THE QUESTION

Did the prophecies about Solomon really point to Christ as the Messiah?

Asked by a THF member on October 20, 2026 · published November 9, 2026 · 9 numbered quotations · the 28 early Christian passages and 163 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/did-the-prophecies-about-solomon-really-point-to-christ-as-the-messiah

The short answer *Interpretation: our reading of the passages, not their words*

No passage shows Solomon asking God whether he was the Messiah; he asked for wisdom. But early writers read several prophecies spoken to or by Solomon as pointing past him to Christ. They note that Solomon's reign ended after forty years, while the promised Son of David would reign forever.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
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IN THIS STUDY

1	Solomon asked God for wisdom, not messiahship	2
2	Psalm 72 was addressed to Solomon but foretells Christ	2
3	Solomon's reign was too short to fulfill it	3
4	The true temple is the Church	3
5	Solomon's name pictures Christ the peacemaker	3
6	Solomon himself foretold the suffering Righteous One	4
7	Anointed kings were types of the perfect King	4
	What these passages don't tell us	5
	The Sources: 28 early Christian passages and 163 Bible verses, with links	5

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POINT 1 OF 7

Solomon asked God for wisdom, not messiahship

Our note · compiled by machine learning · From the text: says what the passages say

Hippolytus recalls that God gave Solomon a wise and understanding heart. He presents Solomon as a wise king who was taught the Scriptures from childhood and ruled by God's decree. Nothing here has Solomon asking whether he was the Messiah.

1 “From childhood he was instructed in the sacred Scriptures, and he obtained his dominion not by lot, nor by force, but by the judgment of the Spirit and the decree of God.”

EARLY CHRISTIAN WRITER **Hippolytus,** *Exegetical Fragments* 1 (c. 200–236 AD) **Source 15, page 6** Read it in the library ›
THF's updated English

POINT 2 OF 7

Psalm 72 was addressed to Solomon but foretells Christ

Our note · compiled by machine learning · From the text: says what the passages say

Origen says the psalm that asks God to give judgment to the king's son was spoken over Solomon, yet is really a prophecy of Christ. Justin makes the same case, saying its words fit the everlasting King rather than Solomon.

2 “This Psalm, though addressed to Solomon, is clearly a prophecy of Christ.”

EARLY CHRISTIAN WRITER **Origen,** *Commentary on John* 1 (c. 215–254 AD) **Source 19, page 6** Read it in the library ›
THF's updated English

3 “When it says, ‘O God, give Your judgment to the king,’ you insist this psalm refers to Solomon because he was king, but the words clearly indicate the everlasting King, meaning Christ.”

EARLY CHRISTIAN WRITER **Justin Martyr,** *Dialogue with Trypho* (c. 130–165 AD) **Source 1, page 5** Read it in the library ›
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POINT 3 OF 7

Solomon's reign was too short to fulfill it

Our note · compiled by machine learning · From the text: says what the passages say

Lactantius looks at God's promise to David through Nathan about a son whose throne would last forever. He argues it cannot mean Solomon, because Solomon ruled only forty years and was called the son of David, not the Son of God.

4 “Besides, the reign of Solomon was not everlasting, for he reigned forty years. In the next place, Solomon was never called the Son of God, but the son of David.”

EARLY CHRISTIAN WRITER **Lactantius,** *Divine Institutes* 13 (c. 290–320 AD) **Source 24, page 7** Read it in the library ›
THF's updated English

POINT 4 OF 7

The true temple is the Church

Our note · compiled by machine learning · From the text: says what the passages say

Lactantius adds that the house Solomon built did not last. He sees the lasting house of the promise as the Church, built from the faith of believers rather than stone walls.

5 “And the house which he built was not firmly established, as the Church is, which is the true temple of God.”

EARLY CHRISTIAN WRITER **Lactantius,** *Divine Institutes* 13 (c. 290–320 AD) **Source 24, page 7** Read it in the library ›
THF's updated English

POINT 5 OF 7

Solomon's name pictures Christ the peacemaker

Our note · compiled by machine learning · From the text: says what the passages say

Hippolytus explains that Solomon's name means peacemaker. He reads the true Peacemaker behind the name as Christ the Savior, so Solomon serves as a picture of Christ.

