THE QUESTION

Did Justin Martyr believe in the Trinity?

Asked by a THF member on May 18, 2026 · published November 9, 2026, updated November 11, 2026 · 7 numbered quotations · the 34 early Christian passages and 251 Bible verses we kept are listed at the back, each with a link.

Read it online: thehistoricfaith.com/early-church-questions/did-justin-martyr-believe-in-the-trinity

The short answer *Interpretation: our reading of the passages, not their words*

Yes, in substance. Justin says Christians worship the Father, the Son and the prophetic Spirit, and baptize in the names of all three. He calls the Son God, yet not the Father. He does not use the word Trinity in these passages, and he speaks of the Son and Spirit in an order after the Father.

LIBRARY ONLY	This study was written only from The Historic Faith's library of early-Christian writings and the Bible, never from the web. Every passage we kept from what the library gave is listed at the back, with a link to read it.
HOW IT WAS MADE	Compiled by machine learning from The Historic Faith's library of early-Christian writings and the Bible only. Every quotation was matched word for word against our stored text. Not yet reviewed by The Historic Faith.
SHARING WITH AN AI?	Every quotation here comes from The Historic Faith's library. If you paste this study into an AI, anything it adds beyond these pages comes from that AI, not from us.

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POINT 1 OF 5

Christians worship Father, Son and Spirit

Our note · compiled by machine learning · From the text: says what the passages say

Writing to the Roman emperor, Justin answers the charge that Christians are atheists. He says they reject false gods but worship the most true God the Father, the Son who came from Him, and the prophetic Spirit. Here he names all three together as the ones Christians worship. His aside about good angels is hard to read and should be taken with care.

1 "This is why we are called atheists. And we admit that we are atheists regarding gods of this type, but not in relation to the most true God, the Father of righteousness, temperance, and the other virtues, who is free from all impurity. But we worship and adore both Him, and the Son (who came from Him and taught us these things, along with the host of other good angels who follow and are made like Him), and the prophetic Spirit, knowing them through reason and truth, and willingly sharing with everyone who wishes to learn, as we have been taught."

EARLY CHRISTIAN WRITER **Justin Martyr,** *First Apology* (c. 130–165 AD) **Source 6, page 5** **Read it in the library ›**

THF's updated English

POINT 2 OF 5

Baptism is done in all three names

Our note · compiled by machine learning · From the text: says what the passages say

Justin describes Christian baptism. The name of God the Father is spoken over the person who repents and chooses new birth. Then the person is washed in the name of Jesus Christ and in the name of the Holy Spirit, who spoke about Jesus through the prophets. All three are named in one act of baptism.

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2

"Since at birth we were born without our own knowledge or choice, due to our parents coming together, and were raised with bad habits and wicked training; so that we may not remain children of necessity and ignorance, but may become children of choice and knowledge, and may obtain in the water the remission of sins previously committed, the name of God the Father and Lord of the universe is pronounced over the one who chooses to be born again and has repented of sins."

later in the same passage

"And in the name of Jesus Christ, who was crucified under Pontius Pilate, and in the name of the Holy Ghost, who through the prophets foretold all things about Jesus, the one who is enlightened is washed."

EARLY CHRISTIAN WRITER **Justin Martyr,** *First Apology* (c. 130–165 AD) **Source 9, page 6** Read it in the library ›
THF's updated English

POINT 3 OF 5

The Son is God, yet not the Father

Our note · compiled by machine learning · From the text: says what the passages say

Justin corrects those who say the Son is the Father. He says the Father has a Son, the first-begotten Word of God, and that this Son is God. So he holds both that the Son is truly God and that He is someone other than the Father.

3

"Those who claim that the Son is the Father are shown to be unfamiliar with the Father and do not know that the Father of the universe has a Son, who, being the first-begotten Word of God, is even God."

EARLY CHRISTIAN WRITER **Justin Martyr,** *First Apology* (c. 130–165 AD) **Source 10, page 6** Read it in the library ›
THF's updated English

POINT 4 OF 5

The Son came from the Father before creation

Our note · compiled by machine learning · From the text: says what the passages say

Justin says Christians know the Son as the first-begotten of God, existing before all creation, who later became man through the Virgin. He explains the Son's coming forth with two pictures: a spoken word and one fire lighting another. In both, the source loses nothing. He also says the Son was begotten by the Father's will.

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4 “He has revealed to us everything we have understood by His grace from the Scriptures, so that we know Him to be the first-begotten of God, existing before all creation; also to be the Son of the patriarchs, since He took on flesh through the Virgin from their lineage and accepted becoming a man, lacking in appearance, dishonored, and subject to suffering.”

