THE QUESTION

What did the early Christians believe about the resurrection of Jesus?

Asked by a THF member on May 22, 2026 · published November 9, 2026 · 13 numbered quotations · the 42 early Christian passages and 224 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/what-did-the-early-christians-believe-about-the-resurrection-of-jesus

The short answer *From the text: says what the passages say*

The early Christians taught that Jesus truly rose from the dead on the third day in the same body that died and was buried. They saw His rising as the first of all resurrections and the ground of Christian hope, and they gathered on Sunday, the day He rose, to worship.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 8

He rose in the flesh that suffered

Our note · compiled by machine learning · From the text: says what the passages say

Justin argues that Jesus rose in the very body that was crucified. He let the doubting disciples touch Him and see the nail marks, and He ate with them. Justin takes this as proof that the resurrection is not only spiritual but a raising of the flesh.

1

"Why did He rise in the flesh in which He suffered, if not to demonstrate the resurrection of the flesh?"

later in the same passage

"He allowed them to touch Him and showed them the marks of the nails in His hands."

EARLY CHRISTIAN WRITER **Justin Martyr,** *On the Resurrection, Fragments* (c. 130–165 AD) **Source 9, page 6** **Read it in the library ›**
THF's updated English

POINT 2 OF 8

A real body was buried and raised

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus answers teachers who said Christ only seemed to be a man. If He had no real flesh, he asks, what was laid in the tomb, and what rose? For him the resurrection only makes sense if Christ's body was real.

2

"What body, moreover, was it that those who buried Him placed in the tomb? And what was it that rose again from the dead?"

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book IV* (c. 175–202 AD) **Source 17, page 7** **Read it in the library ›**
THF's updated English

POINT 3 OF 8

The tomb was found empty on day three

Our note · compiled by machine learning · From the text: says what the passages say

Lactantius retells the guarded tomb. Before dawn on the third day an earthquake opened it, Christ came out alive, and only His grave clothes were left behind. He then went to find His disciples in Galilee.

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3 “He came out of the tomb unharmed and alive, and went into Galilee to seek His disciples. But nothing was found in the tomb except the grave clothes in which they had enclosed and wrapped His body.”

EARLY CHRISTIAN WRITER **Lactantius,** *Divine Institutes* 19 (c. 290–320 AD) **Source 38, page 8** **Read it in the library ›**
THF's updated English

POINT 4 OF 8

The prophets had foretold the third day

Our note · compiled by machine learning · From the text: says what the passages say

Lactantius points to the Psalms and Hosea as promises that Christ would not stay among the dead. Origen notes that Jesus Himself linked the saying about raising the temple in three days to His own body.

4 “Now the prophets had foretold that He would not remain in hell, but would rise again on the third day.”

EARLY CHRISTIAN WRITER **Lactantius,** *Divine Institutes* 19 (c. 290–320 AD) **Source 38, page 8** **Read it in the library ›**
THF's updated English

5 “The Savior follows His statement about the temple with another statement that is really one with it, about His own body.”

EARLY CHRISTIAN WRITER **Origen,** *Commentary on John* 10 (c. 215–254 AD) **Source 26, page 7** **Read it in the library ›**
THF's updated English

POINT 5 OF 8

He is the first of all to rise

Our note · compiled by machine learning · From the text: says what the passages say

Hippolytus calls Christ the beginning of everyone's resurrection, so He rose first. Methodius connects Christ being raised by the Father's glory with believers now walking in a new life, as people who will share His resurrection.

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6 “But since the Savior was the beginning of the resurrection of all people, it was fitting that the Lord alone should rise from the dead first.”

