THE QUESTION

Did the early Christians believe Jesus is God?

Asked by a THF member on May 21, 2026 · published November 9, 2026 · 13 numbered quotations · the 64 early Christian passages and 321 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/did-the-early-christians-believe-jesus-is-god

The short answer *From the text: says what the passages say*

Yes. The early writers openly call Jesus Christ God: God the Word, God from God, and true God from true God. They also teach that He is God as the Son, not as the Father, and that He truly became man. They worshiped Him and saw in Him the God who came down from heaven.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 8

Ignatius calls Jesus Christ God

Our note · compiled by machine learning · From the text: says what the passages say

Ignatius, one of the earliest writers after the apostles, simply glorifies Jesus Christ as God. In another letter he calls Him God the Word, begotten by the Father before time began, who remains the same forever.

1 "I glorify God, even Jesus Christ, who has given you such wisdom."

EARLY CHRISTIAN WRITER **Ignatius of Antioch,** *Epistle to the Smyrnaeans* (c. 98–117 AD) **Source 2, page 7** Read it in the library ›
THF's updated English

2 "He, being begotten by the Father before the beginning of time, was God the Word, the only-begotten Son, and remains the same forever, for "of His kingdom there shall be no end," says Daniel the prophet."

EARLY CHRISTIAN WRITER **Ignatius of Antioch,** *Epistle to the Magnesians* (c. 98–117 AD) **Source 5, page 7** Read it in the library ›
THF's updated English

POINT 2 OF 8

God came down and took on flesh

Our note · compiled by machine learning · From the text: says what the passages say

Aristides, explaining Christians to an outsider, sums up their faith this way: the Son of God Most High is the God who came down from heaven and took flesh from a virgin. He presents this as the plain teaching of the gospel.

3 "And it is said that God came down from heaven and, from a Hebrew virgin, took on and clothed himself with flesh; and the Son of God lived in a daughter of man."

EARLY CHRISTIAN WRITER **Aristides,** *Apology* 2 (c. 125–140 AD) **Source 7, page 7** Read it in the library ›
THF's updated English

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POINT 3 OF 8

John's Gospel was read as calling Him God

Our note · compiled by machine learning · From the text: says what the passages say

Clement of Alexandria quotes John 1:18 as speaking of the only-begotten God in the bosom of the Father. Tertullian reads John 1:1 the same way: the Word is God, yet God as the Son and not as the Father.

4 “And John the apostle says, "No one has seen God at any time. The only-begotten God, who is in the bosom of the Father, He has declared Him,"”

EARLY CHRISTIAN WRITER **Clement of Alexandria,** *Stromata* 5.12 (c. 190–215 AD) **Source 16, page 7** Read it in the library ›
THF's updated English

5 “Although the Word is also God, He is God regarded as the Son of God, not as the Father.”

EARLY CHRISTIAN WRITER **Tertullian,** *Against Praxeas* 21 (c. 196–220 AD) **Source 18, page 8** Read it in the library ›
THF's updated English

POINT 4 OF 8

True God from true God

Our note · compiled by machine learning · From the text: says what the passages say

Gregory Thaumaturgus confesses one Son who is true God from true God and shares the Father's divinity by nature. He condemns anyone who calls the Son a creature, and calls Him God from God in his other creed.

6 “Therefore, we acknowledge one true God, the one First Cause, and one Son, true God from true God, possessing the Father’s divinity by nature—that is, being the same in substance as the Father—and one Holy Spirit, who by nature and in truth sanctifies all and makes divine, since He is of the substance of God.”

later in the same passage

“We anathematize those who speak of either the Son or the Holy Spirit as a creature.”

EARLY CHRISTIAN WRITER **Gregory Thaumaturgus,** *A Sectional Confession of Faith* 1 (c. 240–270 AD) **Source 38, page 9** Read it in the library ›
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7 “There is one Lord, the Only from the Only, God from God, the Image and Likeness of Deity, the effective Word, Wisdom containing the order of all things, and Power that formed the whole creation, the true Son of the true Father, Invisible from Invisible, Incorruptible from Incorruptible, Immortal from Immortal, and Eternal from Eternal.”

EARLY CHRISTIAN WRITER **Gregory Thaumaturgus,** *Declaration of Faith* 1 (c. 240–270 AD) **Source 40, page 9** **Read it in the library ›**
THF's updated English

POINT 5 OF 8

Irenaeus names Christ God of God

Our note · compiled by machine learning · From the text: says what the passages say

In a long hymn of titles, Irenaeus says Christ is the Creator of the universe and the Maker of man. He calls Him God in God and God of God, the eternal King.

8 “that He was the Creator of the universe, along with light, and the Maker of man”

later in the same passage

“For it is He who sailed in the ark with Noah, who guided Abraham; who was bound with Isaac, and was a wanderer with Jacob; the Shepherd of those who are saved, and the Bridegroom of the Church; the Chief of the cherubim, the Prince of the angelic powers; God of God; Son of the Father; Jesus Christ; King forever and ever. Amen.”

EARLY CHRISTIAN WRITER **Irenaeus,** *Fragments from the Lost Writings of Irenæus* (c. 175–202 AD) **Source 15, page 7** **Read it in the library ›**
THF's updated English

POINT 6 OF 8

Christ is God as Son, not Father

Our note · compiled by machine learning · From the text: says what the passages say

Novatian says Scripture clearly calls Christ God, as the Son begotten of God. Tertullian lists as a heresy the claim that Jesus Christ is the Father Almighty. So the early writers held both truths: Christ is God, and He is distinct from the Father.

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9 “For Christ is so truly God, as the Son of God, begotten of God, that many heretics, as we have said, have accepted Him as God in such a way that they thought He should be called not the Son, but the Father.”