EARLY CHRISTIAN WRITER **Justin Martyr,** *Dialogue with Trypho* (c. 130–165 AD) **Source 11, page 6** Read it in the library ›
THF's updated English

5 “He can be called by all these names, since He serves the Father’s will and was begotten of the Father by an act of will, just as we see happening among ourselves: when we express a word, we bring forth the word, yet not by division, so as to lessen the word remaining in us when we express it. Just as with a fire, which is not diminished when it kindles another, but remains the same; and that which is kindled by it, likewise, exists by itself, not reducing that from which it was kindled.”

EARLY CHRISTIAN WRITER **Justin Martyr,** *Dialogue with Trypho* (c. 130–165 AD) **Source 4, page 5** Read it in the library ›
THF's updated English

POINT 5 OF 5

Justin speaks of a first, second and third

Our note · compiled by machine learning · Interpretation: our reading of the passages, not their words

Justin calls the Word, who is the Son, the first power after God the Father. When he discusses Plato, he says Plato gave the second place to the Logos and the third to the Spirit, ideas Justin believes Plato took from Moses. This is language of order. It does not by itself say whether the three are equal.

6 “The first power after God the Father and Lord of all is the Word, who is also the Son; we will soon describe how He took flesh and became man.”

EARLY CHRISTIAN WRITER **Justin Martyr,** *First Apology* (c. 130–165 AD) **Source 12, page 6** Read it in the library ›
THF's updated English

7 “Plato gives the second place to the Logos that is with God, whom he said was placed crosswise in the universe, and the third place to the Spirit, who was said to be borne upon the waters, saying, "And the third around the third.""

EARLY CHRISTIAN WRITER **Justin Martyr,** *First Apology* (c. 130–165 AD) **Source 3, page 5** Read it in the library ›
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THE LIMITS

What these passages don’t tell us

- Justin does not use the word Trinity in these passages, and he does not explain how Father, Son and Spirit share one divine being.
- His language of order, and his saying that the Son was begotten by the Father's will, are not explained in the later terms of equal and eternal persons.
- These passages show the Spirit speaking through the prophets and named in baptism, but they do not spell out the Spirit's divine status.
- A word-for-word match shows that a quotation really is in our text. It does not show that our reading of it is right, or who wrote each work.

WHERE EVERY QUOTE CAME FROM

The Sources

The 34 early Christian passages and 251 Bible verses we kept for this question (repeats and weak or off-topic search hits were left out): early Christian passages first (sources 1–34, grouped by writer, earliest first), then Bible verses in The Faith Once Delivered Bible (sources 35–157, in Bible order), then 128 more verses THF links to these passages, by reference. **Quote 1, page 2** beside a source shows where the study quotes it. Passages are in THF’s updated English unless marked “1885 English” (the Roberts–Donaldson translation, public domain). “… [continues online]” marks a passage the library gave only in part. **On paper?** At **thehistoricfaith.com**, Bible verses are in the **Audio Bible** and early Christian writings in the **Library** (search for the title).

EARLY CHRISTIAN WRITERS *34 passages from 10 writers*

Ignatius of Antioch, *c. 98–117 AD · sources 1–2*

1 *Epistles of Ignatius* “is then one God and Father, and not two or three; one who is; and there is no other besides Him, the only true God. For "the Lord your God… [continues online] **read ›**

2 *Epistle to the Magnesians* “faith and love; in the Son, and in the Father, and in the Spirit… [continues online] **read ›**

Justin Martyr, *c. 130–165 AD · sources 3–12*

3 *First Apology* **Quote 7, page 4** “the third place to the Spirit, who was said to be borne… [continues online] **read ›**

4 *Dialogue with Trypho* **Quote 5, page 4** give you another testimony, my friends," I said, "from the Scriptures, that God begat a Beginning before all creatures, a certain rational power proceeding from Himself, who is called by… [continues online] **read ›**

5 *First Apology* (1885 English; on point 1) “that we reasonably worship Him, having learned that He is the Son of the true God Himself, and holding Him in the second place, and the prophetic Spirit in the… [continues online] **read ›**

6 *First Apology* (1885 English) **Quote 1, page 2** “both Him, and the Son (who came forth from Him and taught us these things, and the host of the other good angels who follow and are made like to… [continues online] **read ›**