EARLY CHRISTIAN WRITER **Hippolytus,** *Treatise on Christ and Antichrist* 1 (c. 200–236 AD) **Source 25, page 7** **Read it in the library ›**
THF's updated English

7 “But the image of the heavenly is the resurrection from the dead and incorruption, so that, as Christ was raised from the dead by the glory of the Father, so we also should walk in newness of life”

EARLY CHRISTIAN WRITER **Methodius,** *From the Discourse on the Resurrection* (c. 270–311 AD) **Source 36, page 8** **Read it in the library ›**
THF's updated English

POINT 6 OF 8

Christian hope rests on His rising

Our note · compiled by machine learning · From the text: says what the passages say

Archelaus traces a chain: no real birth means no cross, no cross means no resurrection, and then no one else will rise. Tertullian says Paul used Christ's death and resurrection as the foundation of the believer's hope.

8 “And if the cross was not endured, then Jesus did not rise from the dead. And if Jesus did not rise from the dead, then no other person will rise again.”

EARLY CHRISTIAN WRITER **Archelaus,** *Disputation with Manes* 1 (c. 270–300 AD) **Source 35, page 8** **Read it in the library ›**
THF's updated English

9 “He did this in order to draw from it the rule of our hope and its foundation.”

EARLY CHRISTIAN WRITER **Tertullian,** *On the Resurrection of the Flesh* 48 (c. 196–220 AD) **Source 22, page 7** **Read it in the library ›**
THF's updated English

POINT 7 OF 8

Sunday worship honors the day He rose

Our note · compiled by machine learning · From the text: says what the passages say

Justin explains that Christians met on Sunday partly because Jesus rose that day. Dionysius says that from the hour of the Lord's resurrection, fasting gives way to festival joy.

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10 “Jesus Christ our Savior also rose from the dead on this day.”

EARLY CHRISTIAN WRITER **Justin Martyr,** *First Apology* (c. 130–165 AD) **Source 10, page 6** Read it in the library ›
THF's updated English

11 “However, everyone will gladly agree on this: from the time of our Lord's resurrection, those who until then have been humbling their souls with fasting ought at once to begin their festival joy and gladness.”

EARLY CHRISTIAN WRITER **Dionysius of Alexandria,** *Miscellaneous Fragments* (c. 232–265 AD) **Source 30, page 7** Read it in the library ›
THF's updated English

POINT 8 OF 8

Believers longed for the risen Lord

Our note · compiled by machine learning · From the text: says what the passages say

On his way to martyrdom, Ignatius says the One he seeks is the Christ who died and rose for us. Elsewhere he lists the resurrection with Christ's coming and passion as what makes the Gospel greater than what came before.

12 “Him I seek, who died for us; Him I desire, who rose again for our sake.”

EARLY CHRISTIAN WRITER **Ignatius of Antioch,** *Epistle to the Romans* (c. 98–117 AD) **Source 6, page 6** Read it in the library ›
THF's updated English

13 “But the Gospel has something transcendent above the former dispensation, namely, the appearance of our Lord Jesus Christ, His passion and resurrection.”

EARLY CHRISTIAN WRITER **Ignatius of Antioch,** *Epistle to the Philadelphians* (c. 98–117 AD) **Source 2, page 6** Read it in the library ›
THF's updated English

THE LIMITS

What these passages don’t tell us

- These passages do not fix the exact hour Jesus rose; Dionysius says the Gospels do not state it.
- They say little about what His risen body was like beyond being real flesh that could be touched and could eat.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

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WHERE EVERY QUOTE CAME FROM

The Sources

The 42 early Christian passages and 224 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–42, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 43–108, in Bible order), then 158 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF's updated English unless marked "1885 English" (the Roberts–Donaldson translation, public domain). "… [continues online]" marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *42 passages from 16 writers*

Ignatius of Antioch, *c. 98–117 AD · sources 1–6*

1 *Epistles of Ignatius* (on point 2) Be aware that by all means you should know that Jesus the Lord was truly born of Mary, made from a woman, and was truly crucified. For, as it is… [continues online] **read ›**

2 *Epistle to the Philadelphians* (1885 English) **Quote 13, page 5** "the Gospel possesses something transcendent [above the former dispensation], viz., the appearance of our Lord Jesus Christ, His passion and resurrection… [continues online] **read ›**

