THE QUESTION

Did the early Christians believe Jesus was fully human?

Asked by a THF member on May 22, 2026 · published November 9, 2026 · 15 numbered quotations · the 30 early Christian passages and 173 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/did-the-early-christians-believe-jesus-was-fully-human

The short answer *From the text: says what the passages say*

Yes. The early writers taught that the Word truly became man: He took real flesh from Mary and a human soul, and was like us in every way except sin. He was truly born, grew up, ate, suffered, died and rose in the same body, and they condemned anyone who said His humanity was only an appearance.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 8

Like us in every way except sin

Our note · compiled by machine learning · From the text: says what the passages say

Gregory Thaumaturgus condemns anyone who says Christ took only part of a man. Hippolytus says the Word took flesh from Mary and also a rational human soul, becoming all that a man is except sin.

1 “If anyone says that Christ took on only part of a man, and refuses to admit that He was made like us in every way except sin, let him be anathema.”

EARLY CHRISTIAN WRITER **Gregory Thaumaturgus,** *Twelve Topics on the Faith* 1 (c. 240–270 AD) **Source 23, page 8** **Read it in the library ›**
THF's updated English

2 “Let us believe then, dear brothers, according to the tradition of the apostles, that God the Word came down from heaven and entered the holy Virgin Mary, in order that, taking flesh from her, and assuming also a human, by which I mean a rational soul, and thus becoming all that man is except sin, He might save fallen man and confer immortality on men who believe in His name.”

EARLY CHRISTIAN WRITER **Hippolytus,** *Against the Heresy of Noetus* 1 (c. 200–236 AD) **Source 16, page 7** **Read it in the library ›**
THF's updated English

POINT 2 OF 8

Truly born, truly ate, truly died

Our note · compiled by machine learning · From the text: says what the passages say

The Ignatian letters stress the word truly again and again. Christ was really born, grew, ate and drank, and was crucified and died, not just in appearance.

3 “He was truly born, truly grew up, truly ate and drank, was truly crucified, and died, and rose again.”

EARLY CHRISTIAN WRITER **Ignatius of Antioch,** *Epistles of Ignatius* (c. 98–117 AD) **Source 3, page 6** **Read it in the library ›**
THF's updated English

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4 “He truly, and not just in appearance, was crucified and died, witnessed by beings in heaven, on earth, and under the earth.”

EARLY CHRISTIAN WRITER **Ignatius of Antioch,** *Epistle to the Trallians* (c. 98–117 AD) **Source 1, page 6** Read it in the library ›
THF's updated English

POINT 3 OF 8

His flesh came from the Virgin Mary

Our note · compiled by machine learning · From the text: says what the passages say

Novatian rejects a Christ who received nothing from Mary or had only a heavenly kind of flesh. Tertullian argues from Paul's words made of a woman that Christ's flesh was truly made of the Virgin.

5 “Nor do we acknowledge as Christ one who had nothing of our body in Himself, since He received nothing from Mary.”

EARLY CHRISTIAN WRITER **Novatian,** *Treatise Concerning the Trinity* 10 (c. 240–258 AD) **Source 25, page 8** Read it in the library ›
THF's updated English

6 “But by saying "made," he not only confirmed the statement, "The Word was made flesh," in John 1:14, but he also declared the reality of the flesh that was made of a virgin.”

EARLY CHRISTIAN WRITER **Tertullian,** *On the Flesh of Christ* 20 (c. 196–220 AD) **Source 11, page 7** Read it in the library ›
THF's updated English

POINT 4 OF 8

Our salvation depends on His real humanity

Our note · compiled by machine learning · From the text: says what the passages say

Novatian says there is no salvation for us in a Christ who did not share our body. Irenaeus explains why: a real man had to defeat humanity's enemy, and God had to give the salvation, so the Mediator joined both.

7 “Nor can we see any salvation for us in Him if, in Him, we do not even recognize the substance of our body; nor, in short, do we acknowledge any other who may have worn any other kind of imaginary body invented by heretical teaching.”

