THE QUESTION

Is John Mark the same person as Mark?

Asked by a THF member on May 18, 2026 · published November 9, 2026, updated November 11, 2026 · 6 numbered quotations · the 10 early Christian passages and 115 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/is-john-mark-the-same-person-as-mark

The short answer *Interpretation: our reading of the passages, not their words*

Very likely yes. Acts speaks of one man named John whose surname was Mark, a helper of Barnabas and Paul. Early writers also speak of a Mark who was Peter's disciple and wrote the second Gospel, and Peter called him his son. No passage here joins every Mark in one sentence.

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POINT 1 OF 5

Acts names one man both John and Mark

Our note · compiled by machine learning · From the text: says what the passages say

Dionysius of Alexandria, a third-century bishop, points to a man in Acts named John whose surname, or second name, was Mark. He adds that Barnabas and Paul took this man along as their companion and helper. So in Acts, John and Mark are two names for one person.

1 “Besides this, there is another John mentioned in the Acts of the Apostles, whose surname was Mark. Barnabas and Paul took him with them as a companion, and it is also said of him, "And they had also John as their minister."”

EARLY CHRISTIAN WRITER **Dionysius of Alexandria,** *Miscellaneous Fragments* 1 (c. 232–265 AD) **Source 7, page 5** **Read it in the library ›**
THF's updated English

POINT 2 OF 5

Barnabas and Paul's helper is also called Mark

Our note · compiled by machine learning · Interpretation: our reading of the passages, not their words

An old outline of Acts sums up the split between Paul and Barnabas as being about Mark. Since Barnabas and Paul's helper was John whose surname was Mark, this outline calls the same man simply Mark.

2 “The disagreement of Paul with Barnabas because of Mark.”

EARLY CHRISTIAN WRITER **Pamphilus,** *Exposition on the Acts of the Apostles* 1 (c. 250–309 AD) **Source 8, page 5** **Read it in the library ›**
THF's updated English

POINT 3 OF 5

Peter knew John Mark's family

Our note · compiled by machine learning · From the text: says what the passages say

John Chrysostom, a later fourth-century preacher, retells Acts 12:12. After his escape from prison, Peter went to the house of John Mark's mother, where believers were praying, to share the good news with his friends. This ties John Mark's household to Peter, the apostle whom other writers link with Mark.

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3 “And when he had thought about it, he came to the house of Mary, the mother of John, whose surname was Mark, where many were gathered together praying.”

later in the same passage

“Notice how Peter does not immediately withdraw, but first brings the good news to his friends.”

EARLY CHRISTIAN WRITER **John Chrysostom,** *Homilies on Acts* (c. 386–407 AD)
THF's updated English

Source 10, page 5 Read it in the library ›

POINT 4 OF 5

Mark was Peter's disciple and interpreter

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus, writing in the second century, says that Mark, the disciple and interpreter of Peter, wrote down what Peter had preached in Rome. This is the earliest statement on the page about who Mark was.

4 “Matthew also wrote a Gospel in the Hebrew language while Peter and Paul were preaching in Rome and laying the foundations of the Church. After their departure, Mark, the disciple and interpreter of Peter, wrote down what Peter had preached.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book III* (c. 175–202 AD)
THF's updated English

Source 2, page 5 Read it in the library ›

POINT 5 OF 5

Peter called the Gospel writer Mark his son

Our note · compiled by machine learning · From the text: says what the passages say

Origen says the second Gospel was written by Mark under Peter's guidance, and he points to 1 Peter 5:13, where Peter calls Mark his son. Clement of Alexandria also starts from that greeting and names this Mark as Peter's follower who wrote the Gospel of Mark. So the Mark of 1 Peter and the Gospel writer are treated as one man.

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5 “The second Gospel written was the one according to Mark. Mark wrote it according to Peter's instruction. In his General Epistle, Peter acknowledged him as a son, saying, "The church that is in Babylon, elect together with you, greets you; and so does Mark my son."”