3 *Epistle to the Philadelphians* (1885 English; on point 8) "appearing of our Saviour Jesus Christ, His passion, and the resurrection itself… [continues online] **read ›**

4 *Epistle of Ignatius to the Ephesians* (1885 English; on point 8) "fast, brethren, in the faith of Jesus Christ, and in His love, in His passion, and in His resurrection… [continues online] **read ›**

5 *Epistles of Ignatius* (on point 6) in this life only we have hope in Christ, we are of… [continues online] **read ›**

6 *Epistle to the Romans* (1885 English) **Quote 12, page 5** "is the gain which is laid up for me… [continues online] **read ›**

Polycarp, *c. 100–155 AD · sources 7–8*

7 *Epistle to the Philippians* for our sins suffered even unto death, [but] "whom God raised from the dead… [continues online] **read ›**

8 *Epistle to the Philippians* Therefore, "prepare yourselves," serve the Lord with fear and truth, as those who have abandoned the vain, empty talk and error of the multitude, and have "believed in Him who… [continues online] **read ›**

Justin Martyr, *c. 130–165 AD · sources 9–10*

9 *On the Resurrection, Fragments* **Quote 1, page 2** "He had no need for the body, why did He heal it? Most importantly, He raised the dead. Why? Was it not to demonstrate what the resurrection would be like… [continues online] **read ›**

10 *First Apology* (1885 English) **Quote 10, page 5** "Jesus Christ our Saviour on the same day rose from the dead… [continues online] **read ›**

Tatian, *c. 150–180 AD · sources 11–13*

11 *Diatessaron* 53 (on point 3) "said to them, "Why do you seek the living one among the dead?" Luke 24:6 "He is not here. He has risen. Remember what he said to you while… [continues online] **read ›**

12 *Diatessaron* 52 (on point 3) "is not here; but he is risen, as he said… [continues online] **read ›**

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13 *Diatessaron* 32 (1885 English; on point 4) “would raise it in three days. John 2:22 When therefore he rose from among the dead, his disciples remembered that he said this… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 14–17*

14 *Against Heresies: Book III* said, “Men of Israel, listen to my words; Jesus of Nazareth, a man confirmed by God among you through powers, wonders, and signs that God did through Him in your… [continues online] **read ›**

15 *Fragments from the Lost Writings of Irenæus* “and the evangelists have declared that Christ was born of a virgin, suffered on the cross, was raised from the dead, and taken up to heaven; that He was glorified… [continues online] **read ›**

16 *Against Heresies: Book V* (on point 6) “he is referring to the body of flesh and nothing else: "Always carrying in our body the dying of Jesus, so that the life of Jesus may also be shown… [continues online] **read ›**

17 *Against Heresies: Book IV* (1885 English) **Quote 2, page 2** “what was that which rose again from the dead… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · sources 18–20*

18 *Fragments* 1 “Father of our Lord, by the resurrection of Jesus Christ: who, according to your faith, rises again in us… [continues online] **read ›**

19 *Stromata* 5.14 (1885 English) “He not only figuratively calls the resurrection of Christ rising from sleep… [continues online] **read ›**

20 *Fragments* 1 (1885 English) “the resurrection, it is said, of Jesus Christ: that, namely, which is effected in us by faith… [continues online] **read ›**

Tertullian, *c. 196–220 AD · sources 21–23*

21 *Against Marcion* 8 (1885 English; on point 6) “just as they, who said that there is no resurrection of the dead, are refuted by the apostle from the resurrection of Christ, so, if the resurrection of Christ falls… [continues online] **read ›**

22 *On the Resurrection of the Flesh* 48 **Quote 9, page 4** “up the substance of his own gospel and of their belief in an explanation of the Lord's death and resurrection. He did this in order to draw from it… [continues online] **read ›**

