THE QUESTION

Did the early Christians speak of God as above us, with His throne in heaven?

Asked by a THF member on May 21, 2026 · published November 9, 2026 · 12 numbered quotations · the 35 early Christian passages and 277 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/did-the-early-christians-speak-of-god-as-above-us-with-his-throne-in-heaven

The short answer *From the text: says what the passages say*

Yes. Early Christian writers call heaven God's throne and say the Creator sits above everything He made, with heaven spread over all like a crystal covering. Yet no heaven or temple can hold Him, since He is above and below at once. Isaiah's 'far north' line is read as the devil's boast.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
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POINT 1 OF 7

Heaven is called God's throne

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus quotes Jesus' words about not swearing by heaven, because it is God's throne, and Isaiah's 'Heaven is my throne.' He says these words point to the one Creator, who has no one above Him.

1

> "These words are clearly spoken about the Creator, as Isaiah also says: "Heaven is my throne, the earth is my footstool." Besides this Being, there is no other God; otherwise, He would not be called by the Lord either "God" or "the great King," for a Being who can be described this way allows neither any other being to be compared with nor placed above Him."

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book IV* (c. 175–202 AD) **Source 10, page 6** Read it in the library ›
THF's updated English

POINT 2 OF 7

The Creator is above all He made

Our note · compiled by machine learning · From the text: says what the passages say

Athenagoras pictures the world enclosed by the heavens, with the Creator above it and caring for it. Novatian, using Isaiah, says God measures the heavens with His hand, a picture of Him being greater than all.

2

> "For if the world, being made spherical, is enclosed within the circles of heaven, and the Creator of the world is above the things created, managing that by His providential care for these, what place is there for the second god, or for the other gods?"

EARLY CHRISTIAN WRITER **Athenagoras,** *A Plea for the Christians* 8 (c. 170–190 AD) **Source 7, page 6** Read it in the library ›
THF's updated English

3

> "According to Isaiah, He has measured the heaven with a span, and the earth with the hollow of His hand."

EARLY CHRISTIAN WRITER **Novatian,** *Treatise Concerning the Trinity* 3 (c. 240–258 AD) **Source 26, page 7** Read it in the library ›
THF's updated English

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POINT 3 OF 7

Heaven is pictured as nearer to God

Our note · compiled by machine learning · From the text: says what the passages say

Theophilus says God made the heavens first, like a roof over the waters and the earth. He calls that heaven 'nearer to God,' so the sky above us is spoken of as closer to Him.

4

“And he speaks of "darkness" because the heaven that God made covered the waters and the earth like a lid.”

later in the same passage

“For the Spirit, being one and taking the place of light, was between the water and the heaven, so that the darkness might not in any way come into contact with the heaven, which was nearer to God, before God said, "Let there be light."”

EARLY CHRISTIAN WRITER **Theophilus of Antioch,** *To Autolycus* 13 (c. 169–183 AD) **Source 5, page 6** **Read it in the library ›**

THF's updated English

POINT 4 OF 7

The firmament is a crystal covering

Our note · compiled by machine learning · From the text: says what the passages say

Novatian says God sits above the cherubim and rules all His works. He explains the 'crystal covering' as heaven, made firm out of the waters into a firmament. Theophilus, following Genesis, says God named that firmament Heaven.

5

“Hence it is that He also sits above the Cherubim. That is, He presides over the variety of His works, while the living creatures that hold rule over the rest are subjected to His throne.”

later in the same passage

“A crystal covering is spread over all things. That is, heaven covers all things. At the command of God it had been made firm into a firmament from the flowing material of the waters, so that the strong hardness that divides the midst of the waters which had before covered the earth might sustain, as if on its back, the weight of the water above it, its strength being established by frost.”

EARLY CHRISTIAN WRITER **Novatian,** *Treatise Concerning the Trinity* 8 (c. 240–258 AD) **Source 25, page 7** **Read it in the library ›**

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6 “And God made the firmament, and separated the waters under the firmament from the waters above the firmament. And God called the firmament Heaven, and God saw that it was good.”

EARLY CHRISTIAN WRITER **Theophilus of Antioch,** *To Autolycus* 11 (c. 169–183 AD) **Source 6, page 6** Read it in the library ›
THF's updated English

POINT 5 OF 7

Christ sits at the throne above

Our note · compiled by machine learning · From the text: says what the passages say

A prayer in the Apostolic Constitutions says the risen Christ was taken up into heaven and sits at God's right hand above the cherubim. Novatian points to Christ's words 'I am from above' as a sign that He came down from heaven as God.