EARLY CHRISTIAN WRITER **Novatian,** *Treatise Concerning the Trinity* 23 (c. 240–258 AD) **Source 43, page 9** **Read it in the library ›**
THF's updated English

10 “He claims that Jesus Christ is God the Father Almighty.”

EARLY CHRISTIAN WRITER **Tertullian,** *Against All Heresies* 8 (c. 196–220 AD) **Source 21, page 8** **Read it in the library ›**
THF's updated English

POINT 7 OF 8

Both God and man, not only a man

Our note · compiled by machine learning · From the text: says what the passages say

Novatian rejects two errors at once: saying Jesus is the Father, and saying He is only a man. He insists Christ is also God because Scripture says so, while God is still one.

11 “For both those who say that Jesus Christ Himself is God the Father, and those who want Him to be only a man, have gathered the sources and reasons for their error and perversity from there.”

later in the same passage

“But because heretics, always fighting against the truth, are used to dragging out the controversy against pure tradition and the Catholic faith, because they take offense at Christ, and because Scripture also declares that He is God, and we also believe this, we must rightly contend that Christ is also God, so that every heretical slander may be removed from our faith.”

EARLY CHRISTIAN WRITER **Novatian,** *Treatise Concerning the Trinity* 30 (c. 240–258 AD) **Source 42, page 9** **Read it in the library ›**
THF's updated English

POINT 8 OF 8

The church worshiped Christ as God

Our note · compiled by machine learning · From the text: says what the passages say

Gregory says there is one worship for the Word and the flesh He took. The Liturgy of St. James prays to Him directly as Christ our God, one of the Holy Trinity, glorified with the Father and the Spirit.

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12 “We acknowledge that He is both the perfect Son of God and the perfect Son of man, that the Person is only one, and that there is one worship for the Word and the flesh that He assumed.”

EARLY CHRISTIAN WRITER **Gregory Thaumaturgus,** *A Sectional Confession of Faith* 1 (c. 240–270 AD) **Source 38, page 9** **Read it in the library ›**
THF's updated English

13 “Without change, You became man and were crucified, O Christ our God. By Your death, You trampled death underfoot.”

EARLY CHRISTIAN WRITER **Early Liturgies,** *Divine Liturgy of St. James* 1 (c. 200–400 AD) **Source 23, page 8** **Read it in the library ›**
THF's updated English

THE LIMITS

What these passages don’t tell us

- These passages do not settle every later debate about how the Son relates to the Father.
- Some of the clearest creed-like statements come from the third century rather than the earliest writers.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 64 early Christian passages and 321 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–64, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 65–217, in Bible order), then 168 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *64 passages from 21 writers*

Hermas, *c. 90–150 AD · source 1*

1 *Shepherd* Son of God is not in the form of a slave, but in great power… [continues online] **read ›**

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Ignatius of Antioch, *c. 98–117 AD · sources 2–6*

2 *Epistle to the Smyrnaeans* **Quote 1, page 2** “even Jesus Christ, who has given you such wisdom… [continues online] **read ›**

3 *Epistle to the Philadelphians* (on point 1) “one only-begotten Son, God, the Word and man… [continues online] **read ›**

4 *Epistles of Ignatius* (1885 English; on point 1) “things were made by Him, and without Him was not anything made that was made.” And concerning the incarnation: “The Word,” says [the Scripture], “became flesh, and dwelt among us… [continues online] **read ›**

5 *Epistle to the Magnesians* **Quote 2, page 2** “being begotten by the Father before the beginning of time, was God the Word, the only-begotten Son, and… [continues online] **read ›**

6 *Epistles of Ignatius* (on point 6) There is only One who became incarnate, and it was not the Father or the Paraclete, but the Son alone, who became so not in appearance or imagination, but in… [continues online] **read ›**

Aristides, *c. 125–140 AD · source 7*

7 *Apology* 2 (1885 English) **Quote 3, page 2** “Christians, then, trace the beginning of their religion from Jesus the Messiah… [continues online] **read ›**

Justin Martyr, *c. 130–165 AD · sources 8–11*

8 *Second Apology* (1885 English) “His Son, who alone is properly called Son, the Word, who also was with Him and was begotten before the works, when at first He created and arranged all things… [continues online] **read ›**

9 *First Apology* with the Father and do not know that the Father of the universe has a Son, who, being the first-begotten Word of God, is even God. In the past… [continues online] **read ›**

10 *Dialogue with Trypho* (1885 English; on point 8) “the King shall desire thy beauty: because he is thy Lord, and thou shalt worship Him.’ Therefore these words testify explicitly that He is witnessed to by Him who established… [continues online] **read ›**

11 *First Apology* (1885 English; on point 2) “becoming man according to His will, He taught us these things for the conversion and restoration of the human race: and (thirdly) that before He became a man among men… [continues online] **read ›**

Tatian, *c. 150–180 AD · source 12*

12 *Address to the Greeks* 5 was in the beginning. But we have been taught that the beginning is the power of the Word. For the Lord of the universe is Himself the necessary ground of… [continues online] **read ›**

Theophilus of Antioch, *c. 169–183 AD · source 13*

13 *To Autolycus* 22 (on point 3) of whom, John, says, "In the beginning was the Word, and the Word was with God… [continues online] **read ›**

Athenagoras, *c. 170–190 AD · source 14*

14 *A Plea for the Christians* 10 “mind and reason. He is surrounded by light, beauty, spirit, and indescribable power. Through His Word, He created the universe, arranged it, and keeps it in being. I have already… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · source 15*

15 *Fragments from the Lost Writings of Irenæus* **Quote 8, page 4** “of God; Son of the Father; Jesus Christ; King… [continues online] **read ›**

Clement of Alexandria, *c. 190–215 AD · source 16*

16 *Stromata* 5.12 **Quote 4, page 3** “only-begotten God, who is in the bosom of the Father, He has declared Him… [continues online] **read ›**