23 *Against Marcion* 8 (on point 6) in a future Christ, than the heretic's, which has none at all to believe in. Touching the resurrection of the dead, 1 Corinthians 15:12, let us first ask… [continues online] **read ›**

Hippolytus, *c. 200–236 AD · sources 24–25*

24 *Against the Heresy of Noetus* 1 “that the Father did raise up His Son in righteousness, the Apostle Paul bears witness, saying, “But if the Spirit of Him that raised up Christ Jesus from the dead… [continues online] **read ›**

25 *Treatise on Christ and Antichrist* 1 (1885 English) **Quote 6, page 4** “But since the Saviour was the beginning of the resurrection of all men, it was meet that the Lord alone should rise from the dead, by whom too the judgment… [continues online] **read ›**

Origen, *c. 215–254 AD · sources 26–29*

26 *Commentary on John* 10 (1885 English) **Quote 5, page 3** “thus the resurrection of the Saviour from the passion of the cross contains the mystery of the resurrection of the whole body of Christ… [continues online] **read ›**

27 *Commentary on John* 10 (on point 4) I have said is not unrelated to the passage now before us. It deals with the temple and those cast out from it, about which the Savior says, "The zeal… [continues online] **read ›**

28 *Commentary on John* 1 (1885 English) “the resurrection is in a manner Jesus, for Jesus says: John 11:25 I am the resurrection… [continues online] **read ›**

29 *Against Celsus* 68 (1885 English; on point 1) “it is related in St. Luke's Gospel, that Jesus after His resurrection took bread, and blessed it, and breaking it, distributed it to Simon and Cleopas… [continues online] **read ›**

Dionysius of Alexandria, *c. 232–265 AD · source 30*

30 *Miscellaneous Fragments* **Quote 11, page 5** “is not here, for He is risen, as He said… [continues online] **read ›**

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Apostolic Constitutions, *c. 250–380 AD · sources 31–34*

31 *Apostolic Constitutions* (1885 English; on point 7) “when the first day of the week dawned He arose from the dead, and fulfilled those things which before His passion He foretold to us, saying: The Son of man… [continues online] **read ›**

32 *Apostolic Constitutions* (1885 English; on point 3) “arose from the dead the third day… [continues online] **read ›**

33 *Apostolic Constitutions* (on point 5) us up through our Lord Jesus Christ, according to His infallible promise. He will grant us a resurrection with all those who have slept from the beginning of the world… [continues online] **read ›**

34 *Apostolic Constitutions* (on point 7) “14:19. And since He was crucified on the day of the… [continues online] **read ›**

Archelaus, *c. 270–300 AD · source 35*

35 *Disputation with Manes* 1 **Quote 8, page 4** “I ask you, O foolish Galatian, has bewitched you, as those were bewitched before whose eyes Jesus Christ… [continues online] **read ›**

Methodius, *c. 270–311 AD · sources 36–37*

36 *From the Discourse on the Resurrection* **Quote 7, page 4** “3:19. But the image of the heavenly is the resurrection from… [continues online] **read ›**

37 *From the Discourse on the Resurrection* (1885 English) words, For to this end Christ both died, and rose, and revived, that He might be Lord both of the dead and living… [continues online] **read ›**

Lactantius, *c. 290–320 AD · source 38*

38 *Divine Institutes* 19 (1885 English) **Quotes 3, 4, page 3** “will You suffer Your holy one to see corruption… [continues online] **read ›**

Alexander of Alexandria, *c. 313–328 AD · sources 39–41*

39 *Epistles on the Arian Heresy* 1 (on point 5) “16:33. After this, we know of the resurrection of the dead, the first-fruits of which was… [continues online] **read ›**

40 *Epistles on the Arian Heresy* 1 “when our Lord rose from death and trampled it down, when He bound the strong man and set man free, then every creature wondered at the Judge who for Adam… [continues online] **read ›**

