THE QUESTION

How does Jude link the fallen angels with Sodom and Gomorrah (Jude 1:6–7)?

Asked by a THF member on September 6, 2026 · published November 9, 2026 · 8 numbered quotations · the 13 early Christian passages and 155 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/how-does-jude-link-the-fallen-angels-with-sodom-and-gomorrah-jude-1-6-7

The short answer *Interpretation: our reading of the passages, not their words*

Jude places the angels who left their proper home beside Sodom and Gomorrah as two examples of judgment. Early writers saw a shared pattern: both gave themselves to wrong desire and impurity, and both were punished. Clement adds that Sodom's fate was meant to warn and teach later readers.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 6

The angels abandoned the place God gave them

Our note · compiled by machine learning · From the text: says what the passages say

Clement of Alexandria quotes Jude's line about the angels. They did not keep their first rank but left their own home. Clement says that home was heaven, and that by leaving it they became apostates, those who turn away from God.

1 “And the angels who did not keep their first estate, but left their own habitation, He has reserved for the judgment of the great day, in everlasting chains under darkness of the savage angels.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Instructor* 3.8 (c. 190–215 AD) **Source 9, page 6** **Read it in the library ›**
THF's updated English

2 “but left their own habitation," meaning heaven and the stars, became, and are called, apostates.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Fragments* 1 (c. 190–215 AD) **Source 10, page 6** **Read it in the library ›**
THF's updated English

POINT 2 OF 6

Their chains are their own desires

Our note · compiled by machine learning · From the text: says what the passages say

Clement explains Jude's chains as the loss of the angels' honor and their desire for weak things. Athenagoras makes a similar point: the fallen angels now act by the desires they gave themselves to. Their sin was a free choice that now holds them.

3 “He called "chains" the loss of the honor in which they had stood, and the desire for weak things. Since they are bound by their own desire, they cannot be turned back.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Fragments* 1 (c. 190–215 AD) **Source 10, page 6** **Read it in the library ›**
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4 “The demons act according to the natures they have received, and the angels act according to the desires they have given themselves to.”

EARLY CHRISTIAN WRITER **Athenagoras,** *A Plea for the Christians* 25 (c. 170–190 AD) **Source 3, page 5** Read it in the library ›
THF's updated English

POINT 3 OF 6

Lactantius says the angels fell through impurity

Our note · compiled by machine learning · Interpretation: our reading of the passages, not their words

Lactantius describes angels sent to protect people who were lured into pleasures and defiled themselves with women. They were condemned and cast out. This gives one early reading of the shared sin behind Jude's pairing: impurity that crossed the bounds God set.

5 “But that wily accuser, while they stayed among men, also lured them into pleasures, so that they might defile themselves with women. Then, being condemned by the sentence of God and cast out because of their sins, they lost both the name and substance of angels.”

EARLY CHRISTIAN WRITER **Lactantius,** *Epitome of the Divine Institutes* 27 (c. 290–320 AD) **Source 13, page 6** Read it in the library ›
THF's updated English

POINT 4 OF 6

Sodom fell into uncleanness through luxury

Our note · compiled by machine learning · From the text: says what the passages say

Clement treats Sodom the same way. Its people fell into uncleanness through soft living, and God judged them. Like the angels, they gave in to wrong desire, which is why Jude can set the two side by side.

6 “The fate of the Sodomites was judgment for those who had done wrong, and instruction for those who hear. The Sodomites, through much luxury, had fallen into uncleanness.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Instructor* 3.8 (c. 190–215 AD) **Source 9, page 6** Read it in the library ›
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POINT 5 OF 6

Both judgments were meant to warn us

Our note · compiled by machine learning · From the text: says what the passages say

Clement says God did not watch Sodom's sin in silence. He punished it so that others would not copy it and so that lust would not run free. Those who avoid such sins, he adds, will not share such a punishment.