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Tertullian, *c. 196–220 AD · sources 17–21*

17 *Apology* 21 (1885 English) “that He was the Logos of God, that primordial first-begotten Word, accompanied by power and reason, and based on Spirit, — that He who was now doing all things by… [continues online] **read ›**

18 *Against Praxeas* 21 **Quote 5, page 3** was not the very same as He from whom the Word came. "His glory was seen, the glory as of the only begotten of the Father." John 1:14 Notice… [continues online] **read ›**

19 *Against Praxeas* 27 (on point 7) must be understood to have become flesh in this sense: that He came to be in the flesh, and was manifested, and was seen, and was handled by means of… [continues online] **read ›**

20 *Against Praxeas* 7 (on point 3) “Word was with God, and the Word was God… [continues online] **read ›**

21 *Against All Heresies* 8 (1885 English) **Quote 10, page 5** “asserts that Jesus Christ is God the Father Almighty… [continues online] **read ›**

Caius, *c. 200–220 AD · source 22*

22 *Fragments* 1 (1885 English; on point 8) “the psalms, too, and hymns of brethren, which have been written from the beginning by the faithful, celebrate Christ the Word of God, ascribing divinity to Him… [continues online] **read ›**

Early Liturgies, *c. 200–400 AD · sources 23–26*

23 *Divine Liturgy of St. James* 1 (1885 English) **Quote 13, page 6** “who art the only-begotten Son and Word of God, immortal… [continues online] **read ›**

24 *Divine Liturgy of St. James* 1 (1885 English; on point 8) “God and Father of our Lord and God and Saviour Jesus Christ, the glorious Lord, the blessed essence, the bounteous goodness, the God and Sovereign of all, who art blessed… [continues online] **read ›**

25 *Divine Liturgy of St. James* 1 (1885 English; on point 8) “only is holy, one Lord Jesus Christ, to the glory of God the Father, to whom be glory to all eternity… [continues online] **read ›**

26 *Divine Liturgy of St. Mark* 1 (on point 8) “O Lord, the holy city of our God, Jesus Christ… [continues online] **read ›**

Hippolytus, *c. 200–236 AD · sources 27–29*

27 *Refutation of All Heresies* 29 “this one and highest Deity, by an act of thought, first brought forth the Word (Logos). He did not bring forth a word in the sense of something spoken by… [continues online] **read ›**

28 *Against the Heresy of Noetus* 1 (1885 English; on point 6) “only-begotten Son, which is in the bosom of the Father, He has declared Him… [continues online] **read ›**

29 *Refutation of All Heresies* 29 (1885 English) “also the Logos is God, being the substance of God… [continues online] **read ›**

Origen, *c. 215–254 AD · sources 30–36*

30 *Commentary on John* 2 (on point 3) other beings called gods. We made this distinction between Him and them by showing that God the Word is, to all the other gods, the minister of their divinity. To… [continues online] **read ›**

31 *Commentary on John* 2 (on point 3) “made known to us three orders of truth, and now he gathers the three into one by saying, “This Word was in the beginning with God.” In the first statement… [continues online] **read ›**

32 *Commentary on John* 1 (1885 English) “we might say of Christ, that by nature His arche is deity, but that in relation to us who cannot, for its very greatness, command the whole truth about Him… [continues online] **read ›**

33 *Commentary on John* 2 (on point 3) strained, since we have taken the Word in one sense to be the Word in the beginning, who was with God, God the Word, and have now taken it in… [continues online] **read ›**

34 *De Principiis (On First Principles)* 2 “we have always held that God is the Father of His only… [continues online] **read ›**

35 *De Principiis (On First Principles)* 2 (1885 English) “In the first place, we must note that the nature of that deity which is in Christ in respect of His being the only-begotten Son of God is one… [continues online] **read ›**

36 *Commentary on John* 2 (on point 3) us see, however, why these words are added: “And without Him not even one thing was made.” Some might think it is unnecessary to add the phrase, “Without Him not… [continues online] **read ›**

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Gregory Thaumaturgus, *c. 240–270 AD · sources 37–40*

37 *A Sectional Confession of Faith* 1 (1885 English; on point 4) “in one Lord Jesus Christ, true God, that is, Image of the true God, Maker of all things seen and unseen, Son of God and only-begotten Offspring, and Eternal… [continues online] **read ›**

38 *A Sectional Confession of Faith* 1 (1885 English) **Quotes 6, 12, pages 3, 6** “we anathematize those who constitute different worships, one for the divine and another for the human, and who worship the man born of Mary as though He were another than… [continues online] **read ›**

39 *A Sectional Confession of Faith* 1 (1885 English; on point 4) “the Father, being Himself the perfect Person, has thus the perfect Word begotten of Him truly, not as a word that is spoken, nor yet again as a son by… [continues online] **read ›**

40 *Declaration of Faith* 1 **Quote 7, page 4** “is one God, the Father of the living Word, who is His… [continues online] **read ›**

Novatian, *c. 240–258 AD · sources 41–50*

41 *Treatise Concerning the Trinity* 13 (1885 English; on point 3) “1:16 Moreover, this is that word which came unto His own, and His own received Him not… [continues online] **read ›**

42 *Treatise Concerning the Trinity* 30 **Quote 11, page 5** “in another place: "I am the first and the last, and beside me there is no… [continues online] **read ›**

43 *Treatise Concerning the Trinity* 23 (1885 English) **Quote 9, page 5** “reason and the proportion of the heavenly Scriptures show Christ to be God, but as the Son of God… [continues online] **read ›**

44 *Treatise Concerning the Trinity* 17 (on point 3) “it remains that he must have descended of whom the Apostle Paul says, "He who descended is the same who ascended above all the heavens, that He might fill all… [continues online] **read ›**

