THE QUESTION

# What did early Christians teach about the 6,000 years, 666, and Daniel's kingdoms?

*Asked by a THF member on April 12, 2026 · published November 9, 2026 · 13 numbered quotations · the 37 early Christian passages and 276 Bible verses we kept are listed at the back, each with a link.*

Read it online: thehistoricfaith.com/early-church-questions/what-did-early-christians-teach-about-the-6-000-years-666-and-daniels

## The short answer *From the text: says what the passages say*

Several early writers, such as Barnabas, Hippolytus and Lactantius, taught that the six days of creation point to six thousand years of history before a seventh-day rest. Irenaeus and Hippolytus read 666 as a name counted by Greek letters but refused to name the beast for certain, and both saw Daniel's fourth kingdom ending in ten kings.

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POINT 1 OF 8

## Six days of creation picture six thousand years

***Our note · compiled by machine learning · From the text: says what the passages say***

Barnabas reads the words that God finished His works in six days as a sign that all things will be finished in six thousand years, since a day with the Lord is like a thousand years. Lactantius, writing later, teaches the same pattern of six ages for the world.

**1** "This implies that the Lord will complete all things in six thousand years, for with Him a day is like a thousand years."

EARLY CHRISTIAN WRITER **Barnabas,** *Epistle of Barnabas* (c. 70–132 AD) **Source 3, page 6** Read it in the library ›
*THF's updated English*

**2** "Therefore, since all God's works were completed in six days, the world must continue in its present condition through six ages, that is, six thousand years."

EARLY CHRISTIAN WRITER **Lactantius,** *Divine Institutes* 14 (c. 290–320 AD) **Source 36, page 8** Read it in the library ›
*THF's updated English*

POINT 2 OF 8

## The seventh day points to Christ's coming kingdom

***Our note · compiled by machine learning · From the text: says what the passages say***

For Barnabas, God's rest on the seventh day stands for the time after the Son returns and judges the wicked. Hippolytus calls the Sabbath a type of the future kingdom when the saints reign with Christ.

**3** "This means that when His Son returns, He will destroy the time of the wicked, judge the ungodly, and change the sun, moon, and stars, then He will truly rest on the seventh day."

EARLY CHRISTIAN WRITER **Barnabas,** *Epistle of Barnabas* (c. 70–132 AD) **Source 3, page 6** Read it in the library ›
*THF's updated English*

**4** "For the Sabbath is the type and symbol of the future kingdom of the saints, when they will reign with Christ, when He comes from heaven, as John says in his Apocalypse."

EARLY CHRISTIAN WRITER **Hippolytus,** *Exegetical Fragments* 1 (c. 200–236 AD) **Source 22, page 7** Read it in the library ›
*THF's updated English*

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POINT 3 OF 8

## Some writers tried to count the years

***Our note · compiled by machine learning · Interpretation: our reading of the passages, not their words***

Hippolytus places Christ's birth in the year 5500 from Adam and says the six thousand years were not yet complete. Theophilus adds up the periods from creation to his own day and reaches about 5,698 years. These are their own counts from the Bible's numbers.

**5** “For the first appearing of our Lord in the flesh took place in Bethlehem, under Augustus, in the year 5500.”

EARLY CHRISTIAN WRITER **Hippolytus,** *Exegetical Fragments* 1 (c. 200–236 AD) **Source 22, page 7** Read it in the library ›
*THF's updated English*

**6** “All the years from the creation of the world amount to a total of 5,698 years, and the extra months and days.”

EARLY CHRISTIAN WRITER **Theophilus of Antioch,** *To Autolycus* 28 (c. 169–183 AD) **Source 11, page 7** Read it in the library ›
*THF's updated English*

POINT 4 OF 8

## Irenaeus read 666 as a name's letter value

***Our note · compiled by machine learning · From the text: says what the passages say***

Irenaeus defends 666 as the reading of the oldest copies of Revelation. He explains that the beast's name adds up to this number using the values of Greek letters, and he sees the repeated six as a summary of rebellion against God from beginning to end.

**7** “Given the state of the matter, and this number being found in all the most respected and ancient copies of the Apocalypse, with testimony from those who saw John directly, reason suggests that the beast's name, calculated according to the Greek system by the value of the letters, amounts to six hundred and sixty-six.”

*later in the same passage*

“The digit six throughout represents the complete recurrence of apostasy from the beginning, through intermediary periods, to the end.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book V* (c. 175–202 AD) **Source 16, page 7** Read it in the library ›
*THF's updated English*

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POINT 5 OF 8

## They warned against claiming the beast's name

***Our note · compiled by machine learning · From the text: says what the passages say***

Irenaeus warns that people who claim to know the Antichrist's name put themselves in danger. Hippolytus offers possible names, but says no one can explain it exactly and that believers should not announce any name as certain.