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6 “These, moreover, are the proverbs of Solomon, that is, the peacemaker, who in truth is Christ the Savior.”

EARLY CHRISTIAN WRITER **Hippolytus,** *Exegetical Fragments* 1 (c. 200–236 AD) **Source 15, page 6** Read it in the library ›
THF's updated English

POINT 6 OF 7

Solomon himself foretold the suffering Righteous One

Our note · compiled by machine learning · From the text: says what the passages say

Hippolytus and Lactantius both treat a passage from the book of Wisdom, which they credit to Solomon, as a prophecy. It describes wicked men plotting against a righteous man who calls God his Father. They read it as foretelling the plot against Christ.

7 “I now present the prophecy of Solomon, which speaks of Christ.”

EARLY CHRISTIAN WRITER **Hippolytus,** *Against the Jews* 1 (c. 200–236 AD) **Source 14, page 6** Read it in the library ›
THF's updated English

8 “But from Solomon, who foretold these things, to the time when they were fulfilled, one thousand and ten years passed.”

EARLY CHRISTIAN WRITER **Lactantius,** *Divine Institutes* 16 (c. 290–320 AD) **Source 25, page 7** Read it in the library ›
THF's updated English

POINT 7 OF 7

Anointed kings were types of the perfect King

Our note · compiled by machine learning · From the text: says what the passages say

Hippolytus explains that Israel's kings and priests were called christs, meaning anointed ones, because of the holy oil. He sees them as pictures pointing ahead to the perfect King and Priest from heaven.

9 “In this way, they showed beforehand the type and presented the image until the perfect King and Priest appeared from heaven, who alone did the will of the Father.”

EARLY CHRISTIAN WRITER **Hippolytus,** *Exegetical Fragments* 1 (c. 200–236 AD) **Source 16, page 6** Read it in the library ›
THF's updated English

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THE LIMITS

What these passages don’t tell us

- These passages do not describe Solomon asking God whether he was the Messiah.
- They do not list every prophecy linked to Solomon, and they do not say how Solomon himself understood these words.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 28 early Christian passages and 163 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–28, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 29–126, in Bible order), then 65 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *28 passages from 9 writers*

Justin Martyr, *c. 130–165 AD · sources 1–5*

1 *Dialogue with Trypho* **Quote 3, page 2** “you of another psalm, inspired by the Holy Spirit and spoken to David, which you claim refers to Solomon, who was also your king. However, it also refers to our… [continues online] **read ›**

2 *Dialogue with Trypho* (on point 2) Accordingly, in the forty-fourth [forty-fifth] Psalm, these words are similarly referred to Christ: ‘My heart has brought forth a good matter; I address my works to the King… [continues online] **read ›**

3 *Dialogue with Trypho* (on point 7) “to him. We have also proven through many Scriptures that the stone symbolically announced Christ, and that the anointment, whether it was oil, stacte, or any other sweet balsam, referred… [continues online] **read ›**

4 *Dialogue with Trypho* (on point 2) and your interpreters, as God says, are foolish, since they claim that reference is made to Solomon and not to Christ when he brought the ark of testimony into the… [continues online] **read ›**

5 *Dialogue with Trypho* (on point 2) from the other words of David, which I quoted earlier, and which you incorrectly claim refer to Solomon because they are inscribed for Solomon, it can be proven that they… [continues online] **read ›**

Tatian, *c. 150–180 AD · source 6*

6 *Diatessaron* 35 “son is he?" They said to him, "The son of David… [continues online] **read ›**

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Irenaeus, *c. 175–202 AD · sources 7–10*

7 *Against Heresies: Book IV* (on point 3) “Solomon was a servant, but Christ is indeed the Son of God… [continues online] **read ›**

8 *Against Heresies: Book III* (on point 7) the very name itself declares. For in the name of Christ is implied, He that anoints, He that is anointed, and the anointing itself with which He is anointed. It… [continues online] **read ›**

9 *Against Heresies: Book III* (1885 English; on point 3) “His Son, who was of the fruit of David’s body, that is, of the virgin of [the house of] David, and Emmanuel… [continues online] **read ›**

10 *Against Heresies: Book III* (1885 English; on point 3) “thou hast found favour with God.” And he says concerning the Lord: “He shall be great, and shall be called the Son of the Highest: and the Lord God shall… [continues online] **read ›**

