THE QUESTION

Does the Book of Enoch contradict the Bible?

Asked by a THF member on July 9, 2026 · published November 9, 2026 · 10 numbered quotations · the 20 early Christian passages and 144 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/does-the-book-of-enoch-contradict-the-bible

The short answer *Interpretation: our reading of the passages, not their words*

These passages do not show early writers calling the Book of Enoch a contradiction of Scripture. Jude's use of Enoch's prophecy was noted, Tertullian defended the book, and Barnabas quoted it. Yet some Christians rejected it, and Origen said certain claims tied to Enoch were never heard in the churches.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 7

Jude confirms Enoch's prophecy

Our note · compiled by machine learning · From the text: says what the passages say

Clement of Alexandria, explaining Jude's letter, says Jude's words about Enoch confirm that prophecy. Tertullian likewise points to Jude as a witness on Enoch's side.

1 “Enoch also, the seventh from Adam,” he says, “prophesied of these.” In these words he confirms the prophecy.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Fragments* 1 (c. 190–215 AD) **Source 5, page 6** Read it in the library ›
THF's updated English

2 “To these points we add the fact that Enoch has a testimony in the Apostle Jude.”

EARLY CHRISTIAN WRITER **Tertullian,** *On the Apparel of Women* 1.3 (c. 196–220 AD) **Source 7, page 6** Read it in the library ›
THF's updated English

POINT 2 OF 7

Tertullian defended reading Enoch

Our note · compiled by machine learning · From the text: says what the passages say

Tertullian argues that because Enoch preached about the Lord, Christians should not throw out what concerns them. He holds that writing fit for building up the faith is inspired.

3 “But since Enoch, in that same Scripture, also preached about the Lord, we must not reject anything at all that concerns us. And we read that every Scripture suitable for building up is divinely inspired.”

EARLY CHRISTIAN WRITER **Tertullian,** *On the Apparel of Women* 1.3 (c. 196–220 AD) **Source 7, page 6** Read it in the library ›
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POINT 3 OF 7

Other Christians did not accept it

Our note · compiled by machine learning · From the text: says what the passages say

Tertullian admits that some in his day did not receive the book, because it was not in the Jewish list of books. He then tries to answer their doubt about how it could have survived the flood.

4 "I know that some do not accept the Scripture of Enoch, which has assigned this course of action to angels, because it is not admitted into the Jewish canon either."

EARLY CHRISTIAN WRITER **Tertullian,** *On the Apparel of Women* 1.3 (c. 196–220 AD) **Source 9, page 6** Read it in the library ›
THF's updated English

POINT 4 OF 7

Barnabas quotes Enoch as a warning

Our note · compiled by machine learning · From the text: says what the passages say

The Epistle of Barnabas uses a saying from Enoch to warn that the end is near and that believers must avoid sin. He sets it right beside a prophecy from Daniel.

5 "The final stumbling block or source of danger is near, concerning which it is written, as Enoch states, "For this purpose the Lord has shortened the times and the days, so that His Beloved may come quickly; and He will come to the inheritance.""

EARLY CHRISTIAN WRITER **Barnabas,** *Epistle of Barnabas* (c. 70–132 AD) **Source 1, page 6** Read it in the library ›
THF's updated English

POINT 5 OF 7

Origen finds agreement, yet keeps it separate

Our note · compiled by machine learning · Interpretation: our reading of the passages, not their words

Origen says the Book of Enoch agrees with Scripture that God created all things. But when he turns to the Holy Spirit, he speaks of what he finds in Holy Scripture, which suggests he did not rank Enoch with it.

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6 “And in the Book of Enoch also, we have similar statements. But up to the present time, we have been able to find no statement in Holy Scripture in which the Holy Spirit can be said to have been made or created.”

EARLY CHRISTIAN WRITER **Origen,** *De Principiis (On First Principles)* 3 (c. 215–254 AD) **Source 11, page 6** **Read it in the library ›**
THF's updated English

POINT 6 OF 7

Origen rejects odd claims tied to Enoch

Our note · compiled by machine learning · From the text: says what the passages say

Answering the pagan critic Celsus, Origen says a saying Celsus gave as if from Enoch was never taught in the churches. He also says Celsus misunderstood what the Book of Enoch contains.

