THE QUESTION

How can hell be both fire and outer darkness?

Asked by a THF member on July 30, 2026 · published November 9, 2026 · 6 numbered quotations · the 36 early Christian passages and 581 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/how-can-hell-be-both-fire-and-outer-darkness-2

The short answer *From the text: says what the passages say*

Hell's fire is not like fire on earth, so it can burn and still be dark. John Chrysostom says it never stops burning those it seizes, yet gives no light. Irenaeus explains the darkness as separation from God, who is light, a separation sinners freely choose for themselves.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
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POINT 1 OF 5

Hell's fire is not like earthly fire

Our note · compiled by machine learning · From the text: says what the passages say

John Chrysostom warns readers not to picture hell's fire as the fire they know. Earthly fire burns things up and is done. That fire keeps burning those it has seized and never stops, which is why Scripture calls it unquenchable.

1 “When you hear about fire, do not think the fire in that world is like this one. Fire in this world burns things up and destroys whatever it takes hold of. But that fire keeps burning those who have once been seized by it, and it never stops.”

EARLY CHRISTIAN WRITER **John Chrysostom,** *Two Letters to Theodore After His Fall* (c. 386–407 AD) **Source 31, page 6** **Read it in the library ›**
THF's updated English

POINT 2 OF 5

That fire burns but gives no light

Our note · compiled by machine learning · From the text: says what the passages say

Chrysostom speaks to this very question. Just as the fire of hell does not use up what it burns, it also does not light up the place. That is why there is darkness there as well as flame, and he says the fear this darkness brings is beyond words.

2 “And how could anyone describe the terrors that rise in our souls from the darkness? For just as that fire has no power to consume, so it also has no power to give light. Otherwise there would not be darkness.”

EARLY CHRISTIAN WRITER **John Chrysostom,** *Two Letters to Theodore After His Fall* (c. 386–407 AD) **Source 31, page 6** **Read it in the library ›**
THF's updated English

POINT 3 OF 5

Darkness means being cut off from God

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus explains the darkness in a deeper way. God is life and light, and being with Him is every good thing. Those who choose to leave Him are given the separation they chose. Being cut off from God is death, and being cut off from light is darkness.

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3 “But to those who choose to depart from God, He enforces the separation they have willingly chosen. Separation from God is death, and separation from light is darkness; it means losing all the benefits He offers.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book V* (c. 175–202 AD) **Source 10, page 5** **Read it in the library ›**
THF's updated English

POINT 4 OF 5

The light does not cause the blindness

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus compares it to people who blind themselves in a flood of light. The light is not to blame; their own blindness brings the harm. In the same way, God does not push people into darkness. Their loss of every good thing is the punishment.

4 “God does not punish them directly, but the punishment comes upon them because they lack all that is good.”

later in the same passage

“The light hasn't caused their blindness; their blindness has brought disaster upon them.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book V* (c. 175–202 AD) **Source 10, page 5** **Read it in the library ›**
THF's updated English

POINT 5 OF 5

The coming fire lasts forever

Our note · compiled by machine learning · From the text: says what the passages say

Facing death by fire, Polycarp told the judge that his fire would burn for an hour and go out. The fire of the coming judgment is eternal. Irenaeus also points to the Lord's words about everlasting fire for those who turn away from Him.

5 “You threaten me with fire which burns for an hour, and after a little is extinguished, but you are ignorant of the fire of the coming judgment and of eternal punishment, reserved for the ungodly.”

EARLY CHRISTIAN WRITER **Polycarp,** *Martyrdom of Polycarp* (c. 100–155 AD) **Source 2, page 4** **Read it in the library ›**
THF's updated English

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6 “To whom the Lord says, “Depart from me, you cursed, into everlasting fire,” these will be condemned forever.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book IV* (c. 175–202 AD)
THF's updated English

Source 12, page 5 **Read it in the library ›**

THE LIMITS

What these passages don’t tell us

- These passages do not explain how hell's fire works in physical terms, such as what color its flame is.
- Chrysostom uses comparisons from daily life, like a hot bath or a fever; he does not claim to describe the fire exactly.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 36 early Christian passages and 581 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–36, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 37–585, in Bible order), then 32 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *36 passages from 16 writers*

Hermas, *c. 90–150 AD · source 1*

1 *Shepherd* (1885 English; on point 3) “those which fell into the fire and were burned are those who have departed for ever from the living God… [continues online] **read ›**

Polycarp, *c. 100–155 AD · source 2*

2 *Martyrdom of Polycarp* **Quote 5, page 3** to what is righteous." But again the proconsul said to him, "I will cause you to be consumed by fire, since you despise the wild beasts, if you will not… [continues online] **read ›**

Justin Martyr, *c. 130–165 AD · sources 3–6*

3 *Dialogue with Trypho* and Jacob, in the kingdom of heaven: but the children of the kingdom shall be cast out into outer darkness.' And, 'Many shall say to Me in that day, Lord… [continues online] **read ›**

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4 *First Apology* (1885 English; on point 5) “if all men knew this, no one would choose wickedness even for a little, knowing that he goes to the everlasting punishment of fire… [continues online] **read ›**

5 *First Apology* (on point 5) “we believe that those who live wickedly and do not repent are punished in everlasting fire… [continues online] **read ›**

6 *First Apology* (1885 English; on point 5) “fear Him who after death is able to cast both soul and body into hell.” And hell is a place where those are to be punished who have lived wickedly… [continues online] **read ›**

Tatian, *c. 150–180 AD · sources 7–9*

7 *Diatessaron* 25 (1885 English; on point 5) “9:48 where their worm dies not, and their fire is not quenched… [continues online] **read ›**

8 *Diatessaron* 43 (1885 English) “25:30 And the unprofitable servant, put him forth into the outer darkness: there shall be the weeping and gnashing of teeth… [continues online] **read ›**

9 *Diatessaron* 43 (1885 English; on point 5) “25:46 And these shall go away into eternal punishment: but the righteous into eternal life… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 10–14*

10 *Against Heresies: Book V* **Quotes 3, 4, page 3** “Separation from God is death, and separation from light is darkness… [continues online] **read ›**

11 *Against Heresies: Book IV* (on point 3) who haven’t received the Holy Spirit due to their wicked behavior, He says, "will be cast into outer darkness." This makes clear that the same King who gathered the… [continues online] **read ›**

12 *Against Heresies: Book IV* (1885 English) **Quote 6, page 4** “to whomsoever the Lord shall say, “Depart from me, ye cursed, into everlasting fire,” these shall be damned for ever… [continues online] **read ›**

13 *Against Heresies: Book IV* (1885 English) “the children of the kingdom shall go into outer darkness… [continues online] **read ›**

14 *Against Heresies: Book IV* (1885 English; on point 5) “in the other, really, enduringly, and more rigidly: for the fire is eternal, and the wrath of God which shall be revealed from heaven from the face of our Lord… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · source 15*

15 *Instructor* 1.10 (1885 English) “also that was said, They that fall into sins shall be cast into outer darkness, where there shall be wailing and gnashing of teeth, and the like… [continues online] **read ›**

Tertullian, *c. 196–220 AD · source 16*

16 *On the Resurrection of the Flesh* 35 (1885 English; on point 2) “at that time when the body shall be slain in hell, and thrust out into that outer darkness which shall be the suitable torment of the eyes… [continues online] **read ›**

Hippolytus, *c. 200–236 AD · sources 17–19*

17 *Exegetical Fragments* 1 (1885 English) “to one who lives without sin there is no darkness, no worm, no hell (Gehenna), no fire, nor any other of these words or things of terror… [continues online] **read ›**

18 *Against Plato* 1 (on point 5) “sleep will give them rest. No night will soothe them… [continues online] **read ›**

19 *Treatise on Christ and Antichrist* 1 (on point 5) “your part is in the hell of fire… [continues online] **read ›**

Origen, *c. 215–254 AD · source 20*

20 *De Principiis (On First Principles)* 10 (on point 3) “But the outer darkness, in my judgment, is to be understood not… [continues online] **read ›**

Cyprian, *c. 248–258 AD · sources 21–23*

21 *Treatises* (1885 English; on point 5) “ever-burning Gehenna will burn up the condemned, and a punishment devouring with living flames… [continues online] **read ›**

22 *Treatises* “the children of the kingdom shall be cast out into outer darkness. There shall be weeping and gnashing of teeth… [continues online] **read ›**

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23 *Epistles* (1885 English; on point 5) “he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: and the smoke of their torments shall ascend… [continues online] **read ›**

Commodianus, *c. 250–300 AD · source 24*

24 *Writings* (on point 5) What shall the mother do for the sucking child, when she herself is burned up? In the flame of fire the Lord will judge the wicked. But the fire shall… [continues online] **read ›**

Methodius, *c. 270–311 AD · source 25*

25 *From the Discourse on the Resurrection* (on point 1) as will be forever undecaying and indissoluble. For I once saw on Olympus, a mountain of Lycia, fire bursting up from the ground by itself on the summit of the… [continues online] **read ›**

Arnobius, *c. 290–330 AD · source 26*

26 *Against the Heathen* 2 (1885 English) “that which is seen by the eyes is only a separation of soul from body, not the last end — annihilation: this, I say, is man's real death, when souls… [continues online] **read ›**

Lactantius, *c. 290–320 AD · sources 27–30*

27 *Divine Institutes* 3 (1885 English; on point 5) “therefore speak better and more truly, who say that the two ways belong to heaven and hell, because immortality is promised to the righteous, and everlasting punishment is threatened to… [continues online] **read ›**

28 *Divine Institutes* 18 (1885 English; on point 3) “will fall into those things which we have spoken of as being assigned in the distribution of things to the prince of the evil ones himself — namely, into darkness, and… [continues online] **read ›**

29 *Divine Institutes* 4 (1885 English; on point 5) “will the worshippers of gods escape the penalty of everlasting death, which is the punishment of the true Master against those who are deserters of His majesty and name… [continues online] **read ›**

30 *Divine Institutes* 5 (1885 English; on point 5) “he will be condemned by the sentence of God to eternal punishment, because he has preferred earthly to heavenly goods… [continues online] **read ›**

John Chrysostom, *c. 386–407 AD · sources 31–35*

31 *Two Letters to Theodore After His Fall* **Quotes 1, 2, page 2** burning those who have once been seized by it, and it never stops. Therefore it is also called unquenchable. For those who have sinned must also put on immortality, not… [continues online] **read ›**

32 *Homilies on Second Corinthians* 29 (1885 English; on point 5) “eternal kingdom and the everlasting hell. For neither shall the worm die, nor shall the fire be quenched: Mark 9:44 and these shall rise again to everlasting life: and… [continues online] **read ›**

33 *Homilies on the Statues* 5 (1885 English; on point 2) “vengeance, the envenomed worm; the fire unquenchable, the outer darkness, the chains indissoluble… [continues online] **read ›**

34 *Homilies on Hebrews* 20 (1885 English; on point 5) “even that of Hell, awaits us, and flame unquenchable… [continues online] **read ›**

35 *Homilies on Hebrews* 28 (1885 English; on point 5) “with the unquenchable fire? With the never-dying worm… [continues online] **read ›**