7

“Instead, He warned us away from imitating them, trained us in His own temperance, and fell on some sinners, lest lust, if left unavenged, should break loose from all the restraints of fear.”

later in the same passage

“For those who have not committed sins like those who are punished will never receive a like punishment. By guarding against sinning, we guard against affliction.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Instructor* 3.8 (c. 190–215 AD) **Source 9, page 6** Read it in the library ›

THF's updated English

POINT 6 OF 6

Fallen angels and ungodly people share one judgment

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus, summing up the church's faith, says Christ will send the angels who transgressed into everlasting fire together with ungodly people. This matches Jude's pairing: angels and Sodom stand under the same final judgment.

8

“and the angels who transgressed and became apostates, together with the ungodly, unrighteous, wicked, and profane among men, into everlasting fire”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book I* (c. 175–202 AD) **Source 5, page 5** Read it in the library ›

THF's updated English

THE LIMITS

What these passages don’t tell us

- Jude 1:7 itself is not quoted in these passages, and Clement's own comment on Sodom and Gomorrah is cut off.

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- Only Lactantius here says the angels sinned with women; the other passages do not say how the angels fell.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 13 early Christian passages and 155 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–13, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 14–134, in Bible order), then 34 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF's updated English unless marked "1885 English" (the Roberts–Donaldson translation, public domain). "… [continues online]" marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *13 passages from 8 writers*

Papias, *c. 95–130 AD · source 1*

1 *Fragments* (1885 English; on point 1) "thus speaks, word for word: To some of them [angels] He gave dominion over the arrangement of the world, and He commissioned them to exercise their dominion well… [continues online] **read ›**

Justin Martyr, *c. 130–165 AD · source 2*

2 *Second Apology* (1885 English; on point 3) "the angels transgressed this appointment, and were captivated by love of women, and begat children who are those that are called demons… [continues online] **read ›**

Athenagoras, *c. 170–190 AD · source 3*

3 *A Plea for the Christians* 25 (1885 English) **Quote 4, page 3** "angels, then, who have fallen from heaven, and haunt the air and the earth, and are no longer able to rise to heavenly things, and the souls of the giants… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 4–8*

4 *Against Heresies: Book IV* (1885 English; on point 6) "when they have apostatized and fallen into transgression, they are ascribed to their chief, the devil—to him who first became the cause of apostasy to himself, and afterwards to… [continues online] **read ›**

5 *Against Heresies: Book I* **Quote 8, page 4** "He may send "spiritual wickednesses," and the angels who transgressed and became apostates, together with the ungodly… [continues online] **read ›**

6 *Against Heresies: Book V* (1885 English; on point 6) "therefore, who cast away by apostasy these forementioned things, being in fact destitute of all good, do experience every kind of punishment… [continues online] **read ›**

7 *Against Heresies: Book V* (on point 1) manner and harassed its inhabitants to claim the glory of a king among those ignorant of his apostasy and robbery; similarly, the devil, one of the angels placed over the… [continues online] **read ›**

8 *Against Heresies: Book V* (on point 6) has been shown to speak against God, even Him who has prepared eternal fire for every kind of apostasy. For he did not dare to blaspheme his Lord openly by… [continues online] **read ›**

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Clement of Alexandria, *c. 190–215 AD · sources 9–10*

9 *Instructor* 3.8 **Quotes 1, 6, 7, pages 2, 3, 4** “those who cannot attain the privilege of adoption… [continues online] **read ›**

10 *Fragments* 1 **Quotes 2, 3, page 2** “the Lord God," he says, "who once delivered a people out of Egypt, afterward… [continues online] **read ›**

Julius Africanus, *c. 232–265 AD · source 11*

11 *Extant Writings* 1 (1885 English; on point 4) “it is supposed to have been destroyed by God on account of the impiety of the neighbouring people… [continues online] **read ›**

Archelaus, *c. 270–300 AD · source 12*

12 *Disputation with Manes* 1 (1885 English; on point 1) “that angel who was cast down to earth, finding no further admittance into any of the regions of heaven, now flaunts about among men, deceiving them, and luring them to… [continues online] **read ›**

Lactantius, *c. 290–320 AD · source 13*

13 *Epitome of the Divine Institutes* 27 (1885 English) **Quote 5, page 3** “being condemned by the sentence of God, and cast forth on account of their sins, they lost both the name and substance of angels… [continues online] **read ›**