45 *Treatise Concerning the Trinity* 18 (on point 6) is both Lord and God, who was not otherwise seen by Abraham except that as God the Word He was begotten of God the Father before Abraham himself. Moreover, Scripture… [continues online] **read ›**

46 *Treatise Concerning the Trinity* 16 (on point 7) faith when He said, “And this is eternal life, that they should know You, the only true God, and Jesus Christ, whom You have sent”? If He had not wanted… [continues online] **read ›**

47 *Treatise Concerning the Trinity* 24 (on point 7) himself is claimed to be the Son of God, the same Christ and the Son of God is claimed to be man only. By this they try to exclude, “The… [continues online] **read ›**

48 *Treatise Concerning the Trinity* 15 (on point 7) Christ is only man, how is it that He says, "Though I bear witness of myself, yet my witness is true, because I know where I came from and where… [continues online] **read ›**

49 *Treatise Concerning the Trinity* 31 (on point 6) is before all time. And He is always in the Father, unless the Father has not always been Father. Only, in a certain sense, the Father also goes before Him… [continues online] **read ›**

50 *Treatise Concerning the Trinity* 12 (on point 6) “God the Father, or as God the Son… [continues online] **read ›**

Cyprian, *c. 248–258 AD · source 51*

51 *Treatises* (1885 English; on point 8) “Jesus the Lord. How great is the Lord Jesus, and how great is His patience, that He who is adored in heaven is not yet avenged on earth… [continues online] **read ›**

Apostolic Constitutions, *c. 250–380 AD · sources 52–56*

52 *Apostolic Constitutions* (1885 English; on point 8) “art inaccessible, and without a superior; the God and Father of Your only begotten Son, of our God and Saviour… [continues online] **read ›**

53 *Apostolic Constitutions* (1885 English; on point 2) that He was to be born of a virgin, they read this prophecy: Behold, a virgin shall be with child, and shall bring forth a Son, and they shall call… [continues online] **read ›**

54 *Apostolic Constitutions* (on point 8) this, he comes to the water and blesses and glorifies the Lord God Almighty, the Father of the only begotten God… [continues online] **read ›**

55 *Apostolic Constitutions* (on point 8) “You alone are holy. You alone are the Lord Jesus, the Christ of the God of all created nature, and our King, by whom… [continues online] **read ›**

56 *Apostolic Constitutions* (on point 4) “Father is the God over all. Christ is the only begotten God, the beloved Son, the Lord of glory… [continues online] **read ›**

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Methodius, *c. 270–311 AD · source 57*

57 *Oration Concerning Simeon and Anna* 1 (1885 English; on point 8) “also, O honoured and venerable Simeon, you earliest host of our holy religion, and teacher of the resurrection of the faithful, be our patron and advocate with that Saviour God… [continues online] **read ›**

Arnobius, *c. 290–330 AD · sources 58–61*

58 *Against the Heathen* 1 (on point 8) “these, then, hear with offended ears that Christ is worshipped, and that… [continues online] **read ›**

59 *Against the Heathen* 1 “that Christ of yours a god, then… [continues online] **read ›**

60 *Against the Heathen* 2 “Therefore Christ the divine—although you are unwilling to allow it—Christ the divine, I repeat, for this… [continues online] **read ›**

61 *Against the Heathen* 1 “Christ, then, not to be regarded by us as God… [continues online] **read ›**

Lactantius, *c. 290–320 AD · sources 62–64*

62 *Epitome of the Divine Institutes* 49 (1885 English; on point 8) “willed that He should be acknowledged and worshipped through Him… [continues online] **read ›**

63 *Divine Institutes* 26 (1885 English; on point 2) “therefore assumed a body, and was clothed in a garment of flesh, that He might hold out to man, for whose instruction He had come, examples of virtue and incitements… [continues online] **read ›**

64 *Divine Institutes* 9 (1885 English) “the Greeks speak of Him as the Logos, more befittingly than we do as the word, or speech: for Logos signifies both speech and reason, inasmuch as He is both… [continues online] **read ›**

THE BIBLE *153 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

65 **Genesis 1:1** In the beginning God made the heaven and the earth. **read ›**

66 **Genesis 1:2** But the earth was invisible and unformed, and darkness was over the abyss, and the Spirit of God was moving over the water. **read ›**

67 **Genesis 1:3** Then God said, “Let there be light,” and there was light. **read ›**

68 **Genesis 1:5** God called the light Day, and the darkness he called Night. And there was evening, and there was morning, one day. **read ›**

69 **Genesis 22:2** He said, “Take your son, the beloved one, whom you have loved, Isaac, and go into the high land, and offer him there as a whole burnt offering on one of the mountains that I shall tell you of.” **read ›**

70 **Genesis 24:26** The man was well pleased, and he worshiped the Lord **read ›**

71 **Genesis 49:22** Joseph is a son increased, my son increased, to be envied, my youngest son: turn back to me. **read ›**

72 **Exodus 2:25** And God looked upon the children of Israel and was made known to them. **read ›**

73 **Exodus 32:16** The tablets were the work of God, and the writing was the writing of God, engraved on the tablets. **read ›**

74 **Exodus 33:18** And Moses said, “Show yourself to me.” **read ›**

75 **Deuteronomy 6:4** Hear, O Israel: The Lord our God is one Lord. **read ›**

76 **Deuteronomy 10:21** He is your boast, and he is your God, who has done among you these great and glorious things that your eyes have seen. **read ›**

77 **Judges 6:12** And the angel of the Lord appeared to him and said to him, “The Lord is with you, you mighty man of strength.” **read ›**

78 **Judges 13:17** Then Manoah said to the angel of the Lord, “What is your name, so that when your word comes to pass we may glorify you?” **read ›**