Anonymous · *source 36*

36 *Treatise Against the Heretic Novatian* 1 (on point 5) I sinned, and done this great evil in Your sight." Because the death of sinners is evil, and in hell there is no repentance. Let us especially keep before our… [continues online] **read ›**

THE BIBLE *549 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

37 **Genesis 2:3** God blessed the seventh day and sanctified it, because on it he rested from all his works that God had begun to make. **read ›**

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38 **Genesis 18:27** Abraham answered and said, “Now I have begun to speak to my Lord, though I am earth and ashes. **read ›**

39 **Genesis 19:24** Then the Lord rained sulfur and fire on Sodom and Gomorrah from the Lord out of heaven. **read ›**

40 **Genesis 33:10** Jacob said, “If I have found favor in your sight, receive the gifts from my hands. For this reason I have seen your face, as one might see the face of God, and you will be pleased with me. **read ›**

41 **Exodus 10:22** So Moses stretched out his hand toward heaven, and there was darkness, thick darkness, and storm over all the land of Egypt for three days. **read ›**

42 **Exodus 12:16** The first day shall be called holy, and the seventh day shall be a holy convocation for you. You shall do no regular work on them, except what is to be done for every person; that alone may be done by you. **read ›**

43 **Exodus 13:6** Six days you shall eat unleavened bread, and on the seventh day is a feast of the Lord. **read ›**

44 **Exodus 16:26** Six days you shall gather it; but on the seventh day there is a Sabbath, because there will be none on it.” **read ›**

45 **Exodus 16:29** See, the Lord has given you this day as the Sabbath; for this reason he gave you bread for two days on the sixth day. Each of you shall stay in your houses; let no one go out of his place on the seventh day.” **read ›**

46 **Exodus 16:30** So the people kept the Sabbath on the seventh day. **read ›**

47 **Exodus 20:5** You shall not worship them nor ever serve them; for I am the Lord your God, a jealous God, repaying the sins of fathers upon children to the third and fourth generation, to those who hate me, **read ›**

48 **Exodus 20:6** and showing mercy to thousands, to those who love me and to those who keep my statutes. **read ›**

49 **Exodus 20:8** Remember the day of the Sabbath, to keep it holy. **read ›**

50 **Exodus 20:10** but the seventh day is a Sabbath to the Lord your God. On it you shall do no work—you, your son, your daughter, your servant, your maidservant, your ox, your beast of burden, any of your cattle, or the resident foreigner who lives among you. **read ›**

51 **Exodus 20:11** For in six days the Lord made heaven and earth and the sea and all that is in them, and he rested on the seventh day; therefore the Lord blessed the seventh day and sanctified it. **read ›**

52 **Exodus 31:14** You shall keep the Sabbaths, because this is holy to the Lord for you. Whoever profanes it shall surely be put to death. Whoever does any work on it, that person shall be utterly destroyed from the midst of his people. **read ›**

53 **Exodus 31:15** Six days you shall do work, but the seventh day is the Sabbath, a holy rest to the Lord. Whoever does work on the seventh day shall be put to death. **read ›**

54 **Exodus 31:17** It is a perpetual covenant between me and the children of Israel; it is a perpetual sign with me. For in six days the Lord made the heaven and the earth, and on the seventh day he rested and ceased.’” **read ›**

55 **Exodus 35:2** Six days you shall do work, but on the seventh day there shall be rest: a holy Sabbath, a rest for the Lord. Whoever does work on it shall die. **read ›**

56 **Exodus 35:3** You shall kindle no fire in any of your dwellings on the Sabbath day. I am the Lord.” **read ›**

57 **Leviticus 10:2** And fire came out from the Lord and consumed them, and they died before the Lord. **read ›**

58 **Leviticus 16:31** It shall be to you a Sabbath of Sabbaths, a rest, and you shall humble your souls; it is a perpetual ordinance. **read ›**

59 **Leviticus 23:3** Six days you shall do work, but the seventh day is the Sabbath, a rest, a holy convocation to the Lord. You shall do no work; it is a Sabbath to the Lord in all your dwellings. **read ›**

60 **Leviticus 23:7** The first day shall be a holy convocation for you; you shall do no regular work. **read ›**

61 **Leviticus 23:8** You shall offer whole burnt offerings to the Lord for seven days, and the seventh day shall be a holy convocation for you; you shall do no regular work.’ ” **read ›**

62 **Leviticus 23:11** He shall lift up the sheaf before the Lord, to be accepted for you; on the day after the first day the priest shall lift it up. **read ›**

63 **Leviticus 23:15** You shall count for yourselves from the day after the Sabbath, from the day when you bring the sheaf of the offering laid on, seven full weeks; **read ›**

64 **Leviticus 23:16** until the day after the last week you shall count fifty days, and you shall offer a new sacrifice to the Lord. **read ›**

65 **Leviticus 23:25** You shall do no regular work, and you shall offer a whole burnt offering to the Lord.’ ” **read ›**

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66 **Leviticus 23:32** It shall be a Sabbath of Sabbaths for you, and you shall humble your souls. From the ninth day of the month, from evening to evening, you shall keep your Sabbaths." **read ›**

67 **Leviticus 23:35** The first day shall be a holy convocation; you shall do no regular work. **read ›**

68 **Leviticus 23:36** For seven days you shall offer whole burnt offerings to the Lord, and the eighth day shall be a holy convocation for you, and you shall offer whole burnt offerings to the Lord. It is the closing festival; you shall do no regular work. **read ›**

69 **Leviticus 23:39** And on the fifteenth day of this seventh month, when you have finished gathering the produce of the land, you shall keep a feast to the Lord for seven days. On the first day there shall be a rest, and on the eighth day a rest. **read ›**

70 **Leviticus 24:8** On the Sabbath day they shall be set out before the Lord continually, before the children of Israel, as an everlasting covenant. **read ›**

71 **Numbers 11:3** So the name of that place was called Burning, because fire from the Lord had blazed up among them. **read ›**

72 **Numbers 14:18** 'The Lord is long-suffering, great in mercy, and true, taking away lawlessness and unrighteousness and sins; yet he will by no means acquit the guilty, repaying the sins of fathers upon children to the third and fourth generation.' **read ›**

73 **Numbers 19:5** And they shall burn her up before him; her skin and her flesh and her blood, with her dung, shall be burned up. **read ›**

74 **Numbers 28:10** a whole burnt offering of the Sabbaths on the Sabbaths, besides the continual whole burnt offering, and its drink offering. **read ›**

75 **Numbers 28:18** The first day shall be a holy convocation for you; you shall do no regular work. **read ›**

76 **Numbers 28:25** And the seventh day shall be a holy convocation for you; you shall do no regular work on it. **read ›**

77 **Numbers 28:26** On the day of the new grain, when you bring a new sacrifice to the Lord at the Feast of Weeks, it shall be a holy convocation for you; you shall do no regular work. **read ›**

78 **Numbers 29:35** On the eighth day there shall be a closing festival for you; you shall do no regular work on it. **read ›**

79 **Deuteronomy 1:14** And you answered me and said, "The thing that you have told us to do is good." **read ›**

80 **Deuteronomy 4:11** So you came near and stood at the foot of the mountain, and the mountain was burning with fire up to heaven: darkness, thick darkness, and storm. **read ›**

81 **Deuteronomy 4:24** For the Lord your God is a consuming fire, a jealous God. **read ›**

82 **Deuteronomy 5:12** Observe the day of the Sabbath, to keep it holy, as the Lord your God commanded you. **read ›**

83 **Deuteronomy 5:14** but the seventh day is a Sabbath to the Lord your God. On it you shall do no work—you, your son, your daughter, your servant, your maidservant, your ox, your beast of burden, any of your cattle, or the resident foreigner who lives among you—so that your servant and your maidservant and your beast of burden may rest, as you do. **read ›**

84 **Deuteronomy 6:5** And you shall love the Lord your God with all your mind, and with all your soul, and with all your strength. **read ›**

85 **Deuteronomy 6:13** You shall fear the Lord your God, and him only you shall serve; to him you shall cling, and by his name you shall swear. **read ›**

86 **Deuteronomy 6:15** for the Lord your God among you is a jealous God, lest the Lord your God be angered with wrath against you and utterly destroy you from the face of the earth. **read ›**

87 **Deuteronomy 7:9** So you shall know that the Lord your God, he is God, the faithful God, who keeps covenant and mercy for those who love him and for those who keep his commandments, to a thousand generations, **read ›**

88 **Deuteronomy 9:22** And at Burning, and at Temptation, and at the Graves of Craving you provoked the Lord. **read ›**

89 **Deuteronomy 11:1** And you shall love the Lord your God and keep his charges, his ordinances, his commandments, and his judgments all your days. **read ›**

90 **Deuteronomy 16:8** For six days you shall eat unleavened bread, and on the seventh day there shall be a closing festival, a feast to the Lord your God. You shall do no work on it, except what must be done to sustain life. **read ›**

91 **Deuteronomy 29:20** God shall by no means be willing to be merciful to him; but then the anger of the Lord and his jealousy shall blaze against that man, and all the curses of this covenant that are written in this book shall cling to him, and the Lord shall blot out his name from under heaven. **read ›**

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92 **Deuteronomy 29:23** sulfur and burning salt; the whole of its land shall not be sown, nor shall it sprout, nor shall any green thing ever come up on it, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the Lord overthrew in wrath and anger. **read ›**

93 **Deuteronomy 30:20** to love the Lord your God, to obey his voice, and to hold fast to him; for this is your life and the length of your days, to dwell on the land that the Lord swore to your fathers, Abraham, Isaac, and Jacob, to give them. **read ›**

94 **Deuteronomy 32:22** For a fire has been kindled from my wrath; it shall burn down to Hades below; it shall devour the land and its produce; it shall set on fire the foundations of the mountains. **read ›**

95 **Joshua 7:15** And whoever is pointed out shall be burned with fire, he and all that he has, because he has transgressed the covenant of the Lord and has committed a lawless deed in Israel." **read ›**

96 **Joshua 8:28** Jesus burned the city with fire; he made it an uninhabited mound forever, to this day. **read ›**

97 **Joshua 23:11** So take great care to love the Lord our God. **read ›**

98 **1 Samuel 12:24** Only fear the Lord, and serve him in truth and with all your heart; for you see what great things he has done with you. (Septuagint 1 Kingdoms 12:24) **read ›**

99 **1 Samuel 20:3** David answered Jonathan and said, "Your father surely knows that I have found grace in your eyes, and he has said, 'Let not Jonathan know this, lest he be unwilling.' But as the Lord lives and as your soul lives, it is as I said: the space between me and death is filled up." (Septuagint 1 Kingdoms 20:3) **read ›**

100 **1 Samuel 23:10** Then David said, "O Lord God of Israel, your slave has surely heard that Saul seeks to come against Keilah to destroy the city because of me. (Septuagint 1 Kingdoms 23:10) **read ›**

101 **1 Samuel 25:32** And David said to Abigail, "Blessed be the Lord God of Israel, who sent you this very day to meet me; (Septuagint 1 Kingdoms 25:32) **read ›**

102 **2 Samuel 7:18** Then King David went in and sat before the Lord and said, "Who am I, O Lord, my Lord, and what is my house, that you have loved me thus far? (Septuagint 2 Kingdoms 7:18) **read ›**

