THE QUESTION

What did the early Christians say about the last plague in Exodus 11?

Asked by a THF member on November 11, 2026 · published November 13, 2026 · 11 numbered quotations · the 24 early Christian passages and 132 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/what-did-the-early-christians-say-about-the-last-plague-in-exodus-11

The short answer *Interpretation: our reading of the passages, not their words*

They saw the last plague as God's real judgment on Egypt, and the Passover blood that spared Israel as a picture of Christ. They also defended Israel taking Egyptian silver and gold, tied Pharaoh's hardening to his own unbelief, and saw the plagues as a preview of the end. None goes through Exodus 11 verse by verse.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 8

The Passover blood saved those in Egypt

Our note · compiled by machine learning · From the text: says what the passages say

Justin ties the death of the Egyptian firstborn to the blood on the doorposts. He says that blood saved those rescued in Egypt, and he compares it to the blood of Christ, which he says will save from death those who have believed.

1

"And the blood of the Passover, sprinkled on each man's doorposts and lintel, saved those who were rescued in Egypt, when the firstborn of the Egyptians were destroyed."

later in the same passage

"And just as the blood of the Passover saved those who were in Egypt, so also the blood of Christ will save from death those who have believed."

EARLY CHRISTIAN WRITER **Justin Martyr,** *Dialogue with Trypho* (c. 130–165 AD) **Source 1, page 6** Read it in the library ›

THF's updated English

POINT 2 OF 8

The lamb's blood pointed ahead to Christ

Our note · compiled by machine learning · From the text: says what the passages say

Lactantius says the Hebrews alone were saved the night the firstborn of Egypt died. But he is careful to say the blood of a sheep had no saving power of its own. It mattered because it was an image of things to come. Elsewhere in the same passage he names Christ as the lamb.

2

"And so, when the firstborn of the Egyptians died in one night, the Hebrews alone were saved by the sign of the blood. This was not because the blood of a sheep had such power in itself that it could save men, but because it was an image of things to come."

EARLY CHRISTIAN WRITER **Lactantius,** *Divine Institutes* 26 (c. 290–320 AD) **Source 21, page 8** Read it in the library ›

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POINT 3 OF 8

Egypt was warned while Israel watched safely

Our note · compiled by machine learning · From the text: says what the passages say

Clement stresses that the Egyptians were warned many times and still did not listen. Meanwhile the Hebrews watched the disasters from a place of safety and learned how great God's power is.

3 “Then the Egyptians, though often warned, remained unwise. And the Hebrews were spectators of the calamities that others suffered, learning in safety the power of God.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Stromata* 1.23 (c. 190–215 AD) **Source 6, page 7** **Read it in the library ›**
THF's updated English

POINT 4 OF 8

The great cry was remembered in later grief

Our note · compiled by machine learning · From the text: says what the passages say

Writing while many in his city were dying, Dionysius compares the mourning around him to the great cry over the firstborn of Egypt. He uses the Exodus account to describe the grief of his own time.

4 “For as it is written about the firstborn of the Egyptians, so now also a great cry has arisen. For there is not a house in which there is not one dead.”

EARLY CHRISTIAN WRITER **Dionysius of Alexandria,** *Epistles and Epistolary Fragments* (c. 232–265 AD) **Source 13, page 7** **Read it in the library ›**
THF's updated English

POINT 5 OF 8

Pharaoh's hardening was tied to his unbelief

Our note · compiled by machine learning · From the text: says what the passages say

Exodus 11 ends by saying the Lord hardened Pharaoh's heart. Irenaeus says God, who knows all things beforehand, leaves unbelievers in the darkness they have chosen for themselves. In the same way, he says, God gave Pharaoh over to the unbelief that Pharaoh would never have left. He ties it to what God foresaw in Pharaoh, not to a fixed decree.

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5 “If, therefore, in the present time also, God, knowing the number of those who will not believe, since He foreknows all things, has given them over to unbelief, and turned away His face from people like this, leaving them in the darkness which they have chosen for themselves, what is surprising if He also at that time gave Pharaoh over to his unbelief, since he never would have believed, along with those who were with him?”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book IV* (c. 175–202 AD) **Source 3, page 6** Read it in the library ›
THF's updated English

POINT 6 OF 8

The silver and gold were not theft

Our note · compiled by machine learning · From the text: says what the passages say

Some critics called Israel's taking of Egyptian goods theft. Clement answers that the Hebrews did not act from greed, and God did not urge them to covet. Irenaeus adds that the Egyptians owed Israel far more than goods, because Joseph had once saved their lives.