EARLY CHRISTIAN WRITER **Novatian,** *Treatise Concerning the Trinity* 10 (c. 240–258 AD) **Source 25, page 8** Read it in the library ›
THF's updated English

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8 “For if a human had not overcome the enemy of humanity, the enemy would not have been truly defeated. And again, if it had not been God who freely gave salvation, we could never have securely possessed it.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book III* (c. 175–202 AD)
THF's updated English

Source 7, page 7 Read it in the library ›

POINT 5 OF 8

He lived through every stage of life

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus says Christ passed through every stage of human life to restore communion with God. Alexander of Alexandria lists the plain human facts: swaddling clothes, a manger, nursing, baptism, mockery and the cross.

9 “Therefore, He experienced every stage of life, restoring communion with God to all.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book III* (c. 175–202 AD)
THF's updated English

Source 7, page 7 Read it in the library ›

10 “Being incarnate in the Virgin's womb, He was born a perfect man, to raise up lost man again by gathering His scattered members.”

EARLY CHRISTIAN WRITER
Alexander of Alexandria, *Epistles on the Arian Heresy* 1 (c. 313–328 AD)
THF's updated English

Source 30, page 8 Read it in the library ›

POINT 6 OF 8

He rose in the same body

Our note · compiled by machine learning · From the text: says what the passages say

Novatian points to the wounds of the risen Christ as proof that He rose in the same body in which He died. He sees this as the pattern for our own resurrection.

11 “And that He was raised again in the same bodily substance in which He died is proved by the wounds of that very body.”

EARLY CHRISTIAN WRITER **Novatian,** *Treatise Concerning the Trinity* 10 (c. 240–258 AD)
THF's updated English

Source 25, page 8 Read it in the library ›

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POINT 7 OF 8

Becoming man did not change His divinity

Our note · compiled by machine learning · From the text: says what the passages say

Gregory Thaumaturgus says the Word became man without any change in His divinity. The longer Ignatian letter to the Trallians says Christ was truly begotten of God and of the Virgin, but not in the same way.

12 “Therefore, we believe that the incarnation of the Word took place without any change in His divinity, for the renewal of humanity.”

EARLY CHRISTIAN WRITER **Gregory Thaumaturgus,** *A Sectional Confession of Faith* 1 (c. 240–270 AD) **Source 21, page 8** **Read it in the library ›**
THF's updated English

13 “Therefore, close your ears when anyone speaks against Jesus Christ, the Son of God, who was descended from David and was also born of Mary; who was truly begotten of God and the Virgin, but not in the same manner. For indeed, God and man are not the same.”

EARLY CHRISTIAN WRITER **Ignatius of Antioch,** *Epistle to the Trallians* (c. 98–117 AD) **Source 1, page 6** **Read it in the library ›**
THF's updated English

POINT 8 OF 8

Denying His real flesh was rejected

Our note · compiled by machine learning · From the text: says what the passages say

Irenaeus says those who claim Christ only seemed human are still under the old condemnation. Clement of Alexandria reads John's second letter as a warning not to divide Jesus Christ, but to believe He came in the flesh.

14 “Those who claim He only appeared human without being truly born in the flesh or truly becoming human are still under the old condemnation, supporting sin; because, according to them, death has not been conquered, which "reigned from Adam to Moses, even over those who had not sinned in the way of Adam's transgression."”

EARLY CHRISTIAN WRITER **Irenaeus,** *Against Heresies: Book III* (c. 175–202 AD) **Source 7, page 7** **Read it in the library ›**
THF's updated English

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15 “In this letter, he teaches that following the faith is not without love, and that no one should divide Jesus Christ, but should believe only that Jesus Christ has come in the flesh.”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Fragments* 1 (c. 190–215 AD) **Source 9, page 7** **Read it in the library ›**
THF's updated English

