THE QUESTION

Is grace taught in the Bible?

Asked by a THF member on May 18, 2026 · published November 9, 2026 · 7 numbered quotations · the 26 early Christian passages and 177 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/is-grace-taught-in-the-bible

The short answer *From the text: says what the passages say*

Yes. Grace is plain Bible teaching, and the early writers quote it often. They repeat Paul that we are saved by grace and not by works, and John that grace came through Jesus Christ. They also teach that faith must be lived out, and they pray to keep the grace they received.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 7

Polycarp quotes Paul on being saved by grace

Our note · compiled by machine learning · From the text: says what the passages say

Polycarp, an early bishop, repeats the apostle's words that believers are saved by grace. He ties this to God's will working through Jesus Christ, not to our own works.

1 “In whom, though now you see Him not, you believe, and believing, rejoice with joy unspeakable and full of glory;” into which joy many desire to enter, knowing that “by grace you are saved, not by works,” but by the will of God through Jesus Christ.”

EARLY CHRISTIAN WRITER **Polycarp,** *Epistle to the Philippians* (c. 100–155 AD) **Source 3, page 5** Read it in the library ›

THF's updated English

POINT 2 OF 7

Grace and truth came through Jesus Christ

Our note · compiled by machine learning · From the text: says what the passages say

Methodius quotes both John and Paul side by side. He treats grace as something the Bible teaches clearly, and he links it to the Word becoming flesh for us.

2 “Since grace and truth certainly came by Jesus Christ, as John 1:17 says, and since by grace we are saved, according to the apostle's word, "and that not of yourselves, nor of works, lest any man should boast," in Ephesians 2:8-9, by the will of God the Word was made flesh and was found in form as a man, as Philippians 2:7 says.”

EARLY CHRISTIAN WRITER **Methodius,** *Concerning Free Will* 1 (c. 270–311 AD) **Source 24, page 6** Read it in the library ›

THF's updated English

POINT 3 OF 7

John's Gospel speaks of grace for grace

Our note · compiled by machine learning · From the text: says what the passages say

Tatian's Gospel harmony keeps John's words that believers receive grace from Christ's fullness. It contrasts the law given through Moses with the grace that came through Jesus.

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3 “And from his fullness we all received grace for grace. For the law was given through the mediation of Moses, but truth and grace came through Jesus Christ.”

EARLY CHRISTIAN WRITER **Tatian,** *Diatessaron* 3 (c. 150–180 AD) **Source 7, page 5** Read it in the library ›
THF's updated English

POINT 4 OF 7

Going back to the old law denies grace

Our note · compiled by machine learning · From the text: says what the passages say

Ignatius warns believers not to return to the old law and fleshly circumcision. He says doing so would deny the grace they have received in Christ.

4 “For if we still live according to the Jewish law and the circumcision of the flesh, we deny that we have received grace.”

EARLY CHRISTIAN WRITER **Ignatius of Antioch,** *Epistle to the Magnesians* (c. 98–117 AD) **Source 2, page 5** Read it in the library ›
THF's updated English

POINT 5 OF 7

Faith itself is a gift of grace

Our note · compiled by machine learning · From the text: says what the passages say

Clement points to Abraham, who was made right with God by faith. He calls faith a grace, a gift from God rather than something we produce alone.

5 “But Abraham was not justified by works, but by faith.”

later in the same passage

“For the teaching of godliness is a gift, but faith is grace.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Stromata* 1.7 (c. 190–215 AD) **Source 10, page 6** Read it in the library ›
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POINT 6 OF 7

Saving faith goes with a changed life

Our note · compiled by machine learning · From the text: says what the passages say

Clement warns against taking the words about saving faith to mean any kind of belief at all. He teaches that real faith is followed by good works and a holy life.

6

“So when we hear, "Your faith has saved you," we should not understand Him to mean, without qualification, that those who have believed in any way at all will be saved, unless works also follow.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Stromata* 6.14 (c. 190–215 AD) **Source 15, page 6** Read it in the library ›

THF's updated English

POINT 7 OF 7

Christians pray to keep the grace given

Our note · compiled by machine learning · From the text: says what the passages say

Cyprian says believers ask God daily to guard the holiness they received by His grace. Grace is a gift received, and believers keep asking God to protect it.

