THE QUESTION

Is there a link between Jesus as the true vine and the wine of communion?

Asked by a THF member on July 13, 2026 · published November 9, 2026 · 10 numbered quotations · the 33 early Christian passages and 221 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/is-there-a-link-between-jesus-as-the-true-vine-and-the-wine-of-communion

The short answer *From the text: says what the passages say*

Yes. Early writers tied the cup of communion to Christ the true vine. Cyprian said the cup must hold wine because Christ is the vine, and the Didache gives thanks over the cup for the holy vine of David. Irenaeus and Clement saw the cup as nourishing believers, while Origen stressed abiding in the vine to bear fruit.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 7

Cyprian ties the cup to the true vine

Our note · compiled by machine learning · From the text: says what the passages say

Cyprian argues from Christ's words "I am the true vine" that the cup of the Lord must contain wine. For him, the wine shows the blood of Christ, by which believers are redeemed and made alive.

1

“For when Christ says, "I am the true vine," John 15:1, the blood of Christ is certainly not water, but wine.”

later in the same passage

“And His blood, by which we are redeemed and made alive, cannot seem to be in the cup if there is no wine in the cup, by which the blood of Christ is shown, as it is declared by the sacrament and the testimony of all the Scriptures.”

EARLY CHRISTIAN WRITER **Cyprian,** *Epistles* (c. 248–258 AD) **Source 27, page 7** Read it in the library ›

THF's updated English

POINT 2 OF 7

The Didache gives thanks for the holy vine

Our note · compiled by machine learning · From the text: says what the passages say

The Didache's prayer for the Eucharist begins with the cup. It thanks the Father for "the holy vine of David," made known through Jesus. So the vine picture was part of the church's own communion prayer.

2

“We thank You, our Father, for the holy vine of David Your Servant, which You made known to us through Jesus Your Servant.”

EARLY CHRISTIAN WRITER **Didache,** *Teaching of the Twelve Apostles* 9 (c. 50–120 AD) **Source 1, page 6** Read it in the library ›

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POINT 3 OF 7

The cup nourishes believers like a branch

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus says Christ nourishes our blood from the cup. He compares the Eucharist to a branch from the vine that bears fruit in its season. In the same way, bodies fed by the Eucharist will rise again. This comes close to the idea of drawing life from the vine through the cup.

3 “He has recognized the cup (a part of creation) as His blood, from which He nourishes our blood; and the bread (also part of creation) He has established as His body, from which He nourishes our bodies.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book V* (c. 175–202 AD) **Source 7, page 6** **Read it in the library ›**
THF's updated English

4 “And just as a branch from the vine planted in the ground bears fruit in its season, or as a grain of wheat falling into the earth and breaking down, rises with abundant growth by the Spirit of God”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book V* (c. 175–202 AD) **Source 6, page 6** **Read it in the library ›**
THF's updated English

POINT 4 OF 7

Wine from the vine, blood from the Word

Our note · compiled by machine learning · From the text: says what the passages say

Clement compares the vine to the Word. Just as the vine produces wine, the Word produces blood. He says both are a health-giving drink, one for the body and one for the spirit. Elsewhere he calls the cup the Lord blessed "the blood of the vine."

5 “For the vine produces wine, just as the Word produces blood, and both are a drink that brings health to men: wine for the body, blood for the spirit.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Instructor* 1.5 (c. 190–215 AD) **Source 12, page 6** **Read it in the library ›**
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6 “And He blessed the wine, saying, "Take, drink: this is my blood"—the blood of the vine.”

EARLY CHRISTIAN WRITER **Source 11, page 6** **Read it in the library ›**
Clement of Alexandria, *Instructor* 2.2 (c. 190–215 AD)
THF's updated English

POINT 5 OF 7

The mixed cup shows our union with Christ

Our note · compiled by machine learning · Interpretation: our reading of the passages, not their words

Cyprian says the water in the cup stands for the people and the wine for Christ's blood. When they are mixed, believers are joined to Christ so they cannot be separated. This echoes the branches abiding in the vine, though he does not use that verse here.

7 “But when the water is mixed with wine in the cup, the people are made one with Christ, and the assembly of believers is joined and united with Him in whom it believes.”