**8** “Additionally, a significant danger looms for those who wrongly claim to know the Antichrist's name.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book V* (c. 175–202 AD) **Source 16, page 7** Read it in the library ›
*THF's updated English*

**9** “Therefore we should neither announce this as if it were certainly his name, nor ignore the fact that he may be called by some other name.”

EARLY CHRISTIAN WRITER **Hippolytus,** *Treatise on Christ and Antichrist* 1 (c. 200–236 AD) **Source 27, page 8** Read it in the library ›
*THF's updated English*

POINT 6 OF 8

## The mark is tied to forced worship

***Our note · compiled by machine learning · From the text: says what the passages say***

Hippolytus explains the second beast as the kingdom of Antichrist. Those who refuse to worship the image of the beast are put to death, and the mark decides who may buy or sell. He says this is where the faith and patience of the saints will be seen.

**10** “And he will cause all those who will not worship the image of the beast to be put to death. Here the faith and the patience of the saints will appear.”

EARLY CHRISTIAN WRITER **Hippolytus,** *Treatise on Christ and Antichrist* 1 (c. 200–236 AD) **Source 23, page 8** Read it in the library ›
*THF's updated English*

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POINT 7 OF 8

## Daniel's fourth kingdom ends in ten kings

***Our note · compiled by machine learning · From the text: says what the passages say***

Hippolytus names the iron fourth beast as Rome, the kingdom then in power. Irenaeus links Daniel's ten horns to the ten kings of Revelation, who rule for one hour with the beast, and says the one to come will overthrow three of them.

**11** "And who are these except the Romans? This is the kingdom meant by the iron, the kingdom that is now established, because the legs of that image were of iron."

EARLY CHRISTIAN WRITER **Hippolytus,** *Treatise on Christ and Antichrist* 1 (c. 200–236 AD) **Source 26, page 8** **Read it in the library ›**
*THF's updated English*

**12** "It is clear that among these rulers, the one who is to come will kill three and bring the rest under his control, and he will be the eighth among them."

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book V* (c. 175–202 AD) **Source 14, page 7** **Read it in the library ›**
*THF's updated English*

POINT 8 OF 8

## Christ's kingdom finally replaces them all

***Our note · compiled by machine learning · From the text: says what the passages say***

Hippolytus reads the stone in Daniel's vision as the kingdom from heaven. After the Antichrist's persecution, it strikes the image, overthrows every earthly kingdom, and gives the kingdom to the saints.

**13** "And after him, it remains that the stone will come from heaven, which struck the image and shattered it, overthrew all the kingdoms, and gave the kingdom to the saints of the Most High."

EARLY CHRISTIAN WRITER **Hippolytus,** *Exegetical Fragments* 1 (c. 200–236 AD) **Source 25, page 8** **Read it in the library ›**
*THF's updated English*

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THE LIMITS

## What these passages don’t tell us

- These passages do not discuss the Greek words for one hour or whether that time could mean about 42 years.
- They show several writers holding the six-thousand-year view, not every early Christian.
- They do not settle the beast's name, and the writers themselves refused to.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

## The Sources

The 37 early Christian passages and 276 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–37, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 38–184, in Bible order), then 129 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

### EARLY CHRISTIAN WRITERS *37 passages from 14 writers*

**Didache**, *c. 50–120 AD · source 1*

**1** *Teaching of the Twelve Apostles* 16 Watch over your life. Do not let your lamps go out, and do not let your belts be loosened. Instead, be ready, because you do not know the hour when… [continues online] **read ›**

**Barnabas**, *c. 70–132 AD · sources 2–3*

**2** *Epistle of Barnabas* (on point 7) “may come quickly; and He will come to the inheritance.” The prophet also speaks as follows: “Ten kingdoms shall rule upon the earth, and a little king shall rise up… [continues online] **read ›**

**3** *Epistle of Barnabas* **Quotes 1, 3, page 2** “upon them.” The Sabbath is mentioned at the beginning of creation like this: “And God made in six days the works of His hands, and finished on the seventh day… [continues online] **read ›**

**Hermas**, *c. 90–150 AD · sources 4–5*

**4** *Shepherd* I had passed by the wild beast and moved forward about thirty feet, suddenly a virgin met me. She was adorned as if she were coming from the bridal chamber… [continues online] **read ›**

**5** *Shepherd* (1885 English) “the hour of torment is equivalent to thirty days… [continues online] **read ›**

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**Papias**, *c. 95–130 AD · sources 6–7*

**6** *Fragments* (1885 English; on point 2) “same person, moreover, has set down other things as coming to him from unwritten tradition, amongst these some strange parables and instructions of the Saviour, and some other things of… [continues online] **read ›**

**7** *Fragments* the Lord taught about those times, He said: “The days will come when vines will grow, each having ten thousand branches, with each branch having ten thousand twigs, each true… [continues online] **read ›**