7

“We ask this day and night, that the sanctification and life-giving power received from the grace of God may be kept safe by His protection.”

EARLY CHRISTIAN WRITER **Cyprian,** *Treatises* (c. 248–258 AD) **Source 20, page 6** Read it in the library ›

THF's updated English

THE LIMITS

What these passages don’t tell us

- These passages do not give a full definition of grace or explain every way it works.
- They do not settle later debates about how grace and free will fit together in detail.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

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WHERE EVERY QUOTE CAME FROM

The Sources

The 26 early Christian passages and 177 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–26, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 27–150, in Bible order), then 53 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF's updated English unless marked "1885 English" (the Roberts–Donaldson translation, public domain). "… [continues online]" marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *26 passages from 13 writers*

Mathetes, *c. 80–200 AD · source 1*

1 *Epistle to Diognetus* "He who, being from everlasting, is today called the Son; through whom the Church is enriched, and grace, widely spread, increases in the saints, furnishing understanding, revealing mysteries, announcing times… [continues online] **read ›**

Ignatius of Antioch, *c. 98–117 AD · source 2*

2 *Epistle to the Magnesians* (1885 English) **Quote 4, page 3** "things are passed away: behold, all things have become new." For if we still live according to the Jewish law, and the circumcision of the flesh, we deny that we… [continues online] **read ›**

Polycarp, *c. 100–155 AD · source 3*

3 *Epistle to the Philippians* (1885 English) **Quote 1, page 2** which joy many desire to enter, knowing that "by grace ye are saved, not of works… [continues online] **read ›**

Justin Martyr, *c. 130–165 AD · sources 4–6*

4 *Dialogue with Trypho* (on point 4) the God of Abraham, and of Isaac, and of Jacob. But we do not trust through Moses or through the law; for then we would do the same as you… [continues online] **read ›**

5 *Dialogue with Trypho* an inappropriate opinion regarding any of your nation, about whether or not some of them might be saved by the grace of the Lord of Sabaoth. Therefore, although you act… [continues online] **read ›**

6 *Dialogue with Trypho* (on point 4) "I said, looking towards Trypho, "since, if the law could enlighten the nations and those who possess it, what need would there be for a new covenant? But because God… [continues online] **read ›**

Tatian, *c. 150–180 AD · source 7*

7 *Diatessaron* 3 (1885 English) **Quote 3, page 3** "1:17 For the law was given through the mediation of Moses, but truth and grace were through Jesus Christ… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 8–9*

8 *Against Heresies: Book IV* For the Lord is the good householder, who governs the entire house of His Father; who delivers a law suited for both slaves and the undisciplined; provides fitting precepts to… [continues online] **read ›**

9 *Against Heresies: Book IV* (1885 English; on point 4) "from the Lord's advent, the new covenant which brings back peace, and the law which gives life, has gone forth over the whole earth, as the prophets said: "For… [continues online] **read ›**

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Clement of Alexandria, *c. 190–215 AD · sources 10–15*

10 *Stromata* 1.7 (1885 English) **Quote 5, page 3** “the teaching of piety is a gift, but faith is grace… [continues online] **read ›**

11 *Stromata* 5.1 (on point 6) “by grace we are saved. Not, indeed, without good works… [continues online] **read ›**

12 *Instructor* 1.7 (on point 3) “the law is ancient grace given through Moses by the Word… [continues online] **read ›**

13 *Instructor* 1.7 train us more lovingly than He? In former times, the older people had an old covenant, and the law trained the people by fear, and the Word was an angel… [continues online] **read ›**

14 *Stromata* 5.1 (on point 6) Therefore, to those who desired to be healed and were moved by faith, He added, "Your faith has saved you." Matthew 9:22 But what is built excellently on that… [continues online] **read ›**

15 *Stromata* 6.14 (1885 English) **Quote 6, page 4** “that when we hear, Your faith has saved you, we do not understand Him to say absolutely that those who have believed in any way whatever shall be saved, unless… [continues online] **read ›**

Early Liturgies, *c. 200–400 AD · sources 16–17*

16 *Divine Liturgy of St. James* 1 (on point 7) holy body and precious blood of Your only begotten Son, our Lord Jesus Christ. Give us also the grace of Your good Spirit, and keep us blameless in the faith… [continues online] **read ›**