THE LIMITS

What these passages don’t tell us

- These passages do not explain in detail how Christ's human mind and will relate to His divinity.
- They mainly answer those who denied His real flesh, and say little about His human feelings or growth in knowledge.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 30 early Christian passages and 173 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–30, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 31–133, in Bible order), then 70 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *30 passages from 13 writers*

Ignatius of Antioch, *c. 98–117 AD · sources 1–6*

1 *Epistle to the Trallians* (1885 English) **Quotes 4, 13, pages 3, 5** “truly assumed a body; for “the Word was made flesh,” and lived upon earth without sin… [continues online] **read ›**
2 *Epistle of Ignatius to the Ephesians* (on point 7) “the Word was made flesh.” Being incorporeal, He was in the body… [continues online] **read ›**
3 *Epistles of Ignatius* (1885 English) **Quote 3, page 2** “the Word became flesh.” For “Wisdom builded for herself a house.” And God the Word was born as man, with a body, of the Virgin, without any intercourse of man… [continues online] **read ›**
4 *Epistles of Ignatius* (1885 English) “has, to our wonder, been made known among us to be the Son of the living God, and to have become man in these last times by means of the… [continues online] **read ›**
5 *Epistle of Ignatius to the Ephesians* (on point 7) For some are in the habit of carrying around the name [of Jesus Christ] in wicked guile, while yet they practice things unworthy of God, whom you must flee from… [continues online] **read ›**

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6 *Epistles of Ignatius* (1885 English; on point 8) he that rejects the incarnation, and is ashamed of the cross for which I am in bonds, this man is antichrist… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 7–8*

7 *Against Heresies: Book III* **Quotes 8, 9, 14, pages 4, 5** as I have already mentioned, He made humanity, in its nature, unite with and become one with God. For if a human had not overcome the enemy of humanity, the… [continues online] **read ›**

8 *Against Heresies: Book III* (1885 English; on point 8) “every spirit which separates Jesus Christ is not of God, but is of antichrist.” These words agree with what was said in the Gospel, that “the Word was made flesh… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · source 9*

9 *Fragments* 1 (1885 English) **Quote 15, page 6** “only to believe that Jesus Christ has come in the flesh… [continues online] **read ›**

Tertullian, *c. 196–220 AD · sources 10–14*

10 *Against Praxeas* 27 (on point 7) a change and transformation of substance, then it follows at once that Jesus must be a substance made up of two substances, flesh and spirit, a kind of mixture, like… [continues online] **read ›**

11 *On the Flesh of Christ* 20 **Quote 6, page 3** “by saying "made," he not only confirmed the statement, "The Word was… [continues online] **read ›**

12 *On the Flesh of Christ* 24 (on point 8) “he is antichrist who denies that Christ has come in the flesh… [continues online] **read ›**

13 *On the Resurrection of the Flesh* 2 “claim for it a human nature without any peculiarity of condition, such a nature as has marked out Christ to be both man and the Son of man… [continues online] **read ›**

14 *On the Flesh of Christ* 13 (on point 1) that marked its former state, because it no longer shares in that state. Therefore, the soul of Christ, having become flesh, cannot be anything else than what it has become… [continues online] **read ›**

Early Liturgies, *c. 200–400 AD · source 15*

15 *Divine Liturgy of St. James* 1 (1885 English; on point 3) “having descended from heaven, and become flesh of the Holy Spirit and Virgin Godmother Mary, and having sojourned among men, fulfilled the dispensation for the salvation of our race… [continues online] **read ›**

Hippolytus, *c. 200–236 AD · sources 16–17*

16 *Against the Heresy of Noetus* 1 **Quote 2, page 2** “let us not prove ourselves unbelieving, lest the word spoken be fulfilled in us… [continues online] **read ›**

17 *Treatise on Christ and Antichrist* 1 (1885 English) “above all men; a man smitten and familiar with bearing infirmity, (for His face was turned away… [continues online] **read ›**

Origen, *c. 215–254 AD · source 18*

18 *De Principiis (On First Principles)* 2 (1885 English; on point 7) “In the first place, we must note that the nature of that deity which is in Christ in respect of His being the only-begotten Son of God is one… [continues online] **read ›**