**Justin Martyr**, *c. 130–165 AD · sources 8–10*

**8** *Dialogue with Trypho* (on point 7) “The rest of the beasts were taken away from… [continues online] **read ›**

**9** *Dialogue with Trypho* (1885 English) “indeed happens from the time that our Lord Jesus Christ ascended to heaven, after He rose again from the dead, the times now running on to their consummation… [continues online] **read ›**

**10** *Dialogue with Trypho* (on point 2) “spoke about this period of a thousand years: "There will be a new heaven and a new earth, and the former things will not be remembered or come to mind… [continues online] **read ›**

**Theophilus of Antioch**, *c. 169–183 AD · sources 11–12*

**11** *To Autolycus* 28 **Quote 6, page 3** “the years from the creation of the world amount to… [continues online] **read ›**

**12** *To Autolycus* 24 (on point 3) lived 230 years until he begot a son. And his son Seth, 205. And his son Enos, 190. And his son Cainan, 170. And his son Mahaleel, 165. And his… [continues online] **read ›**

**Irenaeus**, *c. 175–202 AD · sources 13–18*

**13** *Against Heresies: Book V* (on point 7) “also, anticipating the end of the last kingdom, namely the ten last kings, among whom the kingdom will be divided, and upon whom the son of perdition will come, states… [continues online] **read ›**

**14** *Against Heresies: Book V* **Quote 12, page 5** arise. The existing empire will be divided among them. He explains what the ten horns seen by Daniel are, telling us this is what was said to him: “The ten… [continues online] **read ›**

**15** *Against Heresies: Book V* (on point 4) “the number is six hundred and sixty-six,” that is, six times a hundred, six times ten, and six units… [continues online] **read ›**

**16** *Against Heresies: Book V* **Quotes 7, 8, pages 3, 4** “the state of the matter, and this number being found in all the most respected and ancient copies of the Apocalypse, with testimony from those who saw John directly, reason… [continues online] **read ›**

**17** *Against Heresies: Book V* (on point 4) this beast, when he arrives, all kinds of iniquity and every deceit are gathered, so that all apostate power, flowing into and confined within him, may be cast into the… [continues online] **read ›**

**18** *Against Heresies: Book V* (1885 English; on point 2) “bringing in for the righteous the times of the kingdom, that is, the rest, the hallowed seventh day… [continues online] **read ›**

**Clement of Alexandria**, *c. 190–215 AD · sources 19–20*

**19** *Stromata* 1.21 (1885 English) “two thousand three hundred days, then, make six years four months, during the half of which Nero held sway, and it was half a week… [continues online] **read ›**

**20** *Stromata* 6.16 (1885 English) “we who bear flesh need rest. The seventh day, therefore, is proclaimed a rest — abstraction from ills — preparing for the Primal Day, our true rest… [continues online] **read ›**

**Tertullian**, *c. 196–220 AD · source 21*

**21** *On the Resurrection of the Flesh* 24 (on point 7) “Thessalonians 2:1-7 What obstacle is there but the Roman state… [continues online] **read ›**

**Hippolytus**, *c. 200–236 AD · sources 22–28*

**22** *Exegetical Fragments* 1 (1885 English) **Quotes 4, 5, pages 2, 3** “the Sabbath is the type and emblem of the future kingdom of the saints, when they shall reign with Christ, when He comes from heaven, as John says in his… [continues online] **read ›**

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**23** *Treatise on Christ and Antichrist* 1 **Quote 10, page 4** By the beast coming up out of the earth, he means the kingdom of Antichrist. By the two horns, he means him and the false prophet after him. In saying… [continues online] **read ›**

**24** *Treatise on Christ and Antichrist* 1 (on point 6) “since it is our duty to discuss this matter of the beast more exactly, especially the question of how the Holy Spirit has also pointed to his name in a… [continues online] **read ›**

**25** *Exegetical Fragments* 1 (1885 English) **Quote 13, page 5** “Daniel says, I considered the beast; and, lo, (there were) ten horns behind, among which shall come up another little horn springing from them… [continues online] **read ›**

**26** *Treatise on Christ and Antichrist* 1 **Quote 11, page 5** he says, "A fourth beast, dreadful and terrible; it had iron teeth and claws of bronze." And who are these except the Romans? This is the kingdom meant by the… [continues online] **read ›**

**27** *Treatise on Christ and Antichrist* 1 **Quote 9, page 4** “it is the number of a man, and his number is… [continues online] **read ›**

**28** *Exegetical Fragments* 1 (1885 English; on point 6) “they shall not be able any longer to sell their own property, nor to buy from strangers, unless one keeps and carries with him the name of the beast, or… [continues online] **read ›**

### **Origen**, *c. 215–254 AD · source 29*

**29** *Against Celsus* 61 “he knows nothing of the day of the Sabbath and rest of God, which follows the completion of the world's creation, and which lasts during the duration of the… [continues online] **read ›**