THE BIBLE *121 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

14 **Exodus 1:13** So the Egyptians oppressed the children of Israel by force. **read ›**

15 **Exodus 7:4** Pharaoh will not listen to you; and I will lay my hand on Egypt and bring my people, the children of Israel, out of the land of Egypt with my power, with great vengeance. **read ›**

16 **Exodus 10:7** Then Pharaoh’s servants said to him, “How long shall this be a trap to us? Send the men away, that they may serve their God. Or do you want to find out that Egypt has been ruined?” **read ›**

17 **Exodus 10:19** And the Lord turned the wind into a strong wind from the sea, and he took up the locusts and cast them into the Red Sea; not a single locust was left in all the land of Egypt. **read ›**

18 **Exodus 12:33** The Egyptians pressed the people hard to drive them out of the land in haste, for they said, “We are all dying.” **read ›**

19 **Exodus 12:41** After the four hundred and thirty years, all the forces of the Lord went out of the land of Egypt by night. **read ›**

20 **Exodus 12:51** On that very day the Lord brought the children of Israel out of the land of Egypt with their forces. **read ›**

21 **Exodus 13:18** So God led the people around by the way into the wilderness, to the Red Sea. And in the fifth generation the children of Israel went up out of the land of Egypt. **read ›**

22 **Exodus 14:28** The water returned and covered the chariots and the riders and all the army of Pharaoh that had gone in after them into the sea; not even one of them was left. **read ›**

23 **Exodus 14:30** So the Lord rescued Israel on that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the shore of the sea. **read ›**

24 **Exodus 14:31** And Israel saw the great hand—what the Lord had done to the Egyptians; and the people feared the Lord, and they believed God and Moses his servant. **read ›**

25 **Leviticus 26:21** And if after this you walk contrary and are not willing to listen to me, I will bring on you seven more plagues according to your sins. **read ›**

26 **Numbers 21:2** Then Israel vowed a vow to the Lord and said, “If you will deliver this people into my hand, I will devote it and its cities to destruction.” **read ›**

27 **Numbers 33:3** They set out from Rameses in the first month, on the fifteenth day of the first month. On the day after the Passover the children of Israel went out with a high hand before all the Egyptians, **read ›**

28 **Deuteronomy 9:24** You have been disobedient toward the Lord from the day that he became known to you. **read ›**

29 **Deuteronomy 11:3** and his signs and his wonders that he did in the midst of Egypt to Pharaoh king of Egypt and to all his land, **read ›**

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30 **Deuteronomy 11:4** and what he did to the army of the Egyptians, to their chariots and their cavalry and their army—how he made the water of the Red Sea flood over their faces as they pursued after you, and the Lord destroyed them to this day— **read ›**

31 **Deuteronomy 34:12** the great marvels and the mighty hand that Moses did before all Israel. **read ›**

32 **Joshua 5:6** Therefore most of the fighting men who had come out of the land of Egypt, those who disobeyed the commandments of God, were uncircumcised; and concerning them he also decreed that they should not see the land which the Lord swore to their fathers to give them, a land flowing with milk and honey. **read ›**

33 **Joshua 10:20** When Jesus and all the children of Israel had finished striking them down with a very great slaughter, to the very end, those who escaped got away into the fortified cities. **read ›**

34 **Joshua 10:30** The Lord delivered it into the hands of Israel; and they took it and its king, and put it and every breathing thing in it to the sword; no one was left in it who survived or escaped. And they did to its king as they had done to the king of Jericho. **read ›**

35 **Joshua 23:16** when you transgress the covenant of the Lord our God, which he commanded us, and go and serve other gods and bow down to them." **read ›**

36 **Joshua 24:5** And I struck Egypt with the signs that I did among them. **read ›**

37 **Joshua 24:6** And after this he brought our fathers out of Egypt, and you entered into the Red Sea; and the Egyptians pursued our fathers with chariots and horses into the Red Sea. **read ›**

38 **Judges 11:16** for when they came up out of Egypt, Israel went through the wilderness as far as the Sea of Siph and came to Kadesh. **read ›**