EARLY CHRISTIAN WRITER **Origen,** *Commentary on Matthew* 1 (c. 215–254 AD) **Source 6, page 5** **Read it in the library ›**
THF's updated English

6 “Marcus, my son, sends you greetings. Mark, Peter's follower, wrote what is called the Gospel according to Mark while Peter was publicly preaching the Gospel at Rome before some of Caesar's equites and giving many testimonies about Christ.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Fragments* 1 (c. 190–215 AD) **Source 4, page 5** **Read it in the library ›**
THF's updated English

THE LIMITS

What these passages don’t tell us

- None of these passages says in one sentence that John Mark of Acts is the same Mark who was Peter's disciple and wrote the Gospel; that link is drawn across several passages.
- Dionysius mentions John Mark only while asking who wrote Revelation, and he does not connect him with the Gospel of Mark.
- These passages do not quote Paul's letters that mention Mark, so they cannot show how those letters fit in.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 10 early Christian passages and 115 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–10, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 11–101, in Bible order), then 24 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

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EARLY CHRISTIAN WRITERS *10 passages from 7 writers*

Papias, *c. 95–130 AD · source 1*

1 *Fragments* (on point 4) “the Gospel, which Papias stated in these words: The presbyter said this: Mark, having become Peter's interpreter, accurately wrote down everything he remembered. However, he did not recount the… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 2–3*

2 *Against Heresies: Book III* **Quote 4, page 3** “Gospel of God equally and individually. Matthew also wrote a Gospel in the Hebrew language while Peter and Paul were preaching in Rome and laying the foundations of the Church… [continues online] **read ›**

3 *Against Heresies: Book III* (1885 English; on point 4) “Wherefore also Mark, the interpreter and follower of Peter, does thus commence his Gospel narrative: “The beginning of the Gospel of Jesus Christ, the Son of God… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · sources 4–5*

4 *Fragments* 1 (1885 English) **Quote 6, page 4** “my son, salutes you. Mark, the follower of Peter, while Peter publicly preached the Gospel at Rome before some of Cæsar's equites, and adduced many testimonies to Christ, in… [continues online] **read ›**

5 *Who Is the Rich Man That Shall Be Saved?* 5 (on point 5) “These things are written in the Gospel according to Mark… [continues online] **read ›**

Origen, *c. 215–254 AD · source 6*

6 *Commentary on Matthew* 1 (1885 English) **Quote 5, page 4** “so does Mark my son. 1 Peter 5:13 And third, was that according to Luke, the Gospel commended by Paul, which he composed for the converts from the Gentiles… [continues online] **read ›**

Dionysius of Alexandria, *c. 232–265 AD · source 7*

7 *Miscellaneous Fragments* 1 **Quote 1, page 2** “it is not written that he came with them into Asia… [continues online] **read ›**

Pamphilus, *c. 250–309 AD · sources 8–9*

8 *Exposition on the Acts of the Apostles* 1 (1885 English) **Quote 2, page 2** “dissension of Paul with Barnabas on account of Mark… [continues online] **read ›**

9 *Exposition on the Acts of the Apostles* 1 (1885 English; on point 2) “the sending of Barnabas to the brethren in Antioch… [continues online] **read ›**

John Chrysostom, *c. 386–407 AD · source 10*

10 *Homilies on Acts* **Quote 3, page 3** “And when he had thought about it, he came to the house of Mary, the mother of John, whose surname was Mark, where many were gathered together praying.” **read ›**

THE BIBLE *91 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

11 **Genesis 41:24** And the seven thin ears, blighted by the wind, swallowed up the seven good and full ears. So I told the interpreters, but there was no one who could explain it to me.” **read ›**

12 **Genesis 42:23** They did not know that Joseph understood, for the interpreter was between them. **read ›**

13 **Deuteronomy 6:5** And you shall love the Lord your God with all your mind, and with all your soul, and with all your strength. **read ›**

14 **1 Chronicles 12:11** Jethi the sixth, Eliab the seventh, (Septuagint 1 Chronicles 12:12 (1 Chronicles 12:11 in most Bibles)) **read ›**

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15 **Nehemiah 10:32** We will also lay commandments on ourselves, to charge ourselves a third of a didrachm yearly for the service of the house of our God: (Septuagint 2 Esdras 20:33 (Nehemiah 10:32 in most Bibles)) **read ›**

16 **Nehemiah 10:37** And the firstfruits of our grain, and the fruit of every tree, of wine and of oil, we will bring to the priests, to the treasury of the house of God; and the tithe of our land to the Levites; and the Levites themselves will take the tithes in all the cities of our labor. (Septuagint 2 Esdras 20:38 (Nehemiah 10:37 in most Bibles)) **read ›**