Tertullian, *c. 196–220 AD · sources 11–13*

11 *Against Marcion* 8 (on point 2) “are those who are born again in Him. But it will be said here that this Psalm has reference to Solomon. However, will not those parts of the Psalm which… [continues online] **read ›**

12 *An Answer to the Jews* 14 (1885 English; on point 3) “short, again, a throne unto the age is more suitable to Christ, God's Son, than to Solomon, — a temporal king, to wit, who reigned over Israel alone… [continues online] **read ›**

13 *Against Praxeas* 28 (on point 7) so, most foolish heretic, you make Christ to be the Father, without even considering the actual force of this name. For Christ, if indeed it is a name, is not… [continues online] **read ›**

Hippolytus, *c. 200–236 AD · sources 14–17*

14 *Against the Jews* 1 (1885 English) **Quote 7, page 4** “I produce now the prophecy of Solomon, which speaks of Christ, and announces clearly and perspicuously things concerning the Jews… [continues online] **read ›**

15 *Exegetical Fragments* 1 **Quotes 1, 6, pages 2, 4** “that there has been none like you upon the earth, and after you there shall not arise any like you," 1 Kings 3:12, and as follows in what is… [continues online] **read ›**

16 *Exegetical Fragments* 1 (1885 English) **Quote 9, page 4** “all the kings and priests were styled Christs, because they were anointed with the holy oil, which Moses of old prepared… [continues online] **read ›**

17 *Against the Jews* 1 (1885 English; on point 6) “again Solomon says concerning Christ and the Jews, that when the righteous shall stand in great boldness before the face of such as have afflicted Him, and made no account… [continues online] **read ›**

Origen, *c. 215–254 AD · sources 18–21*

18 *Commentary on John* 10 (on point 5) “will be Solomon, which means Peaceful, 1 Chronicles 22:9 and the… [continues online] **read ›**

19 *Commentary on John* 1 **Quote 2, page 2** “addition to these titles, at the beginning of our work we must consider that of Christ. We must also consider that of King, and compare these two so as to… [continues online] **read ›**

20 *Against Celsus* 45 (on point 1) too, because he asked for wisdom, received it. And if anyone were to read the Psalms, he would find the book filled with many maxims of wisdom. The evidences of… [continues online] **read ›**

21 *De Principiis (On First Principles)* 3 (on point 1) and which was also that wisdom of God before the advent of the Saviour, by means of which Solomon obtained his wisdom, and in reference to which the language of… [continues online] **read ›**

Cyprian, *c. 248–258 AD · source 22*

22 *Epistles* (1885 English; on point 6) “Moreover the Holy Spirit by Solomon shows before the type of the Lord's sacrifice, making mention of the immolated victim, and of the bread and wine, and, moreover, of… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · source 23*

23 *Apostolic Constitutions* (on point 6) “God, Your God, has anointed You with the oil of gladness above Your fellows." Concerning Him Solomon also spoke, as in His person: "The Lord created me the beginning of… [continues online] **read ›**

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Lactantius, *c. 290–320 AD · sources 24–28*

24 *Divine Institutes* 13 **Quotes 4, 5, page 3** "Solomon received the government of the kingdom from his father himself… [continues online] **read ›**

25 *Divine Institutes* 16 (1885 English) **Quote 8, page 4** "from Solomon, who foretold these things, to the time of their accomplishment, ten hundred and ten years intervened… [continues online] **read ›**

26 *Divine Institutes* 8 (on point 6) he knows the sacred sayings of the prophets, he will stop wondering. That Solomon and his father David were very powerful kings, and also prophets, may perhaps be known even… [continues online] **read ›**

27 *Divine Institutes* 13 (1885 English; on point 3) "David himself and other prophets announced that of the house of this very David, Christ should be born according to the flesh… [continues online] **read ›**

28 *Divine Institutes* 13 (1885 English; on point 3) "also, in the forty-fourth Psalm: Your throne, O God, is for ever and ever… [continues online] **read ›**

THE BIBLE *98 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

29 **Ruth 4:22** and Obed fathered Jesse, and Jesse fathered David. **read ›**

30 **1 Samuel 9:2** He had a son whose name was Saul, tall and good; there was no one among the children of Israel better than he; from his shoulders upward he was taller than anyone in all the land. **read ›**