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7 *Martyrdom of Justin Martyr* name was Rusticus. When they were brought before his judgment seat, Rusticus the prefect said to Justin, “Obey the gods immediately, and submit to the kings.” Justin replied, “To obey… [continues online] **read ›**

8 *Martyrdom of Justin Martyr* the prefect said, "Where do you gather?" Justin replied, "Wherever each person chooses and can. Do you think we all meet in the exact same place? No, because the God… [continues online] **read ›**

9 *First Apology* **Quote 2, page 3** “Since at birth we were born without our own knowledge or choice, due to our parents coming together, and were raised with bad habits and wicked training; so that we may not remain children of necessity and ignorance, but may become children of choice and knowledge, and may obtain in the water the remission of sins previously committed, the name of God the Father and Lord of the universe is pronounced over the one who chooses to be born again and has repented of sins.” **read ›**

10 *First Apology* **Quote 3, page 3** “Those who claim that the Son is the Father are shown to be unfamiliar with the Father and do not know that the Father of the universe has a Son, who, being the first-begotten Word of God, is even God.” **read ›**

11 *Dialogue with Trypho* **Quote 4, page 4** “He has revealed to us everything we have understood by His grace from the Scriptures, so that we know Him to be the first-begotten of God, existing before all creation; also to be the Son of the patriarchs, since He took on flesh through the Virgin from their lineage and accepted becoming a man, lacking in appearance, dishonored, and subject to suffering.” **read ›**

12 *First Apology* **Quote 6, page 4** “The first power after God the Father and Lord of all is the Word, who is also the Son; we will soon describe how He took flesh and became man.” **read ›**

Theophilus of Antioch, *c. 169–183 AD · source 13*

13 *To Autolycus* 22 (on point 3) “of whom, John, says, "In the beginning was the Word, and the Word was with God… [continues online] **read ›**

Irenaeus, *c. 175–202 AD · sources 14–15*

14 *Against Heresies: Book IV* (1885 English) “three were] doubtless [a type of] the Father and the Son, together with the Holy Spirit… [continues online] **read ›**

15 *Against Heresies: Book III* (1885 English) “again: “The Spirit of the Lord is upon Me, because He hath anointed Me.” That is the Spirit of whom the Lord declares, “For it is not ye that speak… [continues online] **read ›**

Tertullian, *c. 196–220 AD · sources 16–21*

16 *Apology* 21 (1885 English; on point 4) “that He was the Logos of God, that primordial first-begotten Word, accompanied by power and reason, and based on Spirit, — that He who was now doing all things by… [continues online] **read ›**

17 *Against Praxeas* 2 (1885 English) “of one substance, and of one condition, and of one power, inasmuch as He is one God, from whom these degrees and forms and aspects are reckoned, under the name… [continues online] **read ›**

18 *Against Praxeas* 21 (on point 3) the other, God. Although the Word is also God, He is God regarded as the Son of God, not as the Father. There is One through whom all things were… [continues online] **read ›**

19 *Against Praxeas* 24 we know the way?" Jesus says to him, "I am the way, the truth, and the life. No man comes to the Father but by me. If you had known… [continues online] **read ›**

20 *Against Praxeas* 22 whose teaching was He announcing, at which all were astonished? Was it His own or the Father's? So, when they were in doubt among themselves whether He was the… [continues online] **read ›**

21 *Against Praxeas* 10 (on point 3) it is either the Father or the Son, and day is not the same as night. In the same way, the Father is not the same as the Son, so… [continues online] **read ›**

Early Liturgies, *c. 200–400 AD · sources 22–23*

22 *Liturgy of Adaeus and Maris* 1 (1885 English) “holy Father: one holy Son: one Holy Ghost… [continues online] **read ›**

23 *Divine Liturgy of St. Mark* 1 (1885 English) “Father holy, one Son holy, one Spirit holy, in the unity of the Holy Spirit. Amen… [continues online] **read ›**

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Hippolytus, *c. 200–236 AD · sources 24–25*

24 *Against the Heresy of Noetus* 1 (1885 English; on point 1) “accordingly see the Word incarnate, and we know the Father by Him, and we believe in the Son, (and) we worship the Holy Spirit… [continues online] **read ›**

25 *Against the Heresy of Noetus* 1 “the Father willed, the Son did, the Spirit manifested. The whole Scriptures, then, proclaim this truth… [continues online] **read ›**

Origen, *c. 215–254 AD · sources 26–27*

26 *Against Celsus* 12 (1885 English; on point 1) “worship, therefore, the Father of truth, and the Son, who is the truth… [continues online] **read ›**