7 “And he quotes the following, as if from the Book of Enoch, though without naming it: "And hence it is that the tears of these angels are warm springs"—something neither mentioned nor heard of in the churches of God!”

EARLY CHRISTIAN WRITER **Origen,** *Against Celsus* 55 (c. 215–254 AD) **Source 14, page 6** **Read it in the library ›**
THF's updated English

8 “And much more will he decline to admit what Celsus has brought forward, from not understanding the contents of the Book of Enoch.”

EARLY CHRISTIAN WRITER **Origen,** *Against Celsus* 54 (c. 215–254 AD) **Source 13, page 6** **Read it in the library ›**
THF's updated English

POINT 7 OF 7

Enoch the man pleased God

Our note · compiled by machine learning · From the text: says what the passages say

Whatever they thought of the book, the writers honor Enoch himself. Irenaeus says he pleased God and was taken up as a witness of God's just judgment. Julius Africanus repeats that he pleased God and was not found.

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9 “Enoch, too, pleased God without circumcision and served as God's messenger to the angels even though he was human, and he was taken up and is preserved until now as a witness of the just judgment of God, because the angels who sinned fell to the earth for judgment, but the man who pleased God was taken up for salvation.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book IV* (c. 175–202 AD) **Source 4, page 6** **Read it in the library ›**
THF's updated English

10 “And Enoch, when he was 165 years old, begot Methuselah; and after he had pleased God and lived another 200 years, he was not found.”

EARLY CHRISTIAN WRITER **Julius Africanus,** *Extant Writings* 1 (c. 232–265 AD) **Source 15, page 6** **Read it in the library ›**
THF's updated English

THE LIMITS

What these passages don’t tell us

- These passages do not compare the Book of Enoch with the Bible point by point.
- They show the book was disputed among early Christians, not settled either way.
- They do not say whether churches read it aloud in worship.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 20 early Christian passages and 144 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–20, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 21–117, in Bible order), then 47 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

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EARLY CHRISTIAN WRITERS *20 passages from 10 writers*

Barnabas, *c. 70–132 AD · source 1*

1 *Epistle of Barnabas* **Quote 5, page 3** “them. The final stumbling block or source of danger is near, concerning which it is written, as Enoch states, “For this purpose the Lord has shortened the times and the… [continues online] **read ›**

Justin Martyr, *c. 130–165 AD · source 2*

2 *Dialogue with Trypho* (1885 English; on point 7) “not have had respect to the gifts of Abel when, being uncircumcised, he offered sacrifice, and would not have been pleased with the uncircumcision of Enoch, who was not found… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 3–4*

3 *Against Heresies: Book V* (1885 English; on point 7) “Enoch, when he pleased God, was translated in the same body in which he did please Him, thus pointing out by anticipation the translation of the just… [continues online] **read ›**

4 *Against Heresies: Book IV* (1885 English) **Quote 9, page 5** “too, pleasing God, without circumcision, discharged the office of God’s legate to the angels although he was a man, and was translated, and is preserved until now as a… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · source 5*

5 *Fragments* 1 **Quote 1, page 2** “also, the seventh from Adam,” he says, “prophesied of these.” In these… [continues online] **read ›**

Tertullian, *c. 196–220 AD · sources 6–10*

6 *On Idolatry* 15 (on point 2) Holy Spirit foresaw these things from the beginning, He foretold through the most ancient prophet Enoch that even entrances would come into superstitious use. For we also see that other… [continues online] **read ›**

7 *On the Apparel of Women* 1.3 **Quotes 2, 3, page 2** “since Enoch, in that same Scripture, also preached about the Lord, we must not reject anything at all that concerns us. And we read that every Scripture suitable for building… [continues online] **read ›**

8 *On Idolatry* 4 (on point 2) “the sea," it has forbidden the servants of God everywhere in the universe from acts of that kind. Enoch had spoken earlier, predicting that the demons, and the spirits of… [continues online] **read ›**