EARLY CHRISTIAN WRITER **Cyprian,** *Epistles* (c. 248–258 AD) **Source 26, page 7** **Read it in the library ›**
THF's updated English

POINT 6 OF 7

Branches bear fruit only by abiding

Our note · compiled by machine learning · From the text: says what the passages say

Origen applies John 15 to the disciples. They are the branches of the true vine, and they bear the fruit of virtue and truth only by abiding in Christ. He does not tie this to the cup here, but it shows the fruit-bearing side of the vine picture.

8 “And if a branch cannot bear fruit unless it abides in the vine, it is clear that the disciples also of the Word, who are the rational branches of the Word's true vine, cannot produce the fruits of virtue unless they abide in the true vine, the Christ of God.”

EARLY CHRISTIAN WRITER **Origen,** *Against Celsus* 12 (c. 215–254 AD) **Source 21, page 7** **Read it in the library ›**
THF's updated English

9 “He is the true vine because the grapes He bears are the truth, the disciples are His branches, and they also bring forth the truth as their fruit.”

EARLY CHRISTIAN WRITER **Origen,** *Commentary on John* 1 (c. 215–254 AD) **Source 20, page 7** **Read it in the library ›**
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POINT 7 OF 7

The pressed grape points to Christ's suffering

Our note · compiled by machine learning · From the text: says what the passages say

Cyprian adds another link. Wine comes only from grapes that are trodden and pressed. In the same way, believers could drink Christ's blood only because Christ was first pressed in his suffering.

10

> “The treading and pressing of the winepress are also spoken of again and again, because just as wine cannot be drunk unless the cluster of grapes is first trodden and pressed, so we also could not drink the blood of Christ unless Christ had first been trampled and pressed, and had first drunk the cup from which He would also give believers to drink.”

EARLY CHRISTIAN WRITER **Cyprian,** *Epistles* (c. 248–258 AD)
THF's updated English

Source 24, page 7 **Read it in the library ›**

THE LIMITS

What these passages don’t tell us

- None of these passages says that John 15 was spoken mainly about the communion cup.
- The writers use the vine picture in more than one way, so the links are a pattern rather than one fixed teaching.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 33 early Christian passages and 221 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–33, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 34–131, in Bible order), then 123 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

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EARLY CHRISTIAN WRITERS *33 passages from 12 writers*

Didache, *c. 50–120 AD · source 1*

1 *Teaching of the Twelve Apostles* 9 **Quote 2, page 2** “about the Thanksgiving, or Eucharist, give thanks in this way. First, about the cup: "We thank You, our Father, for the holy vine of David Your Servant, which You made… [continues online] **read ›**

Ignatius of Antioch, *c. 98–117 AD · source 2*

2 *Epistle to the Philadelphians* (1885 English; on point 5) “loaf also is broken to all [the communicants], and one cup is distributed among them all: there is but one altar for the whole Church, and one bishop, with the… [continues online] **read ›**

Justin Martyr, *c. 130–165 AD · sources 3–4*

3 *Dialogue with Trypho* (1885 English; on point 4) “as not man, but God, has begotten the blood of the vine… [continues online] **read ›**

4 *First Apology* (on point 4) “as man did not make the blood of the vine, but God… [continues online] **read ›**

Tatian, *c. 150–180 AD · source 5*

5 *Diatessaron* 46 (on point 6) “known to you. You did not choose me, but I chose you and appointed you, so that you should go and bear fruit, and that your fruit should remain, and… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 6–9*

6 *Against Heresies: Book V* **Quote 4, page 3** “therefore, the mixed cup and the made bread receive the Word of God, and the Eucharist of the blood and body of Christ is formed, from which the substance of… [continues online] **read ›**

7 *Against Heresies: Book V* **Quote 3, page 3** “salvation, then the Lord did not redeem us with His blood, nor is the cup of the Eucharist a communion of His blood, nor the bread we break a communion… [continues online] **read ›**

8 *Against Heresies: Book V* “will be shed for many for the remission of sins. But I tell you, I will not drink from this vine again until that day when I drink it new… [continues online] **read ›**

9 *Against Heresies: Book IV* (on point 3) how can they say that the flesh, which is nourished with the body of the Lord and with His blood, goes to corruption and does not partake of life? Let… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · sources 10–13*