103 **2 Samuel 7:20** And what more shall David say to you? Now you know your slave, O Lord, my Lord; (Septuagint 2 Kingdoms 7:20) **read ›**

104 **2 Samuel 22:9** Smoke went up in his wrath, and fire from his mouth devours; coals were kindled from it. (Septuagint 2 Kingdoms 22:9) **read ›**

105 **2 Samuel 22:10** He bowed the heavens and came down, and thick darkness was under his feet. (Septuagint 2 Kingdoms 22:10) **read ›**

106 **2 Samuel 22:12** He made darkness his hiding place; all around him was his tabernacle, the darkness of waters; he thickened it with clouds of the air. (Septuagint 2 Kingdoms 22:12) **read ›**

107 **2 Samuel 22:13** From the brightness before him coals of fire were kindled. (Septuagint 2 Kingdoms 22:13) **read ›**

108 **2 Samuel 24:14** And David said to Gad, "I am in great distress on every side. Let me fall into the hands of the Lord, for his compassions are very many; but let me not fall into the hands of man." (Septuagint 2 Kingdoms 24:14) **read ›**

109 **1 Kings 18:38** Then fire fell from the Lord out of heaven and consumed the whole burnt offerings and the split wood and the water in the trench, and the fire licked up the stones and the dust. (Septuagint 3 Kingdoms 18:38) **read ›**

110 **2 Kings 4:23** And he said, "Why are you going to him today? It is not a new moon, nor a Sabbath." And she said, "Peace." (Septuagint 4 Kingdoms 4:23) **read ›**

111 **1 Chronicles 12:18** Then the Spirit came upon Amasai, ruler of the thirty, and he said, "Go, David son of Jesse, you and your people! Peace, peace to you, and peace to your helpers, for your God has helped you." So David received them and made them rulers of the forces. (Septuagint 1 Chronicles 12:19) **read ›**

112 **1 Chronicles 17:16** Then King David came and sat before the Lord, and said, "Who am I, O Lord God, and what is my house, that you have loved me forever? **read ›**

113 **1 Chronicles 17:18** What more can David add to you, to glorify you? And you know your slave, **read ›**

114 **1 Chronicles 21:8** And David said to God, "I have sinned greatly in that I have done this thing; and now, please take away the wickedness of your servant, for I have acted very foolishly." **read ›**

115 **1 Chronicles 21:13** And David said to Gad, "All three are very hard for me. Let me fall into the hands of the Lord, for his compassions are very many; but let me by no means fall into the hands of men." **read ›**

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116 **1 Chronicles 21:17** And David said to God, “Was it not I who gave orders to number the people? It is I who have sinned; doing evil, I have done evil. But these sheep, what have they done? O Lord God, let your hand be on me and on my father’s house, and not on your people for destruction, O Lord.” **read ›**

117 **1 Chronicles 29:17** And I know, O Lord, that you are the one who searches hearts, and you love righteousness. In sincerity of heart I have willingly offered all these things; and now I have seen with gladness your people who are present here offering willingly to you. **read ›**

118 **2 Chronicles 7:9** On the eighth day he held a closing festival, for he had kept the dedication of the altar as a feast of seven days. **read ›**

119 **2 Chronicles 30:19** “May the good Lord be merciful toward every heart that is directed to seek the Lord God of their fathers, though not according to the purity of the sanctuary.” **read ›**

120 **Nehemiah 11:5** Maaseiah the son of Baruch, the son of Col-hozeh, the son of Uzziah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite. (Septuagint 2 Esdras 21:5) **read ›**

121 **Nehemiah 12:4** Open the verse to read it. **read ›**

122 **Job 3:4** May that night be darkness, and may the Lord not seek it out from above, nor light come upon it. **read ›**

123 **Job 3:5** But may darkness and the shadow of death seize it; may thick darkness come upon it. **read ›**

124 **Job 3:6** May that day and that night be cursed; may darkness carry it away; may it not be among the days of the year, nor be counted among the days of the months. **read ›**

125 **Job 3:9** May the stars of that night be darkened; may it wait and not come to light, and may it not see the morning star rising, **read ›**

126 **Job 10:2** and I will say to the Lord, ‘Do not teach me to act ungodly; and why have you judged me so? **read ›**

127 **Job 10:21** before I go where I shall not return, to a land of darkness and gloom, **read ›**

128 **Job 10:22** to a land of everlasting darkness, where there is no light, nor can one see the life of mortals.’” **read ›**

129 **Job 12:22** He uncovers deep things out of darkness, and he has brought the shadow of death out into light. **read ›**

130 **Job 15:30** nor shall he ever escape the darkness; may the wind wither his shoot, and may his flower fall off. **read ›**

131 **Job 16:17** Yet there was no unrighteousness in my hands, and my prayer is pure. **read ›**

132 **Job 18:5** And the light of the ungodly shall be quenched, and their flame shall not go up. **read ›**

133 **Job 18:18** May one thrust him out of light into darkness. **read ›**

134 **Job 20:26** and may all darkness wait for him; an unquenched fire shall devour him, and may a newcomer harm his house. **read ›**

135 **Job 24:17** For the morning is to them all as the shadow of death, for each will know the terror of the shadow of death. **read ›**

136 **Job 41:19** Out of his mouth go forth, as it were, burning lamps, and, as it were, hearths of fire are flung about. (Septuagint Job 41:11) **read ›**

137 **Psalms 4:5** Offer the sacrifice of righteousness, and hope in the Lord. (Septuagint Psalms 4:6) **read ›**

138 **Psalms 7:11** God is a righteous judge, and strong, and patient, not bringing on anger every day. (Septuagint Psalms 7:12) **read ›**

139 **Psalms 9:17** Let sinners be turned back into Hades, all the nations that forget God. (Septuagint Psalms 9:18) **read ›**

140 **Psalms 11:6** He will rain traps upon sinners; fire and sulfur and a stormy wind are the portion of their cup. (Septuagint Psalms 10:6) **read ›**

141 **Psalms 13:2** Open the verse to read it. **read ›**

142 **Psalms 19:9** The fear of the Lord is pure, enduring forever and ever; the judgments of the Lord are true, proved righteous altogether, (Septuagint Psalms 18:10) **read ›**

143 **Psalms 21:9** You will make them like a furnace of fire at the time of your presence; the Lord in his anger will throw them into confusion, and fire will devour them. (Septuagint Psalms 20:10) **read ›**

144 **Psalms 37:28** For the Lord loves judgment, and will not forsake his holy ones; they shall be preserved forever. The blameless shall be avenged, but the seed of the ungodly shall be utterly destroyed. (Septuagint Psalms 36:28) **read ›**

145 **Psalms 88:6** They laid me in the lowest pit, in dark places and in the shadow of death. (Septuagint Psalms 87:7) **read ›**

146 **Psalms 97:10** You who love the Lord, hate evil; the Lord keeps the souls of his holy ones; he will deliver them from the hand of sinners. (Septuagint Psalms 96:10) **read ›**

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147 **Psalms 100:5** For the Lord is good; his mercy is forever, and his truth to generation after generation. (Septuagint Psalms 99:5) **read ›**

148 **Psalms 103:17** But the mercy of the Lord is from everlasting to everlasting upon those who fear him, and his righteousness to sons' sons, (Septuagint Psalms 102:17) **read ›**

149 **Psalms 106:18** And a fire was kindled in their congregation; a flame burned up the sinners. (Septuagint Psalms 105:18) **read ›**

150 **Psalms 117:2** For his mercy has been made strong toward us, and the truth of the Lord endures forever. (Septuagint Psalms 116:2) **read ›**

151 **Proverbs 12:18** There are some who wound when they speak, like swords, but the tongues of the wise heal. **read ›**

152 **Proverbs 15:11** Hades and destruction are manifest before the Lord; how then will the hearts of men not also be manifest? **read ›**

153 **Proverbs 23:14** For you will strike him with the rod, and you will deliver his soul from death. **read ›**

154 **Proverbs 30:16** Open the verse to read it. **read ›**

155 **Ecclesiastes 1:11** There is no remembrance of the former things; and indeed, of the later things that have come to be, there will be no remembrance among those who will come at the last. **read ›**

156 **Ecclesiastes 8:4** as a king who has power; and who will say to him, "What are you doing?" **read ›**

157 **Isaiah 1:13** If you bring fine flour, vain incense, it is an abomination to me; your new moons, and the Sabbaths, and the great day I cannot endure; **read ›**

158 **Isaiah 1:31** And their strength shall be like a stalk of flax fiber, and their works like sparks, and the lawless and the sinners shall be burned up together, and there shall be no one to quench them. **read ›**

159 **Isaiah 3:16** Thus says the Lord: Because the daughters of Zion were haughty, and walked with outstretched neck, with winks of the eyes, and with the gait of their feet, at the same time trailing their tunics and at the same time playing with their feet, **read ›**

160 **Isaiah 5:14** And Hades has enlarged its soul and opened its mouth without ceasing; and her glorious ones and her great ones and her rich ones and her worthless ones shall go down. **read ›**

161 **Isaiah 8:22** and they shall look to the earth below; and behold, narrow perplexity, and darkness, trouble and anguish, and darkness so as not to see; and he who is in anguish shall not be at a loss until a time. **read ›**

162 **Isaiah 9:9** And all the people of Ephraim and those who dwell in Samaria will know, who say in arrogance and loftiness of heart, (Septuagint Isaiah 9:8) **read ›**

163 **Isaiah 9:18** Open the verse to read it. **read ›**

164 **Isaiah 13:15** For whoever is caught will be overcome, and those who are gathered together will fall by the sword. **read ›**

165 **Isaiah 14:7** All the earth cries out with gladness, **read ›**

166 **Isaiah 14:10** All of them will answer and say to you, 'You too have been taken, as we were, and you are counted among us.' **read ›**

167 **Isaiah 15:3** Wrap yourselves in sackcloth in her squares, and lament on her rooftops and in her lanes; all of you, wail with weeping. **read ›**

168 **Isaiah 15:8** For the cry has reached the border of the land of Moab, of Eglaim, and her wailing as far as the well of Elim. **read ›**

169 **Isaiah 30:33** For you will be called to account before your days; has it also been prepared for you to reign? A deep ravine, wood laid in place, fire and much wood; the wrath of the Lord is like a ravine burning with sulfur. **read ›**

170 **Isaiah 33:14** The lawless in Zion have fallen away; trembling will seize the ungodly. Who will tell you that a fire is burning? Who will tell you of the everlasting place? **read ›**

171 **Isaiah 34:10** and it will never be quenched, and her smoke will go up; through her generations she will be made desolate, **read ›**

172 **Isaiah 50:11** Behold, all of you kindle a fire and strengthen a flame; walk in the light of your fire and in the flame that you have kindled. Because of me these things have happened to you; you shall lie down in sorrow. **read ›**

173 **Isaiah 58:13** If you turn your foot away from the Sabbaths, so as not to do your own pleasures on the holy day, and call the Sabbaths delightful, holy to God; if you will not lift your foot to work, nor speak a word in anger from your mouth, **read ›**

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174 **Isaiah 66:15** For behold, the Lord will come like fire, and his chariots like a storm, to repay his vengeance in wrath, and his rebuke in a flame of fire. **read ›**