7 “who is seated at the right hand of the throne of the majesty of Almighty God above the cherubim”

EARLY CHRISTIAN WRITER **Apostolic Constitutions** (c. 250–380 AD) **Source 30, page 8** Read it in the library ›
THF's updated English

8 “If Christ is only man, how does He say, "You are from below, I am from above; you are of this world, I am not of this world"?”

EARLY CHRISTIAN WRITER **Novatian,** *Treatise Concerning the Trinity* 15 (c. 240–258 AD) **Source 27, page 8** Read it in the library ›
THF's updated English

POINT 6 OF 7

No heaven or temple can contain Him

Our note · compiled by machine learning · From the text: says what the passages say

These writers do not shrink God to one spot in the sky. Novatian says the world cannot contain Him. Methodius says Christ was in the temple and in the highest heavens at once, 'both above and below.'

9 “And by the prophet He has also added, “The heaven is my throne, and the earth is my footstool. What house will you build me, and where is the place of my rest?” so that He may show that He whom the world does not contain is much less contained in a temple.”

EARLY CHRISTIAN WRITER **Novatian,** *Treatise Concerning the Trinity* 3 (c. 240–258 AD) **Source 26, page 7** Read it in the library ›
THF's updated English

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10 “Him who was at one and the same time in the temple and in the highest heavens, on a royal throne and on the chariot of the cherubim. Him who is both above and below continually.”

EARLY CHRISTIAN WRITER **Methodius,** *Oration Concerning Simeon and Anna* 1 (c. 270–311 AD) **Source 33, page 8** Read it in the library ›
THF's updated English

POINT 7 OF 7

The far north is the devil's boast

Our note · compiled by machine learning · From the text: says what the passages say

Origen and Cyprian both quote Isaiah's words about a throne set on mountains toward the north. They read it as the proud claim of a fallen power or of the spirit of Antichrist, not as a name for God.

11 “I shall sit upon a lofty mountain, above the lofty mountains which are towards the north. I shall ascend above the clouds. I shall be like the Most High.’”

EARLY CHRISTIAN WRITER **Origen,** *De Principiis (On First Principles)* 5 (c. 215–254 AD) **Source 19, page 7** Read it in the library ›
THF's updated English

12 “Exaltation, swelling pride, and arrogant and haughty boasting do not come from the teaching of Christ, who teaches humility, but from the spirit of Antichrist, whom the Lord rebukes through His prophet, saying, "For you have said in your heart, I will ascend into heaven, I will place my throne above the stars of God. I will sit on a lofty mountain, above the lofty mountains to the north. I will ascend above the clouds. I will be like the Most High."”

EARLY CHRISTIAN WRITER **Cyprian,** *Epistles* (c. 248–258 AD) **Source 29, page 8** Read it in the library ›
THF's updated English

THE LIMITS

What these passages don’t tell us

- None of these passages calls God the 'God of the north.'
- These passages do not explain the sapphire throne in Ezekiel's vision.
- These writers speak of heaven in general terms; they do not map out where God's throne sits.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

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WHERE EVERY QUOTE CAME FROM

The Sources

The 35 early Christian passages and 277 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–35, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 36–133, in Bible order), then 179 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF's updated English unless marked "1885 English" (the Roberts–Donaldson translation, public domain). "… [continues online]" marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *35 passages from 17 writers*

Justin Martyr, *c. 130–165 AD · sources 1–3*

1 *Dialogue with Trypho* (on point 1) "has ruled over the nations. God sits upon His holy throne… [continues online] **read ›**

2 *On the Sole Government of God* (on point 1) "sits established in the brazen heavens Upon His throne… [continues online] **read ›**

3 *Hortatory Address to the Greeks* (on point 1) "sits established in the brazen heavens Upon His golden throne… [continues online] **read ›**

Tatian, *c. 150–180 AD · source 4*

4 *Diatessaron* 9 (1885 English; on point 1) "by heaven, for it 3 is God's throne… [continues online] **read ›**

Theophilus of Antioch, *c. 169–183 AD · sources 5–6*

5 *To Autolycus* 13 **Quote 4, page 3** "very beginning of the history and origin of the world, Holy Scripture did not speak about this firmament that we see, but about another heaven, which is invisible to us… [continues online] **read ›**