31 **1 Samuel 10:1** Then Samuel took the flask of oil and poured it on Saul's head, and kissed him and said to him, "Has not the Lord anointed you to be ruler over his people, over Israel? And you shall rule among the people of the Lord, and you shall save them from the hand of their enemies. And this shall be the sign to you that the Lord has anointed you to be ruler over his inheritance: **read ›**

32 **1 Samuel 16:13** Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the Lord rushed upon David from that day onward. And Samuel arose and went away to Ramathaim. **read ›**

33 **1 Samuel 16:19** Saul sent messengers to Jesse, saying, "Send me your son David, who is with your flock." **read ›**

34 **1 Samuel 20:15** you shall not cut off your mercy from my house forever. And if not, when the Lord cuts off the enemies of David, each one from the face of the earth, **read ›**

35 **1 Samuel 26:17** Saul recognized David's voice and said, "Is this your voice, my child David?" And David said, "I am your slave, my lord the king." **read ›**

36 **2 Samuel 1:13** And David said to the young man who brought him the news, "Where are you from?" And he said, "I am the son of a temporary resident, an Amalekite." **read ›**

37 **2 Samuel 3:2** Sons were born to David in Hebron: his firstborn was Amnon, of Ahinoam the Jezreelitess; **read ›**

38 **2 Samuel 3:10** to take away the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan to Beersheba." **read ›**

39 **2 Samuel 5:3** So all the elders of Israel came to the king at Hebron, and King David made a covenant with them in Hebron before the Lord; and they anointed David king over all Israel. **read ›**

40 **2 Samuel 7:13** He shall build me a house for my name, and I will set up his throne forever. **read ›**

41 **2 Samuel 7:16** And his house shall be made sure, and his kingdom forever before me; and his throne shall be set up forever.'" **read ›**

42 **2 Samuel 9:6** And Mephibosheth the son of Jonathan, the son of Saul, came to King David and fell on his face and bowed down to him. David said to him, "Mephibosheth?" And he said, "Here is your slave." **read ›**

43 **2 Samuel 22:51** He makes great the salvation of his king, and shows mercy to his Anointed, to David, and to his seed forever. And these are the last words of David: **read ›**

44 **2 Samuel 23:1** Faithful is David the son of Jesse, and faithful the man whom the Lord raised up to be the anointed of the God of Jacob, and beautiful are the psalms of Israel. **read ›**

45 **1 Kings 1:34** There let Zadok the priest and Nathan the prophet anoint him king over Israel; and blow the horn and say, 'Long live King Solomon!' **read ›**

46 **1 Kings 1:35** Then he shall sit on my throne and reign in my place; and I have given command that he be ruler over Israel and Judah." **read ›**

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47 **1 Kings 1:38** So Zadok the priest, Nathan the prophet, Benaiah the son of Jehoiada, the Cherethites, and the Pelethites went down and set Solomon on King David's mule and brought him to Gihon. **read ›**

48 **1 Kings 1:39** Zadok the priest took the horn of oil from the tabernacle and anointed Solomon. And he blew the horn, and all the people said, "Long live King Solomon!" **read ›**

49 **1 Kings 1:45** Zadok the priest and Nathan the prophet have anointed him at Gihon, and they have come up from there rejoicing, so that the city rang with noise. This is the sound that you have heard. **read ›**

50 **1 Kings 1:46** Solomon has also taken his seat on the throne of the kingdom. **read ›**

51 **1 Kings 1:52** And Solomon said, "If he proves a man of valor, not one of his hairs shall fall to the ground; but if evil is found in him, he shall die." **read ›**

52 **1 Kings 2:12** Then Solomon sat on the throne of David his father, and his kingdom was firmly established. **read ›**

53 **1 Kings 2:22** King Solomon answered and said to his mother, "And why do you ask Abishag for Adonijah? Ask the kingdom for him also, for he is my elder brother, and he has Abiathar the priest, and he has Joab the son of Zeruiah, the commander-in-chief, as his companion." **read ›**

54 **1 Kings 2:33** Their blood has returned on his head and on the head of his seed forever; but to David and to his seed, to his house and to his throne, may there be peace forever from the Lord." **read ›**