17 **Psalms 5:10** Judge them, O God; let them fall from their own schemes; cast them out according to the multitude of their ungodliness, for they have provoked you, O Lord. (Septuagint Psalm 5:11 (Psalm 5:10 in most Bibles)) **read ›**

18 **Psalms 5:11** But let all who hope in you be glad in you; they shall rejoice greatly forever, and you will dwell among them; and all who love your name shall boast in you, (Septuagint Psalm 5:12 (Psalm 5:11 in most Bibles)) **read ›**

19 **Proverbs 2:1** Son, if you receive the saying of my commandment and hide it with you, **read ›**

20 **Proverbs 2:3** for if you call upon wisdom, and give your voice to understanding, **read ›**

21 **Proverbs 2:4** and if you seek her like silver, and search her out like treasures, **read ›**

22 **Proverbs 6:14** A perverted heart devises evils; at all times such a man stirs up troubles for a city. **read ›**

23 **Proverbs 14:19** The evil will fall before the good, and the ungodly will wait at the doors of the righteous. **read ›**

24 **Proverbs 14:25** A faithful witness will rescue a soul from evils, but a deceitful man kindles falsehoods. **read ›**

25 **Proverbs 15:22** Those who do not honor councils put off their thoughts, but counsel remains in the hearts of those who take counsel. **read ›**

26 **Proverbs 15:24** The thoughts of the man of understanding are ways of life, that he may turn aside from Hades and be saved. **read ›**

27 **Proverbs 16:2** All the works of the humble are manifest before God, but the ungodly will perish in an evil day. **read ›**

28 **Proverbs 16:9** God is far from the ungodly, but he listens to the prayers of the righteous. Better is a small income with righteousness than much produce with unrighteousness. Let a man’s heart consider just things, that his steps may be set straight by God. (Septuagint Proverbs 15:29 (Proverbs 16:9 in most Bibles)) **read ›**

29 **Proverbs 16:12** An evildoer is an abomination to a king, for the throne of rule is prepared with righteousness. **read ›**

30 **Proverbs 16:19** Better is the meek in spirit with lowliness than he who divides spoils with the arrogant. **read ›**

31 **Proverbs 16:21** The wise and understanding they call worthless, but those who are sweet in speech will hear more. **read ›**

32 **Proverbs 16:23** The heart of the wise will understand what comes from his own mouth, and on his lips he will carry good judgment. **read ›**

33 **Ecclesiastes 2:23** for all his days are days of pains, and his distraction is one of anger; even at night his heart does not rest. This also is vanity. **read ›**

34 **Ecclesiastes 3:9** What advantage does the worker have in that at which he labors? **read ›**

35 **Ecclesiastes 12:2** before the sun and the light are darkened, and the moon and the stars, and the clouds return after the rain; **read ›**

36 **Ezekiel 32:14** So then their waters shall be still, and their rivers shall flow like oil, says the Lord, **read ›**

37 **Joel 2:16** gather the people, sanctify the assembly, choose the elders, gather the infants who nurse at the breast; let the bridegroom go out from his chamber, and the bride from her bridal room. **read ›**

38 **1 Esdras 3:17** And they said to them, “Tell us about what is written.” Then the first, who had spoken of the strength of wine, began, **read ›**

39 **Tobit 5:10** And Tobit said to him, “Brother, of what tribe and of what family are you? Tell me.” **read ›**

40 **Tobit 5:11** And he said to him, “Do you seek a tribe and a family, or a hired man who will go with your son?” And Tobit said to him, “I want, brother, to know your family line and your name.” **read ›**

41 **Tobit 5:13** And he said to him, “Welcome, and may you be in good health, brother! And do not be angry with me because I sought to know your tribe and your family. You turn out to be my brother, of a fine and good family; for I knew Hananiah and Jonathan, the sons of Shimei the great, when we used to go together to Jerusalem to worship, bringing up the firstborn and the tithes of the produce; and they did not go astray in the error of our brothers. You are of a good root, brother. **read ›**

42 **Tobit 12:20** And now give thanks to God, because I am going up to him who sent me; and write all that has been accomplished in a book.” **read ›**

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43 **Wisdom of Sirach 34:9** Open the verse to read it. **read ›**

44 **Wisdom of Sirach 50:27** Jesus the son of Sirach of Jerusalem has engraved in this book instruction in understanding and knowledge, he who poured forth wisdom from his heart. **read ›**