6 *To Autolycus* 11 **Quote 6, page 4** "God called the firmament Heaven, and God saw that it was good… [continues online] **read ›**

Athenagoras, *c. 170–190 AD · sources 7–8*

7 *A Plea for the Christians* 8 **Quote 2, page 2** "he above the world and the first God… [continues online] **read ›**

8 *A Plea for the Christians* 16 (on point 2) in the arrangement of its parts, both those in the slanting circle and those around the north, and also in its spherical form. Yet it is not this that we… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 9–12*

9 *Against Heresies: Book V* always in my sight." Similarly, the apostle, writing to the Galatians, says, "But the Jerusalem above is free, and she is our mother." He does not refer to an erratic… [continues online] **read ›**

10 *Against Heresies: Book IV* (1885 English) **Quote 1, page 2** "by Jerusalem, for it is the city of the great King." For these words are evidently spoken with reference to the Creator, as also Esaias says: "Heaven is my throne… [continues online] **read ›**

11 *Against Heresies: Book II* (on point 2) as the heavens above us—the sky, the sun, the moon, the stars, and all their splendor—were brought into existence from nothing and continue for a long time according… [continues online] **read ›**

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12 *Against Heresies: Book II* (1885 English; on point 6) “this way, talk might go on for ever concerning those things which are contained, and those which contain… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · source 13*

13 *Stromata* 5.14 (1885 English; on point 1) “in great heaven, He is seated firm Upon a throne of gold, and 'neath His feet The earth… [continues online] **read ›**

Tertullian, *c. 196–220 AD · sources 14–15*

14 *Against Marcion* 8 (on point 7) “as the prophet makes him say, "I will set my throne above the stars… [continues online] **read ›**

15 *Against Hermogenes* 26 (on point 4) Genesis 1:1. Then it goes on to present its arrangement: how God separated the water below the firmament from the water above the firmament, in Genesis 1:7, and… [continues online] **read ›**

Early Liturgies, *c. 200–400 AD · source 16*

16 *Divine Liturgy of St. Mark* 1 (1885 English; on point 4) “has made the heaven out of waters, and adorned it with choirs of stars… [continues online] **read ›**

Hippolytus, *c. 200–236 AD · sources 17–18*

17 *Treatise on Christ and Antichrist* 1 (1885 English; on point 7) “that see you shall wonder at you, and shall say, This is the man that excited the earth, that did shake kings, that made the whole world a wilderness, and… [continues online] **read ›**

18 *Exegetical Fragments* 1 (on point 4) “let it divide the water from the water. And it was so. And God made the firmament. And God divided the water under the firmament from the water above the… [continues online] **read ›**

Origen, *c. 215–254 AD · sources 19–22*

19 *De Principiis (On First Principles)* 5 **Quote 11, page 5** “the stars of heaven shall I place my throne… [continues online] **read ›**

20 *De Principiis (On First Principles)* 3 (on point 4) Dry, to have derived its name from the name of that earth, just as this heaven also was named firmament from the title of that heaven. But we have treated… [continues online] **read ›**

21 *Commentary on John* 6 (on point 1) were the shadows. It is clear too that Isaiah saw the mystery of Him who sat upon the throne, and of the two seraphim, and of the veiling of their… [continues online] **read ›**

22 *Against Celsus* 44 (1885 English; on point 6) “we maintain that the heaven is neither Jupiter nor God, as we indeed know that certain beings of a class inferior to God have ascended above the heavens and all… [continues online] **read ›**

Dionysius of Alexandria, *c. 232–265 AD · source 23*

23 *Miscellaneous Fragments* 1 (on point 4) “did hear, and to which he testified when he said, “The heavens declare the glory of God, and the firmament shows His handiwork.” And surely he never looked down on… [continues online] **read ›**

Gregory Thaumaturgus, *c. 240–270 AD · source 24*

24 *On the Trinity* 1 (on point 6) “indeed, could it be possible for man, who is limited on six sides by east, west, south, north… [continues online] **read ›**

Novatian, *c. 240–258 AD · sources 25–28*

25 *Treatise Concerning the Trinity* 8 **Quote 5, page 3** “His works, while the living creatures that hold rule over the rest are subjected to His throne. A crystal covering is spread over all things. That is, heaven covers all… [continues online] **read ›**