Dionysius of Alexandria, *c. 232–265 AD · source 19*

19 *Miscellaneous Fragments* 1 (on point 8) “One says, “And the Word was made flesh, and dwelt among us… [continues online] **read ›**

Gregory Thaumaturgus, *c. 240–270 AD · sources 20–23*

20 *On the Trinity* 1 see in all three essentials: substance, genus, and name. We speak of man, servant, and curator. Man, because of substance. Servant, because of genus or condition. Curator, because of denomination… [continues online] **read ›**

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21 *A Sectional Confession of Faith* 1 (1885 English) **Quote 12, page 5** “believe, therefore, that it was without any change in the Divinity that the incarnation of the Word took place with a view to the renewal of humanity… [continues online] **read ›**

22 *A Sectional Confession of Faith* 1 (1885 English; on point 5) “then, there are any here, too, who falsify the holy faith, either by attributing to the divinity as its own what belongs to the humanity — progressions, and passions, and a… [continues online] **read ›**

23 *Twelve Topics on the Faith* 1 (1885 English) **Quote 1, page 2** “any one affirms that Christ assumed the man only in part, and refuses to acknowledge that He was made in all things like us, apart from sin, let him be… [continues online] **read ›**

Novatian, *c. 240–258 AD · sources 24–25*

24 *Treatise Concerning the Trinity* 11 (on point 2) that our Lord Jesus Christ, the Son of God, the Creator, was manifested in the substance of a true body, we should seem either to agree with other heretics who… [continues online] **read ›**

25 *Treatise Concerning the Trinity* 10 **Quotes 5, 7, 11, pages 3, 4** “John says, "The Word was made flesh, and dwelt among us… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · source 26*

26 *Apostolic Constitutions* (1885 English; on point 3) “in the last days descended from heaven, and took flesh, and was born of the holy Virgin Mary, and did converse holily according to the laws of His God and… [continues online] **read ›**

Methodius, *c. 270–311 AD · sources 27–29*

27 *Concerning Free Will* 1 (1885 English) “things which pertain to the divinity and humanity of the Second Man from heaven, in what has been written above, according to the blessed apostle, we have explained… [continues online] **read ›**

28 *Concerning Free Will* 1 (1885 English; on point 3) “the meanwhile the evangelist says with firmness, The Word was made flesh, and dwelt among us… [continues online] **read ›**

29 *Fragments* 1 (1885 English; on point 3) “the meanwhile the evangelist says with firmness, The Word was made flesh, and dwelt among us… [continues online] **read ›**

Alexander of Alexandria, *c. 313–328 AD · source 30*

30 *Epistles on the Arian Heresy* 1 **Quote 10, page 4** “was for this cause that He came down upon earth, that by pursuing death He might kill the rebel that slew men… [continues online] **read ›**

THE BIBLE *103 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

31 **Genesis 42:11** We are all sons of one man. We are men of peace; your servants are not spies.” **read ›**

32 **Deuteronomy 5:26** For what flesh is there that has heard the voice of the living God speaking out of the midst of the fire, as we have, and shall live? **read ›**

33 **1 Kings 2:2** “I am going the way of all the earth. Be strong, and show yourself a man, **read ›**

34 **Proverbs 19:22** An act of mercy is fruit to a man, and a righteous poor man is better than a lying rich man. **read ›**

35 **Proverbs 20:6** A man is a great thing, and a merciful man precious, but to find a faithful man is a hard task. **read ›**

36 **Proverbs 27:19** As faces are not like faces, so neither are the minds of men. **read ›**

37 **Ecclesiastes 7:20** For there is not a righteous man on the earth who will do good and not sin. **read ›**

38 **Ecclesiastes 7:29** Only, see, this I have found: that God made man upright, but they have sought out many reasonings. Who knows the wise? And who knows the interpretation of a saying? **read ›**