27 *De Principiis (On First Principles)* 7 (1885 English) “As, then, after those first discussions which, according to the requirements of the case, we held at the beginning regarding the Father, Son, and Holy Spirit, it seemed right that… [continues online] **read ›**

Gregory Thaumaturgus, *c. 240–270 AD · sources 28–30*

28 *On the Trinity* 1 (on point 4) “Word Himself is before every creature, eternal from the Eternal, like spring from spring, and light from light… [continues online] **read ›**

29 *A Sectional Confession of Faith* 1 “forswear this, because we believe that three persons—namely, Father, Son, and Holy Spirit—are declared to possess the one Godhead. For the one… [continues online] **read ›**

30 *A Sectional Confession of Faith* 1 if they say, "How can there be three persons, and yet only one Divinity?" we will give this reply: There are indeed three persons, since there is one person of… [continues online] **read ›**

Novatian, *c. 240–258 AD · sources 31–34*

31 *Treatise Concerning the Trinity* 28 come to him and make our dwelling with him." Moreover, He also added this: "But the Advocate, the Holy Spirit, whom the Father will send, He will teach you and… [continues online] **read ›**

32 *Treatise Concerning the Trinity* 31 God the Father, the Founder and Creator of all things, who alone knows no beginning, invisible, infinite, immortal, eternal, is one God. To His greatness, or majesty, or power, I… [continues online] **read ›**

33 *Treatise Concerning the Trinity* 24 (on point 3) heretical error has arisen, as I judge, from this: they think there is no distinction between the Son of God and the Son of man. For if a distinction were… [continues online] **read ›**

34 *Treatise Concerning the Trinity* 27 (on point 3) the Father by saying, “I and the Father,” He separates and distinguishes what is proper to His person, that is, the Son’s person, from the Father's authority. He… [continues online] **read ›**

THE BIBLE *123 verses, The Faith Once Delivered Bible (Old Testament from the Septuagint), in Bible order*

35 **Genesis 1:1** In the beginning God made the heaven and the earth. **read ›**

36 **Genesis 27:18** He brought them in to his father and said, “Father.” And he said, “Behold, here I am. Who are you, child?” **read ›**

37 **Exodus 23:17** Three times in the year all your males shall appear before the Lord your God. **read ›**

38 **Exodus 34:23** Three times in the year all your males shall appear before the Lord the God of Israel. **read ›**

39 **Numbers 11:25** Then the Lord came down in a cloud and spoke to him, and took some of the Spirit that was upon him and put it upon the seventy men, the elders; and when the Spirit rested upon them, they prophesied, but did not do so again. **read ›**

40 **Numbers 12:4** At once the Lord said to Moses and Aaron and Miriam, “Come out, you three, to the tabernacle of witness.” **read ›**

41 **Deuteronomy 6:4** Hear, O Israel: The Lord our God is one Lord. **read ›**

42 **Deuteronomy 6:13** You shall fear the Lord your God, and him only you shall serve; to him you shall cling, and by his name you shall swear. **read ›**

43 **Deuteronomy 23:9** When you go out to encamp against your enemies, you shall keep yourself from every evil thing. (Septuagint Deuteronomy 23:10 (Deuteronomy 23:9 in most Bibles)) **read ›**

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44 **1 Samuel 10:6** Then the Spirit of the Lord will rush upon you, and you will prophesy with them and be turned into another man. **read ›**

45 **2 Samuel 23:2** The Spirit of the Lord spoke in me, and his word was on my tongue. **read ›**

46 **Job 10:8** Your hands formed me and made me; after this you turned and struck me. **read ›**

47 **Job 16:14** They threw me down, fall upon fall; in their might they ran at me. **read ›**

48 **Psalms 13:4** Open the verse to read it. **read ›**

49 **Proverbs 8:22** The Lord created me as the beginning of his ways, for his works. **read ›**

50 **Proverbs 8:23** Before the age he founded me, in the beginning, before he made the earth, **read ›**

51 **Ecclesiastes 1:17** And my heart saw much: wisdom and knowledge, parables and understanding. I knew that this also is a choosing of the wind. **read ›**

52 **Isaiah 1:12** not even if you come to appear before me; for who has required these things from your hands? You shall no longer tread my court. **read ›**

53 **Isaiah 3:3** and the commander of fifty, and the wonderful counselor, and the wise master builder, and the understanding hearer. **read ›**

54 **Isaiah 7:21** And it shall be in that day that a man shall rear a young cow and two sheep; **read ›**