26 *Treatise Concerning the Trinity* 3 (1885 English) **Quotes 3, 9, pages 2, 4** “He has added hereto by the prophet, The heaven is my throne, and the earth is my footstool: what house will you build me, and where is the place of… [continues online] **read ›**

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27 *Treatise Concerning the Trinity* 15 **Quote 8, page 4** Moreover, by coming from there, where as man He could not have come, He shows that He came as God. For the Jews, ignorant and untaught about this very descent… [continues online] **read ›**

28 *Treatise Concerning the Trinity* 1 (1885 English; on point 4) “also, in higher regions; that is, above even the firmament itself, regions which are not now discernible by our eyes, He previously ordained angels, he arranged spiritual powers, He put… [continues online] **read ›**

Cyprian, *c. 248–258 AD · source 29*

29 *Epistles* **Quote 12, page 5** “I sought him, and his place was not found… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · sources 30–32*

30 *Apostolic Constitutions* (1885 English) **Quote 7, page 4** “whom it was said, Sit on my right hand, until I make Your enemies Your footstool… [continues online] **read ›**

31 *Apostolic Constitutions* (on point 4) “like the covering of a tent, and founded the earth upon nothing by Your will alone; who fixed the firmament and prepared the night and the day; who brought light… [continues online] **read ›**

32 *Apostolic Constitutions* (on point 4) You brought the disordered parts into order. You divided the waters from the waters by a firmament, and put in them a spirit of life. You fixed the earth, stretched… [continues online] **read ›**

Methodius, *c. 270–311 AD · source 33*

33 *Oration Concerning Simeon and Anna* 1 (1885 English) **Quote 10, page 5** “was no longer his own, but His who had been looked for… [continues online] **read ›**

Lactantius, *c. 290–320 AD · sources 34–35*

34 *Divine Institutes* 10 (on point 3) “light in itself unless it receives it from heaven, where He placed unending light, and the gods above, and eternal life. In contrast, on the earth He placed darkness, and… [continues online] **read ›**

35 *On the Workmanship of God* 17 (on point 4) “understand what cannot be true. If anyone should say to me that the heaven is made of brass, or crystal, or, as Empedocles says, that it is frozen air, must… [continues online] **read ›**

THE BIBLE *98 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

36 **Genesis 1:7** God made the firmament, and God divided between the water that was under the firmament and the water that was above the firmament. **read ›**

37 **Genesis 1:8** God called the firmament Heaven, and God saw that it was good. And there was evening, and there was morning, the second day. **read ›**

38 **Genesis 1:17** God set them in the firmament of heaven to shine on the earth, **read ›**

39 **Exodus 24:10** And they saw the place where the God of Israel stood; and under his feet was something like a work of sapphire tile, and like the appearance of the firmament of heaven in its purity. **read ›**

40 **Exodus 26:20** And for the second side, toward the south, you shall make twenty pillars, **read ›**

41 **Exodus 27:11** So also on the side toward the east there shall be hangings a hundred cubits long; their pillars twenty and their bases twenty, of bronze; and the rings and the clasps of the pillars, and their bases, overlaid with silver. **read ›**

42 **Exodus 28:18** and the second row, a carbuncle, a sapphire, and a jasper; **read ›**

43 **Exodus 36:18** Open the verse to read it. **read ›**

44 **Exodus 36:25** Open the verse to read it. **read ›**

45 **Exodus 37:9** Open the verse to read it. **read ›**

46 **Exodus 38:11** and the side toward the north, a hundred by a hundred; and the side toward the south, a hundred by a hundred; and their pillars twenty, and their bases twenty. (Septuagint Exodus 37:9 (Exodus 38:11 in most Bibles)) **read ›**

47 **Numbers 34:7** And this shall be your border toward the north: from the Great Sea you shall measure for yourselves along the mountain, the Mountain. **read ›**

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48 **Numbers 34:9** The border shall go out to Dephrona, and it shall end at Arsenain; this shall be your border on the north. **read ›**

49 **Deuteronomy 2:3** “You have gone around this mountain long enough; so turn toward the north. **read ›**

50 **Joshua 8:12** And the ambush against the city was on the west. **read ›**

51 **Joshua 15:5** And the borders on the east are all the Salt Sea as far as the Jordan. And their borders on the north are from the ridge of the sea and from the part of the Jordan. **read ›**