79 **1 Samuel 2:10** The Lord will make his adversary weak; the Lord is holy. Let not the wise man boast in his wisdom, and let not the mighty man boast in his might, and let not the rich man boast in his wealth; but let the one who boasts boast in this: to understand and know the Lord, and to do judgment and righteousness in the midst of the earth. The Lord has gone up to the heavens and has thundered; he will judge the ends of the earth, and he gives strength to our kings, and he will exalt the horn of his Christ.” **read ›**

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80 **2 Samuel 23:2** The Spirit of the Lord spoke in me, and his word was on my tongue. **read ›**

81 **1 Kings 18:39** And all the people fell on their faces and said, “Truly the Lord God, he is God!” **read ›**

82 **2 Kings 17:36** but only the Lord, who brought you up out of the land of Egypt with great strength and with a high arm, him you shall fear, and him you shall worship, and to him you shall sacrifice. **read ›**

83 **1 Chronicles 16:25** For the Lord is great and greatly to be praised; he is awesome above all the gods. **read ›**

84 **Job 6:18** so I too have been left behind by all; I am ruined and have become homeless. **read ›**

85 **Job 10:8** Your hands formed me and made me; after this you turned and struck me. **read ›**

86 **Psalms 2:7** declaring the statute of the Lord: the Lord said to me, ‘You are my Son; today I have begotten you. **read ›**

87 **Psalms 13:4** Open the verse to read it. **read ›**

88 **Psalms 95:3** For the Lord is a great God, and a great king over all the gods; for the Lord will not cast off his people; (Septuagint Psalm 94:3 (Psalm 95:3 in most Bibles)) **read ›**

89 **Psalms 96:4** For the Lord is great and greatly to be praised; he is awesome above all the gods. (Septuagint Psalm 95:4 (Psalm 96:4 in most Bibles)) **read ›**

90 **Psalms 97:7** Let all who worship carved images be put to shame, those who boast in their idols; worship him, all his angels. (Septuagint Psalm 96:7 (Psalm 97:7 in most Bibles)) **read ›**

91 **Psalms 138:2** I will worship toward your holy temple, and give thanks to your name for your mercy and your truth; for you have magnified your holy name above all. (Septuagint Psalm 137:2 (Psalm 138:2 in most Bibles)) **read ›**

92 **Ecclesiastes 1:17** And my heart saw much: wisdom and knowledge, parables and understanding. I knew that this also is a choosing of the wind. **read ›**

93 **Ecclesiastes 7:28** which my soul sought, and I did not find: one man out of a thousand I have found, but a woman among all these I have not found. **read ›**

94 **Isaiah 7:19** and they shall all come into the valleys of the land, and into the holes of the rocks, and into the caves, and into every crevice. **read ›**

95 **Isaiah 7:21** And it shall be in that day that a man shall rear a young cow and two sheep; **read ›**

96 **Isaiah 15:3** Wrap yourselves in sackcloth in her squares, and lament on her rooftops and in her lanes; all of you, wail with weeping. **read ›**

97 **Isaiah 18:3** all of them, will be inhabited like an inhabited country; their land will be as when a signal is raised from a mountain; it will be heard like the sound of a trumpet. **read ›**

98 **Jeremiah 2:7** And I brought you into Carmel, to eat its fruits and its good things; and you went in and defiled my land, and made my inheritance an abomination. **read ›**

99 **Jeremiah 9:1** Who will give water to my head, and a fountain of tears to my eyes? And I will weep for this my people day and night, for the wounded of the daughter of my people. (Septuagint Jeremiah 8:23 (Jeremiah 9:1 in most Bibles)) **read ›**

100 **Jeremiah 23:8** Open the verse to read it. **read ›**

101 **Jeremiah 28:2** “Thus said the Lord: I have broken the yoke of the king of Babylon. (Septuagint Jeremiah 35:2 (Jeremiah 28:2 in most Bibles)) **read ›**

102 **Jeremiah 32:4** and Zedekiah shall by no means be delivered out of the hand of the Chaldeans, for he shall surely be handed over into the hands of the king of Babylon, and his mouth shall speak with his mouth, and his eyes shall see his eyes; (Septuagint Jeremiah 39:4 (Jeremiah 32:4 in most Bibles)) **read ›**

103 **Jeremiah 32:6** And the word of the Lord came to Jeremiah, saying, (Septuagint Jeremiah 39:6 (Jeremiah 32:6 in most Bibles)) **read ›**

104 **Jeremiah 49:3** Open the verse to read it. **read ›**

105 **Ezekiel 8:5** And he said to me, “Son of man, lift up your eyes toward the north.” And I lifted up my eyes toward the north, and behold, from the north toward the gate facing east. **read ›**

106 **Ezekiel 33:29** And they shall know that I am the Lord; and I will make their land desolate, and it shall be made desolate because of all their abominations that they have done. **read ›**

107 **Ezekiel 40:19** And he measured the breadth of the court, from the open court of the outer gate on the inside to the open court of the gate facing outward, a hundred cubits, of the gate facing east. And he brought me to the north, **read ›**

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108 **Hosea 12:10** And I will speak to the prophets; and I have multiplied visions, and by the hands of the prophets I have been represented. (Septuagint Hosea 12:11 (Hosea 12:10 in most Bibles)) **read ›**

109 **Amos 2:13** Therefore, behold, I am rolling beneath you, as a wagon full of straw is rolled. **read ›**

110 **Amos 5:5** But do not seek Bethel, and do not go into Gilgal, and do not cross over to the Well of the Oath; for Gilgal shall surely go into captivity, and Bethel shall be as though it were not. **read ›**

111 **Amos 7:16** And now hear the word of the Lord. You say, 'Do not prophesy against Israel, and certainly do not stir up a crowd against the house of Jacob.' **read ›**

112 **Amos 8:3** And the paneled ceilings of the temple shall wail in that day," says the Lord God. "Many shall be the fallen in every place; I will cast silence upon them." **read ›**