39 **Ecclesiastes 9:12** For indeed man does not know his time: like fish that are caught in an evil net, and like birds that are caught in a trap, so the sons of man are trapped at an evil time, when it falls on them suddenly. **read ›**

40 **Isaiah 2:21** to go into the holes of the solid rock, and into the crevices of the rocks, from before the fear of the Lord, and from the glory of his might, when he rises to shatter the earth. **read ›**

41 **Isaiah 7:21** And it shall be in that day that a man shall rear a young cow and two sheep; **read ›**

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42 **Isaiah 13:20** It will never be inhabited, nor will they enter it at all for many generations; nor will Arabians ever pass through it, nor will shepherds ever rest in it. **read ›**

43 **Isaiah 14:6** Having struck a nation in wrath with an incurable blow, striking a nation with a blow of wrath which did not spare, he rested in confidence. **read ›**

44 **Isaiah 18:3** all of them, will be inhabited like an inhabited country; their land will be as when a signal is raised from a mountain; it will be heard like the sound of a trumpet. **read ›**

45 **Jeremiah 8:5** Why has this people of mine turned away with a shameless turning, and were held fast in their own willfulness, and refused to return? **read ›**

46 **Jeremiah 39:8** Open the verse to read it. **read ›**

47 **Ezekiel 10:5** And the sound of the wings of the cherubim was heard as far as the outer court, like the voice of God Saddai speaking. **read ›**

48 **Ezekiel 14:1** And men from among the elders of the people of Israel came to me and sat before me. **read ›**

49 **Ezekiel 16:21** you also slaughtered your children and gave them up, offering them to them to turn away evil. **read ›**

50 **Ezekiel 17:8** In a good plain by much water it thrives, to put forth shoots and bear fruit, to become a great vine. **read ›**

51 **Ezekiel 25:6** For thus says the Lord: Because you clapped your hand and stamped with your foot, and rejoiced from your soul over the land of Israel, **read ›**

52 **Ezekiel 36:25** and I will sprinkle clean water upon you, and you shall be cleansed from all your uncleannesses and from all your idols, and I will cleanse you. **read ›**

53 **Daniel 11:25** And his strength and his heart shall be stirred up against the king of the south with a great army; and the king of the south shall join battle with a great and very strong army; and they shall not stand, for they shall devise plans against him, **read ›**

54 **Amos 2:13** Therefore, behold, I am rolling beneath you, as a wagon full of straw is rolled. **read ›**

55 **Amos 2:14** And flight shall perish from the runner, and the strong shall certainly not hold on to his strength, and the warrior shall certainly not save his life; **read ›**

56 **Amos 7:1** Thus the Lord God showed me: and behold, a brood of locusts coming early in the morning, and behold, one young locust, Gog the king. **read ›**

57 **Amos 7:2** And it shall be, if it finishes devouring the grass of the land— and I said, “O Lord God, be gracious! Who will raise up Jacob? For he is very small. **read ›**

58 **Amos 9:1** I saw the Lord standing upon the altar, and he said: Strike the mercy seat, and the gateways shall be shaken; and cut into the heads of all; and the rest of them I will kill with the sword; no fugitive of them shall ever escape, and no survivor of them shall ever be saved. **read ›**

59 **Micah 4:13** Arise and thresh them, daughter of Zion, for I will make your horns iron, and I will make your hoofs bronze; and you shall melt away many peoples, and you shall dedicate their abundance to the Lord, and their strength to the Lord of all the earth. **read ›**

60 **Micah 7:2** For the godly man has perished from the earth, and there is none among men who acts uprightly; they all go to law for blood; each oppresses his neighbor with oppression; **read ›**

61 **Wisdom of Solomon 2:13** He professes to have knowledge of God, and calls himself the child of the Lord. **read ›**

62 **Wisdom of Solomon 2:14** He has become to us a rebuke to our thoughts. **read ›**

63 **Wisdom of Solomon 2:18** For if the righteous man is a son of God, God will help him, and deliver him from the hand of his adversaries. **read ›**