52 **Joshua 17:10** on the south, belonging to Ephraim, and on the north, to Manasseh; and the sea shall be their border; and they shall join Asher on the north, and Issachar on the east. **read ›**

53 **Joshua 18:19** And the borders shall end at the ridge of the Salt Sea on the north, at the part of the Jordan on the south. These are the borders on the south. **read ›**

54 **1 Samuel 14:5** One road went from the north toward Michmash, and the other road from the south toward Geba. **read ›**

55 **1 Kings 8:49** then you shall hear from heaven, from your prepared dwelling place, **read ›**

56 **1 Chronicles 9:24** The gates were toward the four winds: east, west, north, and south. **read ›**

57 **1 Chronicles 26:17** Eastward there were six by day, northward four by day, southward four by day, and at the Esephim two **read ›**

58 **2 Chronicles 4:10** And he set the sea at the corner of the house on the right, facing toward the east. **read ›**

59 **Job 22:12** Does he who dwells on high not observe? And has he not humbled those carried away by arrogance? **read ›**

60 **Job 26:9** He holds fast the face of his throne, spreading his cloud over it. **read ›**

61 **Job 37:22** From the north come clouds shining like gold; in these are the great glory and honor of the Almighty, **read ›**

62 **Psalms 89:12** The north and the seas you have created; Tabor and Hermon will rejoice greatly in your name. (Septuagint Psalm 88:13 (Psalm 89:12 in most Bibles)) **read ›**

63 **Psalms 103:19** The Lord has prepared his throne in heaven, and his kingdom rules over all. (Septuagint Psalm 102:19 (Psalm 103:19 in most Bibles)) **read ›**

64 **Psalms 104:3** He roofs his upper chambers with waters; he makes the clouds his chariot; he walks on the wings of the winds. (Septuagint Psalm 103:3 (Psalm 104:3 in most Bibles)) **read ›**

65 **Isaiah 2:22** Open the verse to read it. **read ›**

66 **Isaiah 14:13** But you said in your mind, ‘I will go up to heaven; I will set my throne above the stars of heaven; I will sit on a lofty mountain, on the lofty mountains toward the north; **read ›**

67 **Jeremiah 6:22** Thus says the Lord: Behold, a people is coming from the north, and nations shall be stirred up from the end of the earth. **read ›**

68 **Jeremiah 17:12** An exalted throne of glory is our sanctuary, **read ›**

69 **Jeremiah 18:2** Arise and go down to the potter’s house, and there you will hear my words. **read ›**

70 **Jeremiah 46:9** Mount the horses, make ready the chariots; go out, you warriors of the Ethiopians, and you Libyans armed with weapons; and go up, you Lydians, bend the bow. (Septuagint Jeremiah 26:9 (Jeremiah 46:9 in most Bibles)) **read ›**

71 **Jeremiah 49:1** Open the verse to read it. **read ›**

72 **Ezekiel 1:22** And the likeness over the heads of the living creatures was like a firmament, like the appearance of crystal, spread out over their wings above. **read ›**

73 **Ezekiel 1:25** And behold, a voice from above the firmament **read ›**

74 **Ezekiel 1:26** that was over their head, like the appearance of a sapphire stone, the likeness of a throne upon it; and upon the likeness of the throne, a likeness as of the appearance of a man above. **read ›**

75 **Ezekiel 10:1** And I looked, and behold, above the firmament that was over the head of the cherubim there was something like a sapphire stone, the likeness of a throne above them. **read ›**

76 **Ezekiel 26:9** He shall cast down your walls and your towers with his swords. **read ›**

77 **Ezekiel 28:6** Therefore thus says the Lord: Since you have set your heart as the heart of God, **read ›**

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78 **Ezekiel 28:13** You were in the delight of the garden of God; you were bound about with every precious stone: sardius and topaz, and emerald and carbuncle, and sapphire and jasper, and silver and gold, and ligure and agate, and amethyst and chrysolite, and beryl and onyx; and with gold you filled your treasuries and your storehouses within you. **read ›**

79 **Ezekiel 31:2** Son of man, say to Pharaoh king of Egypt and to his multitude: To whom have you compared yourself in your height? **read ›**

80 **Ezekiel 35:5** Because you were an everlasting enemy, and you lay in wait against the house of Israel with deceit, by the hand of enemies, with the sword, in the time of unrighteousness, at the end, **read ›**