55 **Isaiah 11:2** and the Spirit of God will rest upon him, the spirit of wisdom and understanding, the spirit of counsel and strength, the spirit of knowledge and godliness will fill him, **read ›**

56 **Isaiah 15:1** The word against the land of Moab. By night the land of Moab will be destroyed, for by night the wall of the land of Moab will be destroyed. **read ›**

57 **Jeremiah 2:7** And I brought you into Carmel, to eat its fruits and its good things; and you went in and defiled my land, and made my inheritance an abomination. **read ›**

58 **Jeremiah 28:2** “Thus said the Lord: I have broken the yoke of the king of Babylon. (Septuagint Jeremiah 35:2 (Jeremiah 28:2 in most Bibles)) **read ›**

59 **Ezekiel 13:3** Thus says the Lord: Woe to those who prophesy from their own heart, and who see nothing at all! **read ›**

60 **Ezekiel 25:2** Son of man, set your face firmly against the children of Ammon, and prophesy against them, **read ›**

61 **Ezekiel 33:4** and the one who hears does hear the sound of the trumpet, yet does not take warning, and the sword comes and overtakes him—his blood shall be on his own head. **read ›**

62 **Ezekiel 33:29** And they shall know that I am the Lord; and I will make their land desolate, and it shall be made desolate because of all their abominations that they have done. **read ›**

63 **Daniel 7:1** In the first year of Belshazzar king of the Chaldeans, Daniel saw a dream, and visions of his head on his bed; and he wrote down his dream. **read ›**

64 **Amos 1:5** And I will break the bars of Damascus, and utterly destroy the inhabitants from the plain of On, and cut off a tribe from the men of Haran; and the select people of Syria shall be taken captive, says the Lord. **read ›**

65 **Amos 1:14** And I will kindle a fire upon the walls of Rabbah, and it shall devour its foundations with shouting in the day of war, and it shall be shaken in the days of its end; **read ›**

66 **Amos 9:1** I saw the Lord standing upon the altar, and he said: Strike the mercy seat, and the gateways shall be shaken; and cut into the heads of all; and the rest of them I will kill with the sword; no fugitive of them shall ever escape, and no survivor of them shall ever be saved. **read ›**

67 **Tobit 13:4** There make known his greatness; exalt him before every living thing, for he is our Lord, and God himself is our Father forever. **read ›**

68 **Judith 10:8** “May God, the God of our fathers, grant you favor and bring your plans to completion, to the pride of the children of Israel and the exaltation of Jerusalem.” And she worshiped God, **read ›**

69 **Judith 16:14** Let all your creation serve you; for you spoke, and they came to be; you sent out your Spirit, and it built; and there is none who will resist your voice. **read ›**

70 **Wisdom of Solomon 1:5** For the holy Spirit of discipline will flee from deceit, and will withdraw from foolish thoughts, and will be rebuked when unrighteousness comes in. **read ›**

71 **Wisdom of Solomon 1:14** For he created all things that they might exist, and the generations of the world are wholesome, and there is no poison of destruction in them, nor is the dominion of Hades on earth. **read ›**

72 **Wisdom of Solomon 2:23** For God created man for incorruption, and made him an image of his own nature. **read ›**

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73 **Wisdom of Solomon 7:23** loving mankind, steadfast, sure, free from care, all-powerful, overseeing all, and passing through all spirits that are intelligent, pure, and most subtle. **read ›**

74 **Wisdom of Solomon 7:27** Though she is one, she can do all things, and while remaining in herself she renews all things; in every generation she passes into holy souls and makes them friends of God and prophets. **read ›**

75 **Wisdom of Solomon 9:1** “O God of the fathers, and Lord of your mercy, who made all things by your word, **read ›**

76 **Wisdom of Solomon 9:9** And with you is wisdom, who knows your works, and was present when you made the world, and understands what is pleasing in your eyes, and what is right in your commandments. **read ›**

77 **Wisdom of Solomon 9:17** Who has known your counsel, unless you gave wisdom and sent your holy Spirit from on high? **read ›**

78 **Wisdom of Solomon 10:1** She guarded the first-formed father of the world, when he alone had been created, and delivered him from his own transgression, **read ›**

79 **Wisdom of Solomon 13:5** For from the greatness of the beauty of created things their Creator is correspondingly seen. **read ›**

80 **Wisdom of Sirach 3:2** For the Lord has glorified the father over the children, and has established the judgment of the mother over the sons. **read ›**