10 *Instructor* 1.8 (1885 English; on point 6) “every branch that bears fruit He prunes, that it may bring forth more fruit… [continues online] **read ›**

11 *Instructor* 2.2 (1885 English) **Quote 6, page 4** “that it was wine which was the thing blessed, He showed again, when He said to His disciples, I will not drink of the fruit of this vine, till I… [continues online] **read ›**

12 *Instructor* 1.5 (1885 English) **Quote 5, page 3** “the vine produces wine, as the Word produces blood, and both drink for health to men — wine for the body, blood for the spirit… [continues online] **read ›**

13 *Stromata* 1.9 (1885 English; on point 6) “the Lord is figuratively described as the vine, from which, with pains and the art of husbandry, according to the word, the fruit is to be gathered… [continues online] **read ›**

Tertullian, *c. 196–220 AD · source 14*

14 *Against Marcion* 40 (on point 4) “from the evidence of the flesh, we get… [continues online] **read ›**

Early Liturgies, *c. 200–400 AD · source 15*

15 *Divine Liturgy of St. Mark* 1 (1885 English) “this cup the blood of the new testament, of the very Lord, and God, and Saviour, and universal King Christ Jesus… [continues online] **read ›**

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Hippolytus, *c. 200–236 AD · sources 16–19*

16 *Exegetical Fragments* (1885 English) “the time for the enjoyment of the fruits of the true vine could not be before the eight… [continues online] **read ›**

17 *Exegetical Fragments* 1 (1885 English; on point 7) “in the blood of the grape, trodden and giving forth blood, which means the flesh of the Lord, he cleanses the whole calling of the Gentiles… [continues online] **read ›**

18 *Exegetical Fragments* 1 divine table, as a memorial of that first and ever-memorable table of the spiritual and divine supper. And again, "She has sent forth her servants." That is, Wisdom has… [continues online] **read ›**

19 *Treatise on Christ and Antichrist* 1 “He was the vine, John 15:1. "And his ass's colt… [continues online] **read ›**

Origen, *c. 215–254 AD · sources 20–23*

20 *Commentary on John* 1 **Quote 9, page 4** “is the true vine because the grapes He bears are the truth, the disciples are His branches, and they also bring forth the truth as their fruit… [continues online] **read ›**

21 *Against Celsus* 12 (1885 English) **Quote 8, page 4** “if a branch cannot bear fruit except it abide in the vine, it is evident that the disciples also of the Word, who are the rational branches of the Word… [continues online] **read ›**

22 *Commentary on John* 1 (on point 6) “have also read the words, "I am the true vine and My Father is the husbandman," and again, "I am the vine, you are the branches… [continues online] **read ›**

23 *Commentary on John* 6 have no life in you.” And in His character as food, He is understood in different ways as living bread or as flesh. So also He, the same person, is… [continues online] **read ›**

Cyprian, *c. 248–258 AD · sources 24–30*

24 *Epistles* (1885 English) **Quote 10, page 5** “just as the drinking of wine cannot be attained to unless the bunch of grapes be first trodden and pressed, so neither could we drink the blood of Christ unless… [continues online] **read ›**

25 *Epistles* (on point 1) “how shall we drink the new wine of the fruit of the vine with Christ in the kingdom of His Father, if in the… [continues online] **read ›**

26 *Epistles* **Quote 7, page 4** “bore all of us, since He also bore our sins, we see that the water means the people, and the wine shows the blood of Christ. But when the water… [continues online] **read ›**

27 *Epistles* **Quote 1, page 2** “when Christ says, "I am the true vine… [continues online] **read ›**

28 *Epistles* (on point 1) against gospel and apostolic discipline, in some places water is offered alone in the Lord's cup. By itself, water cannot represent the blood of Christ. The Holy Spirit also… [continues online] **read ›**

29 *Epistles* (on point 1) just as divine Scripture testifies and says: “And Melchizedek king of Salem brought out bread and wine.” Genesis 14:18. Now he was a priest of the Most High God… [continues online] **read ›**

30 *Epistles* (on point 5) in the morning only water is clearly offered, yet when we come to supper we offer the mixed cup? But when we eat supper, we cannot call the people together… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · sources 31–33*