### **Cyprian**, *c. 248–258 AD · sources 30–32*

**30** *Treatises* (on point 6) “place, he added, saying: “And whoever had not worshipped the image of the beast, nor received his mark on their forehead or on their hand”—all these he joins together… [continues online] **read ›**

**31** *Epistles* (on point 6) “and warns beforehand, saying, "If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, he also shall drink of the wine… [continues online] **read ›**

**32** *Treatises* (on point 6) “7:6. In the Apocalypse too: “If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, he also shall drink of… [continues online] **read ›**

### **Commodianus**, *c. 250–300 AD · sources 33–34*

**33** *Writings* (1885 English; on point 1) “those, too, whom in this world the fire has burned, when six thousand years are completed, and the world has come to an end… [continues online] **read ›**

**34** *Writings* (on point 1) “shall be immortal when six thousand years are accomplished… [continues online] **read ›**

### **Lactantius**, *c. 290–320 AD · sources 35–37*

**35** *Divine Institutes* 14 (on point 1) first book of his work on divination, the Chaldeans foolishly say that their records contain four hundred and seventy thousand years. In this matter, because they thought they could not… [continues online] **read ›**

**36** *Divine Institutes* 14 **Quote 2, page 2** “since all God's works were completed in six days, the world must continue in its present condition through six ages, that is, six thousand years. For the great day… [continues online] **read ›**

**37** *Epitome of the Divine Institutes* 71 (on point 6) “to solitude, and certainly to very few people. Then this impious man will also persecute the righteous and those dedicated to God, and he will command that he himself be… [continues online] **read ›**

## THE BIBLE *147 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

**38** **Genesis 2:2** On the sixth day God finished his works that he had made, and on the seventh day he rested from all his works that he had made. **read ›**

**39** **Genesis 2:3** God blessed the seventh day and sanctified it, because on it he rested from all his works that God had begun to make. **read ›**

**40** **Genesis 44:28** One went away from me, and you said that he had been devoured by wild beasts, and I have not seen him until now. **read ›**

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41 **Genesis 46:26** All the persons who came into Egypt with Jacob, who came out of his loins, besides the wives of Jacob's sons—all the persons were sixty-six. **read ›**

42 **Genesis 50:3** They completed forty days for him, for so are the days of burial counted; and Egypt mourned for him seventy days. **read ›**

43 **Exodus 9:3** behold, the hand of the Lord shall be on your cattle in the fields—on the horses, on the beasts of burden, on the camels, the oxen, and the sheep—a very severe deadly disease. **read ›**

44 **Exodus 13:16** It shall be for a sign on your hand and fixed before your eyes; for with a mighty hand the Lord brought you out of Egypt." **read ›**

45 **Exodus 16:26** Six days you shall gather it; but on the seventh day there is a Sabbath, because there will be none on it." **read ›**

46 **Exodus 16:29** See, the Lord has given you this day as the Sabbath; for this reason he gave you bread for two days on the sixth day. Each of you shall stay in your houses; let no one go out of his place on the seventh day." **read ›**

47 **Exodus 16:30** So the people kept the Sabbath on the seventh day. **read ›**

48 **Exodus 20:4** You shall not make for yourself an idol, nor a likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the waters under the earth. **read ›**

49 **Exodus 20:8** Remember the day of the Sabbath, to keep it holy. **read ›**

50 **Exodus 20:9** Six days you shall labor and do all your work; **read ›**

51 **Exodus 20:11** For in six days the Lord made heaven and earth and the sea and all that is in them, and he rested on the seventh day; therefore the Lord blessed the seventh day and sanctified it. **read ›**

52 **Exodus 21:24** eye for eye, tooth for tooth, hand for hand, foot for foot, **read ›**

53 **Exodus 23:12** Six days you shall do your works, but on the seventh day there shall be rest, so that your ox and your beast of burden may rest, and so that the son of your maidservant and the resident foreigner may be refreshed. **read ›**

54 **Exodus 31:15** Six days you shall do work, but the seventh day is the Sabbath, a holy rest to the Lord. Whoever does work on the seventh day shall be put to death. **read ›**

55 **Exodus 31:17** It is a perpetual covenant between me and the children of Israel; it is a perpetual sign with me. For in six days the Lord made the heaven and the earth, and on the seventh day he rested and ceased.'" **read ›**

56 **Exodus 34:21** Six days you shall work, but on the seventh day you shall rest; in sowing and in harvest there shall be rest. **read ›**

57 **Exodus 35:2** Six days you shall do work, but on the seventh day there shall be rest: a holy Sabbath, a rest for the Lord. Whoever does work on it shall die. **read ›**

58 **Leviticus 16:31** It shall be to you a Sabbath of Sabbaths, a rest, and you shall humble your souls; it is a perpetual ordinance. **read ›**

59 **Leviticus 19:28** You shall not make cuttings in your body for the dead, and you shall not put tattooed letters on yourselves. I am the Lord your God. **read ›**