175 **Isaiah 66:23** And it will be, from month to month and from Sabbath to Sabbath, that all flesh will come to worship before me in Jerusalem, said the Lord. **read ›**

176 **Isaiah 66:24** And they will go out and see the corpses of the men who have transgressed against me; for their worm will not die, and their fire will not be quenched, and they will be a spectacle to all flesh. **read ›**

177 **Jeremiah 7:12** For go to my place which was in Shiloh, where I made my name dwell at first, and see what I did to it because of the wickedness of my people Israel. **read ›**

178 **Jeremiah 7:32** Therefore behold, days are coming, says the Lord, when they will no longer say, “The altar of Topheth” and “The Valley of the Son of Hinnom,” but “The Valley of the Slain”; and they will bury in Topheth, because there is no room. **read ›**

179 **Jeremiah 10:5** they will set them up, and they will not move; it is carved silver, they will not walk; **read ›**

180 **Jeremiah 10:6** Open the verse to read it. **read ›**

181 **Jeremiah 15:14** And I will enslave you to your enemies round about, in a land that you did not know; for a fire has been kindled from my wrath; it will burn upon you. **read ›**

182 **Jeremiah 17:9** The heart is deep beyond all things, and it is man; and who will know him? **read ›**

183 **Jeremiah 17:12** An exalted throne of glory is our sanctuary, **read ›**

184 **Jeremiah 17:13** the hope of Israel. O Lord, let all who forsake you be put to shame; let those who have turned away be written on the earth, because they have forsaken the fountain of life, the Lord. **read ›**

185 **Jeremiah 18:10** and if they do evil before me, so as not to listen to my voice, I will relent concerning the good that I spoke of doing to them. **read ›**

186 **Jeremiah 20:10** For I heard the blame of many gathering round about: “Conspire, and let us conspire against him”—all his friends. “Watch his intention, whether he will be deceived, and we will prevail against him and take our vengeance on him.” **read ›**

187 **Jeremiah 23:1** Woe to the shepherds who destroy and scatter the sheep of their pasture! **read ›**

188 **Jeremiah 25:3** In the thirteenth year of Josiah the son of Amon, king of Judah, and up to this day, for twenty-three years, I have spoken to you, rising early and speaking, **read ›**

189 **Jeremiah 28:7** Nevertheless hear the word of the Lord that I speak in your ears and in the ears of all the people. (Septuagint Jeremiah 35:7) **read ›**

190 **Jeremiah 30:24** The anger of the Lord’s wrath shall by no means turn back until he has acted and until he has carried out the purpose of his heart; in the last days you shall know these things. (Septuagint Jeremiah 37:24) **read ›**

191 **Jeremiah 31:3** The Lord appeared to him from afar: I have loved you with an everlasting love; therefore I have drawn you in compassion. (Septuagint Jeremiah 38:3) **read ›**

192 **Jeremiah 32:5** and Zedekiah shall go into Babylon and stay there’?” (Septuagint Jeremiah 39:5) **read ›**

193 **Jeremiah 36:28** “Take again another scroll, and write all the words that were on the scroll which King Jehoiakim burned; (Septuagint Jeremiah 43:28) **read ›**

194 **Jeremiah 37:1** Zedekiah the son of Josiah reigned in place of Jehoiakim, whom Nebuchadnezzar made king to reign over Judah. (Septuagint Jeremiah 44:1) **read ›**

195 **Jeremiah 47:1** Against the Philistines. Thus says the Lord: (Septuagint Jeremiah 29:1) **read ›**

196 **Jeremiah 50:8** Depart from the midst of Babylon and from the land of the Chaldeans, and go out, and be like dragons before the sheep. (Septuagint Jeremiah 27:8) **read ›**

197 **Lamentations 1:7** Zain. Jerusalem remembered the days of her humiliation and of her rejection, all her desirable things that were from days of old, when her people fell into the hand of the oppressor, and there was none to help her; her enemies saw it and laughed at her dwelling. **read ›**

198 **Lamentations 1:13** Mem. From his height he has sent fire; into my bones he has brought it down; he has spread a net for my feet; he has turned me back; he has made me desolate, in pain all the day. **read ›**

199 **Lamentations 3:2** He has taken me and led me away into darkness, and not into light. **read ›**

200 **Lamentations 3:6** He has set me in dark places, like those long dead. **read ›**

201 **Ezekiel 1:13** And in the midst of the living creatures was an appearance like burning coals of fire, like the sight of torches turning about among the living creatures; and the brightness of the fire, and out of the fire went forth lightning. **read ›**

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202 **Ezekiel 3:4** And he said to me, “Son of man, go and enter the house of Israel, and speak my words to them. **read ›**

203 **Ezekiel 3:5** For you are not being sent to a people of obscure speech, but to the house of Israel; **read ›**

204 **Ezekiel 3:6** nor to many peoples of foreign speech and other tongues, nor to those who are heavy of tongue, whose words you would not understand. And if I had sent you to such, they would have listened to you. **read ›**

205 **Ezekiel 3:9** and it shall be continually stronger than rock. Do not be afraid of them, nor be dismayed at their faces, for it is a provoking house.” **read ›**

206 **Ezekiel 3:17** I have made you a watchman for the house of Israel; and you shall hear a word from my mouth and threaten them from me. **read ›**

207 **Ezekiel 5:14** And I will make you a desolation, and your daughters around you, in the sight of everyone who passes by. **read ›**

208 **Ezekiel 10:22** And as for the likeness of their faces, these are the faces that I saw beneath the glory of the God of Israel by the river Chebar; and they went, each one straight forward. **read ›**

209 **Ezekiel 12:22** “Son of man, what is this parable of yours in the land of Israel, saying, ‘The days are long; vision has perished’? **read ›**

210 **Ezekiel 12:25** For I, the Lord, will speak my words; I will speak and do it, and I will certainly not delay any longer; for in your days, O provoking house, I will speak a word and do it, says the Lord.” **read ›**

211 **Ezekiel 17:13** And he shall take one of the seed of the kingdom and make a covenant with him, and bring him under a curse; and he shall take the leaders of the land, **read ›**

212 **Ezekiel 18:5** But the man who is righteous, who does judgment and righteousness, **read ›**

213 **Ezekiel 18:6** who will not eat on the mountains, and will by no means lift up his eyes to the devices of the house of Israel, and will by no means defile his neighbor’s wife, and will not come near a woman who is in her separation, **read ›**

214 **Ezekiel 18:18** But as for his father, if he oppresses with oppression and seizes plunder, he has done what is contrary in the midst of my people, and he shall die in his unrighteousness. **read ›**

215 **Ezekiel 18:23** Do I in any way desire the death of the lawless, says the Lord, as I desire that he should turn from his evil way and live? **read ›**

216 **Ezekiel 20:2** And the word of the Lord came to me, saying, **read ›**

217 **Ezekiel 20:26** And I will defile them in their own decrees, when I pass through every one that opens the womb, so that I may destroy them. **read ›**

218 **Ezekiel 20:48** And all flesh shall know that I the Lord have kindled it; it shall not be quenched.” (Septuagint Ezekiel 21:4) **read ›**

219 **Ezekiel 21:17** Open the verse to read it. **read ›**

220 **Ezekiel 22:11** Each one acted lawlessly with his neighbor’s wife, and each one defiled his daughter-in-law in ungodliness, and in you each one dishonored his sister, his father’s daughter. **read ›**

221 **Ezekiel 22:20** As silver and bronze and iron and tin and lead are gathered into the midst of a furnace, to blow fire upon it so that it may be melted, so I will gather you in my anger, and I will collect you and melt you, **read ›**

222 **Ezekiel 24:14** I the Lord have spoken, and it shall come, and I will do it; I will not hold back, nor will I have any mercy. According to your ways and according to your imaginations I will judge you, says the Lord. Therefore I will judge you according to your bloodshed, and according to your imaginations I will judge you, O unclean one, notorious, and great in provoking. **read ›**

223 **Ezekiel 24:16** Son of man, behold, I am taking from you the desire of your eyes by violence; you shall certainly not lament, nor shall you weep at all. **read ›**

224 **Ezekiel 26:6** And her daughters in the field shall be slain by the sword, and they shall know that I am the Lord. **read ›**

225 **Ezekiel 27:20** Dedan were your merchants, with choice cattle for chariots. **read ›**

226 **Ezekiel 28:3** Are you wiser than Daniel? Or did the wise not instruct you in their knowledge? **read ›**

227 **Ezekiel 31:12** And foreigners, the destroyers from the nations, utterly destroyed it and cast it down on the mountains; in all the ravines its branches fell, and its boughs were broken in every plain of the land; and all the peoples of the nations went down from their shelter and leveled it. **read ›**

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228 **Ezekiel 31:14** so that none of the trees by the water should be exalted in their stature; and they set their top among the clouds, and they did not stand in their height toward them; all that drink water were all given over to death, to the depth of the earth, in the midst of the sons of men, to those who go down to the pit. **read ›**

229 **Ezekiel 32:8** All the things that shine with light in the heaven shall be darkened over you, and I will bring darkness upon the land, says the Lord God. **read ›**

230 **Ezekiel 33:5** Because he heard the sound of the trumpet and did not take warning, his blood shall be on him; but this one, because he took warning, has delivered his life. **read ›**

231 **Ezekiel 33:32** And you are to them like the sound of a sweet-toned, well-tuned psaltery; and they shall hear your words, but they shall by no means do them. **read ›**

232 **Ezekiel 38:19** that my wrath shall come up, and my jealousy. In the fire of my anger I have spoken: surely in that day there shall be a great shaking on the land of Israel; **read ›**

233 **Ezekiel 41:11** And the doors of the rooms opened onto the remaining space, the one door toward the north, and the one door toward the south; and the breadth of the light of the remaining space was five cubits in width all around. **read ›**

234 **Ezekiel 41:12** And the dividing wall in front of the remaining space, toward the sea, seventy cubits in breadth; the wall that divides was five cubits thick all around, and its length ninety cubits. **read ›**

235 **Ezekiel 41:13** And he measured in front of the house a length of a hundred cubits; and the remaining spaces and the dividing walls and their walls, a hundred cubits in length. **read ›**

236 **Ezekiel 46:1** Thus says the Lord God: The gate in the inner court that looks toward the east shall be shut on the six working days; on the Sabbath day let it be opened, and on the day of the new moon it shall be opened. **read ›**

237 **Daniel 2:13** And the decree went out, and the wise men were being killed; and they sought Daniel and his friends to put them to death. **read ›**

238 **Daniel 2:20** “May the name of God be blessed from everlasting to everlasting, for wisdom and understanding are his. **read ›**

239 **Daniel 2:23** To you, O God of my fathers, I give thanks and praise, for you have given me wisdom and power, and have made known to me what we asked of you; and you have made known to me the king’s vision.” **read ›**

240 **Daniel 2:47** And the king answered Daniel and said, “Truly your God is God of gods and Lord of kings, who reveals mysteries, for you have been able to reveal this mystery.” **read ›**

241 **Daniel 9:4** And I prayed to the Lord my God, and confessed, and said, “O Lord, the great and wonderful God, you who keep your covenant and your mercy for those who love you and for those who keep your commandments: we have sinned, **read ›**