55 **1 Kings 2:45** But King Solomon is blessed, and the throne of David shall be established before the Lord forever." **read ›**

56 **1 Kings 3:5** The Lord appeared to Solomon in his sleep by night, and the Lord said to Solomon, "Make a request for yourself." **read ›**

57 **1 Kings 3:6** And Solomon said, "You have shown great mercy to your slave David my father, as he walked before you in truth and in righteousness and in uprightness of heart with you; and you have kept for him this great mercy, to set his son on his throne, as it is this day. **read ›**

58 **1 Kings 3:10** And it was pleasing in the sight of the Lord that Solomon had asked this thing. **read ›**

59 **1 Kings 4:1** So King Solomon reigned over Israel. **read ›**

60 **1 Kings 5:12** And the Lord gave Solomon wisdom, as he had promised him; and there was peace between Hiram and Solomon, and the two of them made a covenant. (Septuagint 3 Kingdoms 5:26 (1 Kings 5:12 in most Bibles)) **read ›**

61 **1 Kings 8:25** And now, O Lord God of Israel, keep for your slave David my father what you spoke to him, saying, 'There shall not be taken from you a man before me sitting on the throne of Israel, provided only that your children watch their ways, to walk before me as you have walked before me.' **read ›**

62 **1 Kings 9:5** then I will establish the throne of your kingdom over Israel forever, as I spoke to David your father, saying, 'There shall not be taken from you a man ruling in Israel.' **read ›**

63 **1 Kings 10:1** Now the queen of Sheba heard of the name of Solomon and of the name of the Lord, and she came to test him with riddles. **read ›**

64 **1 Kings 10:3** And Solomon answered her all her words; there was not a word passed over by the king that he did not answer her. **read ›**

65 **1 Kings 15:4** For it was for David's sake that the Lord gave him a remnant, so that he might establish his children after him and establish Jerusalem, **read ›**

66 **2 Kings 9:6** So he arose and went into the house, and he poured the oil on his head and said to him, "Thus says the Lord God of Israel: I have anointed you king over the people of the Lord, over Israel. **read ›**

67 **2 Kings 11:12** Then he brought out the king's son and put on him the nezer and the testimony, and made him king and anointed him; and they clapped their hands and said, "Long live the king!" **read ›**

68 **1 Chronicles 11:3** So all the elders of Israel came to the king at Hebron, and King David made a covenant with them in Hebron before the Lord; and they anointed David king over Israel, according to the word of the Lord by the hand of Samuel. **read ›**

69 **1 Chronicles 11:9** David went on and grew ever greater, and the Lord Almighty was with him. **read ›**

70 **1 Chronicles 14:2** And David knew that the Lord had prepared him as king over Israel, for his kingdom was lifted up on high because of his people Israel. **read ›**

71 **1 Chronicles 17:12** He shall build me a house, and I will set up his throne forever. **read ›**

72 **1 Chronicles 17:14** And I will confirm him in my house and in his kingdom forever, and his throne shall be set up forever." **read ›**

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73 **1 Chronicles 22:9** Behold, a son shall be born to you; he shall be a man of rest, and I will give him rest from all his enemies on every side; for his name is Solomon, and I will give peace and quietness to Israel in his days. **read ›**

74 **1 Chronicles 22:10** He shall build a house to my name; and he shall be my son, and I will be his father; and I will set up the throne of his kingdom in Israel forever.' **read ›**

75 **1 Chronicles 23:25** For David said, "The Lord God of Israel has given rest to his people, and he has made his dwelling in Jerusalem forever." **read ›**

76 **1 Chronicles 28:5** And of all my sons — for the Lord has given me many sons — he has chosen Solomon my son to sit on the throne of the kingdom of the Lord over Israel. **read ›**

77 **1 Chronicles 28:6** And God said to me, 'Solomon your son shall build my house and my court, for I have chosen him to be my son, and I will be a father to him. **read ›**

78 **1 Chronicles 28:9** And now, Solomon my son, know the God of your fathers and serve him with a perfect heart and a willing soul; for the Lord searches all hearts and understands every thought. If you seek him, he will be found by you; but if you forsake him, he will forsake you to the end. **read ›**