6 “And afterward the Hebrews went out and departed carrying much spoil from the Egyptians, not from avarice, as the cavillers say. For God did not persuade them to covet what belonged to others.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Stromata* 1.23 (c. 190–215 AD) **Source 6, page 7** Read it in the library ›
THF's updated English

7 “The Egyptians owed the Israelites not just property, but their lives, due to the kindness of Joseph in the past.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book IV* (c. 175–202 AD) **Source 5, page 6** Read it in the library ›
THF's updated English

POINT 7 OF 8

Egypt's gold was used for God's worship

Our note · compiled by machine learning · From the text: says what the passages say

Origen notes that the holy things of the tabernacle, like the ark and the mercy-seat, were made from what Israel took from Egypt. Irenaeus says those who blame Israel for this do not understand God's righteous ways.

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8 “For out of the things with which the children of Israel spoiled the Egyptians, the furniture of the Holy of Holies was made: the ark with its cover, the cherubim, the mercy-seat, and the golden jar in which the manna, that bread of angels, was stored.”

EARLY CHRISTIAN WRITER **Origen,** *Letter to Gregory* 1 (c. 215–254 AD) **Source 9, page 7** **Read it in the library ›**
THF's updated English

9 “People who criticize the Israelites for taking vessels and clothing from the Egyptians by God's command before their departure, and using those spoils to construct the tabernacle in the wilderness, show their lack of understanding of God's righteous actions and decisions.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book IV* (c. 175–202 AD) **Source 5, page 6** **Read it in the library ›**
THF's updated English

POINT 8 OF 8

The plagues pointed ahead to the end

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus says that at the end the nations will receive the same plagues Egypt did. Cyprian compares the two times: as only those under the lamb's blood escaped when Egypt was struck, so only those found in the blood and sign of Christ will escape when the world is struck.

10 “And if anyone will pay close attention to those things stated by the prophets regarding the [time of the] end, and those which John, the disciple of the Lord, saw in the Apocalypse, they will find that the nations [are to] receive the same plagues universally, as Egypt did particularly.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book IV* (c. 175–202 AD) **Source 2, page 6** **Read it in the library ›**
THF's updated English

11 “Therefore, just as when Egypt was struck, the Jewish people could not escape except by the blood and the sign of the lamb, so also, when the world begins to be made desolate and struck, whoever is found in the blood and the sign of Christ alone shall escape.”

EARLY CHRISTIAN WRITER **Cyprian,** *Treatises* (c. 248–258 AD) **Source 14, page 7** **Read it in the library ›**
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THE LIMITS

What these passages don’t tell us

- None of these writers goes through Exodus 11 verse by verse; they speak of its events while making other points.
- None of them explains the line that not even a dog would bark against Israel.
- These passages do not settle every question about how God hardened Pharaoh's heart; Origen's full answer is not in the passage given here.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 24 early Christian passages and 132 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–24, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 25–90, in Bible order), then 66 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *24 passages from 12 writers*

Justin Martyr, *c. 130–165 AD · source 1*

1 *Dialogue with Trypho* **Quote 1, page 2** “as the blood of the Passover saved those who were in Egypt, so also the… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 2–5*

2 *Against Heresies: Book IV* (1885 English) **Quote 10, page 5** “the whole exodus of the people out of Egypt, which took place under divine guidance, was a type and image of the exodus of the Church which should take place… [continues online] **read ›**

3 *Against Heresies: Book IV* **Quote 5, page 4** darkness which they have chosen for themselves, what is surprising if He also at that time gave Pharaoh over to his unbelief, since he never would have believed, along with… [continues online] **read ›**

4 *Against Heresies: Book IV* (on point 3) “they raise about God, who once gave temporary punishments to the unbelieving and struck the Egyptians while saving the obedient, will repeat themselves in the Lord. He judges eternally, condemning… [continues online] **read ›**

5 *Against Heresies: Book IV* (1885 English) **Quotes 7, 9, pages 4, 5** “Those, again, who cavil and find fault because the people did, by God’s command, upon the eve of their departure, take vessels of all kinds and raiment from the… [continues online] **read ›**