242 **Daniel 9:9** To you, the Lord our God, belong compassion and atonements, for we have fallen away, **read ›**

243 **Daniel 9:18** Turn your ear, O my God, and hear; open your eyes and see our ruin, and that of your city, on which your name is called; for we do not lay our plea for compassion before you on the ground of our righteous deeds, but on the ground of your great compassion, O Lord. **read ›**

244 **Daniel 9:20** And while I was still speaking and praying and confessing my sins and the sins of my people Israel, and laying my plea for mercy before the Lord my God concerning the holy mountain, **read ›**

245 **Daniel 9:22** And he instructed me and spoke with me and said, “Daniel, I have now come out to give you understanding. **read ›**

246 **Daniel 9:23** At the beginning of your plea a word went out, and I have come to tell you, for you are a man greatly beloved; so consider the word and understand the vision. **read ›**

247 **Daniel 10:11** And he said to me, “Daniel, man greatly beloved, understand the words that I speak to you, and stand in your place, for I have now been sent to you.” And when he had spoken this word to me, I stood up trembling. **read ›**

248 **Daniel 10:12** And he said to me, “Do not be afraid, Daniel, for from the first day that you set your heart to understand and to deny yourself before the Lord your God, your words were heard, and I have come because of your words. **read ›**

249 **Hosea 6:4** What shall I do with you, Ephraim? What shall I do with you, Judah? Your mercy is like a morning cloud, and like the early dew that goes away. **read ›**

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250 **Joel 2:2** for it is near: a day of darkness and thick darkness, a day of cloud and mist. Like the dawn a great and strong people will be spread upon the mountains; there has never been one like it from of old, and after it there will be none again, even to the years of generations of generations. **read ›**

251 **Joel 2:3** Before them is a consuming fire, and behind them a kindling flame; the land before them is like a garden of delight, and behind them a plain of desolation; and no one will escape them. **read ›**

252 **Amos 5:20** Is not the day of the Lord darkness, and not light? And is it not thick darkness, with no brightness? **read ›**

253 **Amos 6:6** who drink strained wine and anoint themselves with the finest ointments, and have suffered nothing over the ruin of Joseph. **read ›**

254 **Amos 7:15** and the Lord took me from the sheep, and the Lord said to me, 'Go, prophesy to my people Israel.' **read ›**

255 **Micah 4:2** and many nations shall go and say, "Come, let us go up to the mountain of the Lord and to the house of the God of Jacob; and they will show us his way, and we will walk in his paths." For out of Zion shall go forth the law, and the word of the Lord out of Jerusalem. **read ›**

256 **Micah 6:3** O my people, what have I done to you? Or how have I grieved you? Or how have I troubled you? Answer me. **read ›**

257 **Micah 7:4** and I will take away their good things, like a moth devouring, and like one walking by a measuring rule in the day of watching. Woe, woe! Your vengeances have come; now shall be their weeping. **read ›**

258 **Nahum 3:6** And I will cast abominable filth upon you according to your unclean deeds, and I will make you an example. **read ›**

259 **Habakkuk 1:12** Are you not from the beginning, O Lord God, my Holy One? And we shall certainly not die. O Lord, you have appointed it for judgment, and he has formed me to rebuke his discipline. **read ›**

260 **Habakkuk 2:3** For the vision is yet for a time, and it will spring up at the end, and not in vain; if he delays, wait for him, for he will surely come and will certainly not delay. **read ›**

261 **Habakkuk 2:6** Will not all these take up a parable against him, and a riddle to tell against him? And they will say, 'Woe to him who multiplies for himself what is not his—how long?— and who heavily loads his yoke.' **read ›**

262 **Habakkuk 2:10** You have devised shame for your house; you have made an end of many peoples, and your soul has sinned. **read ›**

263 **Zechariah 2:11** And many nations shall flee for refuge to the Lord in that day, and they shall be his people, and they shall dwell in your midst; and you shall know that the Lord Almighty has sent me to you. (Septuagint Zechariah 2:15) **read ›**

264 **Malachi 2:1** And now, O priests, this commandment is for you. **read ›**

265 **Malachi 3:2** And who will endure the day of his coming? Or who will stand at his appearing? For he comes in like the fire of a smelting furnace, and like the herb of those who wash. **read ›**

266 **1 Esdras 1:17** and the things of the sacrifice of the Lord were completed on that day, to keep the Passover **read ›**

267 **1 Esdras 1:58** until the land has enjoyed its Sabbaths; all the time of its desolation it shall keep Sabbath, until the completion of seventy years. **read ›**

268 **1 Esdras 4:59** "From you is victory, and from you is wisdom, and yours is the glory, and I am your household slave. **read ›**

269 **1 Esdras 4:60** Blessed are you, who have given me wisdom; and to you I give thanks, O Master of the fathers." **read ›**

270 **1 Esdras 5:51** They kept the Feast of Tabernacles as it is commanded in the law, and offered sacrifices daily, as was fitting; **read ›**

271 **1 Esdras 5:52** and after that, the continual offerings, and the sacrifices of the Sabbaths and of the new moons and of all the holy feasts. **read ›**

272 **1 Esdras 7:14** They kept the feast of unleavened bread seven days, rejoicing before the Lord, **read ›**

273 **1 Esdras 8:94** as has been decided by you and by all who obey the law of the Lord. **read ›**

274 **1 Esdras 9:50** "This day is holy to the Lord"—for they all wept when they heard the law— **read ›**

275 **1 Esdras 9:52** for the day is holy to the Lord; and do not be sorrowful, for the Lord will glorify you." **read ›**

276 **Tobit 4:5** My child, remember the Lord our God all the days, and do not be willing to sin or to transgress his commandments. Do righteousness all the days of your life, and do not walk in the ways of unrighteousness. **read ›**

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277 **Tobit 5:13** And he said to him, “Welcome, and may you be in good health, brother! And do not be angry with me because I sought to know your tribe and your family. You turn out to be my brother, of a fine and good family; for I knew Hananiah and Jonathan, the sons of Shimei the great, when we used to go together to Jerusalem to worship, bringing up the firstborn and the tithes of the produce; and they did not go astray in the error of our brothers. You are of a good root, brother. **read ›**

278 **Tobit 11:14** And he wept and said, “Blessed are you, O God, and blessed is your name forever, and blessed are all your holy angels; **read ›**

279 **Tobit 11:19** and Tobias’s wedding was celebrated with gladness for seven days. **read ›**

280 **Tobit 12:20** And now give thanks to God, because I am going up to him who sent me; and write all that has been accomplished in a book.” **read ›**

281 **Tobit 13:2** For he whips and has mercy; he leads down to Hades and brings up again; and there is no one who will escape his hand. **read ›**

282 **Judith 8:6** And she fasted all the days of her widowhood, except the eves of the Sabbaths, and the Sabbaths, and the eves of the new moons, and the new moons, and the feasts and days of rejoicing of the house of Israel. **read ›**

283 **Judith 10:2** she rose from where she had fallen, called her maid, and went down into the house where she used to stay on the Sabbath days and on her feast days. **read ›**

284 **Judith 16:17** Woe to the nations that rise up against my race! The Lord Almighty will take vengeance on them in the day of judgment, to put fire and worms into their flesh; and they shall weep, feeling it, forever. **read ›**

285 **Wisdom of Solomon 4:13** Made perfect in a short time, he fulfilled long years; **read ›**

286 **Wisdom of Solomon 6:6** For the lowliest may be pardoned in mercy, but the mighty will be mightily examined. **read ›**

287 **Wisdom of Solomon 7:7** Therefore I prayed, and sound judgment was given me; I called out, and the spirit of wisdom came to me. **read ›**

288 **Wisdom of Solomon 7:15** May God grant me to speak with judgment, and to think worthily of what has been given; for he himself is the guide even of wisdom, and the corrector of the wise. **read ›**

289 **Wisdom of Solomon 11:18** or newly created, unknown beasts full of wrath, either breathing out a fiery blast, or scattering a stench of smoke, or flashing terrible sparks from their eyes, **read ›**

290 **Wisdom of Solomon 14:9** For equally hateful to God are the ungodly man and his ungodliness. **read ›**

291 **Wisdom of Solomon 16:17** For, most astonishing of all, in the water that quenches all things the fire was more active; for the world is the champion of the righteous. **read ›**

292 **Wisdom of Solomon 16:18** For at one time the flame was tamed, so that it might not burn up the creatures sent against the ungodly, but that they themselves might see and know that they were being driven by the judgment of God; **read ›**

293 **Wisdom of Solomon 16:19** and at another time, even in the midst of water, it burns beyond the power of fire, to destroy the produce of an unrighteous land. **read ›**

294 **Wisdom of Solomon 17:2** For when the lawless supposed they could oppress a holy nation, they lay, prisoners of darkness and captives of a long night, shut in under their roofs, exiles from the eternal providence. **read ›**

295 **Wisdom of Solomon 17:5** And no force of fire was able to give light, nor could the brilliant flames of the stars bear to light up that hateful night. **read ›**

296 **Wisdom of Solomon 17:6** Only a self-kindled fire, full of fear, shone through to them; and, terrified, they thought the things they saw worse than that sight which they could not see. **read ›**

297 **Wisdom of Solomon 17:21** over those alone was spread a heavy night, an image of the darkness that was to receive them; but to themselves they were heavier than darkness. **read ›**

298 **Wisdom of Solomon 18:4** For they deserved to be deprived of light and imprisoned in darkness, those who had kept your sons shut up, through whom the incorruptible light of the Law was to be given to the world. **read ›**

299 **Wisdom of Solomon 19:17** And they were struck with blindness also, as those others were at the doors of the righteous man, when, surrounded by yawning darkness, each sought the way through his own doors. **read ›**

300 **Wisdom of Solomon 19:20** Fire kept its own power in water, and water forgot its quenching power. **read ›**

301 **Wisdom of Solomon 19:21** On the other hand, flames did not waste the flesh of perishable creatures walking among them, nor did they melt the icelike, easily melted kind of ambrosial food. **read ›**

302 **Wisdom of Sirach 2:9** You who fear the Lord, hope for good things, and for everlasting gladness and mercy. **read ›**

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303 **Wisdom of Sirach 7:17** Humble your soul greatly. Remember that anger will not delay, for the punishment of the ungodly is fire and worm. **read ›**

304 **Wisdom of Sirach 9:12** Do not take pleasure in what pleases the ungodly; remember that until Hades they shall certainly not be acquitted. **read ›**

305 **Wisdom of Sirach 15:13** The Lord hates every abomination, and it is not loved by those who fear him. **read ›**

306 **Wisdom of Sirach 16:6** In a congregation of sinners a fire will be kindled, and in a disobedient nation anger has blazed up. **read ›**

307 **Wisdom of Sirach 17:29** How great is the mercy of the Lord, and atonement for those who turn to him! **read ›**

308 **Wisdom of Sirach 17:31** What is brighter than the sun? Yet even it fails; and an evil man will set his mind on flesh and blood. **read ›**

309 **Wisdom of Sirach 18:26** From morning until evening the time changes, and all things are swift before the Lord. **read ›**

310 **Wisdom of Sirach 21:9** A congregation of the lawless is like flax fiber gathered together, and their end is a flame of fire. **read ›**