31 *Apostolic Constitutions* (on point 5) “my body, which is broken for many, for the remission of sins." In the same way, He also took the cup, mixed it with wine and water, sanctified it, and… [continues online] **read ›**

32 *Apostolic Constitutions* (on point 3) “when he gives it, say, The blood of Christ, the cup of life… [continues online] **read ›**

33 *Apostolic Constitutions* (on point 2) Always be thankful, as faithful and honest servants. And concerning the Eucharistic thanksgiving, say this: “We thank You, our Father, for the life that You have made known to us… [continues online] **read ›**

THE BIBLE *98 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

34 **Genesis 14:18** And Melchizedek king of Salem brought out bread and wine; he was the priest of God Most High. **read ›**

35 **Genesis 40:10** On the vine were three stems, and it was budding and had put out shoots; the clusters of grapes were ripe. **read ›**

36 **Genesis 44:5** Why have you stolen my silver cup? Is it not the one from which my lord drinks? And by it he himself reads omens. You have done evil in what you have done.’” **read ›**

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37 **Genesis 49:11** Binding his foal to the vine, and his donkey's colt to its tendril, he shall wash his robe in wine, and his garment in the blood of the grape. **read ›**

38 **Exodus 16:16** "This is the bread that the Lord has given you to eat. This is the word that the Lord has commanded: 'Gather of it, each one for those who belong to him, an omer for every head, according to the number of persons among you; each of you gather it together with those who share your tent.'" **read ›**

39 **Exodus 23:25** And you shall serve the Lord your God, and I will bless your bread and your wine and your water, and I will turn away sickness from you. **read ›**

40 **Exodus 29:40** with a tenth measure of fine flour mixed with a fourth of a hin of beaten oil, and for a drink offering a fourth of a hin of wine, for the one lamb. **read ›**

41 **Leviticus 7:13** With loaves of bread made with yeast he shall offer his gifts, with the peace offering of praise. **read ›**

42 **Leviticus 10:9** "You shall not drink wine or strong drink, you and your sons with you, whenever you go into the tabernacle of witness or when you come near to the altar, and so you shall certainly not die. It is a perpetual ordinance throughout your generations, **read ›**

43 **Leviticus 14:15** Then the priest shall take some of the cup of oil and pour it into the priest's own left hand. **read ›**

44 **Leviticus 23:13** Its sacrifice shall be two tenths of fine flour mixed with oil, a sacrifice to the Lord, a pleasing aroma to the Lord; and its drink offering, the fourth part of a hin of wine. **read ›**

45 **Numbers 6:3** shall keep himself pure from wine and strong drink. He shall not drink vinegar made from wine or vinegar made from strong drink, nor drink anything that is made from the grape; and he shall not eat fresh grapes or raisins, **read ›**

46 **Numbers 6:4** all the days of his vow. Of all that comes from the vine—wine, from the pressed grapes to the seeds—he shall eat nothing **read ›**

47 **Numbers 6:15** and a basket of unleavened loaves of fine flour mixed with oil, and unleavened wafers anointed with oil, and their sacrifice and their drink offering. **read ›**

48 **Numbers 6:20** and the priest shall offer them before the Lord as an offering laid on. It shall be holy for the priest, in addition to the breast of the offering laid on and the shoulder of the portion set apart. And after this the one who has vowed shall drink wine. **read ›**

49 **Numbers 15:7** and you shall offer wine for a drink offering, the third of a hin, for a pleasing aroma to the Lord. **read ›**

50 **Numbers 15:10** And he shall offer wine for a drink offering, half a hin, as a burnt offering, a pleasing aroma to the Lord. **read ›**

51 **Numbers 15:19** then it shall be, when you eat of the bread of the land, you shall set apart a portion set apart, a special portion for the Lord, the firstfruits of your dough. **read ›**

52 **Numbers 28:7** Its drink offering shall be the fourth of a hin for the one lamb; in the holy place you shall pour out strong drink as a drink offering to the Lord. **read ›**

53 **Deuteronomy 32:14** butter of cattle and milk of sheep, with the fat of lambs and rams, of the young of bulls and of he-goats, with the fat of the kidneys of wheat; and he drank wine, the blood of the grape. **read ›**

54 **Deuteronomy 32:32** For their vine is from the vine of Sodom, and their tendril from Gomorrah; their grape is a grape of gall, their cluster is bitterness to them. **read ›**