60 **Leviticus 23:3** Six days you shall do work, but the seventh day is the Sabbath, a rest, a holy convocation to the Lord. You shall do no work; it is a Sabbath to the Lord in all your dwellings. **read ›**

61 **Leviticus 23:36** For seven days you shall offer whole burnt offerings to the Lord, and the eighth day shall be a holy convocation for you, and you shall offer whole burnt offerings to the Lord. It is the closing festival; you shall do no regular work. **read ›**

62 **Leviticus 23:39** And on the fifteenth day of this seventh month, when you have finished gathering the produce of the land, you shall keep a feast to the Lord for seven days. On the first day there shall be a rest, and on the eighth day a rest. **read ›**

63 **Leviticus 25:4** but in the seventh year there shall be a Sabbath, a rest for the land, a Sabbath to the Lord. You shall not sow your field, and you shall not prune your vineyard; **read ›**

64 **Leviticus 26:34** Then the land shall enjoy its Sabbaths all the days of its desolation, **read ›**

65 **Leviticus 27:3** the valuation of a male from twenty years old to sixty years old shall be fifty didrachms of silver by the holy weight. **read ›**

66 **Numbers 1:25** the count of them from the tribe of Gad was forty-five thousand six hundred and fifty. (Septuagint Numbers 1:37 (Numbers 1:25 in most Bibles)) **read ›**

67 **Numbers 1:37** the count of them from the tribe of Benjamin was thirty-five thousand four hundred. (Septuagint Numbers 1:35 (Numbers 1:37 in most Bibles)) **read ›**

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68 **Numbers 1:39** the count of them from the tribe of Dan was sixty-two thousand seven hundred. **read ›**

69 **Numbers 1:46** six hundred and three thousand five hundred and fifty. **read ›**

70 **Numbers 2:4** His forces, those numbered, were seventy-four thousand six hundred. **read ›**

71 **Numbers 26:51** This is the count of the children of Israel: six hundred and one thousand seven hundred and thirty. **read ›**

72 **Numbers 28:25** And the seventh day shall be a holy convocation for you; you shall do no regular work on it. **read ›**

73 **Numbers 29:35** On the eighth day there shall be a closing festival for you; you shall do no regular work on it. **read ›**

74 **Numbers 31:37** and the tax for the Lord from the sheep was six hundred and seventy-five; **read ›**

75 **Numbers 31:38** oxen, thirty-six thousand, and the tax for the Lord, seventy-two; **read ›**

76 **Numbers 31:44** oxen, thirty-six thousand; **read ›**

77 **Deuteronomy 4:16** lest you act lawlessly and make for yourselves a carved likeness, any image, the likeness of male or female, **read ›**

78 **Deuteronomy 5:8** You shall not make for yourself an idol, nor a likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the waters under the earth. **read ›**

79 **Deuteronomy 5:13** Six days you shall labor and do all your work; **read ›**

80 **Deuteronomy 5:14** but the seventh day is a Sabbath to the Lord your God. On it you shall do no work—you, your son, your daughter, your servant, your maidservant, your ox, your beast of burden, any of your cattle, or the resident foreigner who lives among you—so that your servant and your maidservant and your beast of burden may rest, as you do. **read ›**

81 **Deuteronomy 6:8** You shall bind them as a sign on your hand, and it shall be immovable before your eyes. **read ›**

82 **Deuteronomy 14:25** then you shall sell them for silver, take the silver in your hands, and go to the place that the Lord your God chooses. **read ›**

83 **Deuteronomy 16:8** For six days you shall eat unleavened bread, and on the seventh day there shall be a closing festival, a feast to the Lord your God. You shall do no work on it, except what must be done to sustain life. **read ›**

84 **Deuteronomy 27:15** “Cursed is the man who makes a carved or a molten image, an abomination to the Lord, the work of the hands of craftsmen, and puts it in a secret place.” And all the people shall answer and say, “So be it.” **read ›**

85 **1 Samuel 17:16** Open the verse to read it. **read ›**

86 **1 Samuel 27:7** The number of the days that David dwelt in the country of the Philistines was four months. **read ›**

87 **1 Kings 10:14** And the weight of gold that came to Solomon in one year was six hundred and sixty-six talents of gold, **read ›**

88 **2 Chronicles 9:13** And the weight of the gold that was brought to Solomon in one year was six hundred and sixty-six talents of gold, **read ›**

89 **2 Chronicles 29:33** And the consecrated offerings were six hundred calves and three thousand sheep. **read ›**

90 **Nehemiah 2:11** So I came to Jerusalem and was there three days. (Septuagint 2 Esdras 12:11 (Nehemiah 2:11 in most Bibles)) **read ›**

91 **Nehemiah 2:13** I went out by the gate of Golela, toward the mouth of the spring of the figs, and to the Dung Gate; and I was breaking at the wall of Jerusalem, which they are tearing down, and its gates were devoured by fire. (Septuagint 2 Esdras 12:13 (Nehemiah 2:13 in most Bibles)) **read ›**