39 **Judges 20:42** So they turned before the children of Israel toward the way of the wilderness and fled; but the battle overtook them, and those from the cities destroyed them in their midst. **read ›**

40 **Nehemiah 9:10** You performed signs and wonders in Egypt against Pharaoh, against all his servants, and against all the people of his land, for you knew that they acted proudly against them; and you made a name for yourself, as it is this day. (Septuagint 2 Esdras 19:10 (Nehemiah 9:10 in most Bibles)) **read ›**

41 **Job 5:12** who frustrates the plans of the crafty, and their hands shall not accomplish anything true; **read ›**

42 **Job 5:14** By day darkness shall meet them, and at noon may they grope as in the night; **read ›**

43 **Psalms 8:3** For I will look at the heavens, the works of your fingers, the moon and the stars, which you have founded. (Septuagint Psalm 8:4 (Psalm 8:3 in most Bibles)) **read ›**

44 **Psalms 78:49** He sent against them the anger of his wrath, wrath and anger and trouble, a mission by evil angels. (Septuagint Psalm 77:49 (Psalm 78:49 in most Bibles)) **read ›**

45 **Psalms 105:38** Egypt was glad when they departed, for the fear of them had fallen upon the Egyptians. (Septuagint Psalm 104:38 (Psalm 105:38 in most Bibles)) **read ›**

46 **Psalms 107:14** And he brought them out of darkness and the shadow of death, and broke their bonds apart. (Septuagint Psalm 106:14 (Psalm 107:14 in most Bibles)) **read ›**

47 **Psalms 135:8** He struck the firstborn of Egypt, from man to cattle. (Septuagint Psalm 134:8 (Psalm 135:8 in most Bibles)) **read ›**

48 **Proverbs 4:25** Let your eyes look straight ahead, and let your eyelids nod toward what is just. **read ›**

49 **Ecclesiastes 10:4** If the spirit of the one in power rises up against you, do not leave your place; for healing will put an end to great sins. **read ›**

50 **Song of Solomon 6:4** You are beautiful, my companion, as Good Pleasure, lovely as Jerusalem, awe-inspiring as troops in ranks. **read ›**

51 **Isaiah 11:15** And the Lord will lay waste the sea of Egypt, and he will lay his hand on the river with a violent wind, and strike the seven ravines, so that one may cross it in sandals. **read ›**

52 **Isaiah 13:15** For whoever is caught will be overcome, and those who are gathered together will fall by the sword. **read ›**

53 **Isaiah 19:18** In that day there will be five cities in Egypt speaking the Canaanite language and swearing by the name of the Lord of hosts; one city will be called the City of Asedec. **read ›**

54 **Isaiah 27:12** And it will come to pass in that day that God will fence off from the channel of the river as far as Rhinocorura; but you, gather the children of Israel one by one. **read ›**

55 **Jeremiah 46:20** Egypt is a beautiful young cow; a destroyer from the north has come upon her; (Septuagint Jeremiah 26:20 (Jeremiah 46:20 in most Bibles)) **read ›**

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56 **Ezekiel 33:17** And the children of your people shall say, “The way of the Lord is not straight”; but it is this way of theirs that is not straight. **read ›**

57 **Daniel 2:17** And Daniel went into his house and made the matter known to Hananiah, Mishael, and Azariah, his friends, **read ›**

58 **Hosea 9:6** Therefore behold, they go out from the misery of Egypt, and Memphis shall receive them, and Michmash shall bury them; as for their silver, destruction shall inherit it; thorns shall be in their tents. **read ›**

59 **Tobit 8:3** And when the demon smelled the odor, it fled into the uppermost parts of Egypt, and the angel bound it. **read ›**

60 **Judith 5:12** And they cried out to their God, and he struck all the land of Egypt with plagues for which there was no healing; and the Egyptians drove them out from before them. **read ›**

61 **Judith 5:14** and he led them on the way of Sinai and Kadesh-barnea; and they drove out all who lived in the wilderness. **read ›**

62 **Wisdom of Solomon 18:13** For though they had disbelieved everything because of their sorceries, at the destruction of the firstborn they acknowledged the people to be a son of God. **read ›**