9 *On the Apparel of Women* 1.3 **Quote 4, page 3** “know that some do not accept the Scripture of Enoch, which has assigned this course of action to angels, because it is not admitted into the Jewish canon either. I… [continues online] **read ›**

10 *An Answer to the Jews* 4 (1885 English; on point 7) “that Enoch, when translated, had been a keeper of the sabbath… [continues online] **read ›**

Origen, *c. 215–254 AD · sources 11–14*

11 *De Principiis (On First Principles)* 3 (1885 English) **Quote 6, page 4** “in the Book of Enoch also we have similar descriptions… [continues online] **read ›**

12 *Commentary on John* 6 (on point 5) I may say so. It also means “going down.” For Jared was born to Maleleel, as it is written in the Book of Enoch—if anyone cares to accept that… [continues online] **read ›**

13 *Against Celsus* 54 **Quote 8, page 4** “much more will he decline to admit what Celsus has… [continues online] **read ›**

14 *Against Celsus* 55 **Quote 7, page 4** “no one was ever so foolish as to… [continues online] **read ›**

Julius Africanus, *c. 232–265 AD · source 15*

15 *Extant Writings* 1 (1885 English) **Quote 10, page 5** “Enoch, when 165 years old, begets Methuselah; and having pleased God, after a life of other 200 years, he was not found… [continues online] **read ›**

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Novatian, *c. 240–258 AD · source 16*

16 *Treatise Concerning the Trinity* 8 (on point 7) “from the dangers of the flood, because of the merit of his innocence and faith. He translated Enoch. He chose Abraham into the fellowship of His friendship. He protected Isaac… [continues online] **read ›**

Cyprian, *c. 248–258 AD · source 17*

17 *Treatises* (on point 7) “Also, we find that Enoch was taken away, because he pleased God, as the Holy Scripture testifies in Genesis and says, "And Enoch pleased God; and afterward he was not… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · sources 18–20*

18 *Apostolic Constitutions* (1885 English; on point 7) “besides these, You accepted of Seth and Enos, Sirach 49:16 and translated Enoch: for You are the Creator of men, and the giver of life, and the supplier of… [continues online] **read ›**

19 *Apostolic Constitutions* (1885 English; on point 3) “we know that Simon and Cleobius, and their followers, have compiled poisonous books under the name of Christ and of His disciples, and do carry them about in order to… [continues online] **read ›**

20 *Apostolic Constitutions* (on point 7) with water and fire, and glorified the saints in every generation. I mean Seth, and Enos, and Enoch, and Noah, and Abraham and his posterity, and Melchizedek, and Job, and… [continues online] **read ›**

THE BIBLE *97 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

21 **Genesis 2:4** This is the book of the generation of heaven and earth, when they came to be, in the day that the Lord God made the heaven and the earth, **read ›**

22 **Genesis 4:5** but upon Cain and his sacrifices he did not look with favor. Cain was greatly grieved, and his face fell. **read ›**

23 **Genesis 4:17** Cain knew his wife, and she conceived and bore Enoch. He was building a city, and he named the city after his son, Enoch. **read ›**

24 **Genesis 4:18** To Enoch was born Gaidad; Gaidad fathered Mahalalel; Mahalalel fathered Methuselah; and Methuselah fathered Lamech. **read ›**

25 **Genesis 5:6** Seth lived two hundred and five years and fathered Enosh. **read ›**

26 **Genesis 5:9** Enosh lived a hundred and ninety years and fathered Kenan. **read ›**

27 **Genesis 5:10** After he fathered Kenan, Enosh lived seven hundred and fifteen years, and he fathered sons and daughters. **read ›**

28 **Genesis 5:11** So all the days of Enosh were nine hundred and five years, and he died. **read ›**

29 **Genesis 5:18** Jared lived a hundred and sixty-two years and fathered Enoch. **read ›**

30 **Genesis 5:19** After he fathered Enoch, Jared lived eight hundred years, and he fathered sons and daughters. **read ›**

31 **Genesis 5:21** Enoch lived a hundred and sixty-five years and fathered Methuselah. **read ›**

32 **Genesis 5:22** After he fathered Methuselah, Enoch was well-pleasing to God for two hundred years, and he fathered sons and daughters. **read ›**