17 *Divine Liturgy of St. Mark* 1 (on point 7) “us the grace and gift of the All-holy Spirit… [continues online] **read ›**

Origen, *c. 215–254 AD · source 18*

18 *De Principiis (On First Principles)* 3 and destroyed, creates for Himself a new people and renews the face of the earth, when, by the grace of the Spirit, laying aside the old man with his deeds… [continues online] **read ›**

Cyprian, *c. 248–258 AD · sources 19–20*

19 *Treatises* (1885 English) “grace Christ bestows; this gift of His mercy He confers upon us, by overcoming death in the trophy of the cross, by redeeming the believer with the price of His… [continues online] **read ›**

20 *Treatises* **Quote 7, page 4** We ask this day and night, that the sanctification and life-giving power received from the grace of God may be kept safe by His protection… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · source 21*

21 *Apostolic Constitutions* (on point 7) abominations and multiplying offenses. Now therefore I bow the knee of my heart, begging for Your grace. I have sinned, O Lord, I have sinned, and I acknowledge my iniquities… [continues online] **read ›**

Archelaus, *c. 270–300 AD · source 22*

22 *Disputation with Manes* 1 (on point 3) “But the holy John, the greatest of the evangelists, also tells us of the giving and diffusing of grace for grace. For he indicates that we have received the law… [continues online] **read ›**

Methodius, *c. 270–311 AD · sources 23–26*

23 *Fragments* 1 (1885 English; on point 2) “certainly grace and truth came by Jesus Christ, John 1:17 whence also by grace we are saved, according to that word of the apostle, and that not of yourselves… [continues online] **read ›**

24 *Concerning Free Will* 1 (1885 English) **Quote 2, page 2** “certainly grace and truth came by Jesus Christ, John 1:17 whence also by grace we are saved, according to that word of the apostle, and that not of yourselves… [continues online] **read ›**

25 *Oration Concerning Simeon and Anna* 1 of undefiled virginity, and that of ineffable fruitfulness, the blessing of the law, and the sanctification of grace. Therefore he who saw it says, "And the whole house was full… [continues online] **read ›**

26 *Oration Concerning Simeon and Anna* 1 sanction, as it were, of so many and such great blessings might make the justifying gifts of grace sure and unquestionable rights for those who have obtained mercy. And this… [continues online] **read ›**

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THE BIBLE *124 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

27 **Genesis 6:8** But Noah found grace before the Lord God. **read ›**

28 **Genesis 15:6** Abram believed God, and it was counted to him for righteousness. **read ›**

29 **Genesis 33:10** Jacob said, “If I have found favor in your sight, receive the gifts from my hands. For this reason I have seen your face, as one might see the face of God, and you will be pleased with me. **read ›**

30 **Genesis 33:11** Take my blessings that I have brought to you, because God has had mercy on me, and I have all things.” And Jacob urged him, and he took them. **read ›**

31 **Genesis 49:18** waiting for the salvation of the Lord. **read ›**

32 **Genesis 49:26** the blessing of your father and your mother. It has prevailed above the blessing of the lasting mountains, and beyond the blessings of the everlasting hills; they shall be on the head of Joseph, and on the crown of the brothers whom he led. **read ›**

33 **Exodus 20:6** and showing mercy to thousands, to those who love me and to those who keep my statutes. **read ›**

34 **Leviticus 7:37** Open the verse to read it. **read ›**

35 **Numbers 14:20** And the Lord said to Moses, “I am gracious to them according to your word. **read ›**

36 **Deuteronomy 33:4** a law, which Moses commanded us, an inheritance for the congregations of Jacob. **read ›**

37 **Esther 2:15** And when the time was fulfilled for Esther the daughter of Amminadab, the brother of Mordecai’s father, to go in to the king, she neglected nothing of what the eunuch, the keeper of the women, commanded; for Esther found favor in the sight of all who looked at her. **read ›**

38 **Job 10:8** Your hands formed me and made me; after this you turned and struck me. **read ›**

39 **Proverbs 2:21** For the upright will dwell in the earth, and the holy ones will be left in it. **read ›**

40 **Proverbs 8:29** and when he made strong the foundations of the earth, **read ›**