55 **Judges 9:12** Then the trees said to the vine, 'Come, reign over us.' **read ›**

56 **Judges 9:13** But the vine said to them, 'Shall I give up my wine, which cheers God and men, and go to sway over the trees?' **read ›**

57 **2 Kings 19:30** And he shall add to the escaped of the house of Judah; what is left shall take root below and bear fruit above. **read ›**

58 **Ezra 3:10** And they laid the foundation for building the house of the Lord; and the priests stood in their robes with trumpets, and the Levites the sons of Asaph with cymbals, to praise the Lord by the direction of David king of Israel. **read ›**

59 **Ezra 4:16** We therefore make known to the king that if that city is built and its walls completed, you will have no peace." **read ›**

60 **Ecclesiastes 10:7** I have seen slaves on horses, and rulers walking like slaves on the earth. **read ›**

61 **Isaiah 3:15** Why do you wrong my people, and put the face of the poor to shame? **read ›**

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62 **Isaiah 13:12** And those who are left will be more precious than unrefined gold, and a man will be more precious than the stone that is in Souphir. **read ›**

63 **Isaiah 13:17** Behold, I am stirring up the Medes against you, who do not regard silver, nor have need of gold. **read ›**

64 **Jeremiah 1:3** And it came in the days of Jehoiakim son of Josiah king of Judah, until the eleventh year of Zedekiah son of Josiah king of Judah, until the captivity of Jerusalem in the fifth month. **read ›**

65 **Jeremiah 4:8** For these things wrap yourselves in sackcloth, and lament and wail, for the wrath of the Lord has not turned away from you. **read ›**

66 **Jeremiah 22:5** But if you do not do these words, I have sworn by myself, says the Lord, that this house will become a desolation. **read ›**

67 **Ezekiel 17:8** In a good plain by much water it thrives, to put forth shoots and bear fruit, to become a great vine. **read ›**

68 **Ezekiel 22:21** and I will blow upon you with the fire of my anger, and you shall be melted in the midst of it. **read ›**

69 **Daniel 3:9** “O king, live forever! **read ›**

70 **Daniel 4:17** The matter is by the decree of the ir, and the request is the word of the holy ones, so that the living may know that the Most High is Lord of the kingdom of men, and he will give it to whomever he pleases, and he will set up over it the despised of men.’ **read ›**

71 **Daniel 9:5** we have done wrong, we have acted lawlessly, and we have departed and turned aside from your commandments and from your judgments, **read ›**

72 **Daniel 11:30** And the Kittim who go out shall come against him, and he shall be humbled and turn back, and he shall be enraged against the holy covenant; and he shall act, and turn back, and take notice of those who have forsaken the holy covenant. **read ›**

73 **Amos 3:15** I will tear down and strike the house with colonnades together with the summer house; and the ivory houses shall perish, and many other houses shall be added to them, says the Lord. **read ›**

74 **Amos 4:5** And they read the law outside, and called for confessions; proclaim that the children of Israel have loved these things, says the Lord. **read ›**

75 **Micah 2:12** Jacob shall surely be gathered with all; I will surely receive the remnant of Israel; I will set their return together, like sheep in trouble, like a flock in the midst of their fold; they will rush out from among men **read ›**

76 **Habakkuk 1:12** Are you not from the beginning, O Lord God, my Holy One? And we shall certainly not die. O Lord, you have appointed it for judgment, and he has formed me to rebuke his discipline. **read ›**

77 **Zephaniah 1:16** a day of trumpet and battle cry against the fortified cities and against the high corner towers. **read ›**

78 **Malachi 2:16** But if, hating her, you send her away, says the Lord God of Israel, then ungodliness will cover your thoughts, says the Lord Almighty. So guard yourselves in your spirit, and never forsake— **read ›**

79 **1 Esdras 3:10** The first wrote, “Wine is strongest.” **read ›**

80 **1 Esdras 3:23** And when they rise from the wine, they do not remember what they have done. **read ›**

81 **1 Esdras 4:16** and from them they came; and they brought up those who planted the vineyards from which wine comes. **read ›**

82 **Wisdom of Solomon 3:15** For the fruit of good labors is glorious, and the root of sound judgment never fails. **read ›**