41 *Epistles on the Arian Heresy* 1 (1885 English) “I, the Christ, give unto you resurrection… [continues online] **read ›**

Clement of Rome · *source 42*

42 *First Epistle to the Corinthians* (1885 English; on point 5) the Lord continually proves to us that there shall be a future resurrection, of which He has rendered the Lord Jesus Christ the first-fruits by raising Him from the… [continues online] **read ›**

THE BIBLE *66 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

43 **Genesis 49:18** waiting for the salvation of the Lord. **read ›**

44 **2 Kings 9:35** So they went to bury her, but they found nothing of her except the skull and the feet and the palms of her hands. **read ›**

45 **2 Kings 13:21** As they were burying a man, behold, they saw the raiding band, and they threw the man into the tomb of Elisha; and the man went down and touched the bones of Elisha, and he came to life and stood up on his feet. **read ›**

46 **Ecclesiastes 1:17** And my heart saw much: wisdom and knowledge, parables and understanding. I knew that this also is a choosing of the wind. **read ›**

47 **Ecclesiastes 7:9** Do not be hasty in your spirit to be angry, for anger will rest within fools. **read ›**

48 **Ecclesiastes 7:14** In the day of goodness live in good, and in the day of evil, see; see, God has also made the one to match the other, concerning speech, so that man may find nothing after him. **read ›**

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49 **Isaiah 7:3** And the Lord said to Isaiah, “Go out to meet Ahaz, you and your son Jashub who is left, at the pool of the upper road of the fuller’s field. **read ›**

50 **Isaiah 7:19** and they shall all come into the valleys of the land, and into the holes of the rocks, and into the caves, and into every crevice. **read ›**

51 **Isaiah 17:12** Woe to the multitude of many nations! Like the surging sea, so you will be troubled; and the back of many nations will roar like water. **read ›**

52 **Jeremiah 15:9** She who bore seven has been emptied; her soul has fainted; her sun has gone down while it was still midday; she has been put to shame and disgraced. And the rest of them I will give to the sword before their enemies. **read ›**

53 **Jeremiah 19:9** And they will eat the flesh of their sons and the flesh of their daughters, and each will eat the flesh of his neighbor in the blockade and in the siege with which their enemies will besiege them. **read ›**

54 **Jeremiah 29:4** Thus said the Lord God of Israel concerning the exiles whom I carried away from Jerusalem: (Septuagint Jeremiah 36:4 (Jeremiah 29:4 in most Bibles)) **read ›**

55 **Jeremiah 30:6** Ask, and see: has a male given birth? And what of the fear in which they shall hold their hips and salvation? For I have seen every man, and his hands are on his hips; faces have turned to paleness. (Septuagint Jeremiah 37:6 (Jeremiah 30:6 in most Bibles)) **read ›**

56 **Jeremiah 46:6** Open the verse to read it. **read ›**

57 **Zechariah 2:2** And I said to him, “Where are you going?” And he said to me, “To measure Jerusalem, to see how great its breadth is and how great its length.” (Septuagint Zechariah 2:6 (Zechariah 2:2 in most Bibles)) **read ›**

58 **Tobit 8:14** and she came out and told them that he was alive. **read ›**

59 **Tobit 12:21** And they stood up, and they saw him no more. **read ›**

60 **Wisdom of Sirach 11:13** and lifted up his head, and many marveled at him. **read ›**

61 **Wisdom of Sirach 17:28** From the dead, as from one who does not exist, thanksgiving perishes; the one who is alive and well will praise the Lord. **read ›**

62 **Wisdom of Sirach 48:5** You raised a dead man from death and from Hades by the word of the Most High; **read ›**

63 **Baruch 3:37** After this he appeared on earth and lived among men. **read ›**

64 **Susanna 1:45** Open the verse to read it. **read ›**

65 **Bel and the Dragon 1:39** Open the verse to read it. **read ›**

66 **2 Maccabees 7:9** And when he was at his last breath, he said, “You cursed wretch, you release us from this present life, but the King of the world will raise us up to an everlasting renewal of life, we who have died for his laws.” **read ›**