92 **Esther 2:12** Now this was the time for a young woman to go in to the king, when she had completed twelve months; for so the days of their care are completed: six months anointing themselves with oil of myrrh, and six months with spices and the women’s ointments. **read ›**

93 **Isaiah 8:7** therefore, behold, the Lord brings up upon you the water of the river, strong and abundant, the king of the Assyrians and his glory; and he shall go up over every valley of yours, and walk over every wall of yours, **read ›**

94 **Isaiah 14:7** All the earth cries out with gladness, **read ›**

95 **Daniel 4:16** His heart will be changed from that of men, and the heart of a beast will be given to him, and seven times will pass over him. **read ›**

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96 **Daniel 7:7** After this I was looking, and behold, a fourth beast, fearful and terrifying and exceedingly strong; and its teeth were of iron; it was devouring and crushing, and it trampled the rest with its feet; and it was exceedingly different from all the beasts that were before it, and it had ten horns. **read ›**

97 **Daniel 7:8** I was considering its horns, and behold, another small horn came up among them, and three of the former horns were uprooted before it; and behold, there were eyes like the eyes of a man in this horn, and a mouth speaking great things. **read ›**

98 **Daniel 7:12** And the dominion of the rest of the beasts was taken away, but a length of life was given to them for a season and a time. **read ›**

99 **Daniel 7:17** “These four beasts are four kingdoms that will arise on the earth, **read ›**

100 **Daniel 7:20** and about its ten horns that were on its head, and the other that came up and shook off some of the first ones—the horn that had eyes and a mouth speaking great things, and whose appearance was greater than the rest. **read ›**

101 **Daniel 7:24** And its ten horns are ten kings who will arise; and after them another will arise, who will surpass all who were before him in evils, and he will humble three kings. **read ›**

102 **Daniel 8:9** And out of one of them came one strong horn, and it grew exceedingly great toward the south and toward the host, **read ›**

103 **Daniel 8:22** And as for the one that was broken, in whose place four horns stood up beneath, four kings will arise out of his nation, but not in their strength. **read ›**

104 **Zechariah 3:4** And he answered and said to those who stood before him, “Take the filthy garments off him.” And he said to him, “Behold, I have taken away your iniquities. And clothe him in a full-length robe, **read ›**

105 **1 Esdras 1:58** until the land has enjoyed its Sabbaths; all the time of its desolation it shall keep Sabbath, until the completion of seventy years. **read ›**

106 **Wisdom of Sirach 11:27** An hour’s misery brings forgetfulness of luxury, and at a man’s end his works are revealed. **read ›**

107 **Wisdom of Sirach 17:2** He gave them days by number and a fixed time, and gave them authority over the things on it. **read ›**

108 **Letter of Jeremiah 1:5** Take care, then, that you also do not become like the foreigners, and that fear of them does not take hold of you when you see the crowd before them and behind them worshiping them. **read ›**

109 **Bel and the Dragon 1:2** Open the verse to read it. **read ›**

110 **Bel and the Dragon 1:17** Open the verse to read it. **read ›**

111 **Bel and the Dragon 1:22** Open the verse to read it. **read ›**

112 **Bel and the Dragon 1:27** Open the verse to read it. **read ›**

113 **Bel and the Dragon 1:31** Open the verse to read it. **read ›**

114 **Bel and the Dragon 1:32** Open the verse to read it. **read ›**

115 **1 Maccabees 2:60** Daniel, for his innocence, was rescued from the mouth of lions. **read ›**

116 **2 Maccabees 11:21** Farewell. The one hundred and forty-eighth year, the twenty-fourth of Dioscorinthius.” **read ›**

117 **2 Maccabees 11:38** Farewell. The one hundred and forty-eighth year, the fifteenth of Xanthicus.” **read ›**

118 **3 Maccabees 4:15** Open the verse to read it. **read ›**

119 **3 Maccabees 6:38** Open the verse to read it. **read ›**

120 **4 Maccabees 8:7** Open the verse to read it. **read ›**

121 **4 Maccabees 14:7** Open the verse to read it. **read ›**

122 **4 Maccabees 18:13** Open the verse to read it. **read ›**

123 **1 Enoch 40:2** Open the verse to read it. **read ›**

124 **1 Enoch 45:1** Open the verse to read it. **read ›**

125 **1 Enoch 46:4** Open the verse to read it. **read ›**

126 **1 Enoch 69:12** Open the verse to read it. **read ›**

127 **1 Enoch 69:13** Open the verse to read it. **read ›**

128 **1 Enoch 69:14** Open the verse to read it. **read ›**

129 **1 Enoch 72:10** Open the verse to read it. **read ›**

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130 **1 Enoch 72:15** Open the verse to read it. **read ›**