63 **Wisdom of Sirach 32:3** Open the verse to read it. **read ›**

64 **Wisdom of Sirach 46:8** And these two alone were saved out of six hundred thousand on foot, to bring them into the inheritance, into a land flowing with milk and honey. **read ›**

65 **Baruch 4:28** For as your mind was set on going astray from God, so turn back and seek him ten times more. **read ›**

66 **1 Maccabees 4:25** So a great salvation came to Israel that day. **read ›**

67 **2 Maccabees 3:34** And you, having been flogged by him, report the mighty power of God to all.” And when they had said this, they vanished. **read ›**

68 **2 Maccabees 10:4** When they had done this, they fell on their faces and begged the Lord that they might never again fall into such evils, but that if they should ever sin, they might be disciplined by him with gentleness, and not be handed over to blasphemous and barbaric nations. **read ›**

69 **3 Maccabees 2:24** When in time he had recovered himself, though he had been rebuked, he by no means came to feel remorse, but departed with bitter threats. **read ›**

70 **3 Maccabees 2:33** They remained hopeful of obtaining help; and they detested those who went over from among them, judged them as enemies of the nation, and deprived them of common fellowship and mutual service. **read ›**

71 **3 Maccabees 6:4** You destroyed Pharaoh, who had a great many chariots, the former ruler of this Egypt, when he was lifted up with lawless boldness and a boastful tongue; you drowned him in the sea with his arrogant army, and made the light of your mercy shine upon the race of Israel. **read ›**

72 **4 Maccabees 13:15** for great is the contest of the soul, and the danger that lies in eternal torture for those who transgress the commandment of God. **read ›**

73 **1 Enoch 13:2** and you shall have no relief and no petition granted, because of the unrighteous deeds that you showed, and because of all the works of ungodliness and unrighteousness and sin that you showed to men.” **read ›**

74 **1 Enoch 18:6** I passed on and saw a place burning night and day, where there are seven mountains of costly stones, three reaching toward the east and three toward the south. **read ›**

75 **1 Enoch 18:16** And he was angry with them and bound them until the time of the completion of their sin, ten thousand years.” **read ›**

76 **1 Enoch 19:1** And Uriel said to me, “Here the angels who mingled with the women shall stand, and their spirits, taking many forms, defile men and shall lead them astray to sacrifice to demons, until the great judgment, in which they shall be judged until they are brought to an end. **read ›**

77 **1 Enoch 19:2** Open the verse to read it. **read ›**

78 **1 Enoch 21:1** Open the verse to read it. **read ›**

79 **1 Enoch 22:13** And so this one was created for the spirits of men who will not be holy but sinners, and they will be partners with the lawless. But their spirits—because those who were hard pressed here are punished less than they—shall not be punished in the day of judgment, nor shall they ever be raised from here.” **read ›**

80 **1 Enoch 43:3** And I asked the angel who went with me, who showed me what was hidden, “What are these?” **read ›**

81 **1 Enoch 45:2** And into heaven they shall not ascend, and on the earth they shall not come: such shall be the lot of the sinners who have denied the name of the Lord of Spirits, who are thus kept for the day of suffering and distress. **read ›**

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82 **1 Enoch 53:3** For I saw all the angels of punishment remaining there and preparing all the instruments of Satan. **read ›**

83 **1 Enoch 54:4** Open the verse to read it. **read ›**

84 **1 Enoch 54:6** And Michael and Gabriel and Raphael and Phanuel shall take hold of them on that great day, and cast them on that day into the burning furnace, that the Lord of Spirits may take vengeance on them for their unrighteousness in becoming subject to Satan and leading astray those who dwell on the earth.” **read ›**

85 **1 Enoch 56:1** And I saw there the hosts of the angels of punishment going, and they held whips and chains of iron and bronze. **read ›**

86 **1 Enoch 56:5** And in those days the angels shall return and hurl themselves to the east upon the Parthians and Medes; they shall stir up the kings, so that a spirit of unrest shall come on them, and they shall rouse them from their thrones, that they may break out like lions from their lairs, and like hungry wolves among their flocks. **read ›**