81 **Wisdom of Sirach 16:26** In the judgment of the Lord his works were from the beginning, and from their making he assigned them their portions. **read ›**

82 **Wisdom of Sirach 18:1** He who lives forever created all things together. **read ›**

83 **Wisdom of Sirach 23:20** Before all things were created they were known to him, and so also after they were completed. **read ›**

84 **Wisdom of Sirach 24:9** Before the age, from the beginning, he created me, and to the age I shall never fail. **read ›**

85 **Wisdom of Sirach 25:1** In three things I was made beautiful, and I stood up in beauty before the Lord and men: harmony among brothers, and friendship among neighbors, and a wife and husband who suit each other. **read ›**

86 **Wisdom of Sirach 50:17** Then all the people together hastened and fell upon their faces to the ground to worship their Lord Almighty, God Most High. **read ›**

87 **Baruch 1:16** and to our kings and to our rulers and to our priests and to our prophets and to our fathers, **read ›**

88 **Letter of Jeremiah 1:6** But say in your mind, “It is you we must worship, O Master.” **read ›**

89 **Bel and the Dragon 1:5** And he said, “Because I do not revere idols made with hands, but the living God, who created heaven and earth and has dominion over all flesh.” **read ›**

90 **1 Maccabees 15:37** But Trypho boarded a ship and fled to Orthosia. **read ›**

91 **2 Maccabees 1:17** Blessed in all things be our God, who has handed over those who acted ungodly. **read ›**

92 **2 Maccabees 3:34** And you, having been flogged by him, report the mighty power of God to all.” And when they had said this, they vanished. **read ›**

93 **2 Maccabees 14:19** So he sent Posidonius, Theodotus, and Mattathias to give and receive right hands. **read ›**

94 **3 Maccabees 6:29** So he said these things; and they, released in an instant, blessed their holy God and Savior, having just escaped death. **read ›**

95 **4 Maccabees 1:12** But I will also be able to speak of this shortly. I will begin with the general proposition, as I am accustomed to do, and then turn to the account of them, giving glory to the all-wise God. **read ›**

96 **4 Maccabees 7:21** For who, living as a philosopher devoutly by the whole rule of philosophy, and having believed God, **read ›**

97 **4 Maccabees 15:1** O reason of the sons, tyrant over the passions! O godliness, more desired by the mother than her children! **read ›**

98 **1 Enoch 37:3** It would be better to declare them only to the men of old time, but even from those who come after we will not withhold the beginning of wisdom. **read ›**

99 **1 Enoch 40:2** And on the four sides of the Lord of Spirits I saw four presences, different from those who do not sleep, and I learned their names; for the angel who went with me made known to me their names, and showed me all the hidden things. **read ›**

100 **1 Enoch 40:6** And I heard the third voice praying and interceding for those who dwell on the earth, and pleading in the name of the Lord of Spirits. **read ›**

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101 **1 Enoch 40:7** And I heard the fourth voice driving away the Satans and forbidding them to come before the Lord of Spirits to accuse those who dwell on the earth. **read ›**

102 **1 Enoch 40:8** After that I asked the angel of peace who went with me, who showed me everything that is hidden, “Who are these four presences which I have seen and whose words I have heard and written down?” **read ›**

103 **1 Enoch 46:1** And there I saw one who had a head of days, and his head was white like wool; and with him was another being whose face had the appearance of a man, and that face was full of graciousness, like one of the holy angels. **read ›**

104 **1 Enoch 48:3** Indeed, before the sun and the signs were created, before the stars of heaven were made, his name was named before the Lord of Spirits. **read ›**

105 **1 Enoch 48:5** All who dwell on earth shall fall down and worship before him, and will praise and bless and celebrate with song the Lord of Spirits. **read ›**

106 **1 Enoch 48:6** And for this reason he has been chosen and hidden before him, before the creation of the world and forevermore. **read ›**

107 **1 Enoch 49:3** And in him dwells the spirit of wisdom, and the spirit which gives insight, and the spirit of understanding and of might, and the spirit of those who have fallen asleep in righteousness. **read ›**

108 **1 Enoch 57:3** And they shall all fall down and worship the Lord of Spirits. And this is the end of the second Parable. **read ›**

109 **1 Enoch 59:2** And there I saw the secrets of the thunder, and how, when it resounds above in heaven, its sound is heard; and he caused me to see the judgments executed on the earth, whether they are for well-being and blessing, or for a curse, according to the word of the Lord of Spirits. **read ›**