131 **1 Enoch 72:22** Open the verse to read it. **read ›**

132 **1 Enoch 79:5** Open the verse to read it. **read ›**

133 **1 Enoch 82:16** Open the verse to read it. **read ›**

134 **1 Enoch 90:9** Open the verse to read it. **read ›**

135 **1 Enoch 91:12** Open the verse to read it. **read ›**

136 **1 Enoch 93:10** Open the verse to read it. **read ›**

137 **Matthew 26:40** He came to the disciples and found them sleeping, and said to Peter, “Could you not watch with me for one hour? **read ›**

138 **Mark 1:13** He was there in the wilderness forty days, tempted by Satan. He was with the wild animals; and the angels were serving him. **read ›**

139 **Luke 2:1** In those days a decree went out from Caesar Augustus that all the world should be registered. **read ›**

140 **Luke 2:4** Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to David’s city, which is called Bethlehem, because he was of the house and family of David, **read ›**

141 **Acts 2:8** How then do we each hear in our own native language? **read ›**

142 **Acts 2:20** The sun will be turned into darkness, and the moon into blood, before the great and manifest day of the Lord comes. **read ›**

143 **Acts 13:18** For about forty years he bore with their conduct in the wilderness. **read ›**

144 **Acts 19:34** But when they perceived that he was a Jew, all with one voice for a time of about two hours cried out, “Great is Artemis of the Ephesians!” **read ›**

145 **Romans 8:16** The Spirit himself testifies with our spirit that we are children of God; **read ›**

146 **Galatians 1:5** to whom be the glory forever and ever. Amen. **read ›**

147 **Ephesians 1:10** for an administration when the times reach their fullness, to sum up all things in Christ, the things in the heavens and the things on the earth— **read ›**

148 **Philippians 1:21** For to me, to live is Christ, and to die is gain. **read ›**

149 **Philippians 2:16** holding fast the word of life, so that I may have cause to boast in the day of Christ that I did not run in vain nor labor in vain. **read ›**

150 **Philippians 2:28** So I have sent him the more eagerly, so that when you see him again you may rejoice, and I may be less sorrowful. **read ›**

151 **Philippians 3:5** circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; **read ›**

152 **Philippians 3:6** as to zeal, persecuting the church; as to the righteousness that is in the law, found blameless. **read ›**

153 **Philippians 3:11** if by any means I may attain to the resurrection of the dead. **read ›**

154 **Philippians 3:15** Let us therefore, as many as are perfect, think this way; and if in anything you think otherwise, God will reveal this also to you. **read ›**

155 **Philippians 4:16** for even in Thessalonica you sent to me for my need once and again. **read ›**

156 **Philippians 4:18** But I have received everything in full, and I abound; I am filled, having received from Epaphroditus the things sent from you, a pleasing aroma, an acceptable sacrifice, well pleasing to God. **read ›**

157 **Philippians 4:19** And my God will supply every need of yours according to his riches in glory in Christ Jesus. **read ›**

158 **Philippians 4:23** The grace of the Lord Jesus Christ be with you all. Amen. **read ›**

159 **1 Thessalonians 1:2** We always give thanks to God for all of you, mentioning you in our prayers, **read ›**

160 **Hebrews 4:4** For he has spoken somewhere of the seventh day in this way: “And on the seventh day God rested from all his works”; **read ›**

161 **Hebrews 4:9** There remains therefore a Sabbath rest for the people of God. **read ›**

162 **Revelation 9:15** The four angels were freed who had been prepared for that hour and day and month and year, so that they might kill one third of mankind. **read ›**

163 **Revelation 11:2** Leave out the court which is outside of the temple, and do not measure it, for it has been given to the nations. They will tread the holy city under foot for forty-two months. **read ›**

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**164** **Revelation 11:15** The seventh angel sounded his trumpet, and great voices in heaven followed, saying, “The kingdom of the world has become the kingdom of our Lord and of his Christ. He will reign forever and ever!” **read ›**

**165** **Revelation 13:1** Then I stood on the sand of the sea. I saw a beast coming up out of the sea, having ten horns and seven heads. On his horns were ten crowns, and on his heads, blasphemous names. **read ›**

**166** **Revelation 13:2** The beast which I saw was like a leopard, and his feet were like those of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority. **read ›**

**167** **Revelation 13:3** One of his heads appeared to have been fatally wounded. His fatal wound was healed, and the whole earth followed the beast in wonder. **read ›**

**168** **Revelation 13:4** They worshiped the dragon because he gave his authority to the beast; and they worshiped the beast, saying, “Who is like the beast? Who is able to make war with him?” **read ›**

**169** **Revelation 13:5** A mouth speaking great things and blasphemy was given to him. Authority to make war for forty-two months was given to him. **read ›**

**170** **Revelation 13:6** He opened his mouth in blasphemy against God, to blaspheme his name and his tabernacle, those who dwell in heaven. **read ›**

**171** **Revelation 13:11** I saw another beast coming up out of the earth. He had two horns like a lamb and spoke like a dragon. **read ›**

