** And in their houses the priests sit with their tunics torn, and their heads and beards shaved, and their heads uncovered. **read ›**

68 **Letter of Jeremiah 1:40** How then is anyone to think or to say that they are gods, when even the Chaldeans themselves dishonor them? **read ›**

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69 **Letter of Jeremiah 1:43** And the women, with cords around them, sit by the roads burning bran for incense; and when one of them, led away by some passer-by, has lain with him, she taunts her neighbor for not having been thought as worthy as herself, nor having had her cord broken. **read ›**

70 **Susanna 1:32** Open the verse to read it. **read ›**

71 **Susanna 1:34** Open the verse to read it. **read ›**

72 **Susanna 1:37** Open the verse to read it. **read ›**

73 **1 Maccabees 14:42** and that he should be general over them, and that he should take charge of the sanctuary, to appoint men over its works and over the country and over the weapons and over the strongholds; **read ›**

74 **2 Maccabees 3:19** Women, with sackcloth tied under their breasts, crowded the streets; and the virgins who were kept indoors ran together, some to the gates and some to the walls, while some looked out through the windows. **read ›**

75 **2 Maccabees 4:12** For he gladly founded a gymnasium right under the citadel, and he made the finest of the young men submit to wearing the Greek hat. **read ›**

76 **3 Maccabees 1:18** Open the verse to read it. **read ›**

77 **3 Maccabees 1:19** Open the verse to read it. **read ›**

78 **3 Maccabees 4:6** Open the verse to read it. **read ›**

79 **1 Enoch 16:3** Open the verse to read it. **read ›**

80 **1 Enoch 71:10** Open the verse to read it. **read ›**

81 **Luke 3:5** Every valley shall be filled, and every mountain and hill shall be made low; and the crooked places shall become straight, and the rough ways shall become smooth roads. **read ›**

82 **Acts 3:6** But Peter said, “I have no silver or gold, but what I have, that I give you. In the name of Jesus Christ of Nazareth, get up and walk!” **read ›**

83 **Acts 4:1** As they spoke to the people, the priests and the captain of the temple and the Sadducees came to them, **read ›**

84 **Acts 9:14** Here he has authority from the chief priests to bind all who call on your name.” **read ›**

85 **1 Corinthians 5:2** And you are puffed up, and have not rather mourned, so that the one who did this deed might be removed from among you. **read ›**

86 **1 Corinthians 11:3** But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God. **read ›**

87 **1 Corinthians 11:4** Every man praying or prophesying, having his head covered, dishonors his head. **read ›**

88 **1 Corinthians 11:5** But every woman praying or prophesying with her head uncovered dishonors her head. For it is one and the same thing as if she were shaved. **read ›**

89 **1 Corinthians 11:6** For if a woman is not covered, let her hair also be cut off. But if it is shameful for a woman to have her hair cut off or be shaved, let her be covered. **read ›**

90 **1 Corinthians 11:7** For a man indeed ought not to have his head covered, because he is the image and glory of God, but the woman is the glory of the man. **read ›**

91 **1 Corinthians 11:10** For this reason the woman ought to have authority on her head, because of the angels. **read ›**

92 **1 Corinthians 11:13** Judge for yourselves: is it fitting for a woman to pray to God with her head uncovered? **read ›**

93 **1 Corinthians 14:34** Let your women keep silent in the churches, for they are not permitted to speak, but to be in submission, as the law also says. **read ›**

94 **1 Corinthians 14:35** And if they desire to learn anything, let them ask their own husbands at home; for it is shameful for women to speak in church. **read ›**

95 **2 Corinthians 2:10** Now I also forgive anyone to whom you forgive anything. For if indeed I have forgiven anything, I have forgiven that one for your sakes in the presence of Christ, **read ›**

96 **Ephesians 5:23** For the husband is the head of the wife, as Christ also is the head of the church, and he is the Savior of the body. **read ›**

97 **1 Timothy 2:9** Likewise, I desire that women adorn themselves in orderly clothing, with modesty and self-control, not with braided hair or gold or pearls or expensive clothing, **read ›**

98 **1 Peter 3:5** For this is how in the past the holy women who hoped in God also adorned themselves, being in subjection to their own husbands. **read ›**

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ALSO LINKED BY THF TO THESE PASSAGES *51 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Genesis 2:23 · 6:1

Isaiah 27:1

Matthew 6:2 · 6:5 · 6:10 · 12:36 · 14:31 · 18:7

Luke 10:27 · 16:16 · 22:15

John 10:34 · 12:34 · 15:25 · 20:22

Acts 2:17 · 4:12

1 Corinthians 4:7 · 4:15 · 7:29 · 7:34 · 11:9 · 11:14 · 11:16 · 11:18 · 11:23 · 12:1 · 12:4 · 12:8 · 12:12 · 12:31 · 13:1 · 14:21 · 14:25 · 14:26

2 Corinthians 10:13

Galatians 4:4 · 4:19 · 5:16 · 5:22

Ephesians 4:8 · 4:16 · 5:21 · 5:28

Colossians 3:11 · 3:18 · 4:1

1 Thessalonians 5:20

1 Peter 5:7

Revelation 14:4

Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “What did the early church teach about head coverings and headship?” on September 10, 2026. The Historic Faith answered it as a public study on November 9, 2026.

Library only. This study was written only from The Historic Faith’s library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed above, with a link to read it.

How it was made. Compiled by machine learning from The Historic Faith’s library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.

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