83 **Wisdom of Solomon 4:5** The unfinished branches will be broken off, and their fruit will be useless, unripe to eat, and fit for nothing. **read ›**

84 **Wisdom of Solomon 16:26** so that your sons, whom you loved, O Lord, might learn that it is not the yield of crops that nourishes man, but that your word preserves those who believe in you. **read ›**

85 **Wisdom of Sirach 10:19** What seed is honored? The seed of man. What seed is honored? Those who fear the Lord. What seed is dishonored? The seed of man. What seed is dishonored? Those who transgress the commandments. **read ›**

86 **Wisdom of Sirach 24:17** Like a vine I put forth grace, and my blossoms are the fruit of glory and wealth. **read ›**

87 **Wisdom of Sirach 24:19** Come to me, you who desire me, and be filled with my fruits. **read ›**

88 **Wisdom of Sirach 34:27** Wine is like life to a man, if you drink it in due measure. What life has a man who lacks wine? It was created for gladness to men. **read ›**

89 **Wisdom of Sirach 34:28** Rejoicing of heart and gladness of soul is wine drunk in season and in moderation; **read ›**

90 **Wisdom of Sirach 40:20** Wine and music gladden the heart, but above both is the love of wisdom. **read ›**

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91 **Wisdom of Sirach 50:10** like an olive tree budding with fruit, and like a cypress rising high into the clouds. **read ›**

92 **Wisdom of Sirach 50:15** he stretched out his hand to the cup and poured a drink offering of the blood of the grape; he poured it out at the foundations of the altar, a pleasing aroma to the Most High, the King of all. **read ›**

93 **Bel and the Dragon 1:15** Open the verse to read it. **read ›**

94 **2 Maccabees 10:7** Therefore, carrying ivy-wreathed wands and beautiful branches and also palms, they offered hymns to him who had prospered the purification of his own place. **read ›**

95 **3 Maccabees 6:31** Open the verse to read it. **read ›**

96 **4 Maccabees 3:15** Open the verse to read it. **read ›**

97 **4 Maccabees 5:37** Open the verse to read it. **read ›**

98 **4 Maccabees 13:12** Open the verse to read it. **read ›**

99 **4 Maccabees 13:17** Open the verse to read it. **read ›**

100 **4 Maccabees 16:19** Open the verse to read it. **read ›**

101 **1 Enoch 25:5** Open the verse to read it. **read ›**

102 **1 Enoch 32:5** Open the verse to read it. **read ›**

103 **Matthew 3:8** Therefore produce fruit worthy of repentance! **read ›**

104 **Matthew 26:27** He took the cup, gave thanks, and gave it to them, saying, “All of you drink it, **read ›**

105 **Matthew 26:29** But I tell you that I will not drink of this fruit of the vine from now on, until that day when I drink it anew with you in my Father’s kingdom.” **read ›**

106 **Mark 14:23** He took the cup, and when he had given thanks, he gave it to them. They all drank of it. **read ›**

107 **Mark 14:25** Amen, I say to you, I will no more drink of the fruit of the vine until that day when I drink it anew in the kingdom of God.” **read ›**

108 **Luke 6:44** For each tree is known by its own fruit. For people do not gather figs from thorns, nor do they gather grapes from a bramble bush. **read ›**

109 **Luke 22:17** He received a cup, and when he had given thanks, he said, “Take this and share it among yourselves, **read ›**

110 **Luke 22:18** for I tell you, I will not drink at all again from the fruit of the vine, until God’s kingdom comes.” **read ›**

111 **Luke 22:20** In the same way he also took the cup after supper, saying, “This cup is the new covenant in my blood, which is poured out for you. **read ›**

112 **John 6:53** Jesus therefore said to them, “Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life in yourselves. **read ›**

113 **John 6:54** He who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. **read ›**

114 **John 15:1** I am the true vine, and my Father is the vine grower. **read ›**

115 **John 15:2** Every branch in me that does not bear fruit, he takes away. Every branch that bears fruit, he prunes, that it may bear more fruit. **read ›**

116 **John 15:4** Remain in me, and I in you. As the branch cannot bear fruit by itself unless it remains in the vine, so neither can you, unless you remain in me. **read ›**