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Clement of Alexandria, *c. 190–215 AD · source 6*

6 *Stromata* 1.23 **Quotes 3, 6, pages 3, 4** "is for those who are warlike by nature. From there God brought him to lead the Hebrews. Then the Egyptians, though often warned, remained unwise. And the Hebrews were spectators… [continues online] **read ›**

Tertullian, *c. 196–220 AD · sources 7–8*

7 *Against Marcion* 40 (on point 1) "Corinthians 5:7. But why is Christ our passover, if the passover… [continues online] **read ›**

8 *Against Marcion* 20 (on point 6) "fraud and theft of gold and silver, because He commanded the Hebrews to practice this against the Egyptians. Come, unhappy heretic, I call even you as a witness. First look… [continues online] **read ›**

Origen, *c. 215–254 AD · sources 9–12*

9 *Letter to Gregory* 1 **Quote 8, page 5** "and went down into Egypt, as one who had fled from the wisdom of God, he became connected with Pharaoh, marrying the sister of his wife, and begetting a son… [continues online] **read ›**

10 *Commentary on John* 10 of the Passover and observe what the Lord says about it when it is first mentioned in Scripture. Exodus 12:1-3: "And the Lord spoke to Moses and Aaron… [continues online] **read ›**

11 *Commentary on Matthew* 12 (1885 English) "from these things, let him who is able inquire whether the exchange of the true Israel given by God, who redeems Israel from all his transgressions, is the true Ethiopia… [continues online] **read ›**

12 *De Principiis (On First Principles)* 1 (on point 5) "I will smite all the first-born in Egypt, even your first-born… [continues online] **read ›**

Dionysius of Alexandria, *c. 232–265 AD · source 13*

13 *Epistles and Epistolary Fragments* **Quote 4, page 3** "there is not a house in which there… [continues online] **read ›**

Cyprian, *c. 248–258 AD · source 14*

14 *Treatises* **Quote 11, page 5** "I will see the blood, and will protect you, and the plague of diminution shall not be upon you when I… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · sources 15–16*

15 *Apostolic Constitutions* "sweetened the bitter water with wood. You brought water out… [continues online] **read ›**

16 *Apostolic Constitutions* (1885 English) "had divided the Red Sea, and had separated the waters as a wall on this side and on that side, and had led the people through them as through a… [continues online] **read ›**

Archelaus, *c. 270–300 AD · sources 17–19*

17 *Disputation with Manes* 1 (1885 English; on point 6) "this I say, that when the Egyptians afflicted the children of Israel by the taskmasters who were set over them in the process of making bricks, Moses required and exacted… [continues online] **read ›**

18 *Disputation with Manes* 1 (1885 English; on point 6) "he maintained that there Moses took silver and gold from the Egyptians when the people fled out of Egypt… [continues online] **read ›**

19 *Disputation with Manes* 1 (1885 English) "also Pharaoh, not knowing the strength of sin, transgressed in the way of afflicting the children of Israel with unrighteous burdens, and despised the Godhead, not only himself, but also… [continues online] **read ›**

Methodius, *c. 270–311 AD · source 20*

20 *Banquet of the Ten Virgins* (on point 2) the doorposts of their houses with blood. They do not understand that this also represents the death of Christ. By his blood, souls that have been made safe and sealed… [continues online] **read ›**

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Lactantius, *c. 290–320 AD · sources 21–22*

21 *Divine Institutes* 26 (1885 English) **Quote 2, page 2** "thus, when the first-born of the Egyptians had perished in one night, the Hebrews alone were saved by the sign of the blood: not that the blood of a… [continues online] **read ›**

22 *Divine Institutes* 15 (on point 8) is written in the sacred writings that a ruler of the Hebrews, forced by famine, went down into Egypt with all his family and relatives. While his descendants stayed in… [continues online] **read ›**

Clement of Rome · *sources 23–24*

23 *First Epistle to the Corinthians* (on point 5) "with his army and all the princes of Egypt, and the chariots with their riders, were sunk in the depths of the Red Sea and perished, for no other reason… [continues online] **read ›**

24 *First Epistle to the Corinthians* (1885 English) "through his instrumentality, God punished Egypt with plagues and tortures… [continues online] **read ›**