110 **1 Enoch 60:15** For when the lightning flashes, the thunder utters its voice, and the spirit enforces a pause during the peal, and divides equally between them; for the treasury of their peals is like the sand, and each one of them as it peals is held in with a bridle, and turned back by the power of the spirit, and pushed forward according to the many quarters of the earth. **read ›**

111 **1 Enoch 60:17** And the spirit of the frost is his own angel, and the spirit of the hail is a good angel. **read ›**

112 **1 Enoch 60:18** And the spirit of the snow has forsaken his chamber on account of his strength. There is a special spirit in it, and what ascends from it is like smoke, and its name is frost. **read ›**

113 **1 Enoch 62:7** For from the beginning the Son of Man was hidden, and the Most High preserved him in the presence of his might, and revealed him to the chosen ones. **read ›**

114 **1 Enoch 63:2** And they shall bless and glorify the Lord of Spirits, and say: “Blessed is the Lord of Spirits and the Lord of kings, and the Lord of the mighty and the Lord of the rich, and the Lord of glory and the Lord of wisdom; **read ›**

115 **1 Enoch 81:6** For one year we will leave you with your son, until you give your last commands, that you may teach your children and record it for them, and testify to all your children; and in the second year they shall take you from their midst. **read ›**

116 **1 Enoch 105:2** For I and my Son will be united with them forever in the paths of uprightness in their lives; and you shall have peace. Rejoice, you children of uprightness. Amen.” **read ›**

117 **1 Enoch 108:7** For some of them are written and inscribed above in heaven, so that the angels may read them and know what shall happen to the sinners, and the spirits of the humble, and of those who have made their bodies suffer and been repaid by God, and of those who have been put to shame by wicked men: **read ›**

118 **Matthew 28:19** Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, **read ›**

119 **Luke 1:5** In the days of Herod, king of Judea, there was a priest named Zacharias, of the division of Abijah. His wife was of the daughters of Aaron, and her name was Elizabeth. **read ›**

120 **Luke 3:22** and the Holy Spirit descended upon him in bodily form like a dove, and a voice came from heaven, saying, “You are my beloved Son; in you I am well pleased.” **read ›**

121 **John 1:1** In the beginning was the Word, and the Word was with God, and the Word was God. **read ›**

122 **John 1:2** He was in the beginning with God. **read ›**

123 **John 1:3** All things came to be through him, and apart from him not one thing came to be that has come to be. **read ›**

124 **John 1:6** There came a man sent from God, whose name was John. **read ›**

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125 **John 2:10** and said to him, “Everyone serves the good wine first, and when the guests have drunk freely, then that which is worse. You have kept the good wine until now!” **read ›**

126 **John 4:23** But the hour comes, and now is, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such to be his worshipers. **read ›**

127 **John 4:24** God is spirit, and those who worship him must worship in spirit and truth.” **read ›**

128 **John 5:23** that all may honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent him. **read ›**

129 **John 10:30** I and the Father are one.” **read ›**

130 **John 16:13** However, when he, the Spirit of truth, has come, he will guide you into all truth, for he will not speak from himself; but whatever he hears, he will speak. He will declare to you things that are coming. **read ›**

131 **John 17:21** that they may all be one; even as you, Father, are in me, and I in you, that they also may be one in us; that the world may believe that you sent me. **read ›**

132 **Acts 2:18** And indeed on my slaves and on my female slaves in those days I will pour out of my Spirit, and they will prophesy. **read ›**

133 **Acts 6:3** Therefore, brothers, select from among you seven men of good reputation, full of the Holy Spirit and wisdom, whom we may appoint over this work. **read ›**

134 **Acts 11:2** When Peter had come up to Jerusalem, those who were of the circumcision contended with him, **read ›**

135 **1 Corinthians 1:16** I also baptized the household of Stephanas; beyond that, I do not know whether I baptized anyone else. **read ›**

136 **1 Corinthians 8:6** yet for us there is one God, the Father, from whom are all things, and we for him; and one Lord, Jesus Christ, through whom are all things, and we through him. **read ›**

137 **1 Corinthians 12:8** For to one is given through the Spirit the word of wisdom, and to another the word of knowledge according to the same Spirit, **read ›**

138 **1 Corinthians 12:28** God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, and kinds of tongues. **read ›**

139 **1 Corinthians 14:32** The spirits of the prophets are subject to the prophets, **read ›**

140 **Galatians 1:6** I marvel that you are so quickly deserting him who called you in the grace of Christ for a different gospel, **read ›**