**172** **Revelation 13:14** He deceives my own people who dwell on the earth because of the signs he was granted to do in front of the beast, saying to those who dwell on the earth that they should make an image to the beast who had the sword wound and lived. **read ›**

**173** **Revelation 13:15** It was given to him to give breath to the image of the beast, that the image of the beast should both speak, and cause as many as would not worship the image of the beast to be killed. **read ›**

**174** **Revelation 13:16** He causes all, the small and the great, the rich and the poor, and the free and the slave, to be given marks on their right hands or on their foreheads; **read ›**

**175** **Revelation 13:17** so that no one can buy or sell unless he has the mark, the name of the beast or the number of his name. **read ›**

**176** **Revelation 13:18** Here is wisdom. He who has understanding, let him calculate the number of the beast, for it is the number of a man. His number is six hundred sixty-six. **read ›**

**177** **Revelation 14:9** Another angel, a third, followed them, saying with a loud voice, “If anyone worships the beast and his image, and receives a mark on his forehead or on his hand, **read ›**

**178** **Revelation 17:11** The beast that was, and is not, is himself also an eighth, and is of the seven; and he goes to destruction. **read ›**

**179** **Revelation 17:12** The ten horns that you saw are ten kings who have received no kingdom as yet, but they receive authority as kings with the beast for one hour. **read ›**

**180** **Revelation 19:20** The beast was taken, and with him the false prophet who worked the signs in his sight, with which he deceived those who had received the mark of the beast and those who worshiped his image. These two were thrown alive into the lake of fire that burns with sulfur. **read ›**

**181** **Revelation 20:4** I saw thrones, and they sat on them, and judgment was given to them. I saw the souls of those who had been beheaded for the testimony of Jesus and for the word of God, and such as did not worship the beast nor his image, and did not receive the mark on their forehead and on their hand. They lived and reigned with Christ for a thousand years. **read ›**

**182** **Revelation 20:5** The rest of the dead did not live until the thousand years were finished. This is the first resurrection. **read ›**

**183** **Revelation 20:6** Blessed and holy is he who has part in the first resurrection. Over these, the second death has no power, but they will be priests of God and of Christ, and will reign with him one thousand years. **read ›**

**184** **Revelation 20:7** When the thousand years are completed, Satan shall be released from his prison **read ›**

## ALSO LINKED BY THF TO THESE PASSAGES *129 verses, by reference*

*Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.*

**Genesis** 2:1

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**Job** 22:7

**Psalms** 90:4 · 110:1

**Ecclesiastes** 5:2

**Song of Solomon** 3:6

**Isaiah** 1:13 · 5:21 · 27:1 · 65:5

**Jeremiah** 17:16 · 23:20 · 23:30

**Daniel** 7:9 · 7:13 · 7:25 · 10:16 · 10:18 · 11:31 · 12:1 · 12:11

**Matthew** 1:18 · 3:5 · 3:13 · 3:15 · 3:16 · 5:13 · 5:18 · 5:25 · 5:35 · 5:42 · 6:1 · 7:25 · 8:11 · 10:17 · 10:23 · 10:29 · 10:34 · 11:24 · 12:25 · 14:31 · 16:23 · 17:12 · 20:16 · 21:8 · 21:33 · 23:24 · 24:10 · 24:11 · 24:13 · 24:21 · 24:30 · 24:42 · 24:48

**Mark** 5:31

**Luke** 1:33 · 3:23 · 10:12 · 12:35 · 12:45 · 12:47 · 13:32 · 17:26 · 18:7 · 20:35

**John** 2:1 · 2:4 · 2:18 · 3:6 · 4:37 · 7:30 · 8:34 · 13:5 · 20:31

**Acts** 4:8 · 4:12 · 4:22 · 8:9 · 8:27 · 16:16 · 17:24

**Romans** 1:18 · 2:5 · 2:11 · 8:36 · 10:9

**1 Corinthians** 1:18 · 4:4 · 5:10 · 10:19 · 13:13 · 15:19 · 15:23

**Galatians** 2:5 · 3:14

**Ephesians** 4:8 · 4:16

**Philippians** 2:15

**Colossians** 2:8

**1 Thessalonians** 1:9 · 2:19 · 3:13 · 4:13 · 4:17 · 5:1 · 5:20

**2 Thessalonians** 1:6 · 2:1 · 2:8 · 2:10 · 2:11 · 3:6

**1 Timothy** 1:4

**2 Timothy** 1:15 · 4:3

**Hebrews** 10:25

**1 Peter** 4:7 · 4:12 · 5:7

**2 Peter** 3:8

**1 John** 2:18

**Revelation** 1:1 · 1:12 · 1:17 · 6:9 · 11:19 · 12:1 · 17:8 · 22:19

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*Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.*

## ABOUT THIS STUDY

A THF member asked “What did early Christians teach about the 6,000 years, 666, and Daniel's kingdoms?” on April 12, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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