THE BIBLE *66 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

25 **Genesis 40:2** Pharaoh was angry with his two eunuchs, the chief cupbearer and the chief baker, **read ›**

26 **Genesis 41:1** After two full years Pharaoh had a dream. He thought he was standing by the river. **read ›**

27 **Genesis 41:4** And the seven cows that were ugly and thin in flesh devoured the seven cows that were fine in appearance and choice in flesh. Then Pharaoh awoke. **read ›**

28 **Genesis 41:7** And the seven thin ears, blighted by the wind, swallowed up the seven choice and full ears. Then Pharaoh awoke, and it was a dream. **read ›**

29 **Genesis 41:8** In the morning his soul was troubled, and he sent and called for all the interpreters of Egypt and all its wise men. Pharaoh told them his dream, but there was no one who could explain it to Pharaoh. **read ›**

30 **Genesis 41:42** Then Pharaoh took the ring off his hand and put it on Joseph's hand. He clothed him in a robe of fine linen and put a gold chain around his neck. **read ›**

31 **Genesis 45:20** Do not let your eyes grieve over your goods, for all the good things of Egypt shall be yours.'" **read ›**

32 **Exodus 3:22** But each woman shall ask of her neighbor and of the woman who shares her tent articles of silver and of gold, and clothing; and you shall put them on your sons and on your daughters. So plunder the Egyptians." **read ›**

33 **Exodus 4:22** Then you shall say to Pharaoh, 'Thus says the Lord: Israel is my firstborn son. **read ›**

34 **Exodus 4:23** And I said to you, "Send my people away, that they may serve me." But if you will not send them away, see, I will kill your firstborn son.'" **read ›**

35 **Exodus 6:13** And the Lord spoke to Moses and Aaron and gave them a charge to Pharaoh king of Egypt, to send the children of Israel out of the land of Egypt. **read ›**

36 **Exodus 7:4** Pharaoh will not listen to you; and I will lay my hand on Egypt and bring my people, the children of Israel, out of the land of Egypt with my power, with great vengeance. **read ›**

37 **Exodus 7:15** Go to Pharaoh in the morning. Behold, he is going out to the water, and you shall meet him on the bank of the river; and you shall take in your hand the rod that was turned into a serpent. **read ›**

38 **Exodus 9:3** behold, the hand of the Lord shall be on your cattle in the fields—on the horses, on the beasts of burden, on the camels, the oxen, and the sheep—a very severe deadly disease. **read ›**

39 **Exodus 9:6** The next day the Lord did this thing, and all the cattle of the Egyptians died; but of the cattle of the children of Israel not one died. **read ›**

40 **Exodus 9:13** Then the Lord said to Moses, "Rise early in the morning and stand before Pharaoh, and say to him, 'Thus says the Lord God of the Hebrews: Send my people away, that they may serve me. **read ›**

41 **Exodus 9:18** Behold, tomorrow at this hour I will rain down very heavy hail, such as has not been in Egypt from the day it was founded until this day. **read ›**

42 **Exodus 9:20** Whoever among Pharaoh's servants feared the word of the Lord gathered his cattle into the houses. **read ›**

43 **Exodus 10:7** Then Pharaoh's servants said to him, "How long shall this be a trap to us? Send the men away, that they may serve their God. Or do you want to find out that Egypt has been ruined?" **read ›**

44 **Exodus 11:2** Speak, therefore, secretly in the ears of the people, and let each one ask of his neighbor articles of silver and gold, and clothing." **read ›**

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45 **Exodus 11:4** And Moses said, “Thus says the Lord: About midnight I am going into the midst of Egypt. **read ›**

46 **Exodus 11:5** Every firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on the throne to the firstborn of the female servant who is at the mill, and to the firstborn of all cattle. **read ›**

47 **Exodus 12:6** It shall be kept by you until the fourteenth of this month, and the whole multitude of the congregation of the children of Israel shall slaughter it toward evening. **read ›**

48 **Exodus 12:12** On this night I will go through the land of Egypt and strike every firstborn in the land of Egypt, from man to beast; and on all the gods of the Egyptians I will execute vengeance. I am the Lord. **read ›**

49 **Exodus 12:13** The blood shall be a sign for you on the houses where you are; and I will see the blood and shelter you, and there shall be no plague among you to destroy you when I strike in the land of Egypt. **read ›**