33 **Genesis 5:23** So all the days of Enoch were three hundred and sixty-five years. **read ›**

34 **Genesis 5:24** Enoch was well-pleasing to God, and he was not found, because God had taken him away. **read ›**

35 **Genesis 6:4** The giants were on the earth in those days, and after that, whenever the sons of God went in to the daughters of men and they bore children to them. Those were the giants of old, the famous men. **read ›**

36 **Genesis 6:11** But the earth was corrupted before God, and the earth was filled with unrighteousness. **read ›**

37 **Genesis 6:12** The Lord God saw the earth, and it was corrupted, because all flesh had corrupted its way on the earth. **read ›**

38 **Leviticus 26:15** but disobey them, and if your soul loathes my judgments, so that you do not do all my commandments, so as to break my covenant, **read ›**

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39 **1 Kings 16:14** And the rest of the acts of Elah that he did, behold, are they not written in the book of the chronicles of the kings of Israel? **read ›**

40 **2 Kings 1:3** But an angel of the Lord called Elijah the Tishbite, saying, “Arise, go to meet the messengers of Ahaziah king of Samaria, and you shall say to them, ‘Is it because there is no God in Israel that you are going to inquire of Baal-fly, the god of Ekron? But it shall not be so. **read ›**

41 **2 Kings 2:11** And as they were going, they went on and talked; and behold, a chariot of fire and horses of fire, and it separated the two of them; and Elijah was taken up in a whirlwind as if into heaven. **read ›**

42 **2 Kings 6:16** And Elisha said, “Do not be afraid, for those who are with us are more than those who are with them.” **read ›**

43 **1 Chronicles 1:3** Enoch, Methuselah, Lamech, **read ›**

44 **2 Chronicles 34:14** When they were bringing out the money that had been brought into the house of the Lord, Hilkiah the priest found a book of the law of the Lord given by the hand of Moses. **read ›**

45 **2 Chronicles 35:21** But Neco sent messengers to him, saying, “What have I to do with you, O king of Judah? I have not come against you today to make war; and God has told me to hurry. Beware of God who is with me, lest he destroy you.” **read ›**

46 **Nehemiah 13:1** On that day the book of Moses was read in the hearing of the people; and it was found written in it that the Ammonites and Moabites should never enter the assembly of God, (Septuagint 2 Esdras 23:1 (Nehemiah 13:1 in most Bibles)) **read ›**

47 **Proverbs 1:11** If they urge you, saying, “Come with us, share in blood, and let us unjustly hide a righteous man in the earth, **read ›**

48 **Proverbs 14:19** The evil will fall before the good, and the ungodly will wait at the doors of the righteous. **read ›**

49 **Ecclesiastes 2:13** And I saw that wisdom has an advantage over foolishness, as light has an advantage over darkness. **read ›**

50 **Isaiah 34:16** They passed by in number, and not one of them perished; they did not seek one another, for the Lord commanded them, and his Spirit gathered them. **read ›**

51 **Jeremiah 36:25** Elnathan and Gedaliah urged the king to burn the scroll. (Septuagint Jeremiah 43:25 (Jeremiah 36:25 in most Bibles)) **read ›**

52 **Ezekiel 5:2** A fourth part you shall burn in the fire in the midst of the city at the fulfillment of the days of the siege; and you shall take a fourth part and burn it up in its midst; and a fourth part you shall cut down with the sword all around it; and a fourth part you shall scatter to the wind; and I will draw out a sword after them. **read ›**

53 **Hosea 8:11** For Ephraim has multiplied altars; the altars he loved have become sins to him. **read ›**

54 **Nahum 2:7** and the foundation has been uncovered; and she went up, and her female slaves were led away like doves moaning in their hearts. (Septuagint Nahum 2:8 (Nahum 2:7 in most Bibles)) **read ›**

55 **Zechariah 2:5** and I will be to her, says the Lord, a wall of fire all around, and I will be for glory in her midst.’” (Septuagint Zechariah 2:9 (Zechariah 2:5 in most Bibles)) **read ›**

56 **Wisdom of Sirach 13:17** What fellowship will a wolf have with a lamb? So it is with a sinner and the godly. **read ›**