311 **Wisdom of Sirach 23:16** Two kinds multiply sins, and the third will bring anger: a hot soul like a burning fire will certainly not be quenched until it is consumed; a sexually immoral man in the body of his flesh will certainly not stop until he has kindled a fire. **read ›**

312 **Wisdom of Sirach 28:22** It will certainly not rule over the godly, and they will not be burned in its flame. **read ›**

313 **Wisdom of Sirach 28:23** Those who forsake the Lord will fall into it, and it will burn among them and will certainly not be put out; it will be sent out against them like a lion, and like a leopard it will maul them. **read ›**

314 **Wisdom of Sirach 36:8** Open the verse to read it. **read ›**

315 **Wisdom of Sirach 36:9** Open the verse to read it. **read ›**

316 **Wisdom of Sirach 39:29** Fire and hail and famine and death, all these have been created for vengeance; **read ›**

317 **Wisdom of Sirach 51:1** I will give thanks to you, O Lord and King, and praise you, O God my Savior; I give thanks to your name, **read ›**

318 **Wisdom of Sirach 51:4** from the choking of fire on every side, and from the midst of fire which I did not kindle, **read ›**

319 **Wisdom of Sirach 51:5** from the depth of the belly of Hades, from an unclean tongue and a lying word— **read ›**

320 **Wisdom of Sirach 51:8** Then I remembered your mercy, O Lord, and your work from of old, that you deliver those who wait for you and save them from the hand of the nations. **read ›**

321 **Wisdom of Sirach 51:11** I will praise your name continually, and sing hymns with thanksgiving. And my plea was heard; **read ›**

322 **Baruch 4:1** This is the book of the statutes of God and the law that endures forever. All who hold fast to her will come to life, but those who forsake her will die. **read ›**

323 **Baruch 4:35** For fire will come upon her from the Everlasting for many days, and she will be inhabited by demons for a long time. **read ›**

324 **1 Maccabees 1:43** And many from Israel took pleasure in his worship; they sacrificed to idols and profaned the Sabbath. **read ›**

325 **1 Maccabees 1:45** and to forbid whole burnt offerings and sacrifice and drink offering in the sanctuary, and to profane Sabbaths and feasts, **read ›**

326 **1 Maccabees 2:32** And many ran after them; they overtook them, encamped against them, and prepared to make war on them on the Sabbath day. **read ›**

327 **1 Maccabees 2:41** So they took counsel on that day, saying, “If any man comes against us in battle on the Sabbath day, let us fight against him, and we shall certainly not all die as our brothers died in the hiding places.” **read ›**

328 **1 Maccabees 4:54** At the very season and on the very day on which the nations had profaned it, on that day it was dedicated with songs and lyres and harps and cymbals. **read ›**

329 **1 Maccabees 9:43** When Bacchides heard of it, he came on the Sabbath day to the banks of the Jordan with a large force. **read ›**

330 **1 Maccabees 10:18** “King Alexander to his brother Jonathan, greeting. **read ›**

331 **1 Maccabees 12:18** And now you will do well to reply to us on these matters.” **read ›**

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332 **1 Maccabees 13:35** King Demetrius sent to him in response to these words, and answered him and wrote him a letter as follows: **read ›**

333 **1 Maccabees 14:25** When the people heard these things, they said, “What thanks shall we give to Simon and his sons? **read ›**

334 **2 Maccabees 1:11** Having been saved by God from great dangers, we give him great thanks, as men drawn up in battle against a king. **read ›**

335 **2 Maccabees 1:32** When this was done, a flame was kindled; but it was consumed by the light that shone back from the altar. **read ›**

336 **2 Maccabees 2:12** Likewise Solomon also kept the eight days. **read ›**

337 **2 Maccabees 3:30** But they blessed the Lord, who had acted marvelously for his own place; and the temple, which a little before had been full of fear and confusion, was filled with joy and gladness, since the Lord Almighty had appeared. **read ›**

338 **2 Maccabees 5:25** When he arrived at Jerusalem, he pretended to be peaceful and waited until the holy day of the Sabbath; then, finding the Jews resting from work, he ordered his troops to parade under arms. **read ›**

339 **2 Maccabees 5:26** He put to the sword all those who came out to the spectacle, and rushing into the city with his armed men, he struck down great numbers. **read ›**

340 **2 Maccabees 6:6** A man could neither keep the Sabbath, nor observe the feasts of his fathers, nor so much as confess himself to be a Jew. **read ›**

341 **2 Maccabees 6:11** Others, who had run together into the caves nearby to keep the seventh day secretly, were betrayed to Philip and were all burned together, because they had scruples about defending themselves, out of regard for the honor of that most holy day. **read ›**

342 **2 Maccabees 6:15** lest he should take vengeance on us afterward, when our sins have reached their height. **read ›**

343 **2 Maccabees 7:35** For you have not yet escaped the judgment of the Almighty God, who watches over all. **read ›**

344 **2 Maccabees 7:36** For our brothers, after enduring a brief pain, have now fallen under God’s covenant of everlasting life; but you, by the judgment of God, will receive just penalties for your arrogance. **read ›**

345 **2 Maccabees 7:37** I, like my brothers, give up body and soul for the laws of our fathers, calling on God to become gracious soon to our nation, and by torments and whips to make you confess that he alone is God, **read ›**

346 **2 Maccabees 8:4** and to remember the lawless destruction of the innocent infants and the blasphemies committed against his name, and to show his hatred of evil. **read ›**

347 **2 Maccabees 8:26** For it was the day before the Sabbath, and for that reason they did not continue the pursuit. **read ›**

348 **2 Maccabees 8:27** When they had collected the enemy’s weapons and stripped them of their spoils, they turned to the Sabbath, blessing and giving great thanks to the Lord, who had preserved them to that day and had appointed it as the beginning of mercy for them. **read ›**

349 **2 Maccabees 8:28** After the Sabbath they gave some of the spoils to those who had been tortured and to the widows and orphans, and the rest they divided among themselves and the children. **read ›**

350 **2 Maccabees 9:20** If you and your children are well and your own affairs are as you wish, I give the greatest thanks to God, having my hope in heaven. **read ›**

351 **2 Maccabees 9:27** For I am persuaded that he will follow my policy with fairness and kindness and will deal with you accordingly.” **read ›**

352 **2 Maccabees 12:38** Then Judas gathered his army and led it to the city of Adullam. As the seventh day was coming on, they purified themselves according to custom and kept the Sabbath there. **read ›**

353 **2 Maccabees 13:17** This had happened just as day was breaking, because of the protection of the Lord that helped him. **read ›**

354 **2 Maccabees 15:1** But Nicanor, learning that those with Judas were in the region of Samaria, resolved to attack them on the day of rest in complete safety. **read ›**

355 **2 Maccabees 15:4** And when they declared, “There is the living Lord himself, a Sovereign in heaven, who ordered the seventh day to be observed,” **read ›**

356 **4 Maccabees 1:1** Open the verse to read it. **read ›**

357 **4 Maccabees 2:8** Open the verse to read it. **read ›**

358 **4 Maccabees 3:16** Open the verse to read it. **read ›**

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359 **4 Maccabees 9:9** Open the verse to read it. **read ›**
360 **4 Maccabees 12:12** Open the verse to read it. **read ›**
361 **4 Maccabees 12:19** Open the verse to read it. **read ›**
362 **4 Maccabees 13:15** Open the verse to read it. **read ›**
363 **4 Maccabees 14:7** Open the verse to read it. **read ›**
364 **4 Maccabees 15:3** Open the verse to read it. **read ›**
365 **4 Maccabees 15:8** Open the verse to read it. **read ›**
366 **4 Maccabees 18:15** Open the verse to read it. **read ›**
367 **1 Enoch 1:11** Open the verse to read it. **read ›**
368 **1 Enoch 1:13** Open the verse to read it. **read ›**
369 **1 Enoch 10:5** Open the verse to read it. **read ›**
370 **1 Enoch 10:13** Open the verse to read it. **read ›**
371 **1 Enoch 10:14** Open the verse to read it. **read ›**
372 **1 Enoch 10:22** Open the verse to read it. **read ›**
373 **1 Enoch 12:6** Open the verse to read it. **read ›**
374 **1 Enoch 13:7** Open the verse to read it. **read ›**
375 **1 Enoch 14:3** Open the verse to read it. **read ›**
376 **1 Enoch 14:12** Open the verse to read it. **read ›**
377 **1 Enoch 15:1** Open the verse to read it. **read ›**
378 **1 Enoch 17:2** Open the verse to read it. **read ›**
379 **1 Enoch 17:7** Open the verse to read it. **read ›**
380 **1 Enoch 18:12** Open the verse to read it. **read ›**
381 **1 Enoch 22:7** Open the verse to read it. **read ›**
382 **1 Enoch 22:11** Open the verse to read it. **read ›**
383 **1 Enoch 23:1** Open the verse to read it. **read ›**
384 **1 Enoch 25:2** Open the verse to read it. **read ›**
385 **1 Enoch 27:2** Open the verse to read it. **read ›**
386 **1 Enoch 45:2** Open the verse to read it. **read ›**
387 **1 Enoch 46:6** Open the verse to read it. **read ›**
388 **1 Enoch 50:2** Open the verse to read it. **read ›**
389 **1 Enoch 54:2** Open the verse to read it. **read ›**
390 **1 Enoch 57:3** Open the verse to read it. **read ›**
391 **1 Enoch 58:5** Open the verse to read it. **read ›**
392 **1 Enoch 58:6** Open the verse to read it. **read ›**
393 **1 Enoch 60:5** Open the verse to read it. **read ›**
394 **1 Enoch 60:6** Open the verse to read it. **read ›**
395 **1 Enoch 62:10** Open the verse to read it. **read ›**
396 **1 Enoch 63:11** Open the verse to read it. **read ›**
397 **1 Enoch 65:11** Open the verse to read it. **read ›**
398 **1 Enoch 67:4** Open the verse to read it. **read ›**
399 **1 Enoch 67:6** Open the verse to read it. **read ›**
400 **1 Enoch 67:7** Open the verse to read it. **read ›**
401 **1 Enoch 67:9** Open the verse to read it. **read ›**
402 **1 Enoch 67:13** Open the verse to read it. **read ›**
403 **1 Enoch 68:3** Open the verse to read it. **read ›**
404 **1 Enoch 68:5** Open the verse to read it. **read ›**
405 **1 Enoch 72:9** Open the verse to read it. **read ›**