67 **2 Maccabees 7:14** When he was near death, he said this: “It is better to die at the hands of men and to look for the hopes that God gives of being raised up again by him; but for you there will be no resurrection to life.” **read ›**

68 **2 Maccabees 7:40** So he too died undefiled, trusting completely in the Lord. **read ›**

69 **2 Maccabees 12:43** And having made a collection, man by man, of provisions to the sum of two thousand drachmas of silver, he sent it to Jerusalem to offer a sin offering, acting very well and honorably, taking account of the resurrection. **read ›**

70 **2 Maccabees 12:44** For if he had not expected that those who had fallen would rise again, it would have been needless and foolish to pray for the dead. **read ›**

71 **2 Maccabees 12:45** And then, looking to the most splendid reward laid up for those who fall asleep in godliness—a holy and godly thought—he therefore made atonement for the dead, that they might be released from their sin. **read ›**

72 **3 Maccabees 6:29** Open the verse to read it. **read ›**

73 **3 Maccabees 6:31** Open the verse to read it. **read ›**

74 **3 Maccabees 7:23** Open the verse to read it. **read ›**

75 **4 Maccabees 7:3** Open the verse to read it. **read ›**

76 **4 Maccabees 7:19** Open the verse to read it. **read ›**

77 **4 Maccabees 16:25** Open the verse to read it. **read ›**

78 **4 Maccabees 17:12** Open the verse to read it. **read ›**

79 **1 Enoch 37:5** Open the verse to read it. **read ›**

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80 **1 Enoch 62:15** Open the verse to read it. **read ›**
81 **1 Enoch 70:2** Open the verse to read it. **read ›**
82 **1 Enoch 92:3** Open the verse to read it. **read ›**
83 **Matthew 3:1** In those days John the Baptist came, preaching in the wilderness of Judea, **read ›**
84 **Matthew 27:53** and coming out of the tombs after his resurrection, they entered into the holy city and appeared to many. **read ›**
85 **Matthew 28:6** He is not here, for he has risen, just as he said. Come, see the place where the Lord was lying. **read ›**
86 **Matthew 28:7** Go quickly and tell his disciples, 'He has risen from the dead, and behold, he goes before you into Galilee; there you will see him.' Behold, I have told you." **read ›**
87 **Mark 16:6** He said to them, "Do not be amazed. You seek Jesus, the Nazarene, who has been crucified. He has risen! He is not here. See the place where they laid him! **read ›**
88 **Luke 2:17** When they saw him, they made widely known what had been told them about this child. **read ›**
89 **Luke 24:6** He is not here, but has been raised. Remember how he spoke to you while he was still in Galilee, **read ›**
90 **Luke 24:34** who were saying, "The Lord has indeed been raised and has appeared to Simon!" **read ›**
91 **John 2:22** Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word Jesus had spoken. **read ›**
92 **John 11:25** Jesus said to her, "I am the resurrection and the life. He who believes in me shall live, even if he dies. **read ›**
93 **John 20:9** For as yet they did not know the Scripture, that he must rise from the dead. **read ›**
94 **John 21:14** This is now the third time that Jesus was revealed to his disciples after he had risen from the dead. **read ›**
95 **Acts 2:32** This Jesus God raised up, to which we all are witnesses. **read ›**
96 **Acts 10:40** God raised him on the third day and caused him to appear, **read ›**
97 **Acts 13:30** But God raised him from the dead, **read ›**
98 **Acts 17:3** explaining and demonstrating that the Christ had to suffer and rise again from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ." **read ›**
99 **Acts 26:19** Therefore, King Agrippa, I was not disobedient to the heavenly vision, **read ›**
100 **Acts 26:23** that the Christ would suffer and, as the first to rise from the dead, would proclaim light to the people and to the Gentiles." **read ›**
101 **Romans 1:4** who was declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead, Jesus Christ our Lord, **read ›**
102 **Romans 6:9** knowing that Christ, being raised from the dead, dies no more. Death no longer has dominion over him! **read ›**
103 **Romans 14:9** For to this end Christ died, rose, and lived again, that he might be Lord of both the dead and the living. **read ›**
104 **1 Corinthians 15:4** that he was buried, that he was raised on the third day according to the Scriptures, **read ›**
105 **1 Corinthians 15:12** Now if Christ is preached, that he has been raised from the dead, how do some among you say that there is no resurrection of the dead? **read ›**
106 **1 Corinthians 15:13** But if there is no resurrection of the dead, neither has Christ been raised. **read ›**
107 **1 Corinthians 15:20** But now Christ has been raised from the dead. He became the first fruits of those who are asleep. **read ›**
108 **1 Corinthians 15:21** For since death came by man, the resurrection of the dead also came by man. **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *158 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Genesis 3:19 · 9:5