87 **1 Enoch 60:9** And I begged the other angel to show me the might of those monsters, how they were parted on one day and cast, the one into the abysses of the sea, and the other onto the dry land of the wilderness. **read ›**

88 **1 Enoch 60:11** And the other angel who went with me and showed me what was hidden told me what is first and last in heaven in the height, and beneath the earth in the depth, and at the ends of heaven, and on the foundation of heaven; **read ›**

89 **1 Enoch 60:18** And the spirit of the snow has forsaken his chamber on account of his strength. There is a special spirit in it, and what ascends from it is like smoke, and its name is frost. **read ›**

90 **1 Enoch 61:1** And I saw in those days how long cords were given to those angels, and they took wings for themselves and flew, and they went toward the north. **read ›**

91 **1 Enoch 64:1** Open the verse to read it. **read ›**

92 **1 Enoch 66:3** And I went away from the presence of Enoch. **read ›**

93 **1 Enoch 67:4** And in that burning valley which my grandfather Enoch had formerly shown to me in the west among the mountains of gold and silver and iron and soft metal and tin, he shall imprison those angels who have shown unrighteousness. **read ›**

94 **1 Enoch 67:7** And through its valleys proceed streams of fire, where these angels who had led astray those who dwell on the earth are punished. **read ›**

95 **1 Enoch 68:5** Therefore all that is hidden shall come upon them forever and ever; for neither angel nor man shall have his portion in it, but they alone have received their judgment forever and ever.” **read ›**

96 **1 Enoch 69:11** For men were created exactly like the angels, so that they would continue pure and righteous, and death, which destroys everything, could not have taken hold of them; but through this knowledge of theirs they are perishing, and through this power it is consuming me. **read ›**

97 **1 Enoch 71:9** And they came out from that house, and Michael and Gabriel, Raphael and Phanuel, and many holy angels without number. **read ›**

98 **1 Enoch 74:2** And Uriel, the holy angel who is the leader of them all, showed all these to me, and their positions; and I wrote down their positions as he showed them to me, and I wrote down their months as they were, and the appearance of their lights until fifteen days were accomplished. **read ›**

99 **1 Enoch 84:4** And now the angels of your heavens are guilty of trespass, and upon the flesh of men your wrath remains until the great day of judgment. **read ›**

100 **1 Enoch 88:3** And as I was watching in the vision, behold, one of the four who had come forth stoned them from heaven, and gathered and took all the great stars whose private parts were like those of horses, and bound them all hand and foot, and cast them into an abyss of the earth. **read ›**

101 **1 Enoch 93:9** After that, in the seventh week, a rebellious generation shall arise, and many shall be its deeds, and all its deeds shall be rebellious. **read ›**

102 **1 Enoch 100:4** And in that day angels shall come down, going down into the hidden places; and those who helped unrighteousness shall be gathered together into one place; and the Most High shall arise in the day of judgment to execute great judgment on all, **read ›**

103 **1 Enoch 102:3** And the angels shall carry out what was commanded them, and the heaven and its lights shall be shaken and tremble; all the sons of the earth and you sinners are cursed forever; there is no joy for you. **read ›**

104 **1 Enoch 103:8** and there they shall be in great distress and in darkness and in a trap and in a burning flame; and into great judgment your souls shall enter, in all the generations of the age. Woe to you; there is no joy for you. **read ›**

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105 **1 Enoch 108:15** And the sinners shall cry aloud and see them shining brightly, and they indeed shall go where days and seasons are prescribed for them." **read ›**

106 **John 3:15** that whoever believes in him should not perish, but have eternal life. **read ›**

107 **Acts 11:16** I remembered the word of the Lord, how he said, 'John indeed baptized with water, but you shall be baptized in the Holy Spirit.' **read ›**

108 **Acts 12:7** And behold, an angel of the Lord stood by him, and a light shone in the cell. He struck Peter on the side and woke him up, saying, "Stand up quickly!" His chains fell off his hands. **read ›**

109 **Acts 12:10** When they were past the first and the second guard, they came to the iron gate that leads into the city, which opened to them by itself. They went out and went down one street, and immediately the angel departed from him. **read ›**