50 **Exodus 12:21** Then Moses called all the elders of the children of Israel and said to them, “Go and take for yourselves a lamb according to your families, and slaughter the Passover. **read ›**

51 **Exodus 12:22** You shall take a bunch of hyssop, dip it in some of the blood that is by the door, and touch the top of the doorframe and both doorposts with the blood that is by the door. And none of you shall go out of the door of his house until morning. **read ›**

52 **Exodus 12:23** The Lord will pass by to strike the Egyptians, and he will see the blood on the top of the doorframe and on both doorposts; and the Lord will pass by the door and will not let the destroyer come into your houses to strike. **read ›**

53 **Exodus 12:27** you shall say to them, ‘This Passover is a sacrifice to the Lord, for he sheltered the houses of the children of Israel in Egypt when he struck the Egyptians, but delivered our houses.’” And the people bowed down and worshiped. **read ›**

54 **Exodus 12:29** At midnight the Lord struck every firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on the throne to the firstborn of the captive woman in the pit, and the firstborn of all cattle. **read ›**

55 **Exodus 12:30** Pharaoh rose up in the night, he and his servants and all the Egyptians, and there was a great cry in all the land of Egypt; for there was not a house in which there was not one dead. **read ›**

56 **Exodus 12:31** Then Pharaoh called Moses and Aaron by night and said to them, “Rise, go out from among my people, both you and the children of Israel. Go, serve the Lord your God, as you say. **read ›**

57 **Exodus 12:33** The Egyptians pressed the people hard to drive them out of the land in haste, for they said, “We are all dying.” **read ›**

58 **Exodus 12:35** The children of Israel did as Moses had directed them, and they asked of the Egyptians articles of silver and gold, and clothing. **read ›**

59 **Exodus 12:36** And the Lord gave his people favor before the Egyptians, and they lent to them; and they plundered the Egyptians. **read ›**

60 **Exodus 12:41** After the four hundred and thirty years, all the forces of the Lord went out of the land of Egypt by night. **read ›**

61 **Exodus 13:15** When Pharaoh hardened himself against sending us away, the Lord killed every firstborn in the land of Egypt, from the firstborn of men to the firstborn of beasts. Therefore I sacrifice to the Lord every one that opens the womb, the males, and every firstborn of my sons I will redeem.’ **read ›**

62 **Exodus 14:24** In the morning watch the Lord looked down on the camp of the Egyptians in the pillar of fire and cloud, and threw the camp of the Egyptians into confusion. **read ›**

63 **Exodus 33:6** So the children of Israel took off their ornaments and their attire from Mount Horeb onward. **read ›**

64 **Exodus 36:13** Open the verse to read it. **read ›**

65 **Numbers 3:13** For every firstborn is mine. On the day that I struck every firstborn in the land of Egypt, I sanctified to myself every firstborn in Israel; from man to beast they shall be mine. I am the Lord.” **read ›**

66 **Numbers 3:40** Then the Lord said to Moses, “Number every firstborn male of the children of Israel from a month old and upward, and take their number by name. **read ›**

67 **Numbers 3:42** So Moses numbered every firstborn among the children of Israel, as the Lord had commanded. **read ›**

68 **Numbers 3:50** From the firstborn of the children of Israel he took the silver, one thousand three hundred and sixty-five shekels, by the holy shekel. **read ›**

69 **Numbers 8:17** For every firstborn among the children of Israel is mine, both of man and of beast; on the day that I struck every firstborn in the land of Egypt, I sanctified them for myself, **read ›**

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70 **Numbers 31:51** And Moses and Eleazar the priest took the gold from them, every crafted article. **read ›**

71 **Numbers 33:3** They set out from Rameses in the first month, on the fifteenth day of the first month. On the day after the Passover the children of Israel went out with a high hand before all the Egyptians, **read ›**

72 **Numbers 33:4** while the Egyptians were burying all their dead whom the Lord had struck, every firstborn in the land of Egypt; the Lord executed vengeance on their gods also. **read ›**

73 **Deuteronomy 11:3** and his signs and his wonders that he did in the midst of Egypt to Pharaoh king of Egypt and to all his land, **read ›**

74 **Deuteronomy 28:59** then the Lord shall make your plagues extraordinary, and the plagues of your seed, great and marvelous plagues, and evil and lasting diseases. **read ›**