81 **Ezekiel 37:18** And it shall be, when the children of your people say to you, “Will you not tell us what these things mean to you?” **read ›**

82 **Ezekiel 37:22** and I will make them a nation in my land and on the mountains of Israel; and one ruler shall be theirs, and they shall no longer be two nations, nor shall they ever again be divided into two kingdoms, **read ›**

83 **Ezekiel 47:15** And these are the borders of the land toward the north: from the Great Sea, that comes down and divides the entrance of Emaseldam, **read ›**

84 **Ezekiel 47:17** These are the borders from the sea, from the court of Aenan, the borders of Damascus, and the things toward the north. **read ›**

85 **Ezekiel 48:1** And these are the names of the tribes: from the beginning toward the north, along the side of the slope that branches off to the entrance of Hamath, the court of Aelam, the border of Damascus to the north along the side of Hamath, the court—and they shall have the parts toward the east as far as the sea—Dan, one. **read ›**

86 **Micah 4:13** Arise and thresh them, daughter of Zion, for I will make your horns iron, and I will make your hoofs bronze; and you shall melt away many peoples, and you shall dedicate their abundance to the Lord, and their strength to the Lord of all the earth. **read ›**

87 **Wisdom of Sirach 24:4** I dwelt in the heights, and my throne was in a pillar of cloud. **read ›**

88 **Wisdom of Sirach 40:3** from him who sits on a throne in glory to him who is humbled in earth and ashes, **read ›**

89 **Wisdom of Sirach 43:1** The pride of the height, a firmament of clarity, the appearance of heaven in a vision of glory. **read ›**

90 **Wisdom of Sirach 43:9** the beauty of heaven, the glory of the stars, an ornament giving light in the highest places of the Lord. **read ›**

91 **Wisdom of Sirach 43:12** It encircles heaven with a circle of glory; the hands of the Most High have stretched it out. **read ›**

92 **Wisdom of Sirach 43:20** The cold north wind will blow, and ice will freeze from the water; it will settle on every gathering of water, and the water will put it on like a breastplate. **read ›**