41 **Ecclesiastes 1:2** “Vanity of vanities,” said the Preacher, “vanity of vanities; all is vanity.” **read ›**

42 **Song of Solomon 3:5** I have charged you, O daughters of Jerusalem, by the powers and by the strengths of the field, that you not stir up or awaken love until it pleases. **read ›**

43 **Isaiah 5:23** who justify the ungodly for gifts, and take away the right of the righteous. **read ›**

44 **Isaiah 5:24** Therefore, as stubble shall be burned by a coal of fire and be consumed by a flame let loose, their root shall be like chaff, and their blossom shall go up like dust; for they did not desire the law of the Lord of hosts, but provoked the oracle of the Holy One of Israel. **read ›**

45 **Isaiah 7:15** Butter and honey he shall eat, before he knows either to prefer evil or to choose the good. **read ›**

46 **Isaiah 8:9** Know, O Gentiles, and be defeated; listen, to the end of the earth; you who have grown strong, be defeated; for if you grow strong again, again you shall be defeated. **read ›**

47 **Isaiah 15:3** Wrap yourselves in sackcloth in her squares, and lament on her rooftops and in her lanes; all of you, wail with weeping. **read ›**

48 **Jeremiah 18:8** and if that nation turns from all its evils, I will relent concerning the evils that I planned to do to them. **read ›**

49 **Jeremiah 23:5** Open the verse to read it. **read ›**

50 **Jeremiah 31:31** Behold, days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah, (Septuagint Jeremiah 38:31 (Jeremiah 31:31 in most Bibles)) **read ›**

51 **Jeremiah 31:33** For this is my covenant that I will make with the house of Israel after those days, says the Lord: I will surely put my laws into their mind, and I will write them on their hearts; and I will be their God, and they shall be my people. (Septuagint Jeremiah 38:33 (Jeremiah 31:33 in most Bibles)) **read ›**

52 **Jeremiah 44:3** because of their evil which they committed to provoke me, going to burn incense to other gods whom you did not know. (Septuagint Jeremiah 51:3 (Jeremiah 44:3 in most Bibles)) **read ›**

53 **Lamentations 1:6** Waw. And from the daughter of Zion all her majesty has been taken away; her rulers became like rams that find no pasture, and they went on without strength before the pursuer. **read ›**

54 **Lamentations 1:14** Nun. Watch has been kept over my ungodly deeds; they are twined together in my hands; they have come up upon my neck; my strength has failed; for the Lord has put pains in my hands; I shall not be able to stand. **read ›**

55 **Daniel 3:4** And the herald cried aloud, “O peoples, tribes, and languages, to you it is commanded: **read ›**

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56 **Daniel 11:31** And seeds from him shall arise, and they shall profane the sanctuary of might, and remove the continual offering, and set up an abomination made desolate. **read ›**

57 **Daniel 12:2** And many of those who sleep in the mound of the earth shall awake, some to everlasting life, and some to disgrace and to everlasting shame. **read ›**

58 **Amos 3:9** Proclaim it to the regions among the Assyrians, and to the regions of Egypt, and say, “Gather yourselves on the mountain of Samaria, and see the many marvels in her midst, and the oppression that is in her.” **read ›**

59 **Amos 6:10** and the rest shall be left behind; and their relatives shall take them, and shall press hard to carry their bones out of the house; and one shall say to those in charge of the house, “Is there still anyone with you?” And he shall say, “No one else.” And he shall say, “Be silent, so as not to name the name of the Lord.” **read ›**

60 **Amos 8:7** The Lord swears by the pride of Jacob: None of your works shall ever be forgotten. **read ›**

61 **Obadiah 1:1** The vision of Obadiah. Thus says the Lord God to Idumea: I have heard a report from the Lord, and he has sent out a summons to siege among the nations: “Arise, and let us rise up against her to war.” **read ›**

62 **Habakkuk 3:5** Before his face a word will go, and it will go out into the plains; **read ›**

63 **1 Esdras 8:94** as has been decided by you and by all who obey the law of the Lord. **read ›**

64 **Tobit 8:17** Blessed are you, because you have had mercy on two who were only children. Show them mercy, O Master; bring their life to its end in health, with gladness and mercy.” **read ›**

65 **Judith 10:8** “May God, the God of our fathers, grant you favor and bring your plans to completion, to the pride of the children of Israel and the exaltation of Jerusalem.” And she worshiped God, **read ›**