113 **Amos 9:1** I saw the Lord standing upon the altar, and he said: Strike the mercy seat, and the gateways shall be shaken; and cut into the heads of all; and the rest of them I will kill with the sword; no fugitive of them shall ever escape, and no survivor of them shall ever be saved. **read ›**

114 **Micah 4:13** Arise and thresh them, daughter of Zion, for I will make your horns iron, and I will make your hoofs bronze; and you shall melt away many peoples, and you shall dedicate their abundance to the Lord, and their strength to the Lord of all the earth. **read ›**

115 **Tobit 13:4** There make known his greatness; exalt him before every living thing, for he is our Lord, and God himself is our Father forever. **read ›**

116 **Judith 6:18** Then the people fell down and worshiped God, and cried out, saying, **read ›**

117 **Judith 10:8** "May God, the God of our fathers, grant you favor and bring your plans to completion, to the pride of the children of Israel and the exaltation of Jerusalem." And she worshiped God, **read ›**

118 **Wisdom of Solomon 2:13** He professes to have knowledge of God, and calls himself the child of the Lord. **read ›**

119 **Wisdom of Solomon 2:18** For if the righteous man is a son of God, God will help him, and deliver him from the hand of his adversaries. **read ›**

120 **Wisdom of Solomon 5:5** How has he been counted among the sons of God, and how is his lot among the holy ones? **read ›**

121 **Wisdom of Solomon 7:16** For both we and our words are in his hand, and all sound judgment and skill in crafts. **read ›**

122 **Wisdom of Solomon 7:23** loving mankind, steadfast, sure, free from care, all-powerful, overseeing all, and passing through all spirits that are intelligent, pure, and most subtle. **read ›**

123 **Wisdom of Solomon 7:28** For God loves nothing but the one who lives with wisdom. **read ›**

124 **Wisdom of Solomon 8:3** She glorifies her noble birth by living with God, and the Master of all loved her. **read ›**

125 **Wisdom of Solomon 9:1** "O God of the fathers, and Lord of your mercy, who made all things by your word, **read ›**

126 **Wisdom of Solomon 12:27** For in the things at which they were angry when they suffered, in those they thought to be gods, being punished by them, seeing him whom they had long refused to know, they recognized the true God; therefore the final condemnation came upon them. **read ›**

127 **Wisdom of Solomon 14:20** And the multitude, drawn by the grace of the work, now regarded as an object of worship the man who shortly before had been honored. **read ›**

128 **Wisdom of Solomon 18:15** your all-powerful word leaped from heaven, from the royal thrones, a stern warrior, into the midst of the doomed land, **read ›**

129 **Wisdom of Sirach 2:1** My child, if you come forward to serve the Lord God, prepare your soul for testing. **read ›**

130 **Wisdom of Sirach 4:24** For wisdom will be known by speech, and instruction by the word of the tongue. **read ›**

131 **Wisdom of Sirach 18:2** The Lord alone will be justified. **read ›**

132 **Wisdom of Sirach 43:26** Because of him, success is its end, and by his word all things hold together. **read ›**

133 **Wisdom of Sirach 44:20** who kept the law of the Most High and entered into a covenant with him; and in his flesh he established a covenant, and when tested he was found faithful. **read ›**

134 **Wisdom of Sirach 50:17** Then all the people together hastened and fell upon their faces to the ground to worship their Lord Almighty, God Most High. **read ›**

135 **Baruch 3:6** for you are the Lord our God, and we will praise you, O Lord. **read ›**

136 **Baruch 3:35** This is our God; no other will be reckoned in comparison with him. **read ›**

137 **Baruch 3:37** After this he appeared on earth and lived among men. **read ›**

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138 **Letter of Jeremiah 1:6** But say in your mind, “It is you we must worship, O Master.” **read ›**

139 **2 Maccabees 1:25** who alone are the provider, who alone are righteous and almighty and eternal, who deliver Israel from every evil, who made the fathers your chosen ones and sanctified them, **read ›**

140 **2 Maccabees 3:24** But when he was already there at the treasury with his bodyguards, the Lord of the fathers and Sovereign of all authority caused a great manifestation, so that all who had dared to come with him were struck with terror at the power of God and turned to faintness and fear. **read ›**

141 **2 Maccabees 7:28** I beg you, my child, to look up at the heaven and the earth and see everything that is in them, and know that God made them out of things that did not exist, and that the race of men came into being in the same way. **read ›**

142 **2 Maccabees 14:35** “You, O Lord, who have need of nothing at all, were pleased that there should be a temple for your dwelling among us. **read ›**

143 **2 Maccabees 15:13** Then in the same way a man appeared, distinguished by his gray hair and glory, and the majesty about him was wonderful and most magnificent. **read ›**

144 **3 Maccabees 6:18** Then the all-glorious, Almighty, and true God made his holy face shine forth and opened the gates of heaven, from which two glorious angels of fearful appearance came down, visible to all except the Jews. **read ›**

145 **3 Maccabees 6:29** So he said these things; and they, released in an instant, blessed their holy God and Savior, having just escaped death. **read ›**

146 **3 Maccabees 7:23** Blessed be the Deliverer of Israel for all time! Amen. **read ›**

147 **4 Maccabees 7:19** believing that to God they do not die; for, like our patriarchs Abraham, Isaac, and Jacob, they live to God. **read ›**

148 **4 Maccabees 7:21** For who, living as a philosopher devoutly by the whole rule of philosophy, and having believed God, **read ›**

149 **4 Maccabees 12:14** But they, dying nobly, fulfilled their godliness toward God. **read ›**

150 **4 Maccabees 15:3** loved more the godliness that saves to eternal life according to God. **read ›**

151 **4 Maccabees 15:17** O woman, the only one who has given birth to complete godliness! **read ›**