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406 **1 Enoch 72:25** Open the verse to read it. **read ›**
407 **1 Enoch 72:29** Open the verse to read it. **read ›**
408 **1 Enoch 74:3** Open the verse to read it. **read ›**
409 **1 Enoch 74:4** Open the verse to read it. **read ›**
410 **1 Enoch 74:6** Open the verse to read it. **read ›**
411 **1 Enoch 74:7** Open the verse to read it. **read ›**
412 **1 Enoch 74:8** Open the verse to read it. **read ›**
413 **1 Enoch 74:80** Open the verse to read it. **read ›**
414 **1 Enoch 78:13** Open the verse to read it. **read ›**
415 **1 Enoch 79:3** Open the verse to read it. **read ›**
416 **1 Enoch 79:5** Open the verse to read it. **read ›**
417 **1 Enoch 82:8** Open the verse to read it. **read ›**
418 **1 Enoch 90:26** Open the verse to read it. **read ›**
419 **1 Enoch 90:27** Open the verse to read it. **read ›**
420 **1 Enoch 91:12** Open the verse to read it. **read ›**
421 **1 Enoch 92:5** Open the verse to read it. **read ›**
422 **1 Enoch 93:3** Open the verse to read it. **read ›**
423 **1 Enoch 93:4** Open the verse to read it. **read ›**
424 **1 Enoch 94:9** Open the verse to read it. **read ›**
425 **1 Enoch 100:7** Open the verse to read it. **read ›**
426 **1 Enoch 100:9** Open the verse to read it. **read ›**
427 **1 Enoch 102:3** Open the verse to read it. **read ›**
428 **1 Enoch 103:7** Open the verse to read it. **read ›**
429 **1 Enoch 103:8** Open the verse to read it. **read ›**
430 **1 Enoch 104:8** Open the verse to read it. **read ›**
431 **1 Enoch 108:2** Open the verse to read it. **read ›**
432 **1 Enoch 108:6** Open the verse to read it. **read ›**
433 **1 Enoch 108:15** Open the verse to read it. **read ›**
434 **Matthew 4:16** the people who sat in darkness saw a great light; to those who sat in the region and shadow of death, to them light has dawned." **read ›**
435 **Matthew 5:17** "Do not think that I came to destroy the law or the prophets. I did not come to destroy, but to fulfill. **read ›**
436 **Matthew 6:23** But if your eye is evil, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is the darkness! **read ›**
437 **Matthew 7:19** Every tree that does not grow good fruit is cut down and thrown into the fire. **read ›**
438 **Matthew 8:12** but the children of the kingdom will be thrown out into the outer darkness. There will be weeping and gnashing of teeth." **read ›**
439 **Matthew 10:28** Do not be afraid of those who kill the body, but are not able to kill the soul. Rather, fear him who is able to destroy both soul and body in hell. **read ›**
440 **Matthew 11:25** At that time, Jesus answered, "I thank you, Father, Lord of heaven and earth, that you hid these things from the wise and understanding, and revealed them to infants. **read ›**
441 **Matthew 11:26** Yes, Father, for so it was well-pleasing in your sight. **read ›**
442 **Matthew 12:1** At that time, Jesus went on the Sabbath day through the grain fields. His disciples were hungry and began to pluck heads of grain and to eat. **read ›**
443 **Matthew 12:2** But the Pharisees, when they saw it, said to him, "Behold, your disciples do what is not lawful to do on the Sabbath." **read ›**
444 **Matthew 12:5** Or have you not read in the law that on the Sabbath day the priests in the temple profane the Sabbath and are guiltless? **read ›**
445 **Matthew 12:8** For the Son of Man is Lord of the Sabbath." **read ›**

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446 **Matthew 12:12** Of how much more value then is a man than a sheep! Therefore it is lawful to do good on the Sabbath day." **read ›**

447 **Matthew 13:42** and will cast them into the fiery furnace. There will be weeping and gnashing of teeth. **read ›**

448 **Matthew 13:50** and will cast them into the fiery furnace. There will be weeping and gnashing of teeth." **read ›**

449 **Matthew 18:8** But if your hand or foot causes you to stumble, cut them off and cast them away from you. It is better for you to enter life lame or maimed than to have two hands or two feet and be cast into the eternal fire. **read ›**

450 **Matthew 21:24** Jesus answered them, "I too will ask you one question. If you answer me, I will also tell you by what authority I do these things. **read ›**

451 **Matthew 22:13** Then the king said to the servants, 'Bind him hand and foot, take him away, and throw him into the outer darkness. There will be weeping and gnashing of teeth.' **read ›**

452 **Matthew 22:37** Jesus said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' **read ›**

453 **Matthew 23:33** You serpents, you offspring of vipers, how will you escape the judgment of hell? **read ›**

454 **Matthew 24:29** "Immediately after the distress of those days, the sun shall be darkened, and the moon will not give her light; the stars shall fall from heaven, and the powers of the heavens shall be shaken. **read ›**

455 **Matthew 25:30** Throw out the unprofitable slave into the outer darkness, where there will be weeping and gnashing of teeth.' **read ›**

456 **Matthew 25:41** Then he will say also to those on the left hand, 'Depart from me, you cursed, into the eternal fire which is prepared for the devil and his angels; **read ›**

457 **Matthew 25:46** These will go away into eternal punishment, but the righteous into eternal life." **read ›**

458 **Matthew 27:45** Now from the sixth hour there was darkness over all the land until the ninth hour. **read ›**

459 **Matthew 28:1** Now after the Sabbath, as it began to dawn on the first day of the week, Mary Magdalene and the other Mary came to see the tomb. **read ›**

460 **Mark 1:21** They went into Capernaum, and immediately on the Sabbath day he entered into the synagogue and taught. **read ›**

461 **Mark 2:23** He was going on the Sabbath day through the grain fields; and his disciples began, as they went, to pluck the ears of grain. **read ›**

462 **Mark 2:24** The Pharisees said to him, "Behold, why do they do that which is not lawful on the Sabbath day?" **read ›**

463 **Mark 2:27** He said to them, "The Sabbath was made for man, not man for the Sabbath. **read ›**

464 **Mark 2:28** Therefore the Son of Man is Lord even of the Sabbath." **read ›**

465 **Mark 6:2** When the Sabbath came, he began to teach in the synagogue. Many who heard were astonished, saying, "Where did this man get these things? What is this wisdom given to him, and how are such mighty works done through his hands? **read ›**

466 **Mark 9:43** If your hand causes you to stumble, cut it off. It is better for you to enter into life maimed, rather than having your two hands to go into hell, into the unquenchable fire, **read ›**

467 **Mark 9:44** where their worm does not die, and the fire is not quenched. **read ›**

468 **Mark 9:45** If your foot causes you to stumble, cut it off. It is better for you to enter into life lame, rather than having your two feet to be cast into hell, into the unquenchable fire— **read ›**

469 **Mark 9:46** where their worm does not die, and the fire is not quenched. **read ›**

470 **Mark 9:48** where their worm does not die, and the fire is not quenched. **read ›**

471 **Mark 11:29** Jesus answered them, "I too will ask you one question. Answer me, and I will tell you by what authority I do these things. **read ›**

472 **Mark 12:37** David himself therefore calls him Lord; how then is he his son?" The large crowd listened to him gladly. **read ›**

473 **Mark 15:33** When the sixth hour had come, there was darkness over the whole land until the ninth hour. **read ›**

474 **Mark 15:42** When evening had now come, because it was the Preparation Day, that is, the day before the Sabbath, **read ›**

475 **Mark 16:1** When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome bought spices, that they might come and anoint him. **read ›**

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476 **Mark 16:2** Very early on the first day of the week, they came to the tomb when the sun had risen. **read ›**

477 **Mark 16:9** Now when he had risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. **read ›**

478 **Luke 4:31** He came down to Capernaum, a city of Galilee. He was teaching them on the Sabbath day, **read ›**

479 **Luke 6:1** On the second-first Sabbath, he was going through the grainfields. His disciples plucked the heads of grain and ate them, rubbing them in their hands. **read ›**

480 **Luke 6:2** But some of the Pharisees said to them, “Why do you do that which is not lawful to do on the Sabbath day?” **read ›**

481 **Luke 6:5** He said to them, “The Son of Man is Lord also of the Sabbath.” **read ›**

482 **Luke 6:6** On another Sabbath he entered the synagogue and taught. There was a man there whose right hand was withered. **read ›**

483 **Luke 7:40** Jesus answered him, “Simon, I have something to tell you.” He said, “Teacher, speak.” **read ›**

484 **Luke 10:21** In that same hour, Jesus rejoiced in spirit and said, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children. Yes, Father, for so it was well-pleasing in your sight.” **read ›**

485 **Luke 10:27** He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” **read ›**

486 **Luke 11:35** Therefore take care that the light in you is not darkness. **read ›**

487 **Luke 12:49** I came to throw fire on the earth. I wish it were already kindled. **read ›**

488 **Luke 13:10** He was teaching in one of the synagogues on the Sabbath day. **read ›**

489 **Luke 13:16** Ought not this woman, being a daughter of Abraham whom Satan had bound eighteen long years, be freed from this bondage on the Sabbath day?” **read ›**

490 **Luke 16:23** In Hades, he lifted up his eyes, being in torment, and saw Abraham far away and Lazarus against his chest. **read ›**

491 **Luke 20:3** He answered them, “I also will ask you one question. Tell me: **read ›**

492 **Luke 22:53** When I was with you in the temple daily, you did not stretch out your hands against me. But this is your hour, and the power of darkness.” **read ›**

493 **Luke 23:44** It was now about the sixth hour, and darkness came over the whole land until the ninth hour. **read ›**

494 **Luke 23:54** It was the day of the Preparation, and the Sabbath was drawing near. **read ›**

495 **Luke 23:56** They returned and prepared spices and ointments. On the Sabbath they rested according to the commandment. **read ›**

496 **Luke 24:1** But on the first day of the week, at early dawn, they and some others came to the tomb, bringing the spices which they had prepared. **read ›**

497 **John 1:5** And the light shines in the darkness, and the darkness did not overcome it. **read ›**

498 **John 3:16** For God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish, but have eternal life. **read ›**

499 **John 3:19** This is the judgment, that the light has come into the world, and men loved the darkness rather than the light, for their works were evil. **read ›**

500 **John 3:36** He who believes in the Son has eternal life; but he who disobeys the Son shall not see life, but the wrath of God remains on him.” **read ›**

501 **John 5:9** Immediately, the man was made well, and took up his mat and walked. Now that day was a Sabbath. **read ›**

502 **John 5:16** For this cause the Jews persecuted Jesus and sought to kill him, because he did these things on the Sabbath. **read ›**

503 **John 7:23** If a man receives circumcision on the Sabbath so that the Law of Moses may not be broken, are you angry with me because I made a whole man well on the Sabbath? **read ›**

504 **John 9:14** It was a Sabbath when Jesus made the mud and opened his eyes. **read ›**

505 **John 9:36** He answered, “Who is he, Lord, that I may believe in him?” **read ›**

506 **John 12:25** He who loves his life will lose it. He who hates his life in this world will keep it to eternal life. **read ›**

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507 **John 19:31** Therefore, because it was the Preparation Day, the Jews asked Pilate to have the legs of the crucified men broken and their bodies taken away, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a special one). **read ›**

508 **John 20:1** Now on the first day of the week, Mary Magdalene went early, while it was still dark, to the tomb, and saw that the stone had been taken away from the tomb. **read ›**

509 **John 20:19** When therefore it was evening on that day, the first day of the week, and when the doors were locked where the disciples were assembled, for fear of the Jews, Jesus came and stood in the middle and said to them, “Peace be to you.” **read ›**

510 **John 20:28** Thomas answered him, “My Lord and my God!” **read ›**

511 **Acts 1:12** Then they returned to Jerusalem from the mountain called Olivet, which is near Jerusalem, a Sabbath day’s journey away. **read ›**