64 **Wisdom of Solomon 2:23** For God created man for incorruption, and made him an image of his own nature. **read ›**

65 **Wisdom of Solomon 6:19** and incorruption brings one near to God; **read ›**

66 **Wisdom of Solomon 7:1** I also am a mortal man, like all, and a descendant of the first-formed man, born of the earth; **read ›**

67 **Wisdom of Solomon 7:2** and in the womb of a mother I was molded into flesh, within the time of ten months, compacted in blood from the seed of a man and the pleasure that came with sleep. **read ›**

68 **Wisdom of Solomon 8:20** or rather, being good, I entered an undefiled body. **read ›**

69 **Wisdom of Solomon 9:1** “O God of the fathers, and Lord of your mercy, who made all things by your word, **read ›**

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70 **Wisdom of Solomon 13:1** For all men who were ignorant of God were foolish by nature, and from the good things that are seen they were unable to know him who is, nor by paying attention to the works did they recognize the craftsman; **read ›**

71 **Wisdom of Solomon 13:7** For living among his works they search diligently, and they trust their sight, because the things seen are beautiful. **read ›**

72 **Wisdom of Solomon 14:20** And the multitude, drawn by the grace of the work, now regarded as an object of worship the man who shortly before had been honored. **read ›**

73 **Wisdom of Solomon 18:15** your all-powerful word leaped from heaven, from the royal thrones, a stern warrior, into the midst of the doomed land, **read ›**

74 **Wisdom of Sirach 13:16** All flesh gathers according to kind, and a man will cling to one like himself. **read ›**

75 **Wisdom of Sirach 13:25** A man's heart changes his face, whether for good or for evil. **read ›**

76 **Wisdom of Sirach 14:17** All flesh grows old like a garment, for the covenant from of old is, 'You shall die the death.' **read ›**

77 **Wisdom of Sirach 17:1** The Lord created man out of earth, and returned him to it again. **read ›**

78 **Wisdom of Sirach 17:30** For not everything can be in men, since a son of man is not immortal. **read ›**

79 **Wisdom of Sirach 18:8** What is man, and what is his use? What is his good, and what is his evil? **read ›**

80 **Wisdom of Sirach 18:13** The mercy of man is toward his neighbor, but the mercy of the Lord is upon all flesh, rebuking and disciplining and teaching, and turning them back, as a shepherd his flock. **read ›**

81 **Wisdom of Sirach 40:3** from him who sits on a throne in glory to him who is humbled in earth and ashes, **read ›**

82 **Wisdom of Sirach 44:20** who kept the law of the Most High and entered into a covenant with him; and in his flesh he established a covenant, and when tested he was found faithful. **read ›**

83 **Baruch 3:37** After this he appeared on earth and lived among men. **read ›**

84 **2 Maccabees 9:12** And when he could not bear even his own stench, he said this: "It is right to be subject to God, and that one who is mortal should not proudly think himself equal to God." **read ›**

85 **2 Maccabees 14:35** "You, O Lord, who have need of nothing at all, were pleased that there should be a temple for your dwelling among us. **read ›**

86 **4 Maccabees 2:21** For when God fashioned man, he planted around him man's passions and habits. **read ›**

87 **4 Maccabees 7:21** For who, living as a philosopher devoutly by the whole rule of philosophy, and having believed God, **read ›**

88 **4 Maccabees 13:20** in which brothers dwell for an equal time, and are formed in the same period, and grow from the same blood, and are brought to maturity through the same life, **read ›**

89 **4 Maccabees 14:6** For just as hands and feet move in harmony with the guidance of the soul, so those holy youths, as though moved by the immortal soul of godliness, agreed together to die for its sake. **read ›**

90 **4 Maccabees 15:17** O woman, the only one who has given birth to complete godliness! **read ›**

91 **4 Maccabees 18:3** Therefore those who gave up their bodies to sufferings for the sake of godliness were not only admired by men, but were also counted worthy of a divine portion. **read ›**