66 **Wisdom of Solomon 3:9** Those who trust in him will understand truth, and the faithful will stay with him in love, for grace and mercy are for his chosen ones. **read ›**

67 **Wisdom of Solomon 6:10** For those who keep holy things in holiness will be made holy, and those who have been taught them will find a defense. **read ›**

68 **Wisdom of Solomon 8:7** And if anyone loves righteousness, her labors are virtues; for she teaches self-control and sound judgment, righteousness and courage, and nothing in life is more useful for men than these. **read ›**

69 **Wisdom of Solomon 12:2** Therefore you correct little by little those who fall away, and warn them by reminding them of the things in which they sin, that being freed from wickedness they may believe in you, O Lord. **read ›**

70 **Wisdom of Solomon 16:7** For the one who turned toward it was saved, not by what he saw, but by you, the Savior of all. **read ›**

71 **Wisdom of Solomon 16:25** Therefore at that time also, changed into all forms, it served your all-nourishing gift, according to the wish of those who were in need, **read ›**

72 **Wisdom of Sirach 1:1** Since many great things have been given to us through the Law and the Prophets and the others who followed after them, for which Israel ought to be praised for its instruction and wisdom; and since not only must those who read become knowledgeable themselves, but lovers of learning must also be able to be of use to those outside, both by speaking and by writing: my grandfather Jesus, having given himself more and more to the reading of the Law and the Prophets and the other books of our fathers, and having gained considerable skill in them, was himself also led to write something pertaining to instruction and wisdom, so that lovers of learning, having become devoted to these things as well, might make still greater progress by living according to the law. You are urged, therefore, to read with goodwill and attention, and to be forgiving wherever, despite our diligent labor in translating, we may seem to fall short in some of the expressions; for what is said in Hebrew does not have the same force when it is brought over into another language. And not only these things, but the Law itself and the prophecies and the rest of the books differ not a little when they are spoken in their own language. For in the thirty-eighth year, in the reign of King Euergetes, having come into Egypt and stayed there some time, I found a copy of no small instruction; and I myself thought it most necessary to apply some diligence and labor to the translation of this book, bringing much watchfulness and skill to it in that space of time, in order to complete the book and publish it also for those living abroad who wish to love learning, preparing their character beforehand to live according to the law. All wisdom is from the Lord, and is with him forever. **read ›**

73 **Wisdom of Sirach 3:2** For the Lord has glorified the father over the children, and has established the judgment of the mother over the sons. **read ›**

74 **Wisdom of Sirach 3:5** He who honors his father will be gladdened by children, and on the day of his prayer he will be heard. **read ›**

75 **Wisdom of Sirach 3:8** Honor your father in deed and word, that a blessing may come upon you from him. **read ›**

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76 **Wisdom of Sirach 3:9** For the blessing of a father establishes the houses of children, but the curse of a mother uproots foundations. **read ›**

77 **Wisdom of Sirach 11:17** The gift of the Lord remains with the godly, and his good pleasure will prosper forever. **read ›**

78 **Wisdom of Sirach 14:17** All flesh grows old like a garment, for the covenant from of old is, 'You shall die the death.' **read ›**

79 **Wisdom of Sirach 16:14** He will make room for every act of mercy; each one will find according to his works. **read ›**

80 **Wisdom of Sirach 18:11** Therefore the Lord has been patient with them, and has poured out his mercy upon them. **read ›**

81 **Wisdom of Sirach 18:17** Behold, is not a word better than a good gift? And both are found with a gracious man. **read ›**

82 **Wisdom of Sirach 24:23** All these things are the book of the covenant of the Most High God, the law which Moses commanded, an inheritance for the congregations of Jacob. **read ›**

83 **Wisdom of Sirach 26:13** The grace of a wife delights her husband, and her knowledge will fatten his bones. **read ›**

84 **Wisdom of Sirach 32:20** Open the verse to read it. **read ›**

85 **Wisdom of Sirach 37:21** for grace was not given him from the Lord, because he was deprived of all wisdom. **read ›**

86 **Wisdom of Sirach 39:8** He will make plain the instruction of his teaching, and he will boast in the law of the covenant of the Lord. **read ›**