512 **Acts 4:19** But Peter and John answered them, “Whether it is right in the sight of God to listen to you rather than to God, judge for yourselves, **read ›**

513 **Acts 10:29** Therefore I came without objection when summoned. So I ask, why did you send for me?” **read ›**

514 **Acts 10:33** Therefore I sent to you at once, and it was good of you to come. Now therefore we are all here present in the sight of God to hear all things that have been commanded you by God.” **read ›**

515 **Acts 11:17** If then God gave them the same gift he gave us when we believed in the Lord Jesus Christ, who was I to be able to hinder God?” **read ›**

516 **Acts 13:14** But they, passing on from Perga, came to Antioch of Pisidia. They went into the synagogue on the Sabbath day and sat down. **read ›**

517 **Acts 13:44** The next Sabbath, almost the whole city was gathered together to hear the word of God. **read ›**

518 **Acts 16:13** On the Sabbath we went outside the city beside a river, where there was thought to be a place of prayer. We sat down and spoke to the women gathered there. **read ›**

519 **Acts 17:2** Paul, as was his custom, went in to them; and for three Sabbath days reasoned with them from the Scriptures, **read ›**

520 **Acts 20:6** We sailed away from Philippi after the days of Unleavened Bread, and came to them at Troas in five days, where we stayed seven days. **read ›**

521 **Acts 20:7** On the first day of the week, when the disciples were gathered together to break bread, Paul talked with them, intending to depart on the next day, and continued his speech until midnight. **read ›**

522 **Acts 24:3** we accept it in all ways and in all places, most excellent Felix, with all thankfulness. **read ›**

523 **Acts 24:4** But so that I do not detain you further, I beg you in your kindness to hear us briefly. **read ›**

524 **Acts 26:3** especially because you are expert in all customs and questions which are among the Jews. Therefore I beg you to hear me patiently. **read ›**

525 **Romans 1:8** First, I thank my God through Jesus Christ for all of you, because your faithfulness is proclaimed throughout the whole world. **read ›**

526 **Romans 1:10** always in my prayers asking whether now at last, by the will of God, I may succeed in coming to you. **read ›**

527 **Romans 2:4** Or do you despise the riches of his goodness, forbearance, and patience, not knowing that the goodness of God leads you to repentance? **read ›**

528 **Romans 2:5** But because of your hardness and unrepentant heart you are storing up wrath for yourself on the day of wrath and revelation and righteous judgment of God, **read ›**

529 **Romans 3:5** But if our unrighteousness commends the righteousness of God, what will we say? Is God unrighteous who inflicts wrath? I speak like men do. **read ›**

530 **Romans 7:6** But now we have been discharged from the law, having died to that in which we were held; so that we serve in newness of the spirit, and not in oldness of the letter. **read ›**

531 **Romans 7:25** I thank God through Jesus Christ, our Lord! So then with the mind, I myself serve God’s law, but with the flesh, sin’s law. **read ›**

532 **Romans 9:19** You will say then to me, “Why does he still find fault? For who withstands his will?” **read ›**

533 **Romans 14:5** One man esteems one day as more important. Another esteems every day alike. Let each man be fully assured in his own mind. **read ›**

534 **1 Corinthians 1:4** I always thank my God for you, for the grace of God given to you in Christ Jesus, **read ›**

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535 **1 Corinthians 9:3** My defense to those who examine me is this: **read ›**

536 **1 Corinthians 10:30** If I partake with thankfulness, why am I denounced for something I give thanks for? **read ›**

537 **1 Corinthians 16:2** On the first day of every week, let each of you put something aside, saving as he may prosper, so that there will be no collections when I come. **read ›**

538 **2 Corinthians 9:15** Now thanks be to God for his indescribable gift! **read ›**

539 **Ephesians 2:15** having abolished in his flesh the hostility, the law of commandments contained in ordinances, that he might create in himself one new man of the two, making peace, **read ›**

540 **Ephesians 4:18** being darkened in their understanding, alienated from the life of God because of the ignorance that is in them, because of the hardening of their hearts. **read ›**

541 **Ephesians 5:10** proving what is well pleasing to the Lord. **read ›**

542 **Philippians 1:3** I thank my God at every remembrance of you, **read ›**

543 **Philippians 4:14** Nevertheless, you did well to share in my trouble. **read ›**

544 **Colossians 2:14** having wiped out the written record with its ordinances that stood against us and opposed us. He has taken it out of the way, nailing it to the cross. **read ›**

545 **1 Thessalonians 2:13** For this cause we also thank God without ceasing that when you received the word of God that you heard from us, you accepted it not as the word of men, but as it is in truth, God's word, which also works in you who believe. **read ›**

546 **1 Thessalonians 3:9** For what thanksgiving can we give again to God for you, for all the joy with which we rejoice for your sakes before our God, **read ›**

547 **2 Thessalonians 1:8** in flaming fire, giving vengeance to those who do not know God and those who do not obey the gospel of our Lord Jesus, **read ›**

548 **2 Thessalonians 1:9** who will pay the penalty of eternal destruction from the presence of the Lord and from the glory of his might, **read ›**

549 **2 Timothy 1:3** I thank God, whom I serve with a pure conscience as my forefathers did, as I remember you constantly in my prayers night and day, **read ›**

550 **Philemon 1:4** I thank my God always, making mention of you in my prayers, **read ›**

551 **Hebrews 4:4** For he has spoken somewhere of the seventh day in this way: "And on the seventh day God rested from all his works"; **read ›**

552 **Hebrews 4:9** There remains therefore a Sabbath rest for the people of God. **read ›**

553 **Hebrews 7:18** For there is an annulling of a foregoing commandment because of its weakness and uselessness **read ›**

554 **Hebrews 8:13** In that he says, "A new covenant", he has made the first obsolete. But that which is becoming obsolete and grows aged is near to vanishing away. **read ›**

555 **Hebrews 10:27** but a certain fearful expectation of judgment, and a fierceness of fire which will devour the adversaries. **read ›**

556 **Hebrews 10:31** It is a fearful thing to fall into the hands of the living God. **read ›**

557 **Hebrews 12:29** for our God is a consuming fire. **read ›**

558 **James 3:6** And the tongue is a fire, a world of unrighteousness. Thus the tongue is set among our members, staining the whole body, setting the course of life on fire, and itself set on fire by hell. **read ›**

559 **2 Peter 2:4** For if God did not spare angels when they sinned, but cast them into Tartarus in chains of darkness and handed them over to be kept for judgment; **read ›**

560 **2 Peter 2:17** These are wells without water, clouds driven by a storm, for whom the blackness of darkness has been reserved forever. **read ›**

561 **2 Peter 3:7** But the present heavens and earth have been stored up by his word, kept for fire until the day of judgment and destruction of ungodly men. **read ›**

562 **2 Peter 3:9** The Lord is not slow concerning his promise, as some count slowness; but he is patient with us, not wishing that anyone should perish, but that all should come to repentance. **read ›**

563 **2 Peter 3:12** looking for and earnestly desiring the coming of the day of God, which will cause the burning heavens to be dissolved, and the elements will melt with fervent heat? **read ›**

564 **1 John 4:8** He who does not love does not know God, for God is love. **read ›**

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565 **1 John 5:3** For this is the love of God, that we keep his commandments; and his commandments are not burdensome. **read ›**

566 **Jude 1:6** And angels who did not keep their first domain, but deserted their own dwelling place, he has kept in everlasting bonds under darkness for the judgment of the great day. **read ›**

567 **Jude 1:7** Likewise, Sodom and Gomorrah and the cities around them, which in the same way as these gave themselves over to sexual immorality and went after strange flesh, stand as an example, suffering the punishment of eternal fire. **read ›**

568 **Jude 1:13** wild waves of the sea, foaming out their own shame; wandering stars, for whom the blackness of darkness has been reserved forever. **read ›**

569 **Jude 1:21** keep yourselves in the love of God, awaiting the mercy of our Lord Jesus Christ for eternal life. **read ›**

570 **Revelation 4:5** Out of the throne proceed lightnings, sounds, and thunders. There were seven lamps of fire burning before his throne, which are the seven spirits of God. **read ›**

571 **Revelation 8:7** The first sounded his trumpet, and hail and fire mixed with blood came, and it was thrown to the earth. A third of the earth was burned up, a third of the trees was burned up, and all green grass was burned up. **read ›**

572 **Revelation 8:12** The fourth angel sounded his trumpet, and one third of the sun was struck, and one third of the moon, and one third of the stars, so that one third of them would be darkened; and the day would not shine for one third of it, and the night in the same way. **read ›**

573 **Revelation 9:2** He opened the pit of the abyss, and smoke went up out of the pit, like the smoke from a burning furnace. The sun and the air were darkened because of the smoke from the pit. **read ›**

574 **Revelation 9:18** By these three plagues, one third of mankind was killed: by the fire, the smoke, and the sulfur, which proceeded out of their mouths. **read ›**

575 **Revelation 11:17** saying: “We give you thanks, Lord God, the Almighty, the one who is and who was, because you have taken your great power and reigned. **read ›**

576 **Revelation 14:10** he also will drink of the wine of the wrath of God, which is prepared unmixed in the cup of his anger. He will be tormented with fire and sulfur in the presence of the holy angels and in the presence of the Lamb. **read ›**

577 **Revelation 14:11** The smoke of their torment goes up forever and ever. They have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name. **read ›**

578 **Revelation 16:8** The fourth angel poured out his bowl on the sun, and the sun was permitted to scorch people with fire. **read ›**

579 **Revelation 16:10** The fifth poured out his bowl on the throne of the beast, and his kingdom was darkened. They gnawed their tongues because of the pain, **read ›**

580 **Revelation 19:20** The beast was taken, and with him the false prophet who worked the signs in his sight, with which he deceived those who had received the mark of the beast and those who worshiped his image. These two were thrown alive into the lake of fire that burns with sulfur. **read ›**

581 **Revelation 20:9** They went up over the width of the earth and surrounded the camp of the saints and the beloved city. Fire came down from heaven from God and consumed them. **read ›**

582 **Revelation 20:10** The devil who deceived them was thrown into the lake of fire and sulfur, where the beast and the false prophet are also. They will be tormented day and night forever and ever. **read ›**

583 **Revelation 20:14** Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. **read ›**

584 **Revelation 20:15** If anyone was not found written in the book of life, he was cast into the lake of fire. **read ›**

585 **Revelation 21:8** But the cowardly, the faithless, sinners, the abominable, murderers, the sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake burning with fire and sulfur, which is the second death.” **read ›**

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ALSO LINKED BY THF TO THESE PASSAGES *32 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Proverbs 8:4

Isaiah 9:6 · 65:17

Daniel 7:13

Matthew 3:17 · 7:22 · 8:11 · 10:29 · 10:30 · 11:3 · 13:19

Luke 7:19 · 9:22 · 10:19 · 11:10

John 1:1 · 3:18 · 4:15 · 6:39

Acts 15:14

Romans 2:11 · 10:9

1 Corinthians 2:9 · 3:13 · 5:7

Galatians 1:1 · 5:22

Hebrews 3:12 · 6:8 · 11:3

1 John 4:15

Jude 1:14

Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “How can hell be both fire and outer darkness?” on July 30, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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