45 **Susanna 1:47** And all the people turned to him and said, “What is this word that you have spoken?” **read ›**

46 **1 Maccabees 2:1** In those days Mattathias son of John, son of Simeon, a priest of the sons of Joarib, arose from Jerusalem and settled in Modein. **read ›**

47 **1 Maccabees 2:3** Simon, called Thassi; **read ›**

48 **1 Maccabees 2:4** Judas, called Maccabeus; **read ›**

49 **1 Maccabees 2:65** And behold, Simeon your brother—I know that he is a man of counsel; listen to him always; he shall be a father to you. **read ›**

50 **1 Maccabees 5:55** Now in the days when Judas and Jonathan were in Gilead, and Simon his brother was in Galilee opposite Ptolemais, **read ›**

51 **1 Maccabees 6:14** Then he called Philip, one of his friends, and set him over all his kingdom. **read ›**

52 **1 Maccabees 9:38** And they remembered John their brother, and went up and hid under the cover of the mountain. **read ›**

53 **1 Maccabees 11:39** Now Trypho had formerly been one of Alexander’s supporters; and he saw that all the forces were grumbling against Demetrius, and he went to Imalkue the Arabian, who was bringing up Antiochus, the young son of Alexander. **read ›**

54 **1 Maccabees 11:64** He went to meet them, but left his brother Simon in the country. **read ›**

55 **1 Maccabees 14:19** And these were read before the assembly in Jerusalem. **read ›**

56 **1 Maccabees 14:25** When the people heard these things, they said, “What thanks shall we give to Simon and his sons? **read ›**

57 **1 Maccabees 14:47** Simon accepted, and agreed to be high priest, and to be general and ethnarch of the Jews and of the priests, and to preside over them all. **read ›**

58 **1 Maccabees 15:22** He wrote the same things to King Demetrius and to Attalus, Ariarathes, and Arsaces, **read ›**

59 **1 Maccabees 15:24** And they wrote a copy of these to Simon the high priest. **read ›**

60 **1 Maccabees 16:2** Simon called his two eldest sons, Judas and John, and said to them, “I and my brothers and my father’s house have fought the enemies of Israel from our youth to this day, and it has prospered in our hands to deliver Israel many times. **read ›**

61 **1 Maccabees 16:9** At that time Judas, John’s brother, was wounded; but John pursued them until he came to Kedron, which Cendebeus had built. **read ›**

62 **1 Maccabees 16:12** for he was the high priest’s son-in-law. **read ›**

63 **1 Maccabees 16:19** He sent others to Gazara to do away with John, and he sent letters to the commanders of thousands to come to him, so that he might give them silver and gold and gifts. **read ›**

64 **1 Maccabees 16:21** But someone ran ahead and reported to John at Gazara that his father and his brothers had perished, and that “he has sent to kill you also.” **read ›**

65 **1 Maccabees 16:23** The rest of the acts of John, and his wars, and the brave deeds that he did, and the building of the walls that he built, and his achievements, **read ›**

66 **2 Maccabees 3:9** When he had arrived at Jerusalem and had been kindly received by the high priest of the city, he told about the report that had been made and made clear why he had come; and he asked whether these things were really so. **read ›**

67 **2 Maccabees 4:22** He was received magnificently by Jason and the city, and he entered with torchlight and shouting. Then after this he marched with his army into Phoenicia. **read ›**

68 **2 Maccabees 5:23** and at Gerizim, Andronicus; and besides these, Menelaus, who lorded it over the citizens worse than the others, having a hostile attitude toward his fellow citizens the Jews. **read ›**

69 **2 Maccabees 8:32** They killed the commander of Timothy’s forces, a most unholy man, who had caused the Jews much grief. **read ›**

70 **2 Maccabees 12:2** But among the local governors, Timothy and Apollonius the son of Gennaeus, and also Hieronymus and Demophon, and besides these Nicanor the Cypriarch, would not let them settle down and live in quiet. **read ›**

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71 **2 Maccabees 14:17** Simon the brother of Judas had engaged Nicanor, but had been checked for a short time because of the sudden dismay of the enemy. **read ›**

72 **2 Maccabees 14:38** For in the former times of separation he had been brought to trial for Judaism, and he had risked body and soul for Judaism with all earnestness. **read ›**

73 **1 Enoch 69:26** And there was great joy among them, and they blessed and glorified and exalted, because the name of that Son of Man had been revealed to them. **read ›**