57 **Wisdom of Sirach 44:16** Enoch pleased the Lord and was taken away, an example of repentance to the generations. **read ›**

58 **1 Enoch 1:1** Open the verse to read it. **read ›**

59 **1 Enoch 1:2** Open the verse to read it. **read ›**

60 **1 Enoch 8:3** Open the verse to read it. **read ›**

61 **1 Enoch 12:1** Open the verse to read it. **read ›**

62 **1 Enoch 12:3** Open the verse to read it. **read ›**

63 **1 Enoch 12:4** Open the verse to read it. **read ›**

64 **1 Enoch 13:1** Open the verse to read it. **read ›**

65 **1 Enoch 14:1** Open the verse to read it. **read ›**

66 **1 Enoch 14:25** Open the verse to read it. **read ›**

67 **1 Enoch 15:1** Open the verse to read it. **read ›**

68 **1 Enoch 19:3** Open the verse to read it. **read ›**

69 **1 Enoch 21:1** Open the verse to read it. **read ›**

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70 **1 Enoch 37:1** Open the verse to read it. **read ›**
71 **1 Enoch 39:2** Open the verse to read it. **read ›**
72 **1 Enoch 60:1** Open the verse to read it. **read ›**
73 **1 Enoch 65:1** Open the verse to read it. **read ›**
74 **1 Enoch 66:3** Open the verse to read it. **read ›**
75 **1 Enoch 67:4** Open the verse to read it. **read ›**
76 **1 Enoch 68:1** Open the verse to read it. **read ›**
77 **1 Enoch 81:1** Open the verse to read it. **read ›**
78 **1 Enoch 92:1** Open the verse to read it. **read ›**
79 **1 Enoch 93:1** Open the verse to read it. **read ›**
80 **1 Enoch 93:3** Open the verse to read it. **read ›**
81 **1 Enoch 104:12** Open the verse to read it. **read ›**
82 **1 Enoch 105:2** Open the verse to read it. **read ›**
83 **1 Enoch 106:12** Open the verse to read it. **read ›**
84 **1 Enoch 107:3** Open the verse to read it. **read ›**
85 **1 Enoch 108:1** Open the verse to read it. **read ›**
86 **Mark 14:56** For many gave false testimony against him, but their testimonies did not agree. **read ›**
87 **Mark 14:59** Even so, their testimony did not agree. **read ›**
88 **Luke 3:37** the son of Methuselah, the son of Enoch, the son of Jared, the son of Mahalaleel, the son of Cainan, **read ›**
89 **Luke 9:8** and by some that Elijah had appeared, and by others that one of the old prophets had risen again. **read ›**
90 **Acts 13:8** But Elymas the sorcerer—for that is how his name is translated—opposed them, seeking to turn the proconsul away from the faith. **read ›**
91 **Acts 13:45** But when the Jews saw the crowds, they were filled with jealousy and contradicted what Paul said, opposing and blaspheming. **read ›**
92 **Acts 23:8** For the Sadducees say that there is no resurrection, nor angel, nor spirit; but the Pharisees confess all of these. **read ›**
93 **2 Corinthians 6:14** Do not be unequally yoked with unbelievers; for what partnership do righteousness and lawlessness have? Or what fellowship does light have with darkness? **read ›**
94 **2 Corinthians 6:15** What agreement does Christ have with Beliar? Or what share does a faithful person have with an unbeliever? **read ›**
95 **1 Timothy 6:3** If anyone teaches a different doctrine and does not consent to sound words, the words of our Lord Jesus Christ, and to the doctrine which is according to godliness, **read ›**
96 **2 Timothy 3:8** Just as Jannes and Jambres opposed Moses, so these also oppose the truth: men corrupted in mind, disqualified concerning the faith. **read ›**
97 **Hebrews 2:2** For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just penalty, **read ›**
98 **Hebrews 7:6** But he whose genealogy is not counted from them has accepted tithes from Abraham, and has blessed him who has the promises. **read ›**
99 **Hebrews 8:7** For if that first covenant had been faultless, then no place would have been sought for a second. **read ›**
100 **Hebrews 11:5** By faithfulness Enoch was taken away so that he would not see death, and he was not found because God had taken him away. For before he was taken away, he had been attested to be pleasing to God. **read ›**
101 **James 4:5** Or do you think that the Scripture speaks in vain? The spirit which dwelt in us yearns enviously. **read ›**
102 **2 Peter 2:4** For if God did not spare angels when they sinned, but cast them into Tartarus in chains of darkness and handed them over to be kept for judgment; **read ›**
103 **2 Peter 2:5** and did not spare the ancient world, but preserved Noah, a preacher of righteousness, with seven others, when he brought a flood on the world of the ungodly, **read ›**
104 **2 Peter 2:6** and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, having made them an example to those who would live in an ungodly way, **read ›**