141 **Galatians 3:20** Now a mediator is not for one party alone, but God is one. **read ›**

142 **Galatians 4:6** And because you are children, God sent out the Spirit of his Son into your hearts, crying, “Abba, Father!” **read ›**

143 **Ephesians 2:2** in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the children of disobedience. **read ›**

144 **Ephesians 3:12** In him we have boldness and access with confidence through his faithfulness. **read ›**

145 **Ephesians 4:5** one Lord, one faith, one baptism, **read ›**

146 **Ephesians 4:6** one God and Father of all, who is over all and through all and in us all. **read ›**

147 **Colossians 1:15** He is the image of the invisible God, the firstborn of all creation. **read ›**

148 **Colossians 1:17** He is before all things, and in him all things are held together. **read ›**

149 **1 Timothy 3:16** And by common confession, great is the mystery of godliness: God was manifested in the flesh, justified in the Spirit, seen by angels, preached among the nations, believed on in the world, taken up in glory. **read ›**

150 **1 John 1:1** That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and our hands touched, concerning the Word of life— **read ›**

151 **1 John 1:3** that which we have seen and heard we declare to you, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son Jesus Christ. **read ›**

152 **1 John 2:23** Everyone who denies the Son does not have the Father either. **read ›**

153 **1 John 5:7** For there are three who testify: **read ›**

154 **1 John 5:8** the Spirit, the water, and the blood; and the three agree as one. **read ›**

155 **2 John 1:3** Grace, mercy, and peace will be with us, from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and love. **read ›**

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156 **Revelation 16:13** I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, three unclean spirits, something like frogs; **read ›**

157 **Revelation 19:10** I fell before his feet to worship him. He said to me, “Do not do that! I am a fellow slave with you and with your brothers who hold the testimony of Jesus. Worship God, for the testimony of Jesus is the spirit of prophecy.” **read ›**

ALSO LINKED BY THF TO THESE PASSAGES *128 verses, by reference*

Partly machine-linked: related to the passages, not always quoted in them. Each reference links to the verse in our audio Bible.

Genesis 11:4 · 12:7 · 32:28 · 49:11

Exodus 7:1 · 16:7 · 20:5

Numbers 21:8

Deuteronomy 32:8

2 Kings 19:20

Psalms 19:5 · 136:12

Isaiah 6:10 · 9:6 · 45:7

Jeremiah 1:9 · 14:22 · 17:7 · 32:1

Ezekiel 1:15

Daniel 3:4 · 3:27

Hosea 1:7 · 8:6

Joel 2:28

Amos 4:11

Habakkuk 3:3

Malachi 3:6

Matthew 1:21 · 3:17 · 5:8 · 5:28 · 6:1 · 10:39 · 11:27 · 16:16 · 16:17 · 19:6 · 19:26 · 22:17 · 25:32 · 27:39

Mark 2:28 · 12:30 · 16:15 · 16:19

Luke 1:32 · 1:35 · 6:22 · 10:16 · 12:48 · 18:27

John 1:14 · 1:18 · 1:29 · 1:49 · 1:50 · 2:16 · 3:5 · 3:16 · 3:17 · 3:35 · 4:25 · 4:34 · 5:17 · 5:19 · 5:21 · 5:36 · 6:29 · 6:37 · 6:44 · 8:16 · 8:26 · 8:28 · 8:44 · 8:54 · 8:56 · 8:58 · 9:4 · 10:15 · 10:31 · 10:32 · 10:33 · 10:36 · 10:38 · 11:41 · 14:5 · 14:6 · 14:7 · 14:8 · 14:9 · 14:10 · 14:11 · 14:12 · 14:15 · 14:23 · 14:26 · 14:28 · 15:1 · 15:9 · 15:21 · 16:7 · 16:28 · 17:3 · 17:6 · 20:31

Acts 4:32 · 18:9 · 23:11

Romans 1:20 · 8:18 · 8:26 · 11:36

1 Corinthians 1:27 · 3:6 · 10:20 · 15:50

2 Corinthians 4:13

Philippians 2:6 · 2:7 · 2:9

2 Thessalonians 2:6

Hebrews 1:3 · 4:8 · 5:7

James 1:17

2 Peter 1:4

Revelation 3:21

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Searched: Ante-Nicene Fathers volumes 1–9 and the Bible, including the Septuagint.

ABOUT THIS STUDY

A THF member asked “Did Justin Martyr believe in the Trinity?” on May 18, 2026. The Historic Faith answered it as a public study on November 9, 2026.

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