74 **Matthew 15:15** Peter answered him, “Explain this parable to us.” **read ›**

75 **Mark 1:1** The beginning of the gospel of Jesus Christ, the Son of God. **read ›**

76 **Mark 1:14** Now after John was taken into custody, Jesus came into Galilee, preaching the gospel of the kingdom of God, **read ›**

77 **Mark 1:28** The report of him went out immediately throughout the surrounding region of Galilee. **read ›**

78 **Mark 1:36** Simon and those who were with him searched for him. **read ›**

79 **Mark 3:16** Simon (to whom he gave the name Peter); **read ›**

80 **Mark 6:14** King Herod heard of him, for Jesus’ name had become known. He said, “John the Baptist has risen from the dead, and therefore these powers are at work in him.” **read ›**

81 **Mark 8:28** They answered, “John the Baptist; others say Elijah; and others, one of the prophets.” **read ›**

82 **Mark 8:29** He said to them, “But who do you say that I am?” Peter answered, “You are the Christ.” **read ›**

83 **Mark 8:32** He spoke the saying openly. Peter took him aside and began to rebuke him. **read ›**

84 **Mark 8:33** But he, turning around and seeing his disciples, rebuked Peter, and said, “Get behind me, Satan! For you have in mind not the things of God, but the things of men.” **read ›**

85 **Mark 8:35** For whoever wants to save his life will lose it; and whoever will lose his life for my sake and the sake of the gospel will save it. **read ›**

86 **Mark 9:5** Peter answered Jesus, “Rabbi, it is good for us to be here. Let us make three tents: one for you, one for Moses, and one for Elijah.” **read ›**

87 **Mark 14:70** But he again denied it. After a little while again those who stood by said to Peter, “You truly are one of them, for you are a Galilean, and your speech shows it.” **read ›**

88 **Mark 16:7** But go, tell his disciples and Peter, ‘He goes before you into Galilee. There you will see him, as he said to you.’” **read ›**

89 **John 1:11** He came to his own, and his own people did not receive him. **read ›**

90 **John 13:24** So Simon Peter motioned to him to ask who it was that Jesus meant. **read ›**

91 **Acts 2:14** But Peter, standing up with the eleven, lifted up his voice and spoke out to them, “You men of Judea and all you who dwell at Jerusalem, let this be known to you, and listen to my words. **read ›**

92 **Acts 4:36** Joses, whom the apostles called Barnabas (which means Son of Encouragement), a Levite from Cyprus by birth, **read ›**

93 **Acts 12:12** Thinking about that, he came to the house of Mary, the mother of John who was called Mark, where many were gathered together and were praying. **read ›**

94 **Acts 12:25** Barnabas and Saul returned to Jerusalem when they had fulfilled their service, also taking with them John who was called Mark. **read ›**

95 **Acts 15:37** Barnabas planned to take John, who was called Mark, with them also. **read ›**

96 **Acts 15:39** Then the contention grew so sharp that they separated from each other. Barnabas took Mark with him and sailed away to Cyprus, **read ›**

97 **Romans 7:2** For the woman that has a husband is bound by law to the husband while he lives, but if the husband dies, she is discharged from the law of the husband. **read ›**

98 **Colossians 4:10** Aristarchus, my fellow prisoner, greets you, and Mark, the cousin of Barnabas, about whom you received instructions: if he comes to you, receive him. **read ›**

99 **2 Timothy 4:11** Only Luke is with me. Take Mark and bring him with you, for he is useful to me for service. **read ›**

100 **Philemon 1:24** as do Mark, Aristarchus, Demas, and Luke, my fellow workers. **read ›**

101 **1 Peter 5:13** She who is in Babylon, chosen together with you, greets you. So does Mark, my son. **read ›**

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ALSO LINKED BY THF TO THESE PASSAGES *24 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Ecclesiastes 5:2

Song of Solomon 3:6

Isaiah 65:5

Jeremiah 23:20 · 23:30

Daniel 10:16 · 10:18

Matthew 1:18 · 3:13 · 3:15 · 3:16 · 5:13 · 5:18 · 5:42 · 6:1 · 10:23 · 10:29 · 16:23 · 17:1

Mark 9:2

Luke 19:12

John 2:1 · 2:4 · 3:6

Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “Is John Mark the same person as Mark?” on May 18, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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THE END OF THIS STUDY