92 **1 Enoch 1:9** For he comes with his tens of thousands and his holy ones to execute judgment upon all; and he shall destroy all the ungodly, and convict all flesh concerning all the works of their ungodliness in which they have acted ungodly, and concerning the harsh words they have spoken, and concerning all that ungodly sinners have spoken against him. **read ›**

93 **1 Enoch 10:16** And destroy all unrighteousness from the earth, and let every work of evil come to an end; and let the plant of righteousness and truth appear forever; it shall be planted with joy. **read ›**

94 **1 Enoch 14:2** I saw in my sleep what I now speak with a tongue of flesh, with the breath of my mouth, which the Great One has given to men to speak with, and with understanding of heart. **read ›**

95 **1 Enoch 46:3** And he answered and said to me: "This is the Son of Man who has righteousness, with whom righteousness dwells, and who reveals all the treasures of what is hidden, because the Lord of Spirits has chosen him; and his lot has the preeminence before the Lord of Spirits in uprightness forever. **read ›**

96 **1 Enoch 62:7** For from the beginning the Son of Man was hidden, and the Most High preserved him in the presence of his might, and revealed him to the chosen ones. **read ›**

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97 **1 Enoch 69:11** For men were created exactly like the angels, so that they would continue pure and righteous, and death, which destroys everything, could not have taken hold of them; but through this knowledge of theirs they are perishing, and through this power it is consuming me. **read ›**

98 **1 Enoch 69:26** And there was great joy among them, and they blessed and glorified and exalted, because the name of that Son of Man had been revealed to them. **read ›**

99 **1 Enoch 69:29** And from now on there shall be nothing corruptible; for that Son of Man has appeared, and has seated himself on the throne of his glory, and all evil shall pass away before his face, and the word of that Son of Man shall go out and be strong before the Lord of Spirits. This is the third Parable of Enoch. **read ›**

100 **1 Enoch 71:14** And he came to me and greeted me with his voice, and said to me: "This is the Son of Man who is born to righteousness, and righteousness remains over him, and the righteousness of the Head of Days does not forsake him." **read ›**

101 **1 Enoch 81:6** For one year we will leave you with your son, until you give your last commands, that you may teach your children and record it for them, and testify to all your children; and in the second year they shall take you from their midst. **read ›**

102 **Luke 2:14** "Glory to God in the highest, on earth peace, good will toward men." **read ›**

103 **Luke 2:17** When they saw him, they made widely known what had been told them about this child. **read ›**

104 **Luke 8:1** Soon afterward he went through cities and villages, proclaiming and preaching the gospel of the kingdom of God. The twelve were with him, **read ›**

105 **Luke 12:1** Meanwhile, when a multitude of many thousands had gathered together, so much so that they trampled on each other, he began to tell his disciples first of all, "Beware of the yeast of the Pharisees, which is hypocrisy. **read ›**

106 **John 1:1** In the beginning was the Word, and the Word was with God, and the Word was God. **read ›**

107 **John 1:10** He was in the world, and the world came to be through him, and the world did not know him. **read ›**

108 **John 1:14** And the Word became flesh and dwelt among us, and we looked upon his glory, glory as of the only-begotten from the Father, full of grace and truth. **read ›**

109 **John 2:25** and because he had no need for anyone to testify about man, for he himself knew what was in man. **read ›**

110 **John 3:1** Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. **read ›**

111 **Acts 7:14** Joseph sent and summoned Jacob his father and all his relatives, seventy-five souls. **read ›**

112 **Romans 1:3** concerning his Son, who was born of the offspring of David according to the flesh, **read ›**

113 **Romans 3:4** May it never be! Let God be true, but every man a liar. As it is written: that you may be justified in your words, and prevail when you are judged. **read ›**

114 **Romans 7:2** For the woman that has a husband is bound by law to the husband while he lives, but if the husband dies, she is discharged from the law of the husband. **read ›**

115 **Romans 13:3** For rulers are not a terror to good works but to evil works. Do you want to be unafraid of the authority? Do good, and you will have praise from it, **read ›**