79 **1 Chronicles 29:1** Then King David said to all the assembly, "Solomon my son, whom the Lord has chosen, is young and tender, and the work is great; for it is not for a man, but for the Lord God. **read ›**

80 **1 Chronicles 29:19** And give Solomon my son a good heart to do your commandments, your testimonies, and your statutes, and to bring to completion the building of your house." **read ›**

81 **1 Chronicles 29:22** And they ate and drank before the Lord on that day with joy. And they made Solomon the son of David king a second time, and anointed him to the Lord as king, and Zadok for the priesthood. **read ›**

82 **1 Chronicles 29:23** So Solomon sat on the throne of David his father, and he was approved, and all Israel obeyed him. **read ›**

83 **1 Chronicles 29:25** And the Lord made Solomon very great over all Israel, and gave him royal glory such as had not been on any king before him. **read ›**

84 **1 Chronicles 29:26** And David the son of Jesse reigned over Israel **read ›**

85 **2 Chronicles 1:1** Solomon the son of David grew strong in his kingdom, and the Lord his God was with him and made him exceedingly great. **read ›**

86 **2 Chronicles 1:7** That night God appeared to Solomon and said to him, "Ask what I shall give you." **read ›**

87 **2 Chronicles 1:8** And Solomon said to God, "You have shown great mercy to David my father, and you have made me king in his place. **read ›**

88 **2 Chronicles 1:11** And God said to Solomon, "Because this was in your heart, and you have not asked for wealth of riches, or glory, or the life of your adversaries, and you have not asked for many days, but have asked for yourself wisdom and understanding, so that you may judge my people over whom I have made you king, **read ›**

89 **2 Chronicles 1:13** Then Solomon came from the high place at Gibeon to Jerusalem, from before the tabernacle of witness, and he reigned over Israel. **read ›**

90 **2 Chronicles 6:16** And now, O Lord God of Israel, keep for your servant David my father what you spoke to him, saying, 'There shall not fail you a man before me to sit on the throne of Israel, if only your sons watch their way, to walk in my law as you have walked before me.' **read ›**

91 **2 Chronicles 7:18** then I will establish the throne of your kingdom, as I covenanted with David your father, saying, 'There shall not be cut off from you a man as leader in Israel.' **read ›**

92 **2 Chronicles 9:2** And Solomon answered all her words; not a word escaped Solomon that he did not answer her. **read ›**

93 **2 Chronicles 9:22** And Solomon was made great above all the kings in both wealth and wisdom. **read ›**

94 **2 Chronicles 9:23** And all the kings of the earth sought the presence of Solomon, to hear his wisdom that God had put in his heart. **read ›**

95 **2 Chronicles 9:30** And Solomon reigned over all Israel forty years. **read ›**

96 **2 Chronicles 21:7** Yet the Lord was not willing to utterly destroy the house of David, because of the covenant that he had made with David, and as he had said to him that he would give a lamp to him and to his sons all the days. **read ›**

97 **2 Chronicles 23:11** Then he brought out the king's son and put on him the royal crown and the testimonies, and they made him king; and Jehoiada the priest and his sons anointed him and said, "Long live the king!" **read ›**

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98 **Psalms 132:11** The Lord swore truth to David, and he will by no means set it aside: “One of the fruit of your body I will set upon your throne. (Septuagint Psalm 131:11 (Psalm 132:11 in most Bibles)) **read ›**

99 **Song of Solomon 3:11** Go out, O daughters of Zion, and look upon King Solomon, with the crown with which his mother crowned him on the day of his wedding, and on the day of the gladness of his heart. **read ›**

100 **Isaiah 16:5** And a throne will be set right with mercy, and one will sit on it with truth in the tabernacle of David, judging and seeking out judgment and hastening righteousness. **read ›**

101 **Jeremiah 9:1** Who will give water to my head, and a fountain of tears to my eyes? And I will weep for this my people day and night, for the wounded of the daughter of my people. (Septuagint Jeremiah 8:23 (Jeremiah 9:1 in most Bibles)) **read ›**

102 **Jeremiah 23:5** Open the verse to read it. **read ›**

103 **Jeremiah 33:17** Open the verse to read it. **read ›**

104 **Jeremiah 44:7** And now thus said the Lord Almighty: Why are you doing great evils against your own souls, to cut off from you man and woman, infant and nursing child, from the midst of Judah, so that none of you is left, (Septuagint Jeremiah 51:7 (Jeremiah 44:7 in most Bibles)) **read ›**