93 **4 Maccabees 2:22** Open the verse to read it. **read ›**

94 **1 Enoch 9:4** Open the verse to read it. **read ›**

95 **1 Enoch 14:10** Open the verse to read it. **read ›**

96 **1 Enoch 14:11** Open the verse to read it. **read ›**

97 **1 Enoch 14:12** Open the verse to read it. **read ›**

98 **1 Enoch 14:17** Open the verse to read it. **read ›**

99 **1 Enoch 14:18** Open the verse to read it. **read ›**

100 **1 Enoch 14:20** Open the verse to read it. **read ›**

101 **1 Enoch 18:2** Open the verse to read it. **read ›**

102 **1 Enoch 18:3** Open the verse to read it. **read ›**

103 **1 Enoch 18:6** Open the verse to read it. **read ›**

104 **1 Enoch 18:7** Open the verse to read it. **read ›**

105 **1 Enoch 18:8** Open the verse to read it. **read ›**

106 **1 Enoch 24:4** Open the verse to read it. **read ›**

107 **1 Enoch 25:3** Open the verse to read it. **read ›**

108 **1 Enoch 34:1** Open the verse to read it. **read ›**

109 **1 Enoch 34:2** Open the verse to read it. **read ›**

110 **1 Enoch 36:2** Open the verse to read it. **read ›**

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111 **1 Enoch 36:3** Open the verse to read it. **read ›**
112 **1 Enoch 60:2** Open the verse to read it. **read ›**
113 **1 Enoch 60:12** Open the verse to read it. **read ›**
114 **1 Enoch 61:8** Open the verse to read it. **read ›**
115 **1 Enoch 71:5** Open the verse to read it. **read ›**
116 **1 Enoch 76:2** Open the verse to read it. **read ›**
117 **1 Enoch 76:3** Open the verse to read it. **read ›**
118 **1 Enoch 76:4** Open the verse to read it. **read ›**
119 **1 Enoch 76:12** Open the verse to read it. **read ›**
120 **1 Enoch 77:3** Open the verse to read it. **read ›**
121 **1 Enoch 77:6** Open the verse to read it. **read ›**
122 **1 Enoch 77:7** Open the verse to read it. **read ›**
123 **1 Enoch 91:16** Open the verse to read it. **read ›**
124 **1 Enoch 93:12** Open the verse to read it. **read ›**
125 **1 Enoch 93:14** Open the verse to read it. **read ›**
126 **Acts 14:13** The priest of Zeus, whose temple stood before their city, brought bulls and garlands to the gates and wanted to offer sacrifice with the crowds. **read ›**
127 **Ephesians 1:22** And he subjected all things under his feet, and gave him to be head over all things for the church, **read ›**
128 **Revelation 4:2** Immediately I was in the Spirit. Behold, there was a throne set in heaven, and one sitting on the throne **read ›**
129 **Revelation 4:3** The one seated there was like jasper and sardius in appearance, and a rainbow surrounded the throne, like emeralds in appearance. **read ›**
130 **Revelation 20:11** I saw a great white throne and him who sat on it, from whose face the earth and the sky fled away. And no place was found for them. **read ›**
131 **Revelation 21:11** having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal. **read ›**
132 **Revelation 21:19** The foundations of the city's wall were adorned with all kinds of precious stones. The first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, **read ›**
133 **Revelation 21:20** the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst. **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *179 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Genesis 1:6 · 11:4 · 12:7 · 32:28 · 49:11

Exodus 7:1 · 20:8

Deuteronomy 32:8

Joshua 12:1

2 Kings 19:20

Psalms 19:5 · 118:22 · 136:12 · 148:4

Isaiah 9:6 · 11:2 · 14:12 · 42:1 · 45:7

Jeremiah 17:7

Ezekiel 1:15 · 1:28 · 37:1

Daniel 3:27

Hosea 1:7 · 8:6

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Joel 2:28

Amos 4:11

Habakkuk 3:3

Malachi 3:6

Matthew 3:17 · 5:12 · 5:34 · 5:35 · 10:15 · 10:29 · 11:9 · 13:17 · 21:13 · 22:7 · 24:27 · 25:34 · 25:41 · 26:35

Mark 1:22 · 2:28 · 10:38 · 12:20 · 16:15

Luke 1:6 · 1:17 · 1:46 · 1:67 · 1:76 · 1:79 · 2:8 · 2:22 · 2:23 · 2:28 · 2:29 · 5:31 · 7:26 · 10:18 · 13:6 · 14:27 · 15:4 · 16:31 · 18:10 · 18:27

John 1:1 · 1:3 · 1:5 · 1:18 · 4:22 · 4:24 · 4:41 · 4:42 · 5:17 · 5:19 · 5:46 · 8:14 · 8:23 · 8:36 · 8:39 · 8:41 · 8:51 · 8:58 · 10:27 · 10:30 · 10:35 · 10:36 · 11:25 · 11:42 · 13:19 · 13:24 · 14:19 · 17:3 · 17:5 · 17:6 · 17:16 · 20:17

Acts 3:12 · 4:24 · 4:33 · 7:56 · 10:15 · 14:15 · 15:14 · 17:28 · 18:28

Romans 1:1 · 1:20 · 4:11 · 8:26 · 11:33 · 11:36

1 Corinthians 7:31 · 8:4 · 12:12 · 12:28 · 15:44 · 15:50

2 Corinthians 3:17 · 4:4 · 4:13 · 4:18 · 5:1 · 7:4 · 12:4

Galatians 4:26

Ephesians 1:9 · 1:12 · 1:13 · 1:17 · 1:18 · 1:19 · 1:21 · 2:1 · 2:2 · 2:3 · 2:10 · 2:11 · 2:13 · 2:14 · 2:15 · 2:16 · 2:17 · 2:20 · 3:15 · 4:8 · 4:9 · 5:13 · 5:32

Philippians 2:6 · 2:7 · 2:9 · 3:20

Colossians 1:14 · 1:15

2 Thessalonians 1:9

1 Timothy 1:17 · 6:4 · 6:16

2 Timothy 4:10

Hebrews 4:9 · 11:16

James 1:17

1 Peter 2:6 · 2:23 · 4:14

2 Peter 1:4

1 John 5:19

Revelation 4:7 · 5:13 · 20:12 · 20:15 · 21:1 · 21:2 · 21:5

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Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “Did the early Christians speak of God as above us, with His throne in heaven?” on May 21, 2026. The Historic Faith answered it as a public study on November 9, 2026.

Library only. This study was written only from The Historic Faith’s library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed above, with a link to read it.

How it was made. Compiled by machine learning from The Historic Faith’s library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.

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THE END OF THIS STUDY