110 **Acts 20:5** These men came and waited for us at Troas. **read ›**

111 **Romans 2:19** and are confident that you yourself are a guide of the blind, a light to those who are in darkness, **read ›**

112 **Romans 6:17** But thanks be to God that, although you were slaves of sin, you obeyed from the heart that form of teaching to which you were handed over. **read ›**

113 **Romans 11:15** For if the rejection of them is the reconciling of the world, what would their acceptance be, but life from the dead? **read ›**

114 **Galatians 1:6** I marvel that you are so quickly deserting him who called you in the grace of Christ for a different gospel, **read ›**

115 **Galatians 5:4** You are alienated from Christ, you who desire to be justified by the law. You have fallen away from grace. **read ›**

116 **1 Timothy 5:12** having condemnation, because they have abandoned their former faithfulness. **read ›**

117 **1 Timothy 5:15** For already some have turned away after Satan. **read ›**

118 **Hebrews 2:2** For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just penalty, **read ›**

119 **Hebrews 2:5** For he did not subject the world to come, of which we speak, to angels. **read ›**

120 **Hebrews 3:12** Beware, brothers, lest perhaps there might be in any one of you an evil heart of unfaithfulness, in falling away from the living God; **read ›**

121 **Hebrews 6:6** and fell away, to be renewed again to repentance, since they crucify the Son of God again for themselves and expose him to public shame. **read ›**

122 **Hebrews 11:29** By faithfulness they passed through the Red Sea as on dry land. When the Egyptians tried to do so, they were swallowed up. **read ›**

123 **2 Peter 2:4** For if God did not spare angels when they sinned, but cast them into Tartarus in chains of darkness and handed them over to be kept for judgment; **read ›**

124 **2 Peter 2:11** whereas angels, though greater in might and power, do not bring a slanderous judgment against them before the Lord. **read ›**

125 **2 Peter 2:20** For if, after they have escaped the defilement of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in it and overcome, the last state has become worse for them than the first. **read ›**

126 **2 Peter 2:21** For it would be better for them not to have known the way of righteousness, than after knowing it, to turn back from the holy commandment delivered to them. **read ›**

127 **1 John 2:19** They went out from us, but they were not of us; for if they had been of us, they would have remained with us. But they went out so that it might be made manifest that none of them belong to us. **read ›**

128 **Jude 1:5** Now I wish to remind you, though you already know this, that the Lord, after saving a people out of the land of Egypt, afterward destroyed those who did not believe. **read ›**

129 **Jude 1:6** And angels who did not keep their first domain, but deserted their own dwelling place, he has kept in everlasting bonds under darkness for the judgment of the great day. **read ›**

130 **Jude 1:13** wild waves of the sea, foaming out their own shame; wandering stars, for whom the blackness of darkness has been reserved forever. **read ›**

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131 **Revelation 8:12** The fourth angel sounded his trumpet, and one third of the sun was struck, and one third of the moon, and one third of the stars, so that one third of them would be darkened; and the day would not shine for one third of it, and the night in the same way. **read ›**

132 **Revelation 15:6** The seven angels who had the seven plagues came out of the temple, clothed in pure, bright linen, with golden belts around their chests. **read ›**

133 **Revelation 18:1** After these things, I saw another angel coming down out of heaven, having great authority. The earth was illuminated with his glory. **read ›**

134 **Revelation 20:1** I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand. **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *34 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Genesis 6:1

Isaiah 11:6

Matthew 2:15 · 4:10 · 5:16 · 5:45 · 6:9 · 13:52 · 21:42 · 25:41

Mark 16:17 · 16:19

Luke 1:15 · 10:18 · 10:19 · 16:16 · 18:27

John 1:1 · 1:18 · 3:18 · 5:39 · 8:12 · 8:44 · 16:7

Acts 4:24 · 15:14

Romans 6:7 · 10:3 · 11:26

2 Corinthians 12:3

Ephesians 2:2 · 6:11 · 6:12

Philippians 2:10

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Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “How does Jude link the fallen angels with Sodom and Gomorrah (Jude 1:6–7)?” on September 6, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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THE END OF THIS STUDY