152 **4 Maccabees 16:25** And they saw this also, that those who die for God’s sake live to God, as do Abraham and Isaac and Jacob and all the patriarchs. **read ›**

153 **4 Maccabees 17:15** And reverence for God won the victory, crowning her own athletes. **read ›**

154 **4 Maccabees 18:3** Therefore those who gave up their bodies to sufferings for the sake of godliness were not only admired by men, but were also counted worthy of a divine portion. **read ›**

155 **1 Enoch 9:5** For you made all things, and you have all authority, and all things are plain and uncovered before you, and you see all things. **read ›**

156 **1 Enoch 15:4** And you were holy, living, eternal spirits; yet you defiled yourselves with the blood of women, and with the blood of flesh you fathered children, and with the blood of men you lusted, just as they also produce flesh and blood—they who die and perish. **read ›**

157 **1 Enoch 48:3** Indeed, before the sun and the signs were created, before the stars of heaven were made, his name was named before the Lord of Spirits. **read ›**

158 **1 Enoch 48:5** All who dwell on earth shall fall down and worship before him, and will praise and bless and celebrate with song the Lord of Spirits. **read ›**

159 **1 Enoch 61:7** And with their first words they blessed that One, and exalted and praised him with wisdom, and they were wise in utterance and in the spirit of life. **read ›**

160 **1 Enoch 62:7** For from the beginning the Son of Man was hidden, and the Most High preserved him in the presence of his might, and revealed him to the chosen ones. **read ›**

161 **1 Enoch 63:2** And they shall bless and glorify the Lord of Spirits, and say: “Blessed is the Lord of Spirits and the Lord of kings, and the Lord of the mighty and the Lord of the rich, and the Lord of glory and the Lord of wisdom; **read ›**

162 **1 Enoch 69:26** And there was great joy among them, and they blessed and glorified and exalted, because the name of that Son of Man had been revealed to them. **read ›**

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163 **1 Enoch 71:14** And he came to me and greeted me with his voice, and said to me: "This is the Son of Man who is born to righteousness, and righteousness remains over him, and the righteousness of the Head of Days does not forsake him." **read ›**

164 **1 Enoch 81:6** For one year we will leave you with your son, until you give your last commands, that you may teach your children and record it for them, and testify to all your children; and in the second year they shall take you from their midst. **read ›**

165 **1 Enoch 84:2** "Blessed are you, O Lord, King, great and mighty in your greatness, Lord of the whole creation of the heaven, King of kings and God of the whole world. And your power and kingship and greatness remain forever and ever, and throughout all generations your dominion; and all the heavens are your throne forever, and the whole earth your footstool forever and ever. **read ›**

166 **1 Enoch 108:8** who love God and loved neither gold nor silver nor any of the good things which are in the world, but gave over their bodies to torture; **read ›**

167 **Matthew 1:23** "Behold, the virgin shall be with child, and shall bear a son, and they shall call his name Immanuel," which means "God with us." **read ›**

168 **Matthew 3:17** Behold, a voice out of the heavens said, "This is my beloved Son, in whom I am well pleased." **read ›**

169 **Matthew 4:10** Then Jesus said to him, "Get behind me, Satan! For it is written, 'You shall worship the Lord your God, and him only you shall serve.'" **read ›**

170 **Matthew 11:27** All things have been delivered to me by my Father. No one knows the Son, except the Father; neither does anyone know the Father, except the Son and he to whom the Son desires to reveal him. **read ›**

171 **Luke 4:8** Jesus answered him, "Get behind me, Satan! It is written: You shall worship the Lord your God, and him only you shall serve." **read ›**

172 **Luke 8:1** Soon afterward he went through cities and villages, proclaiming and preaching the gospel of the kingdom of God. The twelve were with him, **read ›**

173 **Luke 12:1** Meanwhile, when a multitude of many thousands had gathered together, so much so that they trampled on each other, he began to tell his disciples first of all, "Beware of the yeast of the Pharisees, which is hypocrisy. **read ›**

174 **Luke 24:52** They worshiped him and returned to Jerusalem with great joy, **read ›**

175 **John 1:1** In the beginning was the Word, and the Word was with God, and the Word was God. **read ›**

176 **John 1:2** He was in the beginning with God. **read ›**

177 **John 1:3** All things came to be through him, and apart from him not one thing came to be that has come to be. **read ›**

178 **John 1:4** In him was life, and the life was the light of men. **read ›**

179 **John 1:10** He was in the world, and the world came to be through him, and the world did not know him. **read ›**

180 **John 1:14** And the Word became flesh and dwelt among us, and we looked upon his glory, glory as of the only-begotten from the Father, full of grace and truth. **read ›**

181 **John 1:18** No one has ever seen God; the only-begotten Son, who is close to the Father's chest, he has made him known. **read ›**

182 **John 3:1** Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. **read ›**

183 **John 3:16** For God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish, but have eternal life. **read ›**

184 **John 9:38** He said, "Lord, I believe!" and he worshiped him. **read ›**

185 **John 10:30** I and the Father are one." **read ›**

186 **John 20:28** Thomas answered him, "My Lord and my God!" **read ›**

187 **Acts 7:14** Joseph sent and summoned Jacob his father and all his relatives, seventy-five souls. **read ›**

188 **Acts 8:13** Simon himself also believed, and after being baptized he stayed with Philip. Seeing miracles and signs taking place, he was amazed. **read ›**

189 **Acts 9:20** Immediately in the synagogues he proclaimed the Christ, that he is the Son of God. **read ›**

190 **Acts 17:3** explaining and demonstrating that the Christ had to suffer and rise again from the dead, and saying, "This Jesus, whom I proclaim to you, is the Christ." **read ›**

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191 **Acts 25:1** Three days after arriving in the province, Festus went up from Caesarea to Jerusalem. **read ›**