87 **Wisdom of Sirach 40:17** Grace is like a garden in blessings, and an act of mercy endures forever. **read ›**

88 **Wisdom of Sirach 42:2** of the law of the Most High and of the covenant, and of judgment, to justify the ungodly; **read ›**

89 **Wisdom of Sirach 44:20** who kept the law of the Most High and entered into a covenant with him; and in his flesh he established a covenant, and when tested he was found faithful. **read ›**

90 **Susanna 1:60** Open the verse to read it. **read ›**

91 **1 Maccabees 2:21** Far be it from us to forsake the law and the ordinances. **read ›**

92 **1 Maccabees 6:59** and let us agree that they may walk by their own laws as before; for it was because of their laws, which we abolished, that they became angry and did all these things." **read ›**

93 **1 Maccabees 8:29** On these terms the Romans made an agreement with the people of the Jews. **read ›**

94 **1 Maccabees 15:34** Now that we have the opportunity, we are holding firmly to the inheritance of our fathers. **read ›**

95 **2 Maccabees 1:2** May God do good to you, and may he remember his covenant with Abraham and Isaac and Jacob, his faithful slaves. **read ›**

96 **2 Maccabees 9:20** If you and your children are well and your own affairs are as you wish, I give the greatest thanks to God, having my hope in heaven. **read ›**

97 **3 Maccabees 3:5** Open the verse to read it. **read ›**

98 **3 Maccabees 6:29** Open the verse to read it. **read ›**

99 **4 Maccabees 5:23** Open the verse to read it. **read ›**

100 **4 Maccabees 5:24** Open the verse to read it. **read ›**

101 **4 Maccabees 7:15** Open the verse to read it. **read ›**

102 **4 Maccabees 8:9** Open the verse to read it. **read ›**

103 **4 Maccabees 15:3** Open the verse to read it. **read ›**

104 **4 Maccabees 16:22** Open the verse to read it. **read ›**

105 **1 Enoch 1:6** Open the verse to read it. **read ›**

106 **1 Enoch 1:14** Open the verse to read it. **read ›**

107 **1 Enoch 5:8** Open the verse to read it. **read ›**

108 **1 Enoch 13:2** Open the verse to read it. **read ›**

109 **1 Enoch 27:4** Open the verse to read it. **read ›**

110 **1 Enoch 92:3** Open the verse to read it. **read ›**

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111 **1 Enoch 99:10** Open the verse to read it. **read ›**

112 **John 1:16** And from his fullness we have all received, even grace for grace. **read ›**

113 **John 1:17** For the law was given through Moses; grace and truth came through Jesus Christ. **read ›**

114 **John 3:24** for John was not yet thrown into prison. **read ›**

115 **Acts 15:11** But we believe that we are saved through the grace of the Lord Jesus, just as they are." **read ›**

116 **Romans 3:24** being justified freely by his grace through the redemption that is in Christ Jesus, **read ›**

117 **Romans 5:15** But the free gift is not like the trespass. For if by the trespass of the one the many died, much more did the grace of God and the gift by the grace of the one man, Jesus Christ, abound to the many. **read ›**

118 **Romans 5:16** And the gift is not like what came through the one who sinned; for the judgment came from one trespass to condemnation, but the gracious gift came from many trespasses to justification. **read ›**

119 **Romans 5:21** that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord. **read ›**

120 **Romans 6:14** For sin will not have dominion over you, for you are not under law, but under grace. **read ›**

121 **Romans 6:17** But thanks be to God that, although you were slaves of sin, you obeyed from the heart that form of teaching to which you were handed over. **read ›**

122 **Romans 6:22** But now, being made free from sin and having become slaves of God, you have your fruit leading to sanctification and the result of eternal life. **read ›**

123 **Romans 7:6** But now we have been discharged from the law, having died to that in which we were held; so that we serve in newness of the spirit, and not in oldness of the letter. **read ›**

124 **Romans 11:6** And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work. **read ›**

125 **1 Corinthians 1:3** Grace to you and peace from God our Father and the Lord Jesus Christ. **read ›**

126 **1 Corinthians 15:10** But by the grace of God I am what I am. His grace which was given to me was not futile, but I worked more than all of them; yet not I, but the grace of God which was with me. **read ›**