Psalms 22:14 · 68:11

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Isaiah 52:7

Daniel 7:13

Malachi 4:5

Matthew 3:15 · 3:17 · 4:9 · 5:3 · 7:1 · 7:2 · 11:27 · 12:40 · 18:20 · 22:44 · 24:24 · 24:42 · 26:15 · 26:21 · 26:30 · 26:31 · 26:39 · 26:47 · 26:61 · 27:9 · 27:24 · 27:46 · 27:52

Mark 3:1 · 14:58 · 16:9

Luke 6:20 · 6:36 · 6:37 · 6:38 · 8:5 · 15:4 · 21:18 · 21:19 · 22:19 · 22:31 · 22:34 · 22:47 · 23:2 · 23:14 · 23:21 · 23:34 · 23:39 · 23:43 · 23:46 · 24:18 · 24:30 · 24:32

John 1:6 · 1:14 · 2:18 · 2:19 · 5:19 · 5:25 · 7:38 · 11:42 · 12:6 · 12:24 · 13:8 · 13:21 · 14:28 · 15:3 · 16:32 · 16:33 · 18:1 · 18:38 · 19:15 · 19:37 · 20:11 · 20:17 · 20:25

Acts 2:24 · 2:42 · 17:31

Romans 1:25 · 5:21 · 6:4 · 6:10 · 8:11 · 10:15 · 14:7

1 Corinthians 1:10 · 2:4 · 2:8 · 3:2 · 4:19 · 4:20 · 5:7 · 6:9 · 6:14 · 8:6 · 12:11 · 12:27 · 15:15 · 15:22 · 15:25 · 15:29 · 15:30 · 15:32 · 15:35 · 15:36 · 15:49 · 15:50 · 15:52 · 15:53 · 15:54

2 Corinthians 1:8 · 3:3 · 4:10 · 4:11 · 4:14 · 4:16 · 5:17 · 6:14

Galatians 1:1 · 2:2 · 3:1 · 3:28 · 4:4 · 5:6 · 6:14

Ephesians 2:8 · 4:8 · 6:12 · 6:14

Philippians 1:5 · 2:2 · 2:10 · 3:11 · 3:16

Colossians 1:15 · 1:18

1 Thessalonians 4:5 · 4:16 · 4:17

1 Timothy 2:4 · 6:10

2 Timothy 2:17

Titus 1:10

Hebrews 1:3

1 Peter 1:2 · 1:8 · 1:13 · 1:21 · 2:5 · 3:9 · 3:20 · 3:21 · 3:22 · 4:6

Jude 1:2

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Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “What did the early Christians believe about the resurrection of Jesus?” on May 22, 2026. The Historic Faith answered it as a public study on November 9, 2026.

Library only. This study was written only from The Historic Faith’s library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed above, with a link to read it.

How it was made. Compiled by machine learning from The Historic Faith’s library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.

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THE END OF THIS STUDY