192 **Acts 26:23** that the Christ would suffer and, as the first to rise from the dead, would proclaim light to the people and to the Gentiles." **read ›**

193 **Romans 7:2** For the woman that has a husband is bound by law to the husband while he lives, but if the husband dies, she is discharged from the law of the husband. **read ›**

194 **Romans 9:5** of whom are the fathers, and from whom is Christ as concerning the flesh, who is over all, God, blessed forever. Amen. **read ›**

195 **1 Corinthians 3:6** I planted, Apollos watered, but God gave the growth. **read ›**

196 **1 Corinthians 3:23** and you are Christ's, and Christ is God's. **read ›**

197 **1 Corinthians 15:3** For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, **read ›**

198 **Galatians 1:6** I marvel that you are so quickly deserting him who called you in the grace of Christ for a different gospel, **read ›**

199 **Galatians 4:4** But when the fullness of the time came, God sent out his Son, born to a woman, born under the law, **read ›**

200 **Ephesians 1:5** having predestined us for adoption as sons through Jesus Christ to himself, according to the good pleasure of his will, **read ›**

201 **Philippians 2:6** who, being in the form of God, did not regard being equal with God as a thing to be seized, **read ›**

202 **Philippians 2:7** but emptied himself, taking the form of a slave, coming to be in the likeness of men. **read ›**

203 **Philippians 2:11** and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. **read ›**

204 **Colossians 1:15** He is the image of the invisible God, the firstborn of all creation. **read ›**

205 **Colossians 2:9** For in him all the fullness of the Deity dwells bodily, **read ›**

206 **1 Timothy 2:5** For there is one God and one mediator between God and men, the man Christ Jesus, **read ›**

207 **1 Timothy 3:16** And by common confession, great is the mystery of godliness: God was manifested in the flesh, justified in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory. **read ›**

208 **Hebrews 1:2** whom he appointed heir of all things, through whom he also made the ages, **read ›**

209 **Hebrews 1:3** who, being the radiance of his glory and the exact imprint of his substance, and upholding all things by the word of his power, after making purification for our sins through himself, sat down at the right hand of the Majesty on high, **read ›**

210 **Hebrews 1:5** For to which of the angels did he ever say, "You are my Son; today I have begotten you"? And again, "I will be to him a father, and he shall be to me a son"? **read ›**

211 **Hebrews 1:6** And when he again brings the firstborn into the world, he says, "And let all the angels of God worship him." **read ›**

212 **1 John 1:1** That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and our hands touched, concerning the Word of life— **read ›**

213 **1 John 1:2** and the life was manifested, and we have seen and testify and declare to you the eternal life, which was with the Father and was manifested to us— **read ›**

214 **1 John 3:1** Behold what love the Father has given us, that we should be called children of God! Because of this the world does not know you, because it did not know him. **read ›**

215 **1 John 4:2** By this the Spirit of God is known: every spirit that confesses Jesus Christ has come in the flesh is of God, **read ›**

216 **1 John 4:9** In this the love of God was manifested among us, that God has sent his only-begotten Son into the world so that we might live through him. **read ›**

217 **1 John 5:1** Whoever believes that Jesus is the Christ has been born of God. Whoever loves the Father also loves the child who is born of him. **read ›**

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Exodus 3:2 · 12:13

Numbers 14:28

Deuteronomy 32:4

Psalms 123:1

Proverbs 1:2 · 8:22 · 30:20

Isaiah 5:26 · 6:10 · 35:5 · 49:22 · 53:11

Jeremiah 13:23

Lamentations 4:20

Daniel 1:2 · 2:10 · 2:44 · 7:13 · 7:25 · 7:27 · 10:20 · 12:2

Zechariah 6:12

Matthew 1:1 · 1:21 · 2:19 · 3:16 · 5:28 · 6:1 · 7:23 · 8:17 · 10:40 · 11:28 · 16:16 · 16:17 · 19:6 · 19:12 · 19:17 · 19:26 · 21:28 · 21:35 · 21:39 · 21:42 · 21:43 · 22:17 · 23:8 · 25:21 · 25:32 · 27:39 · 28:18 · 28:19

Mark 10:18 · 12:30

Luke 1:32 · 1:35 · 2:14 · 2:27 · 9:55 · 10:16 · 12:48 · 16:10 · 17:10 · 18:13

John 1:9 · 1:13 · 1:17 · 1:21 · 1:29 · 1:49 · 1:50 · 2:16 · 3:5 · 3:6 · 3:13 · 3:14 · 3:17 · 3:31 · 3:35 · 4:24 · 4:25 · 4:34 · 5:17 · 5:19 · 5:21 · 5:23 · 5:30 · 5:36 · 6:29 · 6:35 · 6:37 · 8:14 · 8:41 · 8:44 · 8:51 · 8:58 · 10:27 · 10:35 · 11:26 · 11:42 · 11:51 · 12:48 · 13:20 · 13:30 · 14:11 · 15:19 · 15:21 · 16:14 · 17:3 · 17:5 · 19:9 · 20:17 · 20:31

Acts 10:15 · 10:26 · 10:36 · 20:29

Romans 1:3 · 4:17 · 5:13 · 6:3 · 7:8

1 Corinthians 1:24 · 2:7 · 3:19 · 6:19 · 8:4 · 10:20 · 15:45

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2 Thessalonians 2:6 · 2:8 · 3:2

1 Timothy 2:6 · 6:16

2 Timothy 2:3

Hebrews 1:14 · 3:2 · 3:3 · 4:12 · 5:7 · 5:12 · 8:5 · 11:37

1 Peter 1:1 · 1:19 · 2:2 · 2:3

2 Peter 1:4 · 3:3

Revelation 13:5 · 19:11 · 19:12 · 19:13 · 19:14 · 22:9

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Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “Did the early Christians believe Jesus is God?” on May 21, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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