116 **1 Corinthians 15:47** The first man is of the earth, made of dust. The second man is the Lord from heaven. **read ›**

117 **Galatians 4:4** But when the fullness of the time came, God sent out his Son, born to a woman, born under the law, **read ›**

118 **Philippians 2:5** For let this way of thinking be in you which was also in Christ Jesus, **read ›**

119 **Philippians 2:6** who, being in the form of God, did not regard being equal with God as a thing to be seized, **read ›**

120 **Philippians 2:7** but emptied himself, taking the form of a slave, coming to be in the likeness of men. **read ›**

121 **Philippians 2:8** And being found in appearance as a man, he humbled himself, becoming obedient to the point of death, even the death of the cross. **read ›**

122 **Colossians 2:9** For in him all the fullness of the Deity dwells bodily, **read ›**

123 **1 Timothy 3:16** And by common confession, great is the mystery of godliness: God was manifested in the flesh, justified in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory. **read ›**

124 **Hebrews 2:6** But someone has testified somewhere, saying, "What is man, that you are mindful of him, or the son of man, that you visit him? **read ›**

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125 **Hebrews 2:9** But we see him who has been made a little lower than the angels, Jesus, because of the suffering of death crowned with glory and honor, that by the grace of God he should taste of death for everyone. **read ›**

126 **Hebrews 2:16** For most certainly, he does not give help to angels, but he gives help to the offspring of Abraham. **read ›**

127 **Hebrews 2:17** Therefore he was obligated in all things to be made like his brothers, that he might become a merciful and faithful high priest in things pertaining to God, to make atonement for the sins of the people. **read ›**

128 **1 John 1:1** That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and our hands touched, concerning the Word of life— **read ›**

129 **1 John 4:2** By this the Spirit of God is known: every spirit that confesses Jesus Christ has come in the flesh is of God, **read ›**

130 **1 John 4:3** and every spirit that does not confess Jesus Christ has come in the flesh is not of God. And this is the spirit of the antichrist, which you have heard is coming, and now it is already in the world. **read ›**

131 **1 John 5:6** This is he who came by water and blood, Jesus Christ; not with the water only, but with the water and the blood. It is the Spirit who testifies, because the Spirit is the truth. **read ›**

132 **2 John 1:7** For many deceivers have entered the world, who do not confess Jesus Christ coming in the flesh. Such a one is the deceiver and the antichrist. **read ›**

133 **Revelation 19:13** He is clothed in a garment dipped in blood, and his name is called the Word of God. **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *70 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Genesis 11:4 · 12:7 · 32:28 · 49:11

Exodus 7:1

Deuteronomy 32:8

2 Kings 19:20

Psalms 19:5 · 136:12

Proverbs 8:22

Isaiah 9:6 · 11:2 · 33:17 · 45:7 · 53:2

Jeremiah 17:7

Ezekiel 1:15

Daniel 3:27 · 7:13

Hosea 1:7 · 8:6

Joel 2:28

Amos 4:11

Habakkuk 3:3

Malachi 3:6

Matthew 1:16 · 1:20 · 1:23 · 3:9 · 3:17 · 22:43 · 26:38

Mark 2:28 · 16:15

Luke 1:35 · 10:22

John 1:13 · 1:18 · 2:22 · 3:6 · 3:14 · 4:3 · 5:29 · 6:62 · 6:70 · 10:30 · 10:36 · 11:42 · 14:28 · 17:3 · 17:6

Acts 1:11 · 13:48

Romans 1:20 · 8:26 · 11:36

1 Corinthians 1:24 · 15:50

2 Corinthians 2:17 · 4:13 · 8:18

Galatians 1:8

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Philippians 2:9
Colossians 1:15
1 Timothy 2:5
Hebrews 4:15
James 1:17 · 2:23
2 Peter 1:4
1 John 2:22

Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “Did the early Christians believe Jesus was fully human?” on May 22, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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THE END OF THIS STUDY