75 **Joshua 7:21** I saw in the spoil a smooth embroidered cloak, and two hundred didrachms of silver, and one bar of gold weighing fifty didrachms; and I desired them and took them. And see, they are hidden in my tent, and the silver is hidden under them." **read ›**

76 **1 Samuel 6:6** Why do you harden your hearts, as Egypt and Pharaoh hardened their heart? When he mocked them, did they not send them away, and they departed? **read ›**

77 **1 Kings 14:26** and he took all the treasures of the house of the Lord and the treasures of the king's house, and the golden spears that David had taken from the hand of the servants of Hadadezer king of Zobah and had brought into Jerusalem—all that he had taken—and the golden shields that Solomon had made; and he carried them away into Egypt. **read ›**

78 **2 Chronicles 12:9** So Shishak king of Egypt came up against Jerusalem, and he took the treasures that were in the house of the Lord and the treasures that were in the king's house; he took everything; and he took the large shields of gold that Solomon had made. **read ›**

79 **Job 5:11** who raises the lowly on high, and lifts up those who were lost; **read ›**

80 **Job 5:12** who frustrates the plans of the crafty, and their hands shall not accomplish anything true; **read ›**

81 **Psalms 135:8** He struck the firstborn of Egypt, from man to cattle. (Septuagint Psalm 134:8 (Psalm 135:8 in most Bibles)) **read ›**

82 **Proverbs 1:19** These are the ways of all who carry out lawless deeds; for by ungodliness they take away their own soul. **read ›**

83 **Proverbs 4:23** Keep your heart with all watchfulness, for out of these are the issues of life. **read ›**

84 **Song of Solomon 3:1** On my bed by night I sought him whom my soul has loved; I sought him, and did not find him; I called him, and he did not answer me. **read ›**

85 **Song of Solomon 5:13** His cheeks are like bowls of spice sending forth perfumes; his lips are lilies dripping choice myrrh. **read ›**

86 **Song of Solomon 6:4** You are beautiful, my companion, as Good Pleasure, lovely as Jerusalem, awe-inspiring as troops in ranks. **read ›**

87 **Jeremiah 25:19** Open the verse to read it. **read ›**

88 **Jeremiah 46:17** Call the name of Pharaoh Neco king of Egypt: Saon esbeie moed. (Septuagint Jeremiah 26:17 (Jeremiah 46:17 in most Bibles)) **read ›**

89 **Zechariah 2:10** Rejoice and be glad, O daughter of Zion; for behold, I am coming, and I will dwell in your midst, says the Lord. (Septuagint Zechariah 2:14 (Zechariah 2:10 in most Bibles)) **read ›**

90 **Hebrews 11:28** By faithfulness he kept the Passover and the sprinkling of the blood, that the destroyer of the firstborn should not touch them. **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *66 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Genesis 18:27

Exodus 3:19 · 14:28 · 32:7

Numbers 12:7

Job 1:1 · 14:4

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Matthew 5:3 · 5:8 · 5:17 · 5:32 · 7:12 · 7:15 · 8:10 · 10:10 · 12:8 · 12:32 · 18:21 · 23:27
Mark 2:11 · 2:19 · 12:41
Luke 6:1 · 6:29 · 14:33 · 16:16
John 5:17 · 19:36
Acts 4:2 · 16:16
Romans 1:25 · 2:28 · 2:29 · 4:1 · 4:2 · 12:3
1 Corinthians 1:18 · 4:5 · 4:9 · 5:1 · 5:5 · 5:7 · 5:13 · 6:13 · 6:14 · 6:15 · 6:20 · 7:7 · 7:9 · 7:18 · 7:27 · 15:46
2 Corinthians 3:6 · 3:7 · 13:3
Galatians 1:8 · 2:18 · 3:13
1 Timothy 1:9
Hebrews 3:2 · 4:15 · 11:31 · 11:37
1 Peter 1:19 · 3:20
Revelation 7:3

Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “What did the early Christians say about the last plague in Exodus 11?” on November 11, 2026. The Historic Faith answered it as a public study on November 13, 2026.

Library only. This study was written only from The Historic Faith’s library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed above, with a link to read it.

How it was made. Compiled by machine learning from The Historic Faith’s library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.

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THE END OF THIS STUDY