127 **2 Corinthians 1:2** Grace to you and peace from God our Father and the Lord Jesus Christ. **read ›**

128 **2 Corinthians 9:15** Now thanks be to God for his indescribable gift! **read ›**

129 **Galatians 1:3** Grace to you and peace from God the Father and our Lord Jesus Christ, **read ›**

130 **Galatians 2:16** yet knowing that a man is not justified by works of the law but through the faithfulness of Jesus Christ, even we believed in Christ Jesus, so that we might be justified by the faithfulness of Christ and not by works of the law, because no flesh will be justified by works of the law. **read ›**

131 **Galatians 2:21** I do not reject the grace of God. For if righteousness is through the law, then Christ died for nothing!" **read ›**

132 **Galatians 3:17** Now I say this: the law, which came four hundred and thirty years later, does not annul a covenant confirmed beforehand by God with reference to Christ, so as to cancel the promise. **read ›**

133 **Galatians 3:21** Is the law then against the promises of God? Certainly not! For if there had been a law given which could make alive, most certainly righteousness would have been of the law. **read ›**

134 **Galatians 5:4** You are alienated from Christ, you who desire to be justified by the law. You have fallen away from grace. **read ›**

135 **Ephesians 1:2** Grace to you and peace from God our Father and the Lord Jesus Christ. **read ›**

136 **Ephesians 2:5** even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved— **read ›**

137 **Ephesians 2:8** for by grace you have been saved through faith, and that not of yourselves; it is the gift of God, **read ›**

138 **Ephesians 2:9** not of works, that no one would boast. **read ›**

139 **Ephesians 4:7** But to each one of us, the grace was given according to the measure of the gift of Christ. **read ›**

140 **Philippians 1:2** Grace to you and peace from God our Father and the Lord Jesus Christ. **read ›**

141 **1 Timothy 1:14** And the grace of our Lord overflowed with faithfulness and the love that is in Christ Jesus. **read ›**

142 **Titus 2:11** For the grace of God has appeared, bringing salvation to all men, **read ›**

143 **Titus 3:5** not by works of righteousness which we did ourselves, but according to his mercy, he saved us through the washing of regeneration and renewing by the Holy Spirit, **read ›**

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144 **Philemon 1:3** Grace to you and peace from God our Father and the Lord Jesus Christ. **read ›**

145 **Hebrews 8:6** But now he has obtained a more excellent ministry, by as much as he is also the mediator of a better covenant, which on better promises has been given as law. **read ›**

146 **Hebrews 8:8** For finding fault with them, he says, “Behold, days are coming, says the Lord, when I will establish a new covenant with the house of Israel and with the house of Judah, **read ›**

147 **Hebrews 8:13** In that he says, “A new covenant”, he has made the first obsolete. But that which is becoming obsolete and grows aged is near to vanishing away. **read ›**

148 **Hebrews 9:15** For this reason he is the mediator of a new covenant, since a death has occurred for the redemption of the transgressions that were under the first covenant, that those who have been called may receive the promise of the eternal inheritance. **read ›**

149 **James 2:24** You see then that by works a man is justified, and not only by faith. **read ›**

150 **2 John 1:3** Grace, mercy, and peace will be with us, from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and love. **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *53 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Psalms 33:6

Jeremiah 6:16

Habakkuk 2:20

Matthew 4:9 · 5:8 · 9:22 · 10:22 · 17:20 · 22:37

Mark 2:10 · 3:28 · 5:34

Luke 1:79 · 2:22 · 2:29 · 17:5 · 17:6

John 1:18 · 4:9 · 5:45 · 7:17 · 10:16 · 10:27 · 20:22

Acts 1:8 · 2:24 · 8:17 · 17:3

Romans 1:11 · 1:17 · 4:3

1 Corinthians 1:19 · 1:20 · 12:3 · 12:4 · 12:11 · 13:2 · 13:12

2 Corinthians 3:6

Galatians 1:1 · 2:2 · 4:4

Ephesians 3:18 · 4:8 · 6:14

Philippians 1:5

Colossians 2:4

1 Timothy 3:16

2 Timothy 2:23 · 3:8

1 Peter 1:2 · 1:8

Jude 1:2

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Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “Is grace taught in the Bible?” on May 18, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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THE END OF THIS STUDY