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105 **2 Peter 2:11** whereas angels, though greater in might and power, do not bring a slanderous judgment against them before the Lord. **read ›**

106 **2 Peter 3:7** But the present heavens and earth have been stored up by his word, kept for fire until the day of judgment and destruction of ungodly men. **read ›**

107 **2 Peter 3:16** as also in all his letters, speaking in them about these things. In these matters are some things hard to understand, which the ignorant and unstable twist, as they do the other Scriptures, to their own destruction. **read ›**

108 **1 John 3:12** unlike Cain, who was of the evil one and killed his brother. Why did he kill him? Because his deeds were evil, and his brother's righteous. **read ›**

109 **3 John 1:10** Because of this, if I come, I will call attention to his deeds: he speaks nonsense against us with evil words. And not content with these things, he himself does not receive the brothers, and he prevents those who wish to and casts them out of the church. **read ›**

110 **Jude 1:6** And angels who did not keep their first domain, but deserted their own dwelling place, he has kept in everlasting bonds under darkness for the judgment of the great day. **read ›**

111 **Jude 1:9** But Michael, the archangel, when contending with the devil and arguing about the body of Moses, dared not bring against him an abusive condemnation, but said, "May the Lord rebuke you!" **read ›**

112 **Jude 1:11** Woe to them! For they went in the way of Cain, poured themselves into Balaam's error for wages, and perished in Korah's rebellion. **read ›**

113 **Jude 1:14** And Enoch, the seventh from Adam, also prophesied about these, saying, "Behold, the Lord came with his holy tens of thousands **read ›**

114 **Revelation 2:14** But I have a few things against you, because you have there some who hold the teaching of Balaam, who taught Balak to throw a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality. **read ›**

115 **Revelation 10:10** I took the book from the angel's hand and ate it, and it was in my mouth like sweet honey. When I had eaten it, my stomach became bitter. **read ›**

116 **Revelation 12:7** There was war in heaven: Michael and his angels fought against the dragon, and the dragon and his angels fought, **read ›**

117 **Revelation 22:19** and if anyone takes away from the words of the book of this prophecy, may God take away his share in the tree of life and the holy city, which are written about in this book. **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *47 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Leviticus 26:1

Isaiah 1:14 · 5:21

Jeremiah 2:13

Daniel 3:16 · 7:7 · 7:24

Matthew 5:14 · 5:16 · 10:29 · 20:16 · 22:21

Mark 12:17

Luke 6:13 · 8:41 · 20:25

John 8:23 · 15:16

Acts 15:15 · 28:11

Romans 1:25 · 2:11 · 6:5 · 7:18 · 11:33 · 13:1 · 13:7

1 Corinthians 11:7 · 12:28 · 15:10

2 Corinthians 7:1 · 12:2 · 12:4

Galatians 4:8 · 5:1

Philippians 2:15

1 Timothy 1:4

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2 Timothy 3:16 · 4:21
Titus 3:1 · 3:10
Hebrews 4:9 · 10:25
1 Peter 2:13 · 3:20
Revelation 4:7 · 5:13

Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “Does the Book of Enoch contradict the Bible?” on July 9, 2026. The Historic Faith answered it as a public study on November 9, 2026.

Library only. This study was written only from The Historic Faith’s library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed above, with a link to read it.

How it was made. Compiled by machine learning from The Historic Faith’s library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.

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THE END OF THIS STUDY