117 **John 15:5** I am the vine. You are the branches. He who remains in me and I in him bears much fruit, for apart from me you can do nothing. **read ›**

118 **John 15:6** If anyone does not remain in me, he is cast out like a branch and withers. People gather such branches, throw them into the fire, and they are burned. **read ›**

119 **John 15:8** In this my Father is glorified, that you bear much fruit, and you shall become my disciples. **read ›**

120 **Acts 18:5** When Silas and Timothy came down from Macedonia, Paul was compelled by the Spirit, testifying to the Jews that Jesus was the Christ. **read ›**

121 **Acts 24:7** Open the verse to read it. **read ›**

122 **Acts 25:6** When he had stayed among them more than ten days, he went down to Caesarea, and on the next day he sat on the judgment seat, and commanded Paul to be brought. **read ›**

123 **Acts 27:6** There the centurion found a ship of Alexandria sailing for Italy, and he put us on board. **read ›**

124 **Acts 28:7** Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius, who received us and courteously entertained us for three days. **read ›**

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125 **Romans 2:21** You therefore who teach another, do you not teach yourself? You who preach that a man should not steal, do you steal? **read ›**

126 **Romans 11:16** If the first fruit is holy, so is the lump. If the root is holy, so are the branches. **read ›**

127 **1 Corinthians 10:16** The cup of blessing which we bless, is it not a sharing in the blood of Christ? The bread which we break, is it not a sharing in the body of Christ? **read ›**

128 **1 Corinthians 11:25** In the same way he also took the cup after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink, in remembrance of me.” **read ›**

129 **1 Corinthians 11:26** For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until he comes. **read ›**

130 **1 Corinthians 11:27** Therefore whoever eats this bread or drinks the Lord’s cup in a way unworthy of the Lord will be guilty of the body and the blood of the Lord. **read ›**

131 **1 John 2:24** Therefore, as for you, let that remain in you which you heard from the beginning. If that which you heard from the beginning remains in you, you also will remain in the Son, and in the Father. **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *123 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Genesis 24:14 · 25:26

Exodus 17:12

Joshua 3:5 · 3:7 · 5:10

1 Samuel 19:20

2 Kings 17:24

Psalms 23:1 · 72:1

Isaiah 9:6 · 40:11 · 48:16 · 52:6 · 53:6 · 55:1 · 63:1

Jeremiah 1:7 · 11:19

Ezekiel 34:13 · 34:23

Daniel 7:13

Amos 2:6

Zechariah 9:9

Matthew 1:1 · 1:18 · 2:9 · 5:45 · 7:6 · 7:22 · 8:11 · 11:19 · 11:27 · 12:17 · 12:31 · 18:12 · 21:9 · 21:42 · 25:41 · 26:24 · 26:39 · 26:41 · 27:3

Mark 2:8 · 11:4 · 14:22 · 14:24

Luke 1:35 · 2:14 · 7:43 · 9:22 · 10:19 · 10:22 · 12:50 · 16:9 · 19:29 · 22:15 · 22:19 · 24:39

John 1:1 · 1:14 · 1:18 · 1:26 · 1:29 · 1:30 · 2:1 · 2:19 · 4:1 · 5:8 · 6:35 · 8:42 · 10:18 · 10:36 · 11:41 · 11:52 · 13:2 · 13:12 · 13:13 · 14:2 · 14:16 · 15:15 · 15:22 · 17:1 · 18:33 · 20:27

Acts 2:3 · 4:11 · 8:20 · 10:36

Romans 3:25 · 6:23 · 8:36 · 11:32

1 Corinthians 2:6 · 2:15 · 11:23 · 12:4 · 15:8 · 15:36 · 15:53

2 Corinthians 2:17 · 4:4 · 7:1 · 12:3 · 12:9

Galatians 1:1

Ephesians 1:10 · 2:6 · 5:30

Philippians 4:17

Colossians 1:14

1 Thessalonians 4:16

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1 Timothy 2:2
Hebrews 4:14
James 2:17
1 Peter 1:4 · 2:5 · 2:9
1 John 2:1 · 4:1 · 5:8
Revelation 3:21 · 13:11

Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “Is there a link between Jesus as the true vine and the wine of communion?” on July 13, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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THE END OF THIS STUDY