105 **Jeremiah 50:1** The word of the Lord which he spoke against Babylon. (Septuagint Jeremiah 27:1 (Jeremiah 50:1 in most Bibles)) **read ›**

106 **Daniel 1:1** In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it. **read ›**

107 **Joel 1:1** The word of the Lord which came to Joel the son of Bethuel. **read ›**

108 **Joel 3:11** Gather together and come in, all you nations round about, and assemble there; let the gentle one become a warrior. (Septuagint Joel 4:11 (Joel 3:11 in most Bibles)) **read ›**

109 **Wisdom of Solomon 2:18** For if the righteous man is a son of God, God will help him, and deliver him from the hand of his adversaries. **read ›**

110 **Wisdom of Sirach 45:25** and a covenant with David, a son from the tribe of Judah: the inheritance of the king is from son to son alone; the inheritance of Aaron is also for his seed. **read ›**

111 **Wisdom of Sirach 46:13** Samuel, beloved by his Lord, a prophet of the Lord, established a kingdom and anointed rulers over his people. **read ›**

112 **Wisdom of Sirach 47:13** Solomon reigned in days of peace, to whom God gave rest all around, that he might set up a house in his name and prepare a sanctuary forever. **read ›**

113 **1 Maccabees 2:57** David, for his mercy, inherited the throne of a kingdom forever and ever. **read ›**

114 **1 Enoch 70:1** Open the verse to read it. **read ›**

115 **Matthew 1:1** The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. **read ›**

116 **Matthew 12:23** All the multitudes were amazed, and said, “Can this be the son of David?” **read ›**

117 **Matthew 12:42** The Queen of the South will rise up in the judgment with this generation and will condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and behold, someone greater than Solomon is here. **read ›**

118 **Matthew 22:42** saying, “What do you think of the Christ? Whose son is he?” They said to him, “Of David.” **read ›**

119 **Mark 12:35** Jesus responded, as he taught in the temple, “How is it that the scribes say that the Christ is the son of David? **read ›**

120 **Luke 1:32** He shall be great and shall be called the Son of the Most High. The Lord God shall give him the throne of his father David, **read ›**

121 **Luke 20:41** He said to them, “Why do they say that the Christ is David’s son? **read ›**

122 **John 7:42** Has the Scripture not said that the Christ comes from the offspring of David and from Bethlehem, the village where David was?” **read ›**

123 **Acts 9:5** He said, “Who are you, Lord?” The Lord said, “I am Jesus, whom you are persecuting. **read ›**

124 **Acts 9:6** But rise up and enter into the city; then you will be told what you must do.” **read ›**

125 **Acts 16:5** So the churches were strengthened in faithfulness and increased in number daily. **read ›**

126 **Romans 1:3** concerning his Son, who was born of the offspring of David according to the flesh, **read ›**

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ALSO LINKED BY THF TO THESE PASSAGES *65 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Genesis 3:19
1 Kings 3:12 · 4:29
2 Kings 6:4
Psalms 24:7 · 72:1
Matthew 8:29 · 13:17 · 19:11 · 19:17 · 22:44 · 25:31
Luke 1:30 · 9:48 · 11:40 · 12:20 · 14:12 · 16:25
John 1:1 · 1:3 · 1:26 · 2:22 · 3:18 · 3:36 · 4:2 · 5:14 · 5:43 · 10:34 · 14:6 · 16:2 · 18:37 · 20:17
Acts 2:4 · 2:36 · 4:27 · 10:42
Romans 1:8 · 8:11 · 12:17 · 12:21
1 Corinthians 1:10 · 2:6 · 2:7 · 11:33 · 12:27 · 15:12 · 15:21 · 15:25
Galatians 1:1 · 5:6
Ephesians 1:17 · 4:16 · 4:22 · 5:23
Colossians 2:11 · 3:1
Titus 3:2
1 Peter 2:5
1 John 1:3 · 2:22 · 4:2 · 4:16
Revelation 11:16 · 15:2 · 22:10

Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “Did the prophecies about Solomon really point to Christ as the Messiah?” on October 20, